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GREEK VERBS

*IRREGULAR AND DEFECTIVE*

*VEITCH*

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Clarendon Press Series

# GREEK VERBS

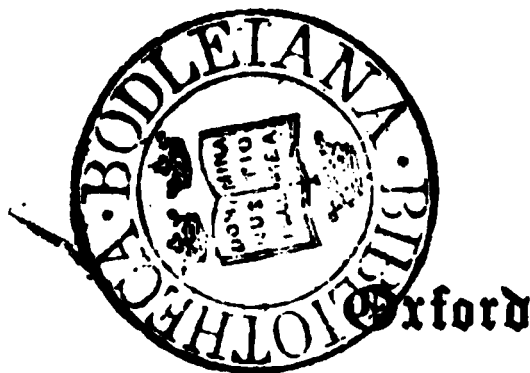
*IRREGULAR AND DEFECTIVE*

THEIR FORMS MEANING AND QUANTITY

*Embracing all the Tenses used by the Greek Writers, with References to the  
Passages in which they are found*

BY

WILLIAM VEITCH



AT THE CLARENDON PRESS

M.DCCC.LXVI



## P R E F A C E.

THIS book, on the *Irregular* and *Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following :—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc.

This fuller development will be of no slight advantage to the advanced scholar; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition.

The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every

book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the simple. But to what extent, and in what sense is this true? Legitimate analogical formation is one thing, usage is another. The Romans said *linquo*, *liqui*, *linquere*, but *re-lictus*; *tollo*, *tollere*, but *sustuli*, *sublatum*; *elicio*, not *lacio*; *inspicio*, not *specio*, etc. etc.; and we say *deceive*, *perceive*, *receive*, but never *ceive*; *preserve*, *observe*, *reserve*, never, in this sense, the simple *serve*. This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records,—these and other causes may go far towards accounting for certain curious phenomena in language;—but let us have correct data from which to reason—let us have what the Greeks wrote.

The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical

Editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except a few in very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttmann and Matthiae I am much indebted. Buttmann on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek Grammar (untranslated) is one of the best I have seen.

I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens. Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors—my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest Recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar.

I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

W. V.

*November, 1865.*

# PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.

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|---|---|
| <p>Homer: Bekker, Spitzner, Dindorf.<br/>         — <i>Hymns</i>: Francke, Baumeister.<br/>         Hesiod: Goettling, Lennep.<br/>         Pindar: Boeckh, Schneidew. Bergk.<br/>         Mommsen.<br/>         Elegiac, Iamb. Lyr.* and Dithyramb.<br/>         Poets: Bergk, Schneidew. Ahrens.<br/>         Poetae Scenici, (Aesch. Soph. Eur.<br/>         Aristoph.): Pors. Elms. Herm. Blomf.<br/>         Linw. Dind. Franz, references uni-<br/>         formly to Dind.<br/>         Comic Fragments, (Com. or C. Fr.):<br/>         Meineke.<br/>         Orphica: Herm.<br/>         Anthology, (Anthol. or Anth.): Jacobs,<br/>         Tauchnitz, Meineke.<br/>         Theocritus: Meineke, Ziegler, Paley,<br/>         Fritzsche.<br/>         Aratus: Bekker.<br/>         Manetho: Axt, Rigler, Koechly.<br/>         Lycophron: Bachm.<br/>         Callimachus: Ernest. Blomf. Meineke.<br/>         Ap. Rhodius: Wellauer, Merkel.<br/>         Nicander: Gottl. and Otto Schneider.<br/>         Babrius Fab.: Lachm. Lewis.<br/>         Dionys. Perieg.: Passow.<br/>         Oppian: Schneider.<br/>         Quint. Sm.: Tauchnitz, Koechly.<br/>         Nonnus: Graefe, Koechly.<br/>         Herodotus: Bekker, Gaisf. Dind. &amp;c.</p> | <p>Hippocrates: Kühn, Littré, Erm.<br/>         Thucydides: Bekker, Poppo, Krüg.<br/>         Xenophon: Dind. Poppo, Bornem.<br/>         Krüg. Sauppe, &amp;c.<br/>         Attic Orat.: Bekk. Baiter and Sauppe,<br/>         Maetzn. Dind.<br/>         Plato: Bekk. Bait. Orell. Winckel.<br/>         Aristotle: Bekker.<br/>         Theophrastus: Schneider, Wimmer.<br/>         Polybius: Bekker.<br/>         Diodor. Siculus: Tauchnitz, Bekker.<br/>         Dion. Halicarnas.: Reisk, Tauchnitz,<br/>         Kiessling.<br/>         Plutarch <i>Vit.</i>: Bekk. Sintenis.<br/>         — <i>Moral.</i>: Wytttenb. Dübner.<br/>         Arrian: Ellendt, Krüger.<br/>         Lucian: Jacobitz, Dindorf, Fritzsche.<br/>         Pausanias: Siebel. Dind. Schubart.<br/>         Appian: Bekker.<br/>         Dio Cassius: Tauchnitz, Bekker, L.<br/>         Dind.<br/>         Strabo: Sillig.<br/>         Alciphron: Wagner, Meineke.<br/>         Athenaeus: Dind. Tauchnitz.<br/>         Diog. Laertius: Tauchnitz.<br/>         Aelian: Schneider, Hercher.<br/>         Stobaeus: Tauchnitz, Gaisf. Meineke.<br/>         Chariton: D'Orv. Hercher.<br/>         Longus: Seiler, Hercher.<br/>         &amp;c. &amp;c.</p> |
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\* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

## CORRECTIONS.

Page 60. line 35. *for* Grech. *read* Gracch.

„ 128. line 15. *for* Charit. 5, 9; late Dio. *read* late Charit. 5, 9; Dio.

„ 143, 144. Δαμαλίζω et seq. *should follow* Δαμάζω et seq.

„ 160. line 24. *for* aor. late διηκόνησα Aristid. vol. 2, p. 198; *read* aor. indic. late διηκόνησα Aristid. vol. 2, p. 198; but.

„ 333. line 2. *for* fut. κονίσομαι Anth. Plan. 25, late prose -ῖουμαι (κονίζομ-) Dionys. Av. 1, 8; *read* and -ίζομαι Dionys. Av. 1, 8; fut. κονίσομαι Anth. Plan. 25, late prose -ῖουμαι.

„ 410. line 6. *for* Kühn *now*, *read* Kühn, *now*.

„ 421. line 8. *for* 1399; ἀπ-όρμορξαι Eur. Fr. Syl. 7; δμόρξασθαι, ἐξ- El. 502; δμόρξωμαι, ἐξ- Eur. H. F. *read* δμόρξωμαι, ἐξ- Eur. H. F. 1399; ἀπόρμορξαι Eur. Fr. Syl. 7; δμόρξασθαι, ἐξ- El. 502.

„ 438. line 15. *for* θαλήσω *read* θαλλήσω.



# GREEK VERBS

## IRREGULAR AND DEFECTIVE.

(*Ἀάω*) Epic, *To injure mentally—infatuate*, 1 aor. (*ἄασα*), *\*ἄἄσας* Il. 8, 327, *\*ἄἄσε* Matron, Athen. 4, 135, contr. *ἄσε* Od. 11, 61, *\*ἄἄσαν* 10, 68: 1 aor. pass. *ἄάσθην* Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, *ἄάσθης* Hym. Cer. 258, *ἄάσθη* Il. 19, 113; subj. *ἄασθῇ* Hes. Op. 283 (Schaef. Goettl. Dind.); *ἄασθείς* Od. 21, 301; *ἄάσθη* Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. *ἄἄται* (*ἄάειται*) as act. Il. 19, 129: aor. *ἄἄσάμην* intrans. *I erred*, Il. 9, 119. 19, 137 (*ἄἄσάμεσθα* Q. Sm. 5, 422. 9, 509), *ἄἄσaro* Il. 9, 537, *ἄἄσ-* 11, 340, but trans. *\*ἄἄsaro misled, duped* (?), Il. 19, 95 (Vulg. Wolf, Heyne); and if correct *ἄἄσαντο tore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. *\*ἄἄρος* (-ρός Buttm.) *hurtful*, Ap. Rh. 1, 459, with *ἄ* priv. *ἄ-ἄἄρος* Od. 22, 5, *ἄ-ἄἄ-* Il. 14, 271, *invulnerable*, *ἄν-ἄρος* Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of *Ζῆν' ἄsaro* the common reading, adopt *Ζεὺς ἄsaro* with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion *ἄάσαντο* Fr. Inc. 39, 3, be correct for *ἰάσαντο* (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of *ἄάω* signifying *physical harm*. It certainly is not established by the quotation

from Hesychius, *άάσαντο*, *εβλαψαν*, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent *εβλαψαν* has notoriously a *double* aspect, *φρένας βλάπτειν* Il. 15, 724, as well as *γούνατα* 7, 271.

(*Αβακέω*) *To be speechless, know not*, (*βάζω*) Epic, and only aor. *άβάκησαν* Od. 4, 249. The collateral mid. form *άβακίζομαι* is used in participle only, *-ομένων* Anacr. 74 (Bergk.) (*αβα-*.)

*Αβροτάζω* (*α(μ)βροτεῖν*, *αμαρτάνω*) *To miss*, Epic, and only 1 aor. subj. *αβροτάξομεν* for *-ωμεν*, Il. 10, 65.

*Αβρύνω* (*υ*) *To make fine, adorn* (*άβρός*) only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3: and aor. opt. *άβρύναις* Anth. (Leon. Tar.) 6, 281. Mid. *άβρύνομαι* *to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858: imp. *ήβρυνόμην* Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

*Αγάζω* *To be greatly moved, feel displeasure, adore*, &c. Poet. and in act. only 2 sing. *άγάξεις* Soph. Fr. 797; and inf. *άγάζειν* Aesch. Supp. 1063. Mid. as act. *άγαζόμενοι* Pind. N. 11, 6: imp. *ήγάζετο* late, Orph. Arg. 64: fut. *άγάσομαι*: and aor. *ήγασάμην*, &c. are perhaps better referred to *άγαμαι*.

*Αγαίομαι* *To be indignant*, Epic and Ion. only pres. *-ομαι* Archil. 24 (Bergk), *-εται* Hes. Op. 333; *-όμενος* Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69. (*α*.)

*Αγαλλιάω* *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. *ήγαλλίων* Nicet. Eugen. 9, 285: aor. *ήγαλλίασα* only Luc. 1, 47. Usu. mid. *άγαλλιάομαι* (classic *άγάλλομαι*) V. T. Jer. 49 (30), 4: fut. *-ιάσομαι* Esai. 35, 2; Herm. Past. 5, 1: aor. *ήγαλλιασάμην* Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. *ήγαλλιάσθην* Ps. 47, 12. 69, 5; *-ασθῆναι* N. T. Joh. 5, 35 (Vat. Griesb.), *-αθῆναι* (Lach. Tisch.) For *άγαλλιῶμεν* Rev. 19, 7, some Mss. and edit. have mid. *-ιώμεθα*, and for *ήγαλλίασε* Luc. 1, 47, Bretschneider would read mid. *-άσατο* on the ground that the *το* of the verb had been lost owing to the article *τό* immediately following. The best Mss. however present, and the best editors retain the aor. act.

*Αγάλλω* *To adorn*, Pind. N. 5, 43. Ol. 1, 86; Eur. H. F. 379; Pl. Leg. 931: imp. *ήγαλλον* D. Cass. 47, 18. 57, 10. Fr. 57, 40 (Bekk.): fut. *άγαλῶ* Ar. Pax 399; Com. Fr. (Theop.)

2, 810: 1 aor. ἤγηλα D. Cass. 44, 48. 59, 3; subj. ἀγήλω Com. Fr. (Herm.) 2, 383; opt. ἀγήλαι Aristid. 10, 68 (D.), -ειεν D. Cass. 62, 2; inf. ἀγήλαι Eur. Med. 1027: (p. p. ἤγαλμαι?): aor. late ἀγαλθῆναι D. Cass. 51, 20. Mid. ἀγάλλομαι *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac. 1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176: imp. ἡγαλλόμην Eur. Tr. 452; Her. 1, 143. 9, 109 (Bekk.); Thuc. 2, 44. We have never met perf. pass. except as a suggestion of D'Orville's, ἐξ-ηγαλμένος for the Mss. reading ἡγαιμένος Charit. p. 263, now read ἡγλαϊσμένος Anth. App. Epigr. 204. (ǎ.)

At Her. 1, 143, Mss. and editors agree in the augmented form ἡγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweig. Gaisf.) ἡγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

\*Αγαμαι *To admire* (pres. and imp. like ἵσταμαι) Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46; Isocr. 5, 148; Pl. Menex. 249: imp. ἡγάμην Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic, and rare, ἀγάσομαι (σσ) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἡγάσσατο Il. 3, 181, ἡγάσ- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, ἀγάσ- Il. 3, 224; Q. Sm. 1, 353, ἀγάσ- Od. 18, 71; subj. -άσησθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 11. 152 (Dind.); Galen, 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. ἡγάσθην (not in Hom.) Hes. Fr. 206; Solon. 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16; Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. 2, 23; D. Cass. p. 50, 29 (Bekk.): fut. p. rare and late ἀγασθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9, 24. (ἄγᾰμ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and sometimes aor. mid. ἀγάσαντο in the sense *regard with envy or anger*, Od. 23, 211 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343, is now aor. -άσσασθαι, and ἀγάσσει formerly Od. 1, 389, was displaced by Wolf for νεμεσήσει, which has been approved by perhaps every subsequent editor except Nitzsch. The classic usage of the Verb, then, seems to be: the pres. is employed by every

class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry; aor. pass. by Hes. Solon. Pind. Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

**Ἀγάομαι** *To envy*, Epic (and only pres. and imp.) Hom. has ἀγάσθε Od. 5, 129, but usu. the lengthened forms ἀγάασθε Od. 5, 119; ἀγάασθαι 16, 203: imp. ἡγάασθε for -ᾶσθε (ἄεσθε) Od. 5, 122; part. ἀγώμενος Hes. Th. 619: for fut. and aor. see ἀγαμαι. Vb. ἀγητός Il. 5, 787. ἀγάασθε, but ἡγάασθε even in *thesis*, when a long precedes. At Od. 16, 203, ἀγάασθαι seems rather to mean *marvel at*; with seemingly a shade of *suspicion* or *awe* in ἀγώμενος Hes. Th. 619.

**Ἀγαπάω** *To shew regard, welcome*, Poet. Od. 16, 17, 3 pl. Dor. -άζοντι Pind. I. 5, 54; imper. -αζε Musae. 147; Epic. inf. -αζέμεν Il. 24, 464; -άζων Eur. Ph. 1327 (trimet.): imp. ἀγάπαζον Ap. Rh. 4, 1291: 1 aor. in Dor. prose ἀγαπάξαι Callicr. Stob. 85, 18. Mid. ἀγαπάζομαι as act. imper. -άζεο Ap. Rh. 4, 416; -όμενοι Od. 7, 33. 21, 224: imp. Dor. ἀγαπάζοντο Pind. P. 4. 241. Mostly Epic and Lyric. (ἄγᾱ-.)

**Ἀγγέλλω** *To announce*, Il. 8, 517; Soph. O. C. 1511; Ar. Lys. 1235; Thuc. 7, 43; 3 pl. imper. ἀγγελλόντων Attic so called, Il. 8, 517, δι- Pl. Leg. 784: imp. ἡγγελλον Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. ἀγγέλλεσκε, ἀπ- Il. 17, 409: fut. ἀγγελῶ Aesch. Pr. 943: Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, Ion. ἀγγελέω Il. 9, 617; Her. 1, 43. 4, 14, Dor. ἀγγελιῶ, ἀν- Inscr. Heracl. 1, 70: 1 aor. ἡγγειλα Od. 23, 22; Soph. O. R. 604; Pl. Phaed. 58, Dor. ἄγγηλα Inscr. Cret. 2556, 43: p. ἡγγελκα Polyb. 35, 4, κατ- Lys. 25, 30, εἰς- Lycurg. 1, περι- Dem. 21, 4: p. p. ἡγγελμαι rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, ἐξ- Eur. Med. 1007: plp. ἡγγέλμην, 3 pl. -ελμένοι ἦσαν Xen. Hell. 6, 4, 16: 1 aor. ἡγγέλθην Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Xen. Hell. 1, 5, 16, ἀπ- Eur. Hec. 672: fut. p. ἀγγελθήσομαι, ἀπ- Dem. 19, 324: 2 aor. ἡγγέλην if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, -έλθην Elms. Dind. Herm. Monk, &c.); often late Plut. Ant. 68; Herodn. 3, 1; Polyaen. 2, 1, 9 (Mss. Woelf.), ἀπ-ἡγγέλη Plut. Galb. 25; D. Hal. 10, 20; Herodn. 3, 7; (v. r. Her. 2, 121), δι- Ael. V. H. 9, 2, δι- V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, κατ- Act.

17, 13 &c. 2 fut. late *ἀν-αγγελήσεται* V. T. Ps. 21, 31, δι- 58, 13 : 2 aor. act. *ἤγγελον* perhaps late, often doubtful, D. Hal. 10, 20 ; Polyaen. 4, 1, 21, κατ- Herodn. 5, 2 (Bekk.), παρ- App. Civ. 1, 121 (Bekk.), unaugm. *ἀγγελέτην* Anth. (Agath. Schol.) 7, 614, doubtful in classic Greek, *ἀπ-ἤγγελον* Her. 4, 153 (Mss. S. V. Gaisf. Schweigh.), -ελλον (Steph. Bekk. Dind. Krüg. Bred. Lhard.), -ελον 7, 142 (Mss. Schweigh. Bekk. Krüg.), -ελλον (Ms. S. Ald. Gaisf. Dind. Bred.), ἐξ-ἤγγελε Lycurg. 85 (Vulg. Bekk.), -ἤγγελλε (Mss. A. B. Bait. Saup. Scheib.) see obs. Mid. *ἀγγέλλομαι* Poet. in *simple*, and only pres. Soph. Aj. 1376, ἐξ- Her. 6, 10, ἐπ- Thuc. 6, 88 ; Pl. Prot. 319 : imp. *ἡγγελλόμενῃν*, ἐπ- Soph. El. 1018 ; Pl. Lach. 186 : fut. (*ἀγγελοῦμαι*) : aor. *ἡγγειλάμην*, ἐπ- Her. 6, 35 ; Pl. Gorg. 458 : 2 aor. very doubtful (*ἀγγέλετο*) *ἄγγελο* Her. 7, 37 (Mss. S. V. Schaef. Gaisf.) *ἡγγέλλετο* (Bekk. Dind. Krüg. Bred.), ἐπ-αγγέλ- 3, 142 (Vulg.) ἐπ-αγγέλλ- (Ms. P. Gaisf.) ἐπ-ηγ-γέλλ- (Mss. V. S. Bekk. Krüg. Dind. &c.), ἐπ-αγγέλουντο Xen. An. 5, 6, 26 (Mss.) -έλλουντο (Mss. Krüg.) -ειλαντο (Popp.), -έλουτο D. Sic. 11, 3 (Tauchn.) -έλλουντο (Bekk.) ; -ελόμενοι 11, 4. Fr. 30, 4 (Tauchn.) -ελμένοι, -ελλόμενοι (Bekk.) &c. &c. so doubtful are both 2 aorists *ἤγγελον*, *ἡγγελλόμενῃν*, see v. r. Soph. O. R. 955 ; Thuc. 8, 86 &c. ; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26. (Popp. Kühn.) Vb. *κακ-αγγελτός* Soph. Ant. 1286. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. follows the Mss. *ἄγγελ-* 7, 37, ἐξ-αγγ- 1, 21. 5, 105. 118, ἐπ-αγγ- 3, 135. 142 &c. *ἡγγ-* 6, 69. 8, 30, ἐπ-ηγγ- 7, 1 &c. but Bekk. Krüg. Bred. always *ἡγγ-*, and perhaps Dind. except once ἐξ-αγγ- 1, 21, seemingly by oversight.

In the later critical recensions, editors, in accordance with the best Mss., have discarded almost entirely the 2 aor. act. mid. and pass. for 1 aor. and often imp. which, if the Mss. represent the usage, seems to have been sometimes used with apparently the force of an aorist. In Xen., Plato, and the Attic Poets, we think there is not left a trace of 2 aor. except perhaps Eur. Hel. 448, *ἀγγελεῖν*, which, if correct, seems left to the sad choice of being either 2 aor., or future with *ἀν*. Gaisf. in his last ed. of Her. (1839) retains 2 aor. act. we think in one place only, *ἀπῆγγελον* 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy imp. *ἀπῆγγελλον* in both passages. In the orators, Bekker has left perhaps only one instance ἐξῆγγελε Lycurg. 85, to which however, in the critical notes, he prefers ἐξῆγγειλε, Bait. Saup. Scheibe ἐξῆγγελλε (Mss. A. B.) 2 aor. mid. Gaisf. once

and unaugm. ἄγγελτο Her. 7, 37, but imp. ἡγγέλλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγέλλονται Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγέλλαντο from v. r. ὑπισχνούντο (Dind.): on the same grounds Krüger suggests imp. ἐπηγγέλλοντο, but gives in the text opt. -γέλλοντο. Some foreigners, probably from want of Gaisford's last ed. of Her., have misrepresented the readings of that cautious, sound, and candid scholar.

Ἀγείρω *To collect*, Il. 4. 377; Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; opt. ἀγείροι Xen. Hier. 9, 9: imper. 3 pl. ἀγείροντων Attic so called, Il. 2, 438; ἀγείρων Il. 11, 770; Thuc. 2, 17; inf. Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words.) -ρειν (Ahr. &c.): imp. ἡγειρον Her. 1, 61, ἄγειρ- Ap. Rh. 2, 186: fut. (ἀγερώ?): aor. ἡγειρα Il. 17, 222, ἄγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893: inf. ἀγεῖραι Thuc. 1, 9; ἀγείρας Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: p. late συν-αγήγερχας Theodr. Prodr. 4, 467 (Herch.); -κώς Hesych.: p. p. ἀγηγερμένος App. Civ. 2, 134, συν- Phot. Hesych.: plp. ἀγήγερτο App. Mithr. 108, Epic 3 pl. ἀγηγέρατο Il. 4, 211; and late prose App. Hisp. 40: aor. ἡγέρθη Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἡγερθεν Il. 1, 57. Od. 8, 24, ἄγερθεν Ap. Rh. 3, 356. Mid. ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγειρόμενος Pl. Rep. 621: imp. ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): fut. ἀγερούνται reflex or pass. Orac. Sib. 1, 346: 1 aor. ἡγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: 2 aor. ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγερέσθαι Od. 2, 385 (Buttm. Bekk.), -έρεσθαι (Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late pres. ἀγέρομαι = ἀγείρ- Ap. Rh. 3, 895, ἀμφ-Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 aor. act. seems to have been occasionally confounded with 1 aor. of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγείραι, which late editors have properly changed to ἐγείραι; and μάχην ἡγειρας 13, 778, πόλεμον ἡγειραν Pl. Leg. 685, should also be referred to ἐγείρω. The mid. and passive in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 aor. mid. is always intrans., the 1 aor. always trans. *simple* and comp.; ἐσαγείρατο λαός Od. 14, 248 (Vulg. Dind.) has been rightly altered to imp. ἐσαγείρετο by Bekker, and adopted by Faesi and Baeum-

lein. Her. always augments this verb, ἡγειρ- 1, 61. 62, συν-ἡγειρ- 4, 4. 163.

Ἀγινέω *To bring*, Epic and Ion. Od. 14, 105. 22, 198, 3 pl. Ion. -εὔσι Callim. Apoll. 82; ἀγινεῖν Crat. 1, 8 (Bergk), Ion. ἀγινέειν, συν- Arr. Ind. 8, 10, Epic ἀγινέμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: imp. ἡγίνεον Il. 18, 493, but ἀγίνεον 24, 784; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94, iter. ἀγίνεσκον Od. 17, 294, augm. ἡγίν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγινέεσθαι Arr. Ind. 32, 7. Mid. ἀγινέομαι *cause to bring to oneself*, -εόμενος Her. 7, 33. ᾗ, ἰ always. ἡγίνεον Il. 18, 493, is trisyllabic, as ἡλάστεον 15, 21. ἀγίνεσκον from ἀγινέω, is analogous to καλέσκετο, πωλέσκετο.

Ἀγκάζομαι *To lift in the arms*, Epic, and only imp. ἀγκάζοντο Il. 17, 722: (fut.?): and aor. late ἡγκάσατο Nonn. 7, 318. 41, 199.

Ἀγκαλίζομαι *To embrace*, Simonid. 7, 77 (Bergk.); Plut. Mor. 638: (fut.): aor. ἡγκαλισάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with p. as mid. ἡγκαλισμένος Lycophr. 142, ὑπ- Eur. Heracl. 42: pres. pass. ἀγκαλιζόμενος Aesop 366 (Halm.)

Ἀγλαΐζω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaen. 1, 1; Poet in Athen. 14, 16: imp. ἡγλαΐζον? Com. Fr. (Antiph.) 3, 148 (Mss.): fut. -αῖω, ἐπ- Ar. Eccl. 575: aor. ἡγλαΐσα Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, ἀγλ-Theocr. Epigr. 1, 4; subj. ἀγλαΐσῃ, ἐπ- Com. Fr. (Ar.) 2, 1184; late prose ἀγλαΐσας Plut. Mor. 965; (p.): p. p. ἡγλαΐσται Ael. H. A. 17, 33; Anth. App. Epigr. 204; -ῖσμένος Com. Fr. (Eub.) 3, 268, ἐπ- (Cratin.) 2, 177: aor. late ἀπ-ηγλαΐσθη Agath. 2, 15. Mid. ἀγλαΐζομαι *adorn oneself, delight in*, Simon. A. 7, 70 (B.); Pind. Ol. 1, 14: fut. ἀγλαΐεῖσθαι Il. 10, 331, ἐπ- 18, 133, the only tense *simple* or *compd.* used by Hom.

The pres. and fut. mid. are by some called passive. ἡγλαΐζειν imp. act. is used intrans. as mid. Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion ἐπηγλαΐζετο. But Hesychius's ἀγλαΐζει, θάλλει, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

Ἀγνοέω *To know not*, Soph. Tr. 78. El. 1475; Xen. Hell. 2, 3, 53; pt. -οὔντες Thuc. 1, 50, Ion. -εὔντες Her. 4, 156, Epic ἀγνοιέω Od. 24. 218: imp. ἡγνόουν Isocr. 7, 21; Aeschin. 2, 136: fut. -ήσω Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; (Pl.) Alcib. (1), 133; aor. ἡγνόησα Thuc. 4, 96;

subj. -ήσης Aesch. Eum. 134; -ήσας Xen. Mem. 4, 2, 29, Epic ἡγνοίησα Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. ἀγνώσασκε Od. 23, 95: p. ἡγνόηκα Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Aeschin. 3, 84: p. p. ἡγνόημαι Isocr. 15, 171; Pl. Leg. 797: aor. ἡγνοήθην Dem. 18, 303: fut. mid. ἀγνοήσομαι as pass. Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but fut. pass. ἀγνοηθήσομαι Luc. quoted (Mss. A. C. M. Dind. Jacobitz.) Vb. ἀγνοητέον Dioscor. Prooem. 1. Of this verb, Poets seem to have used only pres. aor., and rarely perf. act. Why fut. mid. ἀγνοήσομαι should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saup.) Some lexicons err exceedingly in saying that the fut. mid. is more freq. than the fut. act. There is no ground for comparison, for in the only instance where the mid. occurs it is passive.

\*Αγνῶμι *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), κατ- Thuc. 4, 11; Pl. Men. 79, and in comp. ἀγνῶω, κατ- Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 7, (ἀγω): imp. (ἡγον), Dor. ἀγε Bion. 1, 82 (Vulg. ἄξε Mein.): fut. ἄξω, κατ- in tmesi Il. 8, 403; Com. Fr. 2, 559: aor. ἔαξα Od. 5, 316; Theocr. 25, 256, κατ- Il. 13, 257; Ar. Vesp. 1436; Pl. Crat. 389, and rare ἦξα Ep. Il. 23, 392: imper. ἄξον Il. 6, 306: part. ἄξας Il. 16, 371; Eur. Hel. 1598: inf. ἄξαι Ap. Rh. 3, 96, κατ- Eur. Sup. 508; Com. Fr. 2, 603: p. p. ἔαγμαι, κατ- Luc. Tim. 10: 2 p. in comp. ἔαγα, ἐπ- in tmesi *am broken*, Hes. Op. 534, κατ- Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469, Ion. ἔηγα, κατ- Her. 7, 224; Hippocr. 3, 492 (Littré): 2 aor. ἐάγην Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. ἐάγην, κατ- Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61, unaugm. ᾄγην rare Il. 3, 367. 16, 801, ᾄγεν Ep. 3 pl. 4, 214. Att. perhaps always ἐάγην, Ep. ἐάγην, only once ἐάγ- Il. 11, 559, but *degraded as spurious* by Bekk. in last ed. (1858.) Vb. κατ-ακτός Ar. Pax 1244.—ᾄγεν 3 pl. for ᾄγησαν, Il. 4, 214. See κατάγνυμι.

The *simple* form is always poetic in the act. and mostly in the pass. voice, ᾄγνύται Eur. Hel. 410; ᾄγνύτο Hes. Sc. 279; -ύμενος Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen pres. ᾄγω, and imp. only once, in the Dor. form ἀγε if correct, Bion. 1, 82 (Mss. Vulg.) See *above*.

**ἄγνώσω** *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 25; -ων Coluth. 8; D. Per. 173. **ἀγνώσασκε** Od. 23, 95, seems rather to be an iter. Ion. form of ἡγνόησε.

**Ἀγοράζω** *To frequent the ἀγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4: imp. ἡγόραζον Thuc. 6, 51: fut. -ᾶσω Ar. Lys. 633; Charit. 2, 11, 3: aor. ἡγόρασα Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: p. ἡγορακῶς Aristot. Oec. 2, 34, 6; Polyb. 6, 17: p. p. ἡγορασμένα Isae. 8, 23, -μένος Com. Fr. (Men.) 4, 281, as mid. see below: aor. ἡγοράσθην always pass. (Dem.) 59, 46. Mid. -ᾶζομαι *buy for oneself*, Xen. An. 1, 3, 14: imp. ἡγοράζετο Dem. 50, 25: fut. (-ᾶσομαι): aor. (ἡγορασάμην), subj. -ᾶσονται Dem. 50, 55: and as mid. p. p. ἡγοράσθαι Dem. 35, 19. ἄγ- (ᾶ), but (ᾷ) Com. Fr. (Anon.) 4, 620.

**Ἀγοράομαι** *To harangue*, mostly Epic, -ᾶσθε Il. 2, 337: inf. ἀγορᾶσθαι Theogn. 159; in Att. only imp. (ἡγοραδμήν), ἡγορῶ Soph. Tr. 601 (Trimeter), Epic 2 pl. -ᾶσθε Il. 8, 230, -ῶντο 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: fut. (ἀγορήσομαι): aor. unaugm. (ἀγορησάμην), -ῆσατο Il. 9, 95. 18, 253. Od. 7, 185: 1 aor. p. ἀγορηθείς formerly Pind. I. 1, 51, has been altered by Böckh to εὐᾶγορηθείς Dor. for εὐηγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράασθε for -ᾶσθε, -ᾷσθε: so imp. ἡγοράασθε, 3 pl. ἡγορῶντο, = ᾶοντο, -ῶντο Il. 4, 1; Her. 6, 11, if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have escaped from this error *now*, but it is a considerable oversight still to call ἀγορεύω the *Epic form*. ἄγ- except Il. 2, 337, ᾶγ- in arsis.—The Epic form ἡγορῶντο in Her. is rather suspicious, unless it be granted that he *borrowed it unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert ο before ω contracted from αω: δρμέωντο 7, 86, ἐχρέωντο 1, 53. 4, 157 &c. ἐμηχανέωντο 7, 172 &c. &c. never -ῶντο. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written ἀγορῶντο, -έωντο, or -έοντο, without augment; if common to the Attic and Ion. ἡγορῶντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἡγόρευον 1, 60. 3, 119 &c. &c. Mid. ἀγορεύσασθαι 9, 26. Lhardy accordingly suggests ἡγορεύοντο or -εον, but if ἀγοράομαι is kept, ἀγορῶντο, Bredow ἡγορέοντο which occurs 2, 36. 4, 180. For the similar form κομῶσι 4, 191, Dind. reads -έουσι, Lhardy -κομῶσι with Mss. S. V.

Ἀγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Xen. An. 5, 6, 27; Antiph. 3, 7: imp. ἡγόρευον Soph. O. C. 838; Ar. Ach. 41; Xen. Hell. 6, 3, 7, ἀγόρ- Il. 1, 385: fut. -εύσω Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402, προσ- Pl. Theaet. 147: aor. (ἡγόρευσα) ἀγόρευσε Il. 8, 29, προ-ηγόρευσε Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, κατ- Ar. Pax 107 (Dind. Bergk, -εύη Cob. Mein.), ἀπ- Dem. 40, 44. 55, 4, Dor. ἀγόρευσεν Pind. P. 4, 156 (Bergk, ἀντ-αγόρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200; ἀγόρευσον Od. 1, 174. 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Her. 3, 74, προσ- Xen. Mem. 3, 2, 1; ἀγορεύσας, προσ- Lycurg. 9. 18; Dem. 39, 38, συν- 19, 178: p. προ-ηγόρευκε (Dem.) 11, 20: p. p. παρ-ηγορευμένος Her. 7, 13, προ- Xen. Mem. 1, 2, 35: aor. ἡγορεύ-θην, προσ- Aesch. Pr. 834, -εύθη Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; προσ-αγορευθῇ Dem. 40, 1, ἀν- Xen. Ven. 1, 14: fut. mid. as pass. προ-αγορεύσεται Xen. M. Eq. 1, 7 (Saupp. -εύεται Dind.): aor. ἀγορεύσασθαι Her. 9, 26.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the pres. and imp. only, “praesentis tantum et imperfecti formam in usu esse,” that its fut. and aor. &c. are ἐρῶ, εἶπον, and that “ἀγορεύσω, ἡγόρευσα, ἡγόρευκα et cognata omnia neque in simplici forma, neque in composita in antiquo sermone *Graeco* usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato.” He bates a trifle in the case of *προσαγορεύω*, but adds “ceterarum (formarum) nec vola nec vestigium est.” We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatist section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the pres. and imp. but is this to prevent poet, philosopher, and historian from freely using also the fut. aor. and perf. if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote ἀνηγόρευσε, not -ρευε 3, 122, notwithstanding the proximity of ἀνείπε. See Pind. ὥς ἄρ' εἶπεν. ἀκᾶ δ' ἀνταγόρευσεν καὶ Πελλίας P. 4,

156 (Bergk.) The "sequiores," Cobet grants, used ἀγορεύσω, -ευσα, -ευκα, but "errant omnes, Sophistae, Rhetores, Magistri!" We have noted the following: ἀγορεύσω Alciph. 3, 52, ἀπ- Plut. Lysand. 3. Nic. 21. Mor. 195, ἐξ- Luc. Demon. 11; Orph. Arg. 1355: aor. ἡγόρευσα Luc. Pisc. 15, ἀπ- Aristot. Oec. 2, 24; Plut. Mor. 228, προσ- Polit. 1, 12, 3, ἀν- Plut. Mor. 240; Heliod. 4, 5, ἡγόρευκα Liban. Or. 7 (p. 319), ἀπ- Plut. Mor. 1096, Luc. D. Deor. 24, 2, προσ- Plut. Lucul. 6; D. Sic. 1, 37: p. p. ἡγορευμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἡγορεύθην Strab. 3, 3, 5; προσ-αγορευθῆ Aristot. Polit. 7, 16, 18, ὑπ- Top. 6, 5, 2, ἀν- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 5, 23; App. Syr. 63, &c. &c.

Ἀγρέω *To take, catch*, Poet. and only pres. indic. and imperat. ἀγρεῖς Anth. 6, 304, -εῖ Sapph. Fr. 2, 24; Aesch. Ag. 126 (chor.); imper. ἄγρει Archil. Fr. 4, 3; so Hom. but only interjectionally, (*grip*,) *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρεῖτε Od. 20, 149. Mid. ἀγρέο Nic. Ther. 666, *now* for αἶρεο (Vulg.)

Ἀγριαίνω *To be wild* &c. is in classic authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: imp. ἡγρ- Pl. Rep. 393: fut. ἄνω 501: aor. late ἡγρίῳνα trans. Dio. Cass. 44, 47; subj. -ιάνης Ach. Tat. 2, 7; -άνας Ael. V. H. 2, 13. Pass. ἀγριαίνομαι rare and late D. Hal. 12, 3: imp. ἡγριαίνοντο Plut. Ant. 58: fut. -ανθήσομαι V. T. Dan. 11, 11: aor. ἡγριάνθην, ἐξ- Dan. 8, 7 (Vat.), see below: for which classic authors use ἀγριόυμαι Hippocr. 2, 64 (Lit.): imp. ἡγριούμην Eur. El. 1031: p. p. ἡγρίωμαι Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἐξ- Isocr. 9, 67: aor. late, ἡγριώθην Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex.), but -άνθην (Vat.) The act. ἀγριόω again is rare, perhaps only aor. ἡγρίωσε Eur. Or. 616. In comp. however, as generally happens, the case differs somewhat: ἐξαγριόω is used in pres. act. Pl. Leg. 935: aor. -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγριαίνω in pres. pass. -αίνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγριωθεῖς καὶ οὐκ ἀγριανθεῖς, καίτοι τὸ ἀγριαίνομαι καὶ ἀγριαίνεσθαι ἀπτικῶς, at least in the simple verb.

Ἀγροικίζομαι *To be boorish*, pres. only classic Pl. Theaet. 146; Plut. Sull. 6: fut. (-ίσομαι): aor. -ισάμην Aristid. p. 491.

Ἀγρώσσω *To catch*, Epic only pres., and only part. classic, ἀγρώσσει Opp. H. 3, 339, -ουσι 3, 543. 4, 532; ἀγρώσσοιεν Opp.

Cyn. 1, 129; ἀγρώσσω Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -οντες Lycophr. 598. Pass. ἀγρώσσονται Opp. Hal. 3, 339. 415. 4, 565. This verb is handled defectively and faultily in the lexicons.

\***ἄγχω** *To squeeze the throat*, Ar. Eccl. 640, -ομεν Dem. 54, 20; ἄγχοις Ar. Lys. 81; imp. ἄγχε Com. Fr. 2, 244; -ων Ar. Ran. 468, -οντες (Dem.) 47, 59; -χειν Ar. Av. 1575: imp. ἤγchon Ar. Vesp. 1039, ἄγχ- Il. 3, 371: fut. ἄγξω Ar. Eccl. 638; Luc. D. Mort. 22, 1: aor. late ἤγξε Christ. Pat. 327; ἄγξειε Liban. Or. 13 (p. 205); inf. ἄγξαι Joseph. Macc. 9, but ἀπ-άγξαι Ar. Pax 795. Mid. *hang oneself*, rare ἄγχεσθαι Hippocr. 8, 468 (Littré). Pass. ἀγχόμενος Pind. N. 1, 46, -ένη (Dem.) 47, 59; Luc. Anach. 11. This verb is scarcely inflected beyond the fut. act. and pres. pass.—occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of mid. in the *simple* verb is Hippocr. 8, 468 quoted. ἀπ-άγχω is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: imp. ἀπ-ἤγchon Jos. Ant. 12, 5, 4: fut. -άγξει Luc. Tox. 14: aor. -ἤγξα Ar. Pax 796; late prose Luc. Lex. 11. Mid. ἀπάγχομαι *strangle oneself*, Archil. Fr. 69 (Bergk.); Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: imp. ἀπ-ἤγχοντο Thuc. 3, 81: fut. -άγξομαι Luc. Gall. 16; Charit. 1, 4: aor. -ἤγξάμην Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

\***ἄγω** *To lead, bring*, Il. 9, 72; Soph. O. C. 183; Ar. Ran. 190; Pl. Gorg. 478, 3 pl. Dor. ἄγonti Pind. P. 7, 13: imp. ἤγον Il. 7, 310; Eur. I. T. 1352; Xen. Hell. 4, 5, 3, Dor. ἄγον Theocr. 10, 2; Aesch. Pers. 863 (chor.), Eur. Ion. 894 (chor.), Poet. ἄγον Il. 7, 311, iter. ἄγεσκον Ap. Rh. 1, 849; Her. 1, 148: fut. ἄξω Il. 1, 139; Soph. O. C. 885; Ar. Pax 418; Pl. Rep. 466: aor. rare ἤξα Hes. Op. 434. 440; Batrom. 115. 119; Antiph. 5, 46, προσ- Thuc. 2, 97, see below: p. ἤξα Polyb. 3, 111, συν- Xen. Mem. 4, 2, 8, προ- Dem. 19, 18. 25, 8, later, and perhaps unatt. ἀγήοχα Alex. Rhet. p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), εἰσ- in Philip's *spurious* letter (Dem.) 18, 39, κατ- in a Pseph. *ibid.* 73, συν- Aristot. Oec. 2, 2, ἐξ- Polyb. 24, 3, προσ- Heliod. 9, 24: plp. ἀγηόχει Polyb. 30, 4: p. p. ἤγμαι Her. 2, 158; Dem. 13, 15 (as mid. see below): plp. ἤγμένοι ἦσαν Thuc. 6, 100: aor. ἤχθην Her. 6, 30; Pl. Leg. 782: fut. ἀχθήσομαι Pl. Hipp. M. 292, προσ- Thuc. 4, 87, προ- Dem. 18, 269: and fut. mid. ἄξομαι pass.

Aesch. Ag. 1632; Pl. Rep. 458, προσ- Thuc. 4, 115, προ- Dem. 5, 14: 2 aor. ἡγαγον Il. 6, 291; especially Att. Soph. Ph. 638; Ar. Eq. 743; Thuc. 8, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. ἄγ- Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. ἄγ- Il. 24, 764; subj. ἀγάγω Il. 2, 231; Ar. Av. 1078; Pl. Rep. 415, Ep. -ωμι Il. 24, 717, 3 sing. -ησι 24, 155. 184: opt. ἀγάγοιμι rare Od. 17, 243. 21, 201, ἀπ- Eur. Hec. 950, ἀν- Xen. An. 2, 3, 21, ἐπ- Pl. Phaed. 106, συν- Her. 1, 196: ἀγαγεῖν Pind. P. 10, 6; Eur. Bac. 1355; Ar. Ach. 250; Thuc. 2, 2; Lycurg. 91; Pl. Leg. 698; -ών Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 1, 5; Thuc. 4, 53. Mid. ἄγομαι *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Eur. Or. 248; Pl. Leg. 5, 771; Xen. Lac. 1, 6: imp. ἡγόμεην Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Xen. Cyr. 5, 4, 39, Poet. ἄγομ- Il. 7, 363: fut. ἄξομαι Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8: 1 aor. (ἀξάμην) unattic and unaugm. ἄξασθε Il. 8, 505 (-εσθε Schol. Bekk. Dind.), ἄξαντο 8, 545 (-οντο Bekk. Dind.); ἀν-ἀξασθαι Od. 3, 245 (Bekk. Dind.), ἐσ-ἀξαντο Her. 5, 34, προσ- 1, 190 (Gaisf. Bekk. Dind. Krüg.), προσ- 8, 20 (Bekk. Dind.): 2 aor. ἡγαγόμην Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Andr. 104 (Dor. ἄγ- Dind.); Lys. 1, 6; Isocr. 19, 8; subj. ἀγάγεται Od. 6, 159; Xen. Eq. 4, 1, ἀγάγησθον Ar. Plut. 529; opt. -οιτο Pl. Rep. 574, προσ- Ar. Thesm. 849; ἀγαγέσθαι Il. 18, 87; Thuc. 8, 21; ἀγαγόμενος, προσ- Thuc. 8, 106: and p. p. as mid. ἡγμαι late in *simple*, ἡγμένος *having married*, Jos. Ant. 18, 9, 5, but προ- Dem. 54, 23: plp. ἡκτο Jos. Ant. 14, 12, ἡγμένοι ἦσαν Arr. An. 7, 4, 8. Vb. ἀκτός Plut. Gr. 7; ἀκτέος Pl. Rep. 537; Dem. 8, 5.—Ep. inf. ἀξέμεν, ἀξέμεναι seem used sometimes as aor. Il. 23, 50. 111, &c. ἄξοισι Dor. 3 pl. for -ουσι Pind. P. 6, 13: so ἀγαγέν Dor. inf. for -γεῖν, P. 4, 56 (Vulg. Bergk.) ἄγεσκον Ion. imp. for ἡγον, Her. 1, 148, ἐσ-αγ- 1, 196. The Dor. συναγαγοχεία is not plp. but part. = -χῆα Inscr. Ther. 2448. For ἀγεόμενος called Ion. for ἀγομ- Her. 3, 14 (Schweigh.), Wessl. reads ἡγεόμ-, Bekk. and Gaisf. ἡγεόμ-, Krüg. Dind. and Bredow, perhaps rightly, ἀγόμενος. In Her. Gaisf. with the Mss. adds or drops the augmt. ἡγον, ἄγον &c. ἄχθη, ἀπ-ήχθη, Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course 1 aor. mid. The 1 aor. act. and mid. ἦξα, ἀξάμην are rare, the former scarcely the latter never occurring in Attic. ἦξαν Batr. 115 (Vulg. εἰλξαν Baumeist.): imper. ἄξαιτε Nonn. 44, 147. 48, 23; ἄξας Batr. 119; Hes. quoted; ἄξαι Antiph. 5, 64,

προσῆξαν Thuc. 2, 97, doubted; but for προεξάξαντες 8, 25 (old edit.), now stands προεξάξαντες (Bekk. Popp. Krüg. L. Dind. προ-εξαίξ- Ms. B.), so κατάξαντες Lycurg. 129 (old edit.), now τάξαντες (Mss. Bekk. B. Saupp.) ἀπῆξας Ar. Ran. 468, now ἀπῆξας (Dind.), and κατάξαντας Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to καθέντας by L. Dind. and branded by him as *barbarous* in *classic* Attic. Even in late Attic some editors have removed it for the future: ἀπάξωσι Arr. An. 5, 19 (Vulg.), -ξουσιν (Ellendt, Krüg.), ἐξάξαντες Dio Cass. 38, 49 (Bekk. ἐξάξ- Dind.), still however κατάξωσι Dio. Hal. 6, 57, ἐπάξωμεν Plut. M. 713, προσ- 793. In the Ion. of Her. the only instance of 1 aor. act. is συν-άξαντες 7, 60 (Mss. Gaisf.), συν-νάξαντες (Reiske, Bekk. Krüg. Dind.) from συν-νάσσω, approved by Schweig.: aor. mid. (ἀξάμην), ἄξασθε Il. 8, 505, ἄξαντο 8, 545 (Wolf, Spitz.); but ἄξεσθε, ἄξοντο (Schol. Bekk. Dind.), ἀν-άξασθαι Od. 3, 245 (Bekk. Dind.), ἐσ-άξαντο Her. 5, 34, προσ- 1, 190, προσ-εσ- 8, 20 (Bekk. Dind.) which three last, however, Bredow (Dial. Her. p. 351) would refer to σάσσω, not to ἄγω. This aor. mid. never occurs *certainly* in *early* Attic: thus ἄξασθαι Eur. Hipp. 620 (best Mss.) is opposed by fut. -εσθαι, and προαξώμεθα Dem. 5, 14 (Vulg.) is now -αξώμεθα (Mss. Bekk. Dind. Voem. &c.); sometimes in *late*, but scarcely in the new recensions, for προάξασθαι Dio Cass. 47, 34; Herodn. 1, 72; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), ἐπ- Plut. Marc. 29 (Vulg.), ὑπ- Paus. 9, 41, 4 (Siebel.), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides *rarity* in Attic, the soundness of 1 aor. act. προσῆξαν (Thuc. 2, 97) has been challenged on the ground that "it should answer to imp. προσεφέρετο." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the aor. Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence imp. προσεφέρετο. So (Dem.) states the *fact* by ἐκείνοι μὲν Ἀθηναίοις φόρους ἤνεγκαν (11, 16), but the *wont* by φόρους ἡμῖν ἔφερον (7, 12). The compd. ἀνάγομαι in the sense *to set sail, put to sea*, Thuc. 1, 52: imp. ἀν-ήγοντο 1, 48; Xen. Hell. 6, 2, 29: fut. -άξομαι Thuc. 6, 30, 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 aor. mid. ἀν-ηγαγόμεν Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2: and in same sense p. p. ἀνήγμαι, -ῆται Thuc. 6, 65; -ηγμένος

Xen. An. 5, 7, 17; Plut. Tim. 11: plp. ἀν-ἦκτο Dem. 56, 9: aor. ἀν-ήχθην Her. 4, 152; Xen. Hell. 1, 4, 8: f. p. ἀν-αχθήσομαι Charit. 2, 9; Polyæn. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3: imp. ἡγων- Eur. Heracl. 795; Ar. Vesp. 1479; Her. 8, 87; Thuc. 1, 6: fut. -ιοῦμαι Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78 (passive Dem. 21, 7), Ion. -ιεύμαι, ἐν- Her. 3, 83: aor. ἡγωνισάμην Eur. Alc. 648; Ar. Eq. 614; Lys. 13, 60: p. ἡγώνισμαι act. Eur. Ion. 939; Ar. Vesp. 993; Isocr. 18, 31, συν- Isae. 7, 10, and pass. Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. ἀγωνίδαται Her. 9, 26: aor. ἡγωνίσθην rare, and pass. Lys. 2, 34: fut. p. late ἀγωνισθήσεται Aristid. p. 504 (Jebb.) The pres. and fut. are sometimes pass. ἀγωνιζόμενος Dem. 24, 28: ἀγωνιείται 21, 7. 1 aor. act. occurs in part. ἀγωνίσας Boeckh's Inscr. 1, 575. Vb. ἀγωνιστέον Xen. Cyr. 2, 3, 11. The fut. form ἀγωνίσομαι occurs actually in *late* writers only, and even in them less frequently than it was wont: ἀγωνισόμενος Dio. Hal. 3, 18 (*now* ἀγωνίζ- Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but for -ίσομαι Alciph. 1, 39 (Wagn.), -ιοῦμαι (Meinek.), -ισομένους Luc. Anach. 36 (Jacobitz), -ιουμένους (Dind.) in accordance with Amor. 18. Char. 19. Laps. 8. Bis Acc. (Jacobitz, Dind.) The Attics seem to have uniformly dropped σ in the fut. of verbs in ἵζω, excepting dissyllab., as κνίζω, ἴσω, κτίζω, ἴσω &c.

The collat. form ἀγωνιάω *to contend, be anxious*, seems confined in classic auth. to pres. and aor. and in these to part. and inf. -ιῶν Isocr. 4, 91; Pl. Charm. 162; rare in Poet. -ιῶσα Com. Fr. 4, 438; inf. -ιῶν Pl. Prot. 333: aor. ἀγωνιᾶσαι Com. Fr. 3, 607. It is rather better developed in later writers: ἀγωνιῶ Luc. D. Mer. 12, 4; Alciph. 3, 59, -ιᾶτε D. Sic. 13, 52: imp. ἡγωνιών Ael. V. H. 2, 1; Polyb. 2, 6; D. Sic. 13, 81: fut. -ιδσω Porph. de Abst. 1, 54: aor. ἡγωνιᾶσα D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): p. ἡγωνιᾶκώς, ὑπερ- (Dem.) 61, 28. For pres. indic. ἀγωνιῶ Lys. 26, 1 (Vulg.) now stands ἔγωγε (Bekk. B. Saup. Scheib.) We have never seen either mid. or pass.

(Ἀδέω) *To be sated*, Homeric, aor. opt. ἀδήσειεν Od. 1, 134: p. part. ἀδηκώς Il. 10, 399. (ā)

Ἀδηλέω *To be in the dark*, in act. only pres. and only in Soph. -οῦμεν O. C. 35. Pass. very late.

Ἀδικέω *To injure*, Solon. 4, 22; Eur. Ph. 958; Thuc. 3, 65: imp. ἡδίκουν Ar. Nub. 1509; Pl. Prot. 322, Ion. ἡδίκηον Her. 1, 121:

fut. -ήσω Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: aor. ἡδίκησα H. H. Cer. 368; Her. 7, 35; Thuc. 3, 56: p. ἡδίκηκα Antiph. 1, 23; Eur. Alc. 689, &c. reg.: fut. p. late -ηθήσομαι Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164. 21, 220. 23, 115): for which classic auth. always use fut. m. ἀδικήσομαι as pass. Eur. I. A. 1437; Thuc. 5, 56; Isocr. 2, 16; Pl. Gorg. 509; Dem. 20, 164. 21, 30. 220. 23, 115. Vb. ἀδικητέος Pl. Crit. 49.—ἀδικειμένος Ar. Ach. 914, is said to be Dor. for ἡδικημένος; Elms. proposed ἀδικείμενος Boeot. pres. which Meineke adopts, Fritzsche ἀδικεύμενος, and certainly the pres. of this verb is often used in the sense of the perf. Antiph. 4 (8), 9; Xen. An. (5, 7, 29). 7, 7, 31; Pl. Rep. 359, &c. The Aeol. form ἀδικήει occurs Sapph. 1, 20. Twice in Dem. *some* of the Mss. present fut. p. -ηθήσομαι, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: pres. ἀδικεῖ Theocr. 11, 67; imperat. ἀδίκει 8, 64: 1 aor. ἀδικήσας H. H. Cer. 368, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

\* Ἄδω, see ἀνδάνω.

\* Ἄδω *To sing*, Att. for αἰίδω, Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85: imp. ἦδον Eur. Alc. 761; Thuc. 2, 21, Dor. ᾄδ- Theocr. 14, 30: fut. ᾄσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Menand. Rhet. 617; Nicol. Rhet. 11, 14, προσ- Ael. H. A. 6, 1, Dor. ᾄσῶ Theocr. 1, 145: generally mid. ᾄσομαι H. Hym. 6, 2. 32, 19; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ᾄσεῦμαι Theocr. 3, 38: aor. ᾗσα Ar. Nub. 1371; Pl. Tim. 21: (p. ᾗκα?): p. p. ᾗσμαι Com. Fr. 2, 638; late prose ᾗσμένος Aristid. 5, 36 (D.): aor. ᾗσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11. Vb. ᾄστέος Pl. Rep. 390. Mid. ἀδόμενοι late Dio Chrys. 23 (398): fut. ᾄσομαι see above: aor. δι-άσασθαι Phryn. (Bekk. An. 37, 3.) See αἰίδω.—Fut. act. ᾄσουσι Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late able editions. Porson suggested ᾗσουσι which some edit. have adopted. ᾄσεις Ar. Pax 1297 (R. Vulg.) but ᾄσει (Daw. Bekk. Dind.) ᾄσεται in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσεται of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσεται.

\* Ἀεθλεύω *To contend*, Ep. and Ion. -εύωσι Il. 23, 737; Hes. Th. 435; -εύοιμεν Il. 23, 274; -εύειν 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf.), but see below; Ap. Rh. 3, 480. 624. 778;

Theocr. 24, 115 : fut. -εύσω late, Q. Sm. 4, 113 ; Nonn. 42, 513 : aor. ἀεθλεύσειε Musae. 197 ; -εύσας Nonn. 7, 97.—ἀεθλέω seems more Ion. : imp. unaugm. ἀέθlee Anth. App. Epigr. 5, -λεον Her. 1, 67. 7, 212 : fut. -ήσονται Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσονται Koechly). The contracted forms alone are used by the Attics : ἀθλεύω rare, -εύων Pl. Leg. 873 ; (in Hom. once only, Il. 24, 734 (Mss. Bekk. Spitzn. Dind.) ; Ap. Rh. 2, 783 ; Or. Sib. 2, 38, -εύουσι Opp. Hal. 3, 596 ; -εύωσι 5, 198, see ἀεθλ- above) : fut. ἀθλεύσω Aesch. Pr. 95. ἀθλέω Pl. Tim. 19 ; -εῖν Aeschin. 2, 147 : imp. ᾗθλουν (Luc.) Asin. 11 : fut. -ήσω Or. Sib. 2, 43 : aor. ᾗθλησα Soph. O. C. 564 ; partic. -ήσας Il. 7, 453. 15, 30, the only part of this form in Hom. ; Eur. Supp. 317 ; Q. Sm. 6, 494 : p. late ᾗθληκότες Plut. Demetr. 5 : (p. p. ᾗθλημένων, κατ- Suid.) Mid. rare, aor. ᾗθλησάμην, ἐν- Anth. 7, 117. Koechly has altered the Mss. reading ἀεθλήσονται Q. Sm. 4, 590, to ἀεθλεύσ- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀεθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθλησ-, and that too when ἀθλευσ- would have suited the metre equally well? Compare οἰνοχοεύω Od. 21, 142, the only form of the pres. : but the imp. οἰνοχόει Il. 1, 598 : and aor. -οῆσαι Od. 15, 323. πολεύω pres. Od. 22, 223 : but πολ- or πωλήσεται Il. 5, 350.

Ἀείδω *To sing*, Poet. and Ion. Il. 1, 1 ; Pind. Ol. 5, 10 ; Eur. Ion 90 (chor.) I. T. 1091 (chor.) ; rare in trimeters Eur. Fr. Ant. 25 ; Aesch. Ag. 16 ; Ion. prose Her. 2, 60 ; Hippocr. 7, 124 : imp. ᾗειδον Od. 8, 514, ᾗειδ- Il. 1, 604 ; Pind. N. 5, 22 ; Theocr. 6, 4, ᾗει- in arsi. Od. 17, 519 ; H. Hym. 18, 1, &c. ; Theocr. 18, 7 : fut. αἰίσω Sapph. 64. (Ahr.) ; Theogn. 4 ; Eur. H. F. 681, chor. (Mss. Vulg. Kirch. Nauck) ; Theocr. 22, 135 ; Callim. Apol. 30. Dian. 186. Del. 1 ; Anth. (Mnas.) 7, 192 ; Q. Sm. 3, 646 ; Opp. Cyn. 1, 80. 3, 83 : and mid. αἰίσομαι Od. 22, 352 ; Theogn. 943 ; Pind. I. 7, 39 ; Eur. Epigr. 3 (Bergk) ; Hom. H. 10, 1 (but ᾗσομ- 6, 2. 32, 19) : aor. ᾗεισα Callim. Epigr. 21, 4 ; Opp. Cyn. 3, 1, ᾗει- Simon. C. 53 (Bergk) ; Theocr. 9, 29, ᾗει- Od. 21, 411 ; subj. αἰίσω Theocr. 1, 23 ; αἰίσειε, προσ- Hippocr. 6, 482 ; ᾗεισον Od. 8, 492 ; Eur. Tr. 513 (chor.), -εῖσατε Ar. Thesm. 115 (chor.) ; αἰῖσαι Od. 14, 464 ; Pind. Ol. 11, 24 ; Her. 1, 24 ; αἰίσας 1, 24. Mid. αἰίδομαι not found : fut. αἰίσομαι see above : aor. only imper. Εἰ. αἰῖσεο H. Hym. 17, 1 (αἰῖδεο Vulg.) ; δι-αἰίσομαι Theocr. 5, 22, is called

subj. by Ahrens for *-αἰσώμαι* (we desiderate a more decisive example). Pass. only pres. *αἰδομαι* Pind. P. 8, 25; *αἰδόμενος* Her. 4, 35: and imp. *αἰδέο* Pind. Ol. 11, 76, *ἡείδ-* formerly 11, 70, has been discarded.—*a* is short except sometimes in arsi, *αἰδῶ* Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. pres. *αἰδέμεναι* Od. 8, 73. For *αἰίσω* Eur. H. F. 681 quoted, Elms. and Dind. read pres. *αἰίδω*. *αἰίσεο* is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. *αἰίσατο* in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for *αἰίσεται* of the Mss. *αἰισέν ποτε* was suggested by Herm. and adopted by Boeckh and Schneidewin. Kayser retains the fut., so Bergk with seemingly a shade of doubt.

*Ἀεικίζω* *To abuse*, (Epic for *αἰκίζω*) Il. 24, 54: imp. *αἰκίζον* 24, 22: fut. *αἰκίῳ* Il. 22, 256, but *-ίσσω* Q. Sm. 10, 401: aor. *ἡέικισα*, *αἰκίσσωσι* Il. 16, 545: p. p. with augm. *κατ-ἡκίσται* Od. 16, 290. 19, 9: aor. pass. *αἰκισθήμεναι* Od. 18, 222: mid. as act. aor. *αἰκίσσωνται* Q. Sm. 14, 43; *-ισσαίμεθα* Il. 16, 559; *-ισσασθαι* 22, 404. (ᾱ.) See *αἰκίζω*.

*Ἀείρω* *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236: imp. *ἡείρον* Her. 2, 125, *ἄειρ-* Il. 19, 386; Ap. Rh. 1, 248: fut. *ἄερῳ*, contr. *ἄρῳ* (ā) Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, *ἐξέπ-ᾄρεί* Poet. Plut. M. 102: aor. *ἡείρα* Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, *ἄειρ-* Il. 23, 730; (*ἄερση* Panyas. Fr. 6.); *ἄειρον* Theocr. 22, 65; *αἰίρας* Il. 12. 383; Soph. Ant. 418; Luc. D. Syr. 52, *ἐπ-αίίρας* Her. 1, 87: p. p. *ἡερμαι*, *-μένος* Ap. Rh. 2, 171: plp. *ἄωρο*, for *ἡερο*, Il. 3, 272; Theocr. 24, 43: aor. *ἡέρθην* Anth. 5, 299; Ap. Rh. 4, 1651, *παρ-* Il. 16, 341, *ἄερθ-* Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. *ἄερθεν* for *-θησαν*, Il. 8, 74; subj. *ἄερθῶ* Eur. An. 848 (chor.); *ἄερθεις* Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Littré), see below. Mid. *αἰίρομαι* *raise oneself*, or *for oneself*, inf. *-εσθαι* Her. 4, 150; *-όμενος* Il. 23, 366: imp. *αἰρόμην*, 3 Dual. *-έσθην* Il. 23, 501: fut. (*ἄρεῖται*) contr. *ᾄρεῖται* (ā) Eur. Hel. 1597: aor. *αἰίραο* Ap. Rh. 4, 746; *αἰράμενος* Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; *αἰίρασθαι*, *ἀντ-* 7, 212. Hom. never augments the *simple* verb except in tmesi. Her. varies: *ἡείρον* 2, 125, but *αἰίροντο* 8, 56, which Bredow would alter to *ἡείροντο*, Lhardy to *αἰίρονται*. The Tragedians use *αἰίρω* once only in trimeters, often in chor. and such parts *only as are* unsusceptible of augment: pres. *αἰίρω* Aesch. Sept.

759; imper. *ἄειρε* Eur. El. 873, -ερε Hec. 62; *ἄειρειν* Rhes. 25; *ἄείρων* Aesch. Pers. 660: aor. imper. *ἄείρατε* Eur. quoted (some Mss. and edit.); part. *ἄείρας* Soph. Ant. 418, the only instance in trimeters. Mid. *ἄείρομαι* Soph. Tr. 216 (chor.) Pass. *ἄειρόμενος* Eur. Alc. 450 (chor.): aor. subj. *ἄερθῶ* Eur. An. 848 (chor.); *ἄερθεῖς* Aesch. Ag. 1525 (chor.); Eur. Fr. 102 (chor.) We have never seen the open fut. *ἄερῶ*. Her. has usually the Ionic *ἄείρω*, but *ἐπ-αίρεις* 7, 10 (7), *ἦραν* 9, 59, *ἀπ-* 6, 99, *ἐπ-άρας* 1, 90. 2, 162, *ἐξ-* 9, 79, *ἐξ-ἦρετο* 6, 133, *ἐπ-αρθῆς* 1, 212,—*αρθεῖς* 1, 90. 5, 81. 91. 7, 38. 9, 49 (Gaisf. Bekk.) Liddell and Scott therefore err in saying, "the form *ἄείρω* being Ion. is always used by Herodotus." Hippocr. too, along with *ἄείρω*, has *αἶρει* 8, 368, *αἶρειν* 8, 144. 216, *αἶρεται* 8, 328, *ἐπ-* 8, 282, *αἶρηται* 8, 328, *ἦρται*, *ἐπ-* 8, 280 (Littré.)

*Ἀεκάζομαι* *To be reluctant*, Epic and only part. *ἀεκαζόμενος* Od. 18, 135, -ομένη Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

*Ἀελπτέω* *To have no hope* (*ἄελπτος*), only part. Ep. and Ion. *ἄελπτεύοντες* Il. 7, 310; Her. 7, 168. Before Wolf, *ἄελπέοντες* stood in the Il.

*Ἀέξω* *To increase*, Ep. and Ion. pres. only and imp. in classic auth. Il. 17, 226; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: imp. never augm. in early Epic, *ἄξον* Od. 17, 489. Mid. *ἄέξεται* *grows* Il. 18, 110; Hes. Op. 377: imp. *ἄέξετο* Il. 11, 84. Od. 22, 426; Hes. Th. 195, but *ἦέξεν* Callim. Jup. 55, -οντο Ap. Rh. 4, 1426.—Late forms, fut. *ἄεξήσω* Nonn. 12, 24: aor. *ἦέξησα* 8, 104; Anth. App. Epigr. 299: plp. p. *ἦέξητο*, *ἀν-* Nonn. 4, 427: aor. *ἄεξήθην* Anth. 9, 631: fut. m. *ἄεξήσεσθαι* Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., *ἄέξεται* as act. for *ἔξ-* or *ἄξ-εται* of the Mss., but calls it 'incerta emendatio.' Franz suggested *ὀχμάζεται*, which Nauck adopts.

*Ἀεροβατέω* *To tread the air &c.* Attic, and in classic auth. confined to pres. Ar. Nub. 225. 1503; -βατεῖν Pl. Apol. 19; -βατοῦντες (Luc.) Philop. 24: aor. *ἀεροβατήσας* (Luc.) Philop. 12.

*Ἀερομετρέω*. *To measure the air*, Attic prose, and only inf. -μετρέιν Xen. Oec. 11, 3.

*Ἀέρρω* Aeol.=*ἄείρω* *To raise*, Alcæ. Fr. 78; Sapph. 91 (Bergk): aor. (*ἥερσα*), *ἄερση* Panyas. Fr. 6, 13 (Dübner.)

*Ἀερτάζω* *To raise*, Poet.=*ἄείρω*, Anth. 9, 674; -άζων Callim. Fr. 19. 211; Orph. L. 222; -ειν 617: imp. *ἥερταζον* Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: aor. *ἀερτάσσειε* Nonn. 43, 99;

(from ἀεράω) ἡέρτησεν Anth. 6, 223: p. p. ἡέρτημαι Anth. 5, 230; Opp. Cyn. 2, 99.—ἀεράζω seems to be used only in pres. imp. and rarely in aor. (ἀεράω) in aor. act. and p. pass., and both rather late.

(Ἀέω) *To breathe, rest, (sleep ?)* Epic, and only aor. ἄεσα (ā in arsi) Od. 19, 342, -σαμεν 3, 151, -σαν Ap. Rh. 4, 884, but (ǎ in thesi) Od. 3, 490. 15, 188, contr. ἄσα, ἄσαμεν Od. 16, 367; inf. ἄσαι (ǎ) 15, 40.

Ἀζάνω *To dry*, only pres. pass. ἀζάνεται H. Hym. 4, 270. ἀζαίνω is late, and occurs only in aor. act. ἀζήνη Nic. Ther. 205, -ήνησι 368, αἰήν- (Schn.): and pres. pass. ἀζαίνεται 339 (Vulg.), αἰαίνεται (Schneid.) but the comp. κατ-αζαίνω occurs in iter. aor. κατ-αζήνασκε Od. 11, 587.

Ἀζω Poet. *To dry*, only pres. act. Hes. Op. 587; Alcae. 39, 8: and pass. ἀζήται Hes. Th. 99; -ομένη Il. 4, 487.—aor. ἀσθείη occurs only as a v. r. for ἀσηθείη Her. 3, 41.

Ἄζω *To fear*, Poet. only part. ἄζοντα Soph. O. C. 134 (chor.) Generally ἄζομαι Dep. and only pres. Il. 6, 267; Eur. Heracl. 600, Alc. 326 (Trim.), ἄζει Ap. Rh. 3, 975, -εται Aesch. Eum. 389, 1002 (chor.), -ονται Supp. 651 (chor.); ἄζοιτο Theogn. 748; imperat. ἄζεο Il. 5, 830; Theocr. 27, 16, ἄζε Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and imp. unaugm. ἄζετο Il. 14, 261; Ap. Rh. 3, 77, -οντο Q. Sm. 2, 66. The Traged. use this verb in chor. only, except Eur. quoted.

Ἀηθέσω *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσοντες Nic. Alex. 378: imp. unaugm. ἀήθεσον Il. 10, 493, but with σ dropped ἀήθεσον for the metre, Ap. Rh. 1, 1171, not ἀήθεσα aor. Though this view seems to be strengthened by the v. r. ἀήθεσκον in both passages, there is a strong probability in Ziegler's emendation ἀήθειον (Merkel), from ἀηθεῖν (Hesych.) (ǎ.)

Ἄημι (ǎ) *To blow*, Epic unaugm. and inflected with η, ἄησι Hes. Op. 516, ἄητον Il. 9, 5, 3 pl. ἄησι Hes. Th. 875: imp. ἄη Od. 12, 325. 14, 458, δι-ἄη 5, 478. 19, 440 (Thiersch. Bekk.), -ἄει (Vulg. Dind.), 3 pl. ἄεσαν Ap. Rh. 4, 884; imper. ἄητω Ap. Rh. 4, 768; inf. ἄήμεναι Od. 3, 176, ἄηναι 3, 183; ἀέντος H. Hym. 6, 3, ἀέντι Theocr. 13, 29, ἀέντες Il. 5, 526, -των Od. 19, 440. Pass. ἄηται Pind. I. 4, (3), 9; ἀήμενος Od. 6, 131: imp. ἄητο Il. 21, 386.—ἄεν Ap. Rh. 1, 605, is 3 sing. imp. of ἄω, which see. For ἀήσαντα Emped. 31, Stein reads αἰσσοντα. ἄημι is said to be *unattic*; it occurs in chor. however in the best Mss. and some of

the best edit. of Aesch. Ch. 391 (Dind. *now*), 374 (Franz), ἦται (Pors.) ᾶ. ā in arsi Ap. Rh. 4, 884.

**Ἀθανατίζω** *To believe or make immortal*, perhaps only pres. act. Her. 4, 94; Aristot. (Athen. 15, 627); -όντες Her. 4, 93. 5, 4; and pass. ἀθανατίζεται Polyb. 6, 54. The *simple* verb is Ion. and late Att. but the compd. ἀπ-αθανατίζειν is used by Pl. Charm. 156.

**Ἀθέλγω**, if correct, has fut. m. ἀθέλξεται as pass. Aretae. 1, 13.

**Ἀθερίζω** *To slight*, Epic and unaugm. Od. 8, 212: imp. ἀθέριζον Il. 1, 261: fut. -ίξω Ap. Rh. 3, 548 (Vulg.), but -ίξω (most Mss. Beck. Well. Merk.): aor. late ἀθέρισσα Ap. Rh. 2, 488, and -ίξα 2, 477; Orph. L. 675; Maneth. 2, 282: aor. m. ἀθερίσσαντο Dion Per. 997. (ᾶ.)

**Ἀθύρω** Poet. *To play*, ἀθύρω Anth. 9, 505, -ύρεις Anth. Pl. 288, -ουσι Ap. Rh. 4, 950; -ύροι 3, 949 rare in Att. Eur. Fr. Dan. 1, 2; -ύρων Il. 15, 364. H. Hym. 19, 15; Eur. Ion. 53; -ύρειν Pind. I. 4, 39; very rare in prose Pl. Leg. 796; and late Himer. 330: imp. ἤθῦρε Opp. Hal. 5, 455, unaugm. ἄθῦρε Pind. N. 3, 34. M. ἀθυρομένη Hym. Merc. 485. (ᾶ.)

**Αἰάζω** *To lament*, mostly Poet. Aesch. Pers. 922; Eur. Or. 80; Bion. 1, 1. 6; Anth. App. Epigr. 200; -άζωμεν Eur. Tr. 146; -ων I. T. 227; Mosch. 4, 27; -ειν Soph. Aj. 432. 904; Eur. Med. 1347, rare and late in prose Aristot. Gen. An. 5, 724; Luc. Salt. 45: fut. -άξω Eur. H. F. 1054 (Herm. Dind. Kirch. &c.); Orac. Sib. 7, 99: aor. rare, part. αἰάξας Anth. App. Epigr. 127, αἰξας (Mss.) Vb. αἰακρός Aesch. Pers. 931. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is pres. αἰάζετε. In prose this verb seems to occur first in Aristot. but not in classic Attic.

**Αἰδέομαι** *To fear, respect*, Dep. mid. and pass. Il. 6, 442; Aesch. Ag. 362; rare in comedy, Com. Fr. (Eubul.) 3, 236; Her. 1, 5; Pl. Leg. 886, Poet. αἰδομαι Il. 21, 74; Aesch. Eum. 549 (chor.), see below: imp. αἰδέοντο Pind. P. 9, 41, προ- Her. 1, 61 (Bredow, Stein), see below, ἡδούντο Aesch. Pers. 810; Eur. Alc. 823; Lys. 2, 12, Poet. αἰδόμην Il. 21, 468: fut. αἰδέσομαι Il. 22, 124; Eur. Med. 326; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388: aor. m. ἡδεσάμην mostly Poet. Od. 21, 28; Aesch. Ch. 108; Eur. Fr. Alop. 3; very rare in prose αἰδέσθαι Dem. 23, 72. 37, 59. 38, 22, see below; imper. αἰδεσαι Soph. Aj. 506, Epic -εσαι Il. 9, 640, -σάσθων (Dem.) 43. 57: p. ἡδεσμαι, -μένος pass. *reconciled* Dem. 23, 77: aor. pass. ἡδέσθην as mid. Lycurg. 142; Xen. An. 3, 2, 4, Ep. 3 pl. αἰδεσθεν for -θησων,

Il. 7, 93; αἰδεσθῆναι Pl. Rep. 566; imper. αἰδέσθητι Eur. Hec. 806, -θήτε Od. 2, 65; -εσθῆς Il. 17, 95; Soph. O. R. 647; Her. 7, 141. 9, 7; Pl. Rep. 393; Xen. An. 3, 2, 5: rare fut. αἰδεσθήσομαι and late in *simple*, Dio Cass. 45, 44; Galen 1, 62; Porph. ad Marcell. 20; Hierocl. in Aur. Carm. p. 59 (Mullach), but ἔπ- Eur. I. A. 900. Vb. αἰδεστός Plut. M. 97. -έον Eustath. αἰδέο imper. pres. contr. for αἰδέο Il. 24, 503. αἰδήσομαι has, in good editions, given way to αἰδέσσομαι Od. 14, 388 (Wolf, Bekk. Dind.) αἰδέσσεται Il. 22, 419, is subj. aor. for -έσσηται. The act. form is late, κατ-ῆδεσε Themist. 15, 191; -αιδέσαι Heliod. 4, 18, 24. The Ion. form προαιδεῦμαι occurs Her. 3, 140: imp. προηδέατο 1, 61 (Mss. Gaisf. Bekk. &c.), προαιδ- (Bredow, Stein.) Some say this is for Att. προῆδηντο, but then what is this? Others say more definitely, it is plp. pass. If so, it is *unique*, for the constant analogy of the verb is ε and σ in the perf. and aor. pass. -εσμαι, -έσθην, never -ημαι, -ήθην. We think it imperf. for προηδέοντο, or in stricter Ion. προαιδέοντο; for the general rule with Her. is not to augm. verbs beginning with αι. Besides, the imp. seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness*." In good prose the aor. mid. occurs only in Dem. and only in its *legal* sense *to pardon*, αἰδέσσηται 37, 59. 38, 22; αἰδέσασθαι 43, 57; αἰδεσάσθων *ibid.* and, if the text be sound, *to fear so as to appease, appease by lowly submission* 23, 72, where for τινὰ some would read τῖς, but see 23, 77. Late prose authors occasionally use this aor. but in its usual sense of *fearing*, ἠδέσαντο Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now Luc. Astrol. 7 (Bekk.) for ἠδεσαν (Vulg.) The form αἶδομαι is poet. and only pres. and imp. αἶδεο imperat. Il. 21, 74; -όμενος 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): imp. unaugm. αἶδεο Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" -όμενος Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but αἰδούμ- *now*.

Αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972 (δι- Pind. Ol. 7, 95, κατ- P. 5, 12, παρ- 1, 87); intrans. late Arat. Ph. 1034; Maneth. 2, 5: (fut. -ύξω): aor. αἶθυξα, παρ- Pind. Ol. 11, 73; Ap. Rh. 2, 1253. Pass. αἰθυσσόμενος Sapph. 4 (Ahr.)

**Αἶθω** *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, αἶθει Eur. Rhes. 41 (Nauck); Anth. 12, 93, -ουσι Eur. Rhes. 95; subj. αἶθῃ Aesch. Ag. 1435; αἶβοιεν Her. 4, 145; αἶθειω Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; αἶθων Pind. P. 3, 58, fem. Dor. αἰθοίσας Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559): imp. αἶθες Anth. 5, 300, αἶθε 15, 21, but ἦθον intrans. Soph. Aj. 286. Pass. αἶθομαι *to blaze*, -εται Eur. Tr. 298 (trim.); Her. 4, 61; Hippocr. 2, 352 (Littré); imper. αἰθέσθω Eur. I. A. 1471 (trim.) Hom. only part. αἰθόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf -εσθαι Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16: imp. αἶθετο Theocr. 7, 102; Ap. Rh. 3, 296.

**Αἰκάλλω** *To fawn on*, only pres. and imp. and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and G. Dind. Hart.); Ael. H. A. 11, 3, 20; -ειω Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14: imp. ἦκαλλε Ar. Eq. 48.

**Αἰκίζω** *To plague*, in act. only pres. Soph. Aj. 403. Tr. 838; -ων Ant. 419. Mid. αἰκίζομαι *to outrage*, Sim. Am. 1, 24; Aesch. Pr. 256; Isocr. 4, 123: fut. αἰκίσομαι Anth. 12, 80, Attic αἰκιοῦμαι, κατ- Eur. Andr. 829: aor. ἦκισάμην Soph. Aj. 111; Xen. An. 3, 4, 5; Dem. 43, 72: p. p. ἦκισμαι as mid. Eur. Med. 1130, see below: plp. as mid. ἦκιστο Pl. Caes. 29: but aor. ἦκίσθην pass. Soph. Ant. 206; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Aesch. Pr. 168; (Pl.) Ax. 372: and perf. Eur. Med. 1130 quoted, if ἦκισμένην, not ἦκισμένη, be adopted; and late ἦκισμένον Plut. M. 31; D. Sic. 18, 47; Polyaen. 8, 6.

**Αἱματίζω** *To draw, stain with, blood*, pres. in late Att. prose, Aristot. H. A. 4, 7: aor. inf. αἱματίσαι Att. poetry, Aesch. Supp. 662 (chor.)—The collat. form αἱμάσσω, Att. -άπτω, is much more complete in act. and pass. and has also mid. ἡμάξαντο Anth. 7, 1c, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, oft in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαιμάπτων Xen. Cyr. 7, 1, 29, καθ-ἡμαξε Pl. Phaedr. 254. αἱματόω is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020: p. ἡματωμένος Eur. Bac. 1135 Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

**Αἰνέω** *To praise*, Il. 8, 9; Aesch. Eum. 737; Her. 1, 122;

rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; (Plut. M. 177, see below), generally ἐπ-, παρ-αινέω: imp. ἤνουν Eur. Hec. 1154, αἶνεον Her. 3, 73: fut. αἰνέσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Callim. Del. 189; Pind. N. 1, 72: aor. ἤνεσα Soph. Ph. 1398; Eur. Alc. 12, αἶν- Her. 5, 113, Ep. and Lyric ἤνησα Il. 24, 30.23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Simon. 57 (Bergk); Philox. 3, 24, (Bergk); Archestr. Athen. 1, 52, αἶνησα Pind. P. 3, 13; part. Dor. αἰνήσας Ol. 9, 14: p. ἤνεκα, ἐπ- Isocr. 12, 207: p. p. ἤνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἤνέθην, αἰνεθεῖς Her. 5, 102. Vb. αἰνετέον late, but ἐπ-αυτετέον Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αἰνείω occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic poetry, and Ionic prose: αἰνέων Her. 1, 122: imp. αἶνεον 3, 73. 76. 8, 69: aor. αἶνεσε 5, 113; -έσας 1, 90; aor. pass. αἰνεθεῖς 5, 102: pres. p. αἰνεόμενος, 1, 98; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404: αἰνείσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with η even in choral odes, and in the compd. never the fut. mid. except once ἐπαινέσεται Eur. Bac. 1195. ἐπ-αυνέω, παραινέω, συν-, συν-επ-, ὑπερ-επ- are freq. in good Att. prose, κατ-αυνέω is rare, Thuc. 4, 122. Of these however, ἐπαινέω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place.

Αἶνημι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683; and ἐπ-αἶνημι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

Αἰνίζω *Poet. To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (D.); Aeschin. 2, 108; Pl. Apol. 21: imp. ἤνιττ- Pl. Charm. 162: fut. αἰνίζομαι Eur. Elec. 946: aor. ἤνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἤνιγμα pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἤνιχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439.

Αἰνῶμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk): imp. unaugm. αἰνύμην Il. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149. Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Ap. Rh. 4, 680, -ύμενοι Od. 9,

232, -εἶναι 22, 500, -μένους 9, 225.—Like δεικνύμαι, but without augm.—ἀπο-αίνυμαι Poet. for ἀπαίν- *take from, have taken*, Il. 13, 262 : imp. ἀποαίνυτο Od. 12, 419 ; but ἀπαινύμενος Il. 11, 582. 17, 85, as ἀπαίνυτο Il. 15, 595.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now ἐόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλη Od. 20, 27 ; -όλλει late Nic. Ther. 155 : and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now ἐόλλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430 ; -έων Theocr. 8, 85 ; late prose Aristid. 2, 384 : and imp. ἡπόλει Lys. Fr. 32, 2 (B. Saup.) : pass. αἰπολούμεναι *grazing*, Aesch. Eum. 196.

Αἶρέω *To take*, Il. 3, 446 ; Soph. Ant. 606 ; Thuc. 2, 68 : imp. ἦρουν Il. 17, 463 ; Aesch. Sept. 1019 ; Xen. Hell. 4, 5, 15, ἦρεον Il. 24, 579, Ion. αἶρεε Her. 5, 117, -εον 6, 31 : fut. αἰρήσω Il. 9, 28 ; Eur. Supp. 845 ; Pl. Rep. 410, perhaps late ἐλῶ, δι- Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18 ; Diod. Sic. 2, 25 ; ἐξ- Arr. Peripl. 11, καθ- Anth. Pl. 334 ; D. Hal. 9, 26 : and late aor. εἶλα, ἀν-εἶλατε N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.) : 1 aor. ἦρησα late, ἀν- Q. Sm. 4, 40 ; Polyæen. 7, 39 ; Pseud. Callisth. 2, 20. 3, 23 : p. ἦρηκα Aesch. Ag. 267 ; Thuc. 1, 61. 103 ; Xen. Hel. 4, 4, 19, Ion. ἀραίρηκα, -ηκῶς Her. 4, 66, ἀν- 5, 102. 6, 36 (Bekk. Dind. Bred.) ἀν-αιρηκ- 4, 66. 6, 36 (Gaisf.) : plp. ἀραιρήκεε Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Baehr.) : p. p. ἦρημαι Aesch. Ag. 1209 ; Ar. Av. 1577 ; Pl. Leg. 770, Ion. ἀραίρημ- Her. 1, 185. 7, 118, 173 (Bekk. Gaisf.) : plp. ἦρητο Thuc. 8, 82 ; Xen. An. 3, 2, 1, Ion. ἀραίρητο Her. 1, 191. 7, 83 (Bekk. Gaisf.) : ἡρέθην Aesch. Sept. 505 ; Ar. Av. 799 ; Thuc. 7, 31 : fut. αἰρεθήσομαι Her. 2, 13 ; Pl. Menex. 234 : 3 fut. rare ἡρήσομαι Pl. Prot. 338 : 2 aor. εἶλον Il. 10, 561 ; Soph. Ant. 655 ; Pl. Leg. 698, ἐλον Il. 17, 321, iter. ἐλεσκε Il. 24, 752 ; subj. ἐλω Il. 7, 81 ; Soph. O. C. 814, -η Pl. Leg. 941, Ep. -ησι Il. 23, 345 ; ἐλοιμι Il. 22, 253 ; Soph. Ant. 747 ; Pl. Criti. 119 ; imper. ἐλέτω Od. 20, 52 ; ἐλεῖν Il. 8, 319 ; Soph. Ph. 347 ; Pl. Conv. 182, ἐλέειν Il. 15, 558 ; ἐλών Il. 3, 72 ; Eur. Elec. 810 ; Xen. Mem. 1, 2, 49. Mid. αἰρέομαι *take for oneself, choose*, Aesch. Ch. 551 ; Ar. Nub. 990 ; Thuc. 6, 80 ; part. Ion. αἰρεύμενοι Il. 16, 353 : imp. ἦρούντο Thuc. 4, 26, Ion. αἰρέετο Her. 5, 94 : fut. αἰρήσομαι Il. 10, 235 ; Eur. Or.

307; Pl. Phil. 22, and late ελοῦμαι D. Hal. Ant. 4, 75; Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciph. 1, 9 (Meineke): 1 aor. rare, ἤρήσατο, ἐξ- Ar. Thesm. 761, διεχρήσ- (Meineke); late subj. αἰρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk.), προ- Menand. Rhet. 1 (Spengel): 2 aor. εἰλόμην Il. 16, 139; Soph. Tr. 734; Ar. Pax 1091; Pl. Apol. 28, Ion. εἶλεν Her. 3, 52, ελόμ- Il. 19, 412; ἔλωμαι Il. 22, 119; Eur. I. A. 488; Pl. Apol. 37; ελοίμην Od. 24, 334; Eur. Alc. 464; Pl. Rep. 347; ελοῦ Il. 9, 139; Soph. El. 345; Pl. Ion 542; ἐλέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; ἐλόμενος Eur. Hel. 294; Xen. An. 2, 2, 5: late εἰλάμην Anth. App. Epigr. 257; Polyb. 38, 16 (Bekk.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1<sup>a</sup> (Bekk.): p. as mid. ἦρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Dem. 2, 16. 23, 214: plp. ἦρηντο Thuc. 1, 62. Vb. αἰρετός Her. 4, 201; Pl. Phil. 21. αἰρετέος Pl. Tim. 75. ἐλετός Il. 9, 409.—εἶλατο Simon. C. 3 (5), 7 (Vulg.) is now εἶλετο (Herm. Bergk).—Fut. mid. ἀφαιρήσει is pass. Eur. Tr. 1278, Ion. ἀπαιρήσεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.) but ἀπαιρεθήσ- (Mss. Bekk. Dind. Krüg.), strengthened, we think, by the pass. form αἰρεθήσ- 2, 13, and by the mid. ἀπαιρήσει in a middle sense, 1, 71. διαιρήσεται Pl. Politic. 261 seems pass., but ἀφελούνται Polyb. 3, 29 not necessarily so. The perf. and plp. with middle sense seem rare in poetry.

*Αἶρω To raise*, Aesch. Ch. 496; Com. Fr. 3, 106; Pl. Crat. 410; Hom. only part. αἶροντας Il. 17, 724: imp. ἦρον Eur. Elec. 800; Pl. Crat. 423: fut. ἀρῶ (ᾶ) Soph. Aj. 75 (but ἀρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from ἀερῶ of αἶρω, which see): aor. ἦρα Aesch. Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἄρῳ (ᾱ) Soph. Aj. 129; ᾠρείας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἄρον Soph. Ph. 879; ᾠρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἄραι Callim. Cer. 35: p. ἦρκα Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 181 (D.): plp. ἦρκεσαν, ἀπ- Dem. 19, 150: p. p. ἦρμαι, -μένος Eur. Fr. 181; Thuc. 7, 41, as mid. see below: plp. ἦρτο Thuc. 1, 130: aor. ἦρθην Aesch. Sept. 214; Thuc. 4, 42; even in Ion. ἐπ- αρθῆς Her. 1, 212; ἀρθείην Eur. Hip. 735; ἄρθητε Ar. Nub. 266; ἀρθείς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90. 9, 49: fut. ἀρθήσομαι Ar. Arch. 565; -θησόμενος D. Sic. 11, 61: (2 aor.

act. ἦρον not found : subj. ἐξ-ἄρη Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγη (Dind. Meinek.); but opt. ἀντ-άροι late prose Agath. p. 209.)—Vb. ἀρτέον Com. Fr. (Alex.) 3, 498. Mid. αἶρομαι *lift for oneself, win*, Eur. El. 360; Thuc. 4, 60: imp. ἡρόμην Soph. Ant. 907: fut. ἀροῦμαι Soph. O. C. 460; Pl. Leg. 969 (ἀροῦ—see αἶρω), ἀρέομαι Pind. P. 1, 75: p. as mid. ἡρμένοι Soph. El. 54: 1 aor. ἡράμην Il. 14, 510; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374; ἄρωμαι Soph. Aj. 193; ἀραίμην Eur. Cycl. 474, -αυτο Or. 3; Ar. Ran. 1406; ἀράμενος Ar. Pax 763. Ran. 32; Lycurg. 95; Dem. 18, 208. 21, 132; ἀρασθαι Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: 2 aor. Poet. and unaugm. ἀρόμην (ᾶ) Il. 11, 625. 23, 592; ἄρωμαι, -ρηαι Hes. Op. 632, -ηται Il. 12, 435; ἀροίμην Il. 18, 121; Aesch. Sept. 316; Soph. El. 34; ἄρεσθαι Il. 16, 88. Od. 22, 253; Soph. Aj. 245; ἀρόμενος Aesch. Eum. 168: and as mid. p. p. ἡρμένοι Soph. El. 55. ἦρα Ar. Ach. 913, is 2 sing. 1 aor. m. Boeot. for ἦρω. Hom. uses the indic. of both ἡράμην and ἀρόμην, but the other moods of the latter only, ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἡράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἡράμην and moods. Luc. however has ἀρεσθαι Conv. 42 (Jacob.), αἶρεσθαι (Dind.); and later Agath. has ἀροῖτο p. 323. There seems to be no certain instance of 2 aor. act. earlier than Agath. quoted, for ἐξἄρη once Athen. (Nicoch.) 1, 34, has been displaced by ἐξάγη (Dind. Meinek.) The act. is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see αἶρω. The initial *a* of 1 aor. remains *long* in the *moods* ἄρω, ἄραιμι &c. because it is long by *compensation* before receiving the augm. ᾶρα (for ᾶρα), with augm. ἦρα; but the lengthening of it in the *future* seems rather abnormal—Sophocles has avoided it. See αἶρω.

Αἰσθάνομαι *To perceive*, (rare αἰσθομαι, see below), Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33: imp. ἦσθαν- 7, 69; Isocr. 15, 146: fut. αἰσθήσομαι Ar. Ran. 634; Isocr. 1, 34; Dem. 43, 23: p. ἦσθημαι Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Pl. Phaed. 61: 2 aor. ἦσθόμην Aesch. Pr. 957; Soph. Ph. 445; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg.) but αἰσθ- Lhardy, Bred. on the ground that Her. does not augm. verbs beginning with the diphthong *αι*, see αἵτεον, αἶνεον, &c. Late writers use 1 aor. m. subj. αἰσθήσῃται Schol. Arat. 418 (B.): aor. pass. ἦσθάνθη Schol.

Aesch. Pr. 253; Schol. Ar. Ran. 656; and ἡσθήθην V. T. Job 40, 18, συν- Origen vol. 1, p. 222: fut. αἰσθανθήσομαι V. T. Esai. 49, 26, and αἰσθηθήσομαι V. T. Esai. 33, 11. αἰσθομαι is rare, sometimes doubtful, in classic auth.; αἰσθεσθαι Thuc. 5, 26 (Mss. Bekk. Popp. Krüg.), -έσθαι (Vulg.); αἰσθονται Isocr. 3, 5 (Mss. Urb. Bekk. B. Saup.), -θάνονται (Vulg. Bens.), αἰσθόμεθα Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W.), εἰσόμεθα (2 Mss. Stalb.), often late Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, συν- 3, 519; Schol. Il. 17, 1, &c.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. αἰσθανοῖατο for -οιντο Pax 209. See also Lys. 42 (D.) Av. 1147 &c.

Ἄισθω (αἰώ) *To breathe*, Epic and only pr. p. αἰσθων Il. 16, 468: and imp. unaugm. αἰσθε Il. 20, 403. (ᾱ.)

Ἄισσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 8, 88. 358. 590, προεξ- Her. 9, 62 (trisyllabic *always* in Hom., *sometimes* in Trag. Soph. O. C. 1497. Tr. 843 (ch.); Eur. Tr. 156. Supp. 962 (ch.) &c. once in trimeters Hec. 31): imp. ἥισσον Il. 18, 506, ἀν- Hippocr. 3, 134, iter. αἰσσεσκον, παρ- Ap. Rh. 2, 276: fut. αἰξει Ap. Rh. 3, 1302 (Ms. G. Vulg.), seemingly a false reading for subj. αἰξῇ (Ms. L. Well. Merk.), but ὑπ-αἰξει Il. 21, 126: aor. ἥϊξα Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm.), ἦσ' (Dind.); rare in prose αἰξεῖεν Pl. Leg. 709, ἐπ-αἰξασα Theaet. 190; Aristot. H. An. 9, 44, δι-ἥϊξε Her. 4, 134 (Bekk.) -ἥϊξε Gaisf., iter. αἰξασκον Il. 23, 369: aor. pass. ἥϊχθην as act. Il. 16, 404, αἰχθ- 24, 97. Mid. as act. αἰσσομαι Poet. Il. 6, 510, ἐπ- 23, 628: imp. αἰσσοντο Hes. Th. 671; Orph. Arg. 519: aor. rare, ἥϊξάμην, αἰξασθαι Il. 22, 195, ἐπ- 23, 773: and aor. pass. ἥϊχθην quoted.—Rarely trans. ἥϊξεν Soph. Aj. 40; hence ᾄσσεται pass. O. C. 1261. In Hom. (ᾱ) except ὑπᾱἰξει Il. 21, 126; and Ap. Rh. except αἰξῇ 3, 1302; in Trag. generally (ᾱ); Soph. has ᾱ once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See ᾄσσω, ᾄττω. Pierson (Moeris, 301) is inclined to remove the trisyllabic forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little license to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεις Iph. A. 12, ἥϊξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνάσσω, ᾄσσεις, ἔπτηξ' or ἀπηξ'. Elms. (Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm. Ellendt, Seidler would add more. In trimeters, however, *it occurs twice only*, αἰσσω Eur. Hec. 31, ἥϊξε Aesch. Pers. 470

(Vulg. Pors. Bl. Well. Herm.), ἦσε (Rob. Dind.) and rather approved by Blomf. Pors. (Add. in notas, p. 200.) Rare in prose; Hippocr. quoted, ἀν-αἶσσο- 2, 164, προεξαἶσσο- Her. 9, 62, διήϊξε 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr.) and approved by Bredow (Dial. Her. p. 174), but διήξε (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναίξας Xen. Ven. 6, 17 (Vulg.), but ἀνάξας (Dind.)

**Αἰσυρνᾶω** *To rule*, Only pres. -υρνᾶ Eur. Med. 19.

**Αἰσχύνω** *To disfigure, disgrace*, Il. 24, 418; Soph. O. C. 929; rare in prose Xen. Eq. 1, 12; Isocr. 15, 251: iter. imp. αἰσχύνεσκε, κατ- Q. Sm. 14, 532: fut. -ύνω Eur. Hipp. 719, -υνέω Her. 9, 53: aor. ἥσχυνα Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Pl. Rep. 495: p. late ἥσχυγκέναι Dio Cass. 58, 16, -χυκα Draco p. 12, 15: p. p. Epic and rare ἥσχυμμένος Il. 18, 180: aor. ἥσχύνθην *felt ashamed*, Pl. Leg. 819; -υνθείς Eur. Hipp. 1291; Her. 1, 10; -υνθῆναι Isae. 9, 13, see below: fut. αἰσχυνθήσομαι Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐπ- Aesch. Ag. 1373; Pl. Phaed. 85. Mid. αἰσχύνομαι Dep. pass. *feel ashamed, revere, respect*, Od. 21, 323; Ar. Fr. 487 (D.); Pl. Theaet. 183; Isocr. 16, 43: imp. ἥσχυν- Ar. Plut. 981. 988; Isocr. 17, 14: fut. -ύνουμαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396: and rare in *simple* fut. p. αἰσχυνθήσομαι Philem. Diphil. quoted: p. late in this sense ἥσχυνται V. T. 1 Reg. 27, 12, ἐν-ἥσχυνται Schol. Soph. Tr. 803: with aor. ἥσχύνθην Xen. Hell. 4, 1, 30; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθῆμεν for -ῆναι, Pind. N. 9, 27: there seems to be no aor. of the mid. form. Vb. αἰσχυντέος Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -οιεν Isocr. 15, 251; -ύνειν Hippocr. 6, 6 (Lit.); -ύνων Luc. Imag. 11: fut. -υνέω Her. 9, 53: aor. -ύνα Pl. Rep. 495; -ύνη Lys. 1, 32; -ύναι Thuc. 4, 92. Pl. Menex. 246; -αντι ibid. In the *simple* verb the fut. m. -οῦμαι is much more frequent than fut. p. -υνθήσομαι, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -υνθήσομαι Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 494: and aor. -υνθῆναι ibid. 494. ἐπαισχύνομαι however seems to have the fut. always of the pass. form, -υνθήσομαι Aesch. Ag. 1373; Pl. Phaed. 85.—Aor. always of the pass. form, ἥσχύνθην Thuc. 4, 126, &c., ἀπ- Pl. quoted, ἐπ- Pl. Soph. 247; Xen. Hell. 4, 1, 30, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3.

(Αἰτιάω) *To accuse*, only pass. -άζομαι Xen. Hell. 1, 6, 5; -όμενοι 1, 6, 12: and imp. late ἡτιάζετο Dio Cass. 38, 10 (Bekk.)

Αἰτιόομαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Isocr. 17, 48; Pl. Phaedr. 262: imp. ἡτιώμην Isocr. 15, 243, Ep. ἡτιόωντο Il. 11, 78, see below: fut. -ιάσομαι Ar. Nub. 1433; Pl. Phaed. 85: aor. ἡτιᾶσάμην Eur. Fr. Arch. 24; Pl. Men. 93; Thuc. 1, 120, Ion. -ησάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): p. ἡτιᾶμαι act. Dem. 19, 215, Ion. -ημαι Hippocr. 3, 784; pass. Thuc. 3, 61: plp. ἡτίετο Xen. Mem. 1, 2, 64 (Dind.): aor. ἡτιάθην always pass. Thuc. 8, 68; Xen. Hell. 2, 1, 32: fut. late αἰτιαθήσομαι Dio Cass. 37, 56. Vb. αἰτιατέος Pl. Tim. 57. Lengthened Epic forms: αἰτιόωνται Od. 1, 32; opt. αἰτιόωσο Od. 20, 135, -όωτο Il. 11, 654; inf. -ιάσθαι 13, 775: imp. ἡτιάασθε Il. 16, 202, -όωντο 11, 78. In Hom. occur only pres. and imp. and only in the Epic form, in Traged. pres. and aor., in Comed. only pres. and future. καταιτιόομαι has, we think, the perf. always pass.

Αἰτίω *To ask, solicit*, a strengthened form of αἰτέω, Epic and only pres. Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίζῃ Od. 4, 651, once in Att. -ίζῃτε Ar. Pax 120 (Hexam.); -ίζειν Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and aor. part. αἰτίσσας Anth. 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the mid. voice: -ίζομαι Ios. Jud. B. 4, 8, 1: fut. -ισόμενος 4, 2, 4: aor. ἡχμαλωτίσαντο 1, 22, 1; -ισάμενος Diod. Sic. 13, 24: with p. p. ἡχμαλωτισμένοι as mid. Ios. Jud. B. 4, 9, 8.

ἄω *To hear*, Poet. Il. 15, 130; Aesch. Pers. 633; late prose (Luc.) Philop. 1; Plut. M. 738: imp. ἄιον Il. 10, 532; Eur. Med. 148, ἐπ-άιον Fr. Achae. 8 (Wagn.), late ἥιον Maneth. 6, 113: unatt. ἐπ-ήισε Her. 9, 93; Ap. Rh. 2, 195, -ήισαν 1, 1023. Vb. ἐπ-άιστος Her. 2, 119. (ᾶ. ῖ.) In pres. ᾶ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets ᾶ in trimeters, Soph. O. C. 304, ἐπ-ᾶίω Aj. 1263; Ar. Nub. 650, in other metres ᾶ, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Com. Fr. 2, 398: in imp. ᾶ in Hom. ᾶ Il. 11, 463. 18, 222, ᾶ perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt ῖ; at Hes. Op. 213, it depends on Spohn's doubtful

reading *ᾄε* for *ᾄουε* (Vulg.), and at Aesch. Eum. 844. 877, on arrangement.—Augments by *lengthening*, never by *changing* initial vowel, except late and in comp. The comp. *ἐπ-αῖω* Soph. Aj. 1263 (contr. *ἐπᾶω* Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.: fut. late *-αῖσσοντας* Dion. de Avibus 2, 19, *εἰσ-* Orac. Sib. 1, 354 (Alex.): aor. *ἐπ-ῆϊσε* Her. quoted.

*ἄτω* *To breathe out*, (*ᾄημι*) Epic and only imp. *ᾄον* Il. 15, 252. (*ā*, in arsi.) Some however refer this to the previous verb, *to note, know*.

*αἰωπέω* *To hold aloft*, act. rare in classic auth. Pind. P. 1, 9; *-ῶν* Dem. 18, 260; (later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. *ῆῶρει* App. Civ. 2, 81.) Pass. *-οῦμαι* Thuc. 7, 77, *-εῦμαι* Her. 7, 92: aor. *-ῆθην* Her. 8, 130: with fut. m. *αἰωρήσεσθαι* Aristid. 2, 289: but pass. *αἰωρηθήσεσθαι* Dio Cass. 41, 1, *ὑπερ-* Hippocr. 4, 382, 4, 294 (Lit.) *ἐπ-* Dioscor. 5, 85. Our lexicons therefore mislead by saying "Pass. with fut. mid."

*ἄκαχίζω* *To grieve, afflict*, (*ᾄχω, ἀχάχω, -έω*) Epic Od. 16, 432: imp. *ἀκάχιζε* Q. Sm. 3, 112: fut. *ἀκαχήσω* H. Hym. 3, 286: 1 aor. rare, *ἀκάχησα* Il. 23, 223; *-ῆση* Q. Sm. 1, 668: usu. 2 aor. *ῆκᾶχον* Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; *ἀκαχών* Hes. Th. 868. Mid. *ἀκαχίζομαι* *to sorrow*, Il. 6, 486, later *ἀκάχονται* Q. Sm. 3, 224 (Mss. Koechl.): imp. *ἀκάχοντο* Q. Sm. 5, 652: p. p. *ἀκάχημαι* as pres. Od. 8, 314. 19, 95; imper. *ἀκάχησο* Ap. Rh. 4, 1324 (Merk.); *ἀκάχησθαι* Il. 19, 335: Od. 4, 806; part. accented as a pres. *-ήμενος* Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, *ἀκηχέμενος* Ap. Rh. 4, 1260, *-χεμένη* Il. 5, 364, *-χέμεναι* 18, 29: 2 aor. *ἀκαχόμην* Od. 16, 342; *ἀκαχοίμην* Od. 1, 236, *-οιτο* Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, *-οίμεθα* Il. 16, 16.—*ἀκηχέδαται* 3 pl. perf. for *ἀκήχηνται*, Il. 17, 637: plp. *ἀκαχείατο, -ῆατο* (B.) 3 pl. for *-χηντο*, Il. 12, 179.—See also *ᾄχυνμαι, ᾄχομαι*. The 2 aor. act. is *always* and *alone* augmented.

*ἄκαχμένος η, ον*, (*ἀκαγμένος* redupl. p. p. part. of *ᾄκω*?) Epic *sharpened*, Il. 14, 12; Hes. Sc. 135, *-μένα* Il. 12, 444.

*ἄκέομαι*, *To heal*, Dep. (act. *ἀκέω* only Hippocr. 6, 294 (Lit.) and doubtful: aor. *ἀκέσας, ἐξ-* Pythag. Aur. C. 68) *-έωμαι* Soph. Ant. 1027; Il. 13, 115; *-είσθαι* Eur. Med. 199; Xen. Mem. 2, 7, 1; *-οῦμενος* Pl. Phil. 30, Epic *ἀκειόμενος* Il. 16, 29; Pind. P. 9, 104: imp. *ἀκέοντο* Il. 22, 2; Ap. Rh. 2, 156: fut. late *ἀκέσομαι* Dio Cass. 38, 19; Aristid. 651, *ἀκεσσο-* Musae. 199: aor. *ῆκεσάμην* Il. 5, 901;

Plut. M. 523; Paus. 8, 18, ἀκεσσ- Anth. 5, 291; ἀκέσσαιο Eur. Hec. 1067 (Ch.); imper. ἀκεσσαι Il. 16, 523, ἀκέσασθε Od. 10, 69; ἀκεσάμενος Antiph. 4 (γ), 7; Luc. Lap. 47, ἀκεσσ- Plat. Epigr. 5 (B.); ἀκέσασθαι Her. 4, 90; Hippocr. 6, 588 (Lit.): aor. p. late ἠκέσθην pass. Paus. 2, 27, 3: also pass. and late, pres. ἀκείται Aretae. C. M. 1, p. 70. Vb. ἀκεστός Antiph. 5, 91. (ᾱ.)—ἀκέο 2 sing. imper. for ἀκέο, Her. 3, 40, so λυπέο 8, 100, but ποιεῦ ibid.

Ἀκηδέω *To neglect*, Poet. Mosch. 4, 81; imper. ἀκήδει Aesch. Pr. 508: imp. ἀκήδεον, -ήδεις Il. 23, 70: fut. late -ήσω Q. Sm. 10, 29: aor. ἀκήδεσα Il. 14, 427, late -ησα, subj. -ήσωσι Q. Sm. 10, 16; -ήσας 12, 376. (ᾱ.)

Ἀκολασταίνω *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; and late Plut. Alcib. 36 &c.; Anth. 10, 56: and fut. -ᾶνῶ Ar. Av. 1227. (ᾱ.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

Ἀκοστήσας *Well fed* with barley (ἀκοστή), a defect. aor. part. Il. 6, 506. (ᾱ.)

Ἀκουάζω *To hear*, pres. act. only Hom. H. Merc. 423: and mid. ἀκουάζομαι as act. -άζεσθον Il. 4, 343, -άζεσθε Od. 13, 9; -άζωνται Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

Ἀκούω *To hear*, Il. 2, 486; Soph. Aj. 16; Thuc. 6, 34, Dor. 3 pl. ἀκούοντι Pind. P. 5, 108: imp. ἤκουον Il. 11, 768; Aesch. Pr. 448; Ar. Lys. 390; Dinarch. 3, 1, ἤκουον Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Pl. Apol. 17; Dem. 14, 12: and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Anth. (Pallad.) 9, 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Pl. Phaed. 57, ἤκ- Il. 24, 223, and Dor. ἤκουσα Pind. P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκοα Aesch. Pr. 740; Ar. Nub. 738; Thuc. 6, 91, Dor. ἄκουκα Plut. Agesil. 21. Mor. 191. 212: plp. ἀκηκόειν Her. always, 2, 52. 7, 208; Lycurg. 15; Pl. Crat. 384, παρ- Euthyd. 300, and ἠκηκόειν Ar. Pax 616. Vesp. 800 (Vulg. Dind. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7. Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late Luc. Halc. 2: p. p. late ἤκουσμαι D. Hal. Rhet. 11, 10; (Luc.) Philop. 4, and if correct, ἀκήκουσμαι *Luc. Hist. Con. 49* (Jacob. Bekk. ἀκηκοέτω Dind. Fritzsche *now*,

Cobet) : plp. ἤκουστο quoted Demetr. Phal. 217, παρ- Joseph. Ant. 17, 10, 16 : aor. ἠκούσθην Babr. F. 72. 76 ; Luc. Jud. Voc. 6 ; ἀκουσθεῖς Thuc. 3, 38 ; -ουσθῆναι Babr. F. 52 : f. -ουσθήσομαι Pl. Rep. 507 : and late as pass. f. m. ἐσ-ακούσεται Or. Sib. 2, 302. Mid. Poet. ἀκούομαι as act. rare, Archil. Fr. 71 (Pors. Schneid. Bergk) : imp. ἀκουόμην rare Il. 4, 331 : f. ἀκούσομαι see above : aor. rare ἠκουσάμην, opt. ἀκουσαίμαν Mosch. 3, 121, εἰσ- Rhet. V. 1, p. 615. Vb. ἀκουστός Pl. Tim. 53. -έος Rep. 386. 532.

ὑπακούσεται Thuc. 6, 69, is held pass. by some. If so, it is the only instance in classic Greek. See Poppo, Krüger. ἤκουσμαι seems to have better authority than ἀκήκουσμαι, which however, if correct, disproves Buttmann's assertion "that the perf. pass. is formed without reduplication." There is not a single undoubted instance of first fut. ἀκούσω in the whole range of classic Greek, unless ἀκουσόντων Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form ἀκούσεσθαι Eux. p. 15, and because the pres. ἀκούοντων, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the fut., for he has ἐγκωμιάσοντος in the *compared* clause. And if so, we cannot, with Cobet, condemn the fut. on the ground of its being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam *sint audituri*, id est quae prosit etiam *priusquam* audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397 ; D. Hal. 5, 57 ; Menand. Rhet. 614 ; V. T. 2 Reg. 14, 16. Esai. 6, 9 ; N. T. Matt. 12, 19. 13, 14. Jo. 10, 16 ; Or. Sib. 4, 174. 8, 104. 206. 344 ; but even in late writers, the mid. seems to be the prevailing form. ἀκούω is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its plp. ; in other words, augments occasionally at least, the reduplicated vowel, ὠρώρει Aesch. Ag. 653 ; Soph. O. C. 1622 (both trimeters), but ὀρώρει Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss. ; e. g. ἀπ-ωλώλει Dem. 20, 79 (Ms. S. Dind. *now*). 19, 125 (most Mss. Bekk. Dind. Bait. Saup. &c.) Herodian, an *able* grammarian, would write the plp. of ἀκούω

always with  $\eta$ ,  $\eta\kappa\eta\kappa\acute{o}\epsilon\iota\nu$ . But if the best Mss. and editors may be trusted, Herodotus seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form  $\eta\kappa\eta\kappa\acute{o}\eta$  is called old Att. for  $-\epsilon\iota\nu$ , Ar. Pax 616 (Bekk. Dind.); Vesp. 800 (Dind. Meineke);  $\acute{\alpha}\kappa\eta\kappa\acute{o}\eta$  Pl. Crat. 384 (Bekk. Or. B. W.)

In some edit. various forms of the fut. act. used to stand as follows:  $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\epsilon\iota$  Il. 7, 129, now  $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\alpha\iota$ ,  $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\epsilon\iota\varsigma$  Alcae. Fr. 82 (85), now  $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\alpha\iota\varsigma$ , so Aesch. Ag. 1406 (Blomf.),  $-\acute{o}\upsilon\epsilon\iota\varsigma$  (Mss. Dind. Herm.),  $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\epsilon\tau\epsilon$  Ar. Thesm. 1167 (Br.), now  $-\sigma\eta\tau\epsilon$  (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), now  $-\sigma\alpha\iota\tau\epsilon$  (Reisk. Bekk. &c.),  $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\omicron\mu\epsilon\nu$  Ar. Ach. 295 (Mss. R. V.),  $-\acute{\omega}\mu\epsilon\nu$  (Elms. Bekk. Dind.),  $\acute{\iota}\pi\alpha\kappa\acute{o}\upsilon\sigma\omicron\nu\tau\epsilon\varsigma$  Thuc. 1, 140 (Vulg.),  $-\sigma\alpha\nu\tau\epsilon\varsigma$  (Mss. Haack, Bekk. Krüg. &c.), and  $\acute{\alpha}\kappa\acute{o}\upsilon\sigma\epsilon\tau\epsilon$  Luc. Abdic. 26,  $\acute{\iota}\pi\alpha\kappa\acute{o}\upsilon\sigma\epsilon\iota\varsigma$  Navig. 11 (Vulg.) are now  $-\acute{o}\upsilon\sigma\alpha\iota\tau\epsilon$ ,  $-\acute{o}\upsilon\sigma\epsilon\iota$  (Jacob. Dind.)

$\acute{\alpha}\kappa\rho\acute{\alpha}\chi\omicron\lambda\acute{\epsilon}\omega$  *To be passionate*, Att. prose, and only part.  $-\acute{o}\upsilon\nu\tau\alpha$  Pl. Leg. 731.

$\acute{\alpha}\kappa\rho\acute{\iota}\beta\acute{o}\omega$  *To make accurate*, reg. but mid.  $-\acute{o}\upsilon\mu\alpha\iota$  late in *simple*, fut.  $-\acute{\omega}\sigma\omicron\mu\alpha\iota$  Joseph. Ant. 17, 2, 3: aor.  $\eta\kappa\rho\iota\beta\acute{\omega}\sigma\alpha\tau\omicron$  Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as mid. p. p.  $\eta\kappa\rho\acute{\iota}\beta\omega\sigma\alpha\iota$  p. 138, 3, all missed by Lexicogr. In *comp.* the mid. is classical,  $\delta\iota\alpha\kappa\rho\iota\beta\omicron\upsilon\mu\alpha\iota$  Isocr. 4, 18; Pl. Theaet. 184: aor.  $-\iota\beta\omega\sigma\acute{\omega}\mu\epsilon\theta\alpha$  Isocr. Ep. 6, 8;  $-\acute{\omega}\sigma\alpha\sigma\theta\alpha\iota$  Isae. 3, 29; Pl. Polit. 292.

$\acute{\alpha}\kappa\rho\acute{o}\delta\omicron\mu\alpha\iota$  Dep. Med. *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78: imp.  $\eta\kappa\rho\acute{o}\acute{\omega}\mu$ - Andoc. 4, 8; Pl. Menex. 236: fut.  $-\acute{o}\acute{\alpha}\sigma\omicron\mu\alpha\iota$  Pl. Apol. 37; Isocr. 15, 21: aor.  $\eta\kappa\rho\acute{o}\acute{\alpha}\sigma\acute{\alpha}\mu\eta\nu$  Ar. Ran. 315; Pl. Ion 530; Dem. 43, 2: p.  $\eta\kappa\rho\acute{o}\acute{\alpha}\mu\alpha\iota$  Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass.  $\acute{\alpha}\kappa\rho\acute{o}\acute{\alpha}\theta\epsilon\acute{\iota}\varsigma$  Aristid. 55; Joseph. Ant. 17, 5, 2 (Bekk.). Vb.  $\acute{\alpha}\kappa\rho\acute{o}\acute{\alpha}\tau\epsilon\omicron\varsigma$  Ar. Av. 1228. In the classical period this verb seems confined to comedy and Attic prose.—A poetic collateral form  $\acute{\alpha}\kappa\rho\acute{o}\acute{\alpha}\zeta\omicron\mu\alpha\iota$  is found in Epicharmus 75: imp.  $\eta\kappa\rho\acute{o}\acute{\alpha}\zeta\epsilon\tau\omicron$  Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor.  $\eta\kappa\rho\acute{o}\acute{\alpha}\sigma\alpha\tau\omicron$ .

$\acute{\alpha}\kappa\rho\omicron\beta\omicron\lambda\acute{\iota}\zeta\omega$  *To throw from a distance, skirmish*, in act. only imp.  $\eta\kappa\rho\omicron\beta\omicron\lambda\acute{\iota}\zeta\epsilon$  Anth. al. 7, 546: usu.  $\acute{\alpha}\kappa\rho\omicron\beta\omicron\lambda\acute{\iota}\zeta\omicron\mu\alpha\iota$  Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. ( $-\acute{\iota}\sigma\omicron\mu\alpha\iota$ ): aor.  $\eta\kappa\rho\omicron\beta\omicron\lambda\acute{\iota}\sigma\acute{\alpha}\mu\eta\nu$  Thuc. 3, 73. 4, 34;  $-\acute{\iota}\sigma\acute{\alpha}\mu\epsilon\nu\omicron\varsigma$  Her. 8, 64. No pass. (?).

$\acute{\alpha}\lambda\alpha\acute{\iota}\nu\omega$  ( $\acute{\alpha}$ ) *To wander*, Tragic, and only pres. act. Aesch. Ag.

82; Eur. Tr. 1084; -αίνων I. T. 284. El. 204. Or. 532; (3 pl. Dor. ἡλαίνοντι Theocr. 7, 23, where once stood mid. ἡλαίνονται, see ἡλαίνω.)

Ἀλαλάζω *To raise the war-cry*, Aesch. Fr. Ed. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἡλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19: fut. mid. -άξομαι Eur. Bac. 593: act. ἀλαλάξω late Arr. C. Alan. 25; V. T. Jer. 47, 3: aor. ἡλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἐπ- Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; part. ἀλαλάξαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36. Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἡλαλάζετο Arr. An. 5, 10, 3: fut. -άξομαι see above. For ἡλάλαξαν Xen. An. 5, 2, 14, Lud. Dind. and Cobet read ἡλέλιξαν. Xen. alone of classic prose writers seems to use this verb.

Ἀλάλκω *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehrs, Koechl.): fut. ἀλαλκήσω Ap. Rh. 2, 235: 2 aor. unaugm. ἀλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 11, 105. N. 4, 60; subj. Ep. -ἀλκησι Od. 10, 288 (Wolf. Bekk. Dind.); opt. -ἀλκοις Od. 13, 319, -ἀλκοι Il. 21, 138; Ap. Rh. 4, 872, -ἀλκοιεν Il. 22, 196; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, -αλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 20, ἀλαλκεῖν Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλκήσει Od. 10, 288 (Vulg.), Wolf, Bekk. Dind. and Ameis read subj. aor. ἀάλκησιν. Bekk. now reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκεῖν (Vulg.) ἀάλκουνσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to ἀλέξουσιν, but Koechly retains it.

Ἀλαλύκτῃμαι Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτέω, with meaning of pres. Il. 10, 94. See ἀλυκτέω.

Ἀλάομαι *To wander*, mostly poet. ἀλῶμαι Aesch. Eum. 98, -ᾶται Ar. Av. 942, -ώμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ῶνται Dem. 19, 310, Ep. -ῶνται Od. 3, 73; imper. Ep. ἀλόω (ἀλάεο, ἀλῶ) Od. 5, 377; part. ἀλῶμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ώμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: imp. ἡλώμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἀλῆτο, if correct, Bion 11 (8), 5 (Ahrens.): fut. rather doubtful, ἀλήσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text), but prefers: aor. ἀπ-αλήσατο (3 Mss. Ranke): p. ἀάλλημαι as pres. Il. 23, 74. Od. 11, 167, -ῆσαι 15, 10, -ῆται 20, 340; Hes. Opp. 100; Bion 1, 20, -ῆσθε Od. 3, 72. 9, 253.

plp. as imp. ἀλάλητο Orph. Arg. 1264, -ηντο Eur. Andr. 307 (chor.); Ap. Rh. 1, 812; imper. ἀλάλησο Od. 3, 313; ἀλάλησθαι Od. 12, 284; Emped. 374 (Stein); ἀλαλήμενος with accent of pres. Od. 14, 122, -ημένη Anacreont. 56, 12 (Bergk): aor. ἡλήθην, poet. ἀλήθην Od. 14, 120, -ήθης 14, 362; part. ἀλᾶθείς Dor. Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἀλαῶ) *To blind*, rare, Epic and only aor. ἀλάωσε Od. 1, 69. 9, 516; Anth. 7, 601. In Hom. with gen. ὀφθαλμοῦ, but later with acc. γενέτην Anth. quoted.

Ἀλαπάζω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 2 (Gaisf.): unaugm. imp. ἀλάπαζον Il. 11, 503: fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29, Ep. -αζέμεν Callim. Dian. 251: aor. ἀλάπαξα Il. 11, 750; Theogn. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245: aor. late ἐξ-αλαπαχθῇ Or. Sib. 12, 305. For μοῖρ' ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάξει, which was adopted by Blomf. and even now by Herm. and Dind. Compare λαπάξειν Sept. 47. 531. ἀλαπάξω in *simple* is thus not Attic.

Ἀλαστέω *To be wrathful*, Epic, and confined to imp. and aor. part.: imp. ἡλάστεον Il. 15, 21: fut. (-ήσω): aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐπ- Od. 1, 252; Ap. Rh. 3, 369. 557.

Ἀλγύνω (ῡ) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Eur. Alc. 521; late Maneth. 5, 101: imp. ἡλγῦνον Aesch. Ch. 746, iter. ἀλγύνεσκε Q. Sm. 4, 416: fut. -ῡνῶ Soph. Or. 332; Eur. Hipp. 1297; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985: aor. ἡλγῦνα, opt. ἀλγύναις Soph. O. R. 446, -ύνειεν Tr. 458; inf. -ύναι Eur. I. A. 326: aor. pass. ἡλγύνθην Aesch. Pr. 245; ἀλγυνθῶ Eur. Tr. 172; late prose Plotin. 26. 51: with fut. mid. ἀλγυνοῦμαι as pass. Soph. Ant. 230; Eur. Med. 622: but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, act. late ἀλγύνω Plut. Mor. 82: aor. ἡλγῦνα Marcell. 25: pass. ἀλγυνόμενος Xen. Apol. 8; Plut. Lysand. 2.

Ἀλδαίνω Poet. *To nourish*, Nic. Alex. 404; -δαίνειν Aesch. Sept. 557; -δαίνων Sept. 12. Pr. 539 (also ἀλδήσκω intrans. Il. 23, 599, trans. Theocr. 17, 78): 2 aor. Epic, ἡλδᾶνον Od. 18, 70. 24, 368: aor. late ἡλδῆνα, ἐν- Nic. Alex. 409, ἐν-ύλδησα (Vulg.), iter.

ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαίνηται Q. Sm. 9, 473. Vb. ἄν-αλτος *insatiable*, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐνανθήσας with Ms. P.

Ἄλδήσκω, see preced.

(Ἄλδω), pass. -ομαι seems late Q. Sm. 9, 475 (Spitz. Koechl.), ἐν- Nic. Alex. 532. ἀλδομέναν in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Mss. and correct reading ἀρδ- (Dind.)

Ἄλεγίζω *To care for*, Epic, Epigramm. and only pres. Il. 1, 160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29: and imp. unaugm. ἀλέγιζε Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332; ἀλεγίζειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38. Pass. ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in pres. Il. 9, 504. 11, 389; Theocr. 15, 95; ἀλέγοι Nic. Ther. 5; ἀλέγων Hes. Op. 251; Pind. Ol. 10, 15; once in Att. Aesch. Supp. 751 (chor.). Pass. ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. Epigr. 50. ἀλεγύνω also is Epic, but scarcely so confined in its inflection, imperat. ἀλεγύνετε Od. 1, 374; inf. -ύνειν 11, 186; part. -ύνων H. H. Merc. 361: imp. unaugm. ἀλέγυνον Od. 13, 23; Ap. Rh. 2, 495: aor. ἀλέγυνα Ap. Rh. 1, 394. Mid. aor. ἀλεγύνατο Emped. 433 (Stein) missed by Lexicogr.

Ἄλεείνω Epic, *To avoid*, Od. 13, 148. Il. 11, 794; -νων Il. 16, 213; Hes. Op. 828; -είνειν late prose Luc. Dem. enc. 23; Agath. 2, 32: imp. unaugm. ἀλέεινον Il. 13, 356; intrans. *withdrew*, Ap. Rh. 3, 650: aor. late, inf. ἀλεείναι Maneth. 6, 736.

Ἄλείφω *To anoint*, Ar. Ach. 1006; Com. Fr. (Crates) 2, 237; Her. 3, 8: fut. ἀλείψω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386: aor. ἤλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἀλειψα Od. 12, 177; -είψειε Pl. Lys. 217; -εῖψαι ibid.; Hippocr. 6, 452 (Lit.): p. ἀλήλιφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp.), -αλήλειφα (Ms. S.) -ήλειφα (Ms. F): p. p. ἀλήλιμμαι (v. r. -λειμμαι) Thuc. 4, 68; Alciph. 3, 28; Luc. Alex. 30, ἵπ- Xen. Oec. 10, 6, ἐξ- (Dem.) 25, 70, ἤλειμμαι late, see below: aor. ἠλείφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Eur. I. T. 698. Hel. 262: fut. ἀλειφθήσεται, ἐξ- (Dem.) 25, 73: 2 aor. ἠλίφην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stalb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 55, 13. Mid. ἀλείφομαι *anoint oneself*, Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81: imp. ἠλειφόμην Com. Fr. (Antiph.) 3, 117; Pl.

Theaet. 144: fut. -είψομαι Thuc. 4, 68: aor. ἤλειψάμην Ar. Nub. 836; Thuc. 1, 6, ἀλειψ- Il. 14, 171; -άμενος Il. 10, 577; Pl. Theaet. 144. Vb. ἀλειπτός late; but ἐξ-αλειπτέος Lys. 6, 8. The perf. forms ἀλήλιφα, ἀλήλιμμαι are now almost universally approved and adopted by late editors, though ἀλήλειφα, -ειμμαι are found in good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 9, 8, and by Sintenis, Plut. Marcel. 17, but -ιμμαι (Reisk. Bekk.), so ἀλήλιμμαι, -ιμμένος Moral. 148. 193 (Dübner). -ειπται has been discarded from Luc. also, for -ιπται Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.) The unreduplicated forms ἤλειφα, ἤλειμμαι seem scarcely to occur except in comp. and in inferior Mss. ἐξ-ἤλειφέναι Aristid. 33, 425 (Vulg.), -αληλιφέναι (Ms. Θ. Dind.): ἤλειμμένος Geop. 7, 8, 9; V. T. Num. 3, 3, ἤλιμμ- (Alex.), ἐξ-ἤλιπται v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the act. occurs only in aor. and only in Plato quoted, and part. ἀλείψαντες Demad. 17 (Bekk.) Hom. has only 1 aor. act. and mid. The 1 aor. pass. is by far the prevailing form, early and late. The only instance of 2 aor. in the *classical* period is ἐξ-αλιφῇ Pl. Phaedr. 258 (best Mss.), -ειφθῇ (Vulg.) Elsewhere he uses the first -είφθην *simple* and comp. ἀλειφθέν twice Lys. 217, ἐπ- ibid., even ἐξ-αλειφθῇ without v. r. Theaet. 191, so that we have some misgiving about ἐξ-αλιφῇ though presented by Mss. Bodl. D G P. The perf. ἤλοιφα is not found, though we have ἀλοιφή the noun. Indeed we doubt if the noun proves the actual existence of the perf. In *formation* we think analogy a sufficient guide without current usage.

Ἄλέκω *To ward off*, Poet. late and doubtful in pres. Anth. 6, 245 (Mss. ἀλέγοις): fut. ἀλέξοντες, ἀπ- Bekk. Anecd. 415: 1 aor. ἤλεξα, ἀπ-αλέξαι Aesch. Supp. 1052 (chor.); in tmesi Q. Sm. 6, 307: 2 aor. ἀλκαθεῖν only Trag. Aesch. Fr. 425; Soph. Fr. 827. Mid. *defend oneself*, fut. ἀλέξομαι, -οίμην Soph. O. R. 539: aor. ἤλεξάμην, ἀλέξασθαι Il. 15, 565; Xen. An. 3, 4, 33. These forms are generally referred to ἀλέξω.

Ἄλέξω *To ward off*, rare, inf. ἀλεξέμεν Il. 3, 9, -έμεναι Il. 1, 590. 11, 469; and if sound, in a Spartan decree Thuc. 5, 77, -έξειν Xen. Cyr. 4, 3, 2, ἀπ- Poet. (Pl.) Alc. 143. 148: fut. ἀλεξήσω Il. 9, 251; -ήσειν 20, 315. 21, 374, ἀπ- Od. 17, 364; -σων Il. 6, 109; Q. Sm. 10, 292: aor. (ἤλέξησα), ἀλεξήσειε Od. 3, 346, ἀπ-αλεξήσαιμι Il. 24, 371; ἀλεξήσαι Opp. Hal. 5, 626; late prose ἀλεξήσας Apollod. 3, 12, 5, rarely (ἤλεξα), ἀπ-αλέξαι Aesch. Supp.

1052 (chor.), see ἀλέκω. Mid. ἀλέξομαι *defend oneself, ward off*, Xen. Mem. 4<sup>3</sup>, 11; -ώμεσθα Il. 11, 348, -ησθε Xen. An. 7, 3, 441; -όμενος Her. 7, 225; Xen. An. 1, 9, 11: fut. ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3?), and ἀλέξομαι Soph. O. R. 171. 539; and *ποιω* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn.): aor. ἡλεξάμην (ἀλέκω), inf. ἀλέξασθαι Il. 15, 565; Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 5, 5, 21. Cyr. 1, 5, 13, ἀπ- Soph. Aj. 166.—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξησόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλαλήσω, and 2 aor. ἀλαλκον, see ἀλάλκω. A pure form ἀλεξέω seems not to occur in pres. ἀλεξεῖν Pind. Ol. 13, 9 (Pal. C. Vulg.) has been rejected by Boeckh for ἀλέξειν.

Kühner and Jelf have said “fut. ἀλέξομαι is poet. only.” Kühner however *ποιω* defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

Ἀλέομαι *To avoid*, Epic, contr. ἀλεῦμαι Theogn. 575, ἀλέονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be aor.): but opt. ἀλείουντο Orph. Arg. 607, ἀλέοιο, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλέοντο in tmesi Il. 18, 586: aor. (ἡλεάμην), subj. ἀλέηται Od. 4, 396, -εώμεθα Il. 5, 34. 6, 226; opt. ἀλείαιτο Il. 20, 147. Od. 20, 368; imper. ἀλέασθε Od. 4, 774; inf. ἀλέασθαι Il. 13, 513. 23, 340. Od. 9, 411 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (Hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλείτο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitz. and *ποιω* Dind.) ἀλεῦ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλέου imper. of ἀλέομαι, but see ἀλεύω.

Ἀλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cypr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἡλευσα), ἄλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. Mid. Epic ἀλεύομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77, ὑπ- Hes. Op. 760: aor. ἡλευάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἄλευ- Il. 11, 360; subj. -εύεται for -ηται Od. 14, 400; and (ἡλευσάμην), subj. ἐξ-αλεύσωμαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύσωμαι (Hesych. Br. Dind. *ποιω*), see ἀλύσκω; imper. ἄλευαι Il. 22, 285;

inf. ἀλεύσθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευάμενος Il. 20, 281. At Aesch. Pr. 567 quoted, Dind. has ἀλεν by apocope for ἀλευε. ἐξαλεύσωμαι Soph. quoted, has good Mss. support, but is opposed by ἐξαλύξωμαι (Hesych.), approved by Wessel. Heath, Br. Herm. and now Dind. We do not however think it a valid objection against ἐξαλεύσωμαι "that the aoristic mid. forms of ἀλεύομαι occur elsewhere invariably without σ," ἡλευάμην, ἀλεύωμαι &c. These forms do, certainly, always occur elsewhere without σ, but, then they are Epic, and never occur in Attic. We are therefore not sure that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* mid. form instead of the form with σ, especially as Attic usage uniformly follows the σ formation in the act. ἀλεύσω, ἡλευσα. Besides, none of the v. r. point to the Epic form.

Ἄλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Plut. M. 284, κατ- Her. 4, 172: imp. ἤλουν Com. Fr. (Pher.) 2, 254: fut. (ἀλέσω, Att. ἀλῶ): aor. ἤλεσα Philyll. (Suid.), Epic ἀλεσσα Od. 20, 109; ἀλέσαι Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); ἀλέσας Hippocr. 7, 170 (Lit.): Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): p. ἀλήλεκα Anth. (Nicarch.) 11, 251: p. p. ἀλήλεσμαι Her. 7, 23; Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.), ἀλήλεμαι (Mss. Bekk. Goell.); Com. Fr. (Amph.) 3, 303, and late ἤλεσμαι Dioscor. 1, 28: aor. late ἤλίσθην Dioscor. 1, 173; Geop. 7, 12, and if correct, ἤλίσθην Geop. 9, 19. Vb. ἀλεστέον late, Dioscor. 5, 95.—ἐπιαλῶ Ar. Nub. 1299, given by some as fut. of this verb, is fut. of ἐπιάλλω. Passow says that ἀληλεσμένος, though altered by Bekker to ἀληλεμένος Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then ἀληλεσμένον is *undoubted*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is -εσμένος not only liable to doubt, but inadmissible, and the form without σ, ἀληλεμένον, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: ἀληλεσμένος Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.), -εμένος (Mss. Bekk. Goell. &c.); Amphis, Athen. 14, 642 (*all Mss. Meineke*), -εσμένος (Casaub. Schweig. Dind.); and later *D. Sic.* 3, 14; Arr. An. 6, 23, -εμένος Anon. Oec. 22. The

strengthened form ἀλετρεύω is Epic and rare, Od. 7, 104; -εύουσα Ap. Rh. 4, 1095: fut. late -εύουντα Lycophr. 159.

Ἀληθίζω *To speak truth*, rare and late in act. Plut. M. 230. Mid. rare in classic Greek, and only pres. ἀληθίζομαι Her. 3, 72; -ίζεσθαι 1, 136; -ιζόμενος Dio Cass. 56, 41: aor. -ίσασθαι Alciph. 3, 59 (Ms. Ven. Meineke.) ἀληθεύω *to speak truth*, Xen. Pl.: fut. -εύσω Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: -ευσά Xen. An. 5, 6, 18, has pass. ἀληθεύομαι *to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with fut. mid. -εύσεται as pass. N. Eth. 1, 11. Top. 5, 5, 3. 5 (Bekk.)

Ἀλήθω *To grind*, usu. only pres. and rare, Hippocr. 6, 494 (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: imp. ἤληθον Babr. 131, 5 (Lach. Knoch.); V. T. Num. 11. 8: aor. ἀλήσας Herodn. 4, 7 (Vulg.) is now ἀλέσας (Bekk.): aor. p. ἤλησθην Geop. 9, 19 (?). See ἀλέω. The collat. form ἀλίνω occurs only in pres. Soph. Fr. 826 (D.)

Ἀλῆναι, see εἶλω.

Ἀλητεύω *To wander about*, Ep. and Trag. and confined to pres. Od. 17, 501; inf. -εύειν 18, 114; part. -εύων 12, 330; Eur. El. 1113. Hipp. 1048: and fut. ἀλητεύσω Eur. Heracl. 515.

(Ἀλθω) and Ἀλθίσκω *To heal*, Hippocr. 1, 472 (Foes. 7, 52 Lit.), perhaps better -ήσκω (Galen, Rost, Ermerins): fut. late ἀλθήσω Nic. Ther. 587: aor. late ἤλθησα 496. Pass. ἄλθομαι, -ένη Q. Sm. 9, 475 (Mss. A. Vulg.), ἀλδομ- (Spitz. Koechl.): imp. ἄλθετο Il. 5, 417: fut. ἀλθήσομαι, ἀπ- pass. Il. 8, 405: aor. ἀλθεσθῆναι, ξυν- Hippocr. 4, 126 (Lit.): aor. m. late ἤλθησάμην Poet. de Herb. 44. Epic except. pres. and aor. pass.—ἀλθεσθῆναι from ἄλθομαι, has analogy in ἀχθεσθῆναι from ἄχθομαι. A fut. m. ἀλθέξονται, as if from ἀλθέσσω, occurs in Aretae. 61, 30. Passow says "there is no example of pres. act. or pass." though ἀλθομένη is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

Ἀλιβδύω *To sink in the sea*, Poet. and late, Callim. Fr. 269: aor. ἀλιβδύσασα Lycophr. 351.

Ἀλίζω *To collect, assemble* (ἀλής) Her. 7, 12; Pl. Crat. 409: fut. (ἀλίσσω): aor. ἤλιστα, ἀλίσας Eur. H. F. 412, συν-ἤλισαν Her. 1, 176, but συν-άλ- 1, 125 (Mss. Gaisf. Bekk. Krüg.), συν-ἤλ- (Dind. Bred.); συν-αλίσας Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (perf.?): p. p. ἤλισμαι (ἤλισμένην) Anon. Stob. Flor. vol. i. p. 357, 18 (Mein.), always unaugm. in Her. ἀλισμένος 4, 118. 7, 172; συν-αλίσθαι 5, 15: aor. ἤλίσθην, συν- Xen. An. 7, 3, 48; Luc. Philops. 12; ἀλίσθη Hippocr. 7, 280; Xen. An. 2, 4, 3; ἀλίσθειν Her.

1, 63; -ισθείς 5, 15; Hippocr. 6, 10: fut. ἀλισθήσομαι Aristot. Probl. 2, 28. (ā) Eur. Heracl. 403. This verb is rare in Attic. ἀλίσσεται may be mid. Xen. An. 6, 3 (1), 3: imp. συν-ηλίζοντο Her. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented by Her. (Abicht however ἡλισμ-), but aor. συν-άλισε 1, 125, though supported by the Mss. should perhaps be altered to συν-ηλ- in accordance with συν-ἤλισαν 1, 176, and συν-ηλίζοντο 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends. Lhardy suggests συν-αλίσας, an easy emendation.

(Ἄλινδέω, -ίνδω, ἀλίω) *To roll*, aor. ἤλισα, in comp. ἐξ-αλίσας Ar. Nub. 32; Xen. Oec. 11, 18: p. ἤλικα, ἐξ- Ar. Nub. 33. Pass. ἀλινδοῦμαι Plut. M. 396; Luc. Dem. enc. 24, and poet. ἀλίνδομαι Anth. 7, 736; Nic. Ther. 156: aor. ἀλινδῃθείς Nic. Ther. 204: p. ἡλινδημένος Dinarch. Fr. 10, 2 (B. Saupp.) Pass. forms mostly late.

Ἄλινω, see ἀλήθω.

Ἄλιόω *To make fruitless*, poet. and only fut. ἀλιώσω Soph. O. C. 704 (chor.): and aor. ἤλιώσα Tr. 258 (trimeter), ἀλ- Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. Mid. fut. as act. ἀλιώσεται *will destroy*, late Maxim. de Auspic. 582, but pass. or intrans. *will perish*, 512.

Ἀλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Com. Fr. (Anax.) 3, 175; Thuc. 8, 34: imp. ἡλίσκωμην, never ἐαλ-, Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), ἀλίσκω (Schweigh. Gaisf.): fut. ἀλώσομαι Soph. O. C. 1065; Ar. Vesp. 893; Antiph. 2, 8; Pl. Gorg. 489: (aor. ἀλώσαι Hippocr. 6, 470 (Ms. H.), but corrected ἀναλῶσαι (same Ms. Littré): p. ἐάλωκα Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and ἤλωκα Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. ἄλωκα (ǎ) Pind. P. 3, 57: plp. ἠλώκειν Her. 1, 84. 8, 61; Xen. An. 5, 2, 15: p. p. see ἀν-αλίσκω: aor. late in *simple* ἀλωθήναι D. Sic. Fr. ex Lib. 21, 6 (Bekk.): 2 aor. ἐάλων Ar. Vesp. 355; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Aeschin. 2, 12; Pl. Apol. 39, and ἤλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24; (Pl.) Hip. M. 286; ἄλω Eur. Hipp. 420; Ar. Ach. 562, -ῶς Pl. Apol. 29, -ῶ Pl. Leg. 937 &c.; ἀλοίην Il. 22, 253 (Bekk. Dind.); Pl. Theaet. 179; ἀλοῖς Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079;

Xen. An. 5, 2, 8; ἄλῶναι Il. 21, 281; Ar. Thesm. 790; Thuc. 4, 100. Vb. ἀλωτός Thuc. 6, 77.—Active supplied by αἰρέω. ἀλώω, -ώη Epic 2 aor. subj. for ἀλῶ, -ῶ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 4, 127 (Bekk.) ἀλφῆς opt. for ἀλοίης Ap. Rh. 1, 491, ἀλφῆ Od. 14, 183. 15, 300, but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127, it has been altered by Bekker to subj. ἀλώη. ἀλώμεναι Epic inf. 2 aor. for ἀλῶναι, Il. 21, 495. ā in indic. 2 aor. ἐάλων Ar. Vesp. 355, but ἐάλως Anth. 7, 114. ǣ in the other moods, ἄλῶ, ἀλοίην, ἄλους, ἄλῶναι, Il. 4, 291 &c. except ἄλόντε, which has ā even in thesis, Il. 5, 487. ἐάλω dissyllab. Anth. 11, 155. The act. forms ἀλίσκω, ἀλόω, are not found uncomp. except 3 sing. ἀλίσκει, if sound, Prov. Diogen. Cent. 2, 66. 4, 45. In Her. and Xen. Mss. and edit. present both ἤλωκα and ἐάλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἐάλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἤλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἐαλ- twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἤλωκα, and aor. ἤλων, except perhaps thrice ἐάλων 7, 37. 20, 79, seemingly by oversight. “ἤλωκα,” Buttm. says, “belongs to the stricter Atticism.” If this be correct in theory, we think it is not borne out by the *usage* of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἤλωκώς Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21, p. 4 (Bekk.) The compd. ἀναλίσκω, -αλόω would favour the opinion more. In Trag. the perf. occurs only once ἐάλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the perf. occurs twice, and in the form ἤλωκα Com. Fr. quoted, indic. aor. ἐάλων rare, Ar. quoted.

(Ἄλιταίνω only mid.) and Ἄλιτραίνω *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Triph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: 2 aor. ἡλίτον Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτοιμι Aesch. Pr. 533 (chor.); -ιτών Eum. 316 (chor.) Mid. ἀλιταίνομαι as act. (v. r. ἀλιτραίν-) only Hes. Op. 330: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλίτωμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτέσθαι Od. 4, 378; Ap. Rh. 2, 390: p. part. ἀλιτήμενος

*sinning*, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

(Ἀλκάθω) *To ward off*, only 2 aor. inf. -ἄθειν Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω, Att. -ττω *To change*, Eur. Phoen. 74, -ττω Pl. Parm. 139: fut. -άξω Eur. Bacc. 1331, δι- Thuc. 8, 89: aor. ἠλλαξα Eur. Alc. 661; Plut. Mor. 212. 761; Luc. Jup. Conf. 11, ἀπ- Her. 1, 16; Thuc. 1, 90; ἀλλάξας Apollod. 3, 4, 3, ἐπ-ἀλλάξας (Il.) 13, 359 (?); ἀλλάξαι Soph. Ant. 945; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: p. ἠλλαχα, ἀπ- Xen. Mem. 3, 13, 6, δι- Com. Fr. (Dionys.) 3, 547: p. p. ἠλλαγμαί Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but δι- Pl. Menex. 244: plp. ἠλλακτο Her. 2, 26, ἀπ- Antiph. 1, 7: 1 aor. ἠλλάχθην Eur. I. A. 798; Soph. Fr. 829, δι- Ar. Lys. 900; Andoc. 2, 26: f. ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940: 2 aor. ἠλλάγην Isae. 4, 13, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 7, 42, δι- Ar. Lys. 1161; Antiph. 6, 39: fut. ἀλλαγήσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. Mid. ἀλλάσσομαι, -άττομαι *change one's own, barter*, Pl. Soph. 223: fut. -άξομαι Luc. Tyr. 7, ἀντ- Eur. Hel. 1088. Phoen. 1633: aor. ἠλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ωμαι Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13, 95 (D.); *changed (itself)* Or. Sib. 5, 517; Dion. περιηγ- 392 (Passow): and as mid. p. p. ἐν-ἠλλακται Soph. Aj. 208. Vb. ἀλλακτέον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπ-ἀλλάσσω. In Att. poetry the 1 aor. pass. simple and comp. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; διηλλάχθητε Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπαλλαγείς Ant. 423; thrice by Eur. ἀπ-ἠλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both aorists, they never use 2 fut. -γήσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 fut. -γήσομαι only: -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both aor. pass. in comp. but the first more frequent, ἀπ-ἠλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c.: 2 aor. ἀπαλλαγήναι 8, 84, without v. r. (Schweig. Bekk. Gaisf. &c.): fut. -αλλαγήσομαι 2, 120. Thuc. *has always* the 2 aor., Xen. almost always, but ἐπ-ἀλλαχθῇ Mem. 3, 8, 1; so Plato, but δι-ἀλλαχθῶμεν Crat. 430 (Epist. 335. 346);

and the Orators, but δι-αλλαχθεῖς Andoc. 2, 26, κατ- Hyperid. Fr. 51. (B. Saup.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is *alone* or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέρκομαι, κλέπτω, κλίνω, κρίπτω, μάσσω, ῥίπτω, στερέω, τάσσω, τέρω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-αλλάσσω, βλάπτω, ξεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ῥήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάχην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάχθην. βλάπτω, 1 aor. ἀπο-βλαφθεῖς Soph. Aj. 941, not req.: 2 aor. βλαβεῖς Aesch. Ag. 120, req. ζεύγνυμι, Aesch. has ζευχθεῖς Ag. 842, not required by the metre, ζυγεῖς Ch. 795, req. Soph. ἐζεύχθη Ant. 955, of choice, but ὑπ-εζύγην Aj. 24, also of choice, and ζυγεῖς Ph. 1025, ζυγῆναι O. R. 826, req. Eur. ἐζεύχθην Ion 949, ζευχθεῖς Supp. 877. Elec. 99, not req. ἐζύγη Supp. 822. I. A. 907, ζυγεῖς Med. 735. Supp. 220. Ph. 337, req., but ζυγεῖσα Fr. Aeg. 10, 2, by preference. θάπτω, always 2 aor. ταφεῖς Aesch. Sept. 1021; Eur. ταφεῖη Tr. 731, ταφεῖς Supp. 175. 545, ταφῆναι Ph. 776, never ἐθάφθην. μίγνυμι, μιχθῆναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. inc. 4, 11, not req.: μιγῆναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθεῖς Eur. Cycl. 302, req.: παγεῖς Aesch. Eum. 190, of choice; Eur. Fr. Erecth. 4, 12, req. I. A. 395. πλέκω, πλεχθεῖς Aesch. Eum. 259: ἐμπλακεῖς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλήσσω, Aesch. never 1 aor. πληχθεῖς, but 2 aor. πληγεῖς Sept. 608. Fr. 129; so Soph. πληγεῖς Ant. 172. 819. Ph. 267; πληγῆναι O. C. 605; and Eur. πληγεῖς Supp. 934. Or. 497. Herc. F. 1393, never -χθεῖς, except ἐκ-πληχθεῖσα Tr. 183. ῥήγνυμι, always 2 aor. ἐρράγην Aesch. Soph. Eur. στρέφω, ἐστρέφθην never in the Traged. though often in Hom.: 2 aor. ἐστράφην, στραφεῖην Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπ-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπα-στραφεῖς Or. 720, not req. σφάζω, 1 aor. ἐσφάχθην

occurs only once in Trag. σφαχθείς Eur. I. T. 177: often 2 aor. ἐσφάγην, σφαγείς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -είς Tr. 483, of choice; σφαγῆναι Hec. 433. I. T. 598; σφαγείς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγείη Aesch. Eum. 102; Soph. O. R. 730; -σφαγείς Eur. Bac. 858, req. τήκω, 1 aor. ἐτήχθην only once, συν-τηχθείς Eur. Supp. 1029, req.: 2 aor. ἐτάκην, τάκη Eur. Fr. Arch. 2, 4, of choice; τακείς Eur. Hel. 3, ἐν-τακείη Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρέπω, 1 aor. ἐτρέφθην only once, Eur. Elec. 1046, req.: 2 aor. ἐτράπην, τραπήη Soph. O. C. 1537; τραπείς Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπήναι Aesch. Sept. 1076, req. τρέφω, 1 aor. ἐθρέφθην twice, Eur. Hec. 351. 600, req.: 2 aor. ἐτράφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφήναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφείς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 528. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, 1 aor. ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: 2 aor. ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -είην; imper. -άνηθι; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Traged. used only the 1 aor. or preferred it; or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking, emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

Ἀλλογνοέω *To mistake for another* (νοέω), only aor. part. ἀλλογνώσας Ion. for -οήσας, Her. 1, 85.

Ἀλλοιόω *To make different*, reg.: with fut. mid. -ώσομαι as pass. Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. The fut. mid. has been missed by Lexicogr.

Ἀλλομαι *To leap*, Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142: imp. ἡλλάμην Xen. Cyr. 1, 4, 11: Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130: fut. ἀλοῦμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεῦμαι Theocr. 3, 25. 5, 144: 1 aor. ἡλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, ἐσ- Il. 16, 558, ἐν- Soph. O. R. 1261, ἐξ- Xen.

An. 7, 3, 33, Dor. *ἀλάμαν* Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. *ἀληται* see 2 aor.; *ἀλάμενος* rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31), καθ- Xen. Hell. 4, 5, 7 (Dind. Cob. -όμενος Breith.); *ἀλασθαι*, καθ- rare, if correct, Luc. D. Mort. 14, 5 (Reitz, Jacob. -έσθαι Bekk. Dind.): 2 aor. *ἤλόμεν* indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breith. *ἤλλ*- Mss. Dind. Cob.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. *ἐνῆλλ*- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. *ἐξῆλλ*- Herm. Dind.), *ἄλσο*, *ἄλτο* see below; subj. *ἄληται* Il. 21, 536; Opp. Hal. 1, 247, Epic *ἄλεται* Il. 11, 192. 207; opt. *ἄλοίμην* Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰσ- Soph. Tr. 695 (D.), προ- Q. Sm. 4, 510, Dor. *ἀλοίμαν* Theocr. 5, 16; *ἀλέσθαι* Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6, 14, ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5, -ασθαι (Reitz, Jacob.); *ἀλόμενος* Aesch. Eum. 368 chor. (Ven 1. Herm. Dind. &c. *ἀλλ*- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. &c. *ἀλάμ*- Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἐξ- Plut. Mor. 984, Epic *ἄλμενος* Opp. Hal. 5, 666, and *ἄλμενος*, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

*ἄλσο*, *ἄλτο* (*ἄλσο*, *ἄλτο* Bekk. 2 edit.), *ἄλμενος* are, say the old grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spiritus lenis* for *ἄλ(ε)σο*, *ἄλ(ε)το*, *ἄλ(ό)μενος* = *ἤλου*, *ἤλετο*. “a of the 1 aor. is said to be long, *ἄλασθαι*, as *ἄραι*, *ἄρασθαι*.” The *a* in *ἄραι*, *ἄρασθαι* is certainly long, and should, on the same principle, be long also in *ἄλασθαι*, but we desiderate *actual* proof. *ἀλάμενος* Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long *ἄλάμ*- (Ar. Av. 1864).

For *ἐνήλου* Aesch. Pers. 516, Blomf. reads 1 aor. *ἐνήλω*; and for *ἐξήλου* Soph. O. R. 1311 (chor.), Elms. reads *ἐξάλω*, “inaudite *δωρίζων*” says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley’s *ἐξάλω* seems not so bold. Theocr. has 3 pers. *ἐξάλατο* 17, 100, how would he have written the 2d?

Grammarians account for *ἄλσο* &c. with *lenis*, from “a consonant following the λ.” How then did *ἄλμα* escape? It is more likely that it arose from a liking for *easy* utterance. See *ἀθροίζω*, *ἀθρ*-, *ἔχω*, *ἔξω* &c. &c.

*Ἀλλοφρονέω* *To think of other matters* &c. Ion. and only pres.

-έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205: and aor. ἀλλοφρονῆσαι 5, 85. Bekker *now* reads ἀλλο φρονέων Il. 23, 698, and Od. quoted.

Ἀλοάω *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἀλ- Xen. Oec. 18, 3, Poet. ἀλοι- Theocr. 10, 48: imp. ἀλοία Il. 9, 568: fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἀλ- Esai. 41, 15: aor. ἡλόησα Ar. Ran. 149; but ἀλοάσας Com. Fr. (Pherecr.) 2, 278, κατ-ηλόησ- Aeschin. 2, 140, Poet. and late prose ἡλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Athen. 524: p. p. ἡλόημαι Synes. Ep. 73; -ημένος Theophr. C. Pl. 4, 12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6, κατ- Com. Fr. (Eub.) 3, 211; Luc. Icar. 15: aor. ἡλοήθην Polyb. 10, 12; Plut. M. 327; but -ᾱθείς Theophr. C. Pl. 4, 6, 5 (Schneid.), -ηθείς (Wimm.): fut. ἀλοηθήσονται Geop. 2, 26, ἀλ- V. T. Jer. 28, 33.

Ἀλοίω *To thrash*, aor. part. ἀλοίσας Epigr. (Diog. L.) 7, 31: p. p. as a v. r. ἡλοισται, κατ- Com. Fr. (Eub.) 3, 211.

Ἀλοκίζω (ἄλοξ) *To furrow*, Poet. defective, and rare, -ίζειν Ar. Vesp. 850: p. p. late ἡλοκισμένος Lycophr. 119. 381. 810 &c.; but κατὰ . . . ἡλοκίσμεθα in tmesi Eur. Supp. 826.

(Ἀλόω), see ἀλίσκομαι, ἀναλόω.

(Ἀλυκτάζω) *To be excited, distressed*, only imp. ἀλύκταζον Her. 9, 70.

Ἀλυκτέω *To be restless, anxious*, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλύει Vulg. Erm.): hence the Epic perf. ἀλαλύκτεται Il. 10, 94.

Ἀλυσθαίνω and Ἀλυσθμαίνω *To be distressed*, only pres. and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 645, 10 (Foes.) for ἀλησθύει (Mss. Vulg. Foes. Lind. Litt. Ermerins).

Ἀλυσκάζω *To avoid*, Poet. Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: 1 aor. ἀλυσκάσσειε Nonn. 42, 135. 48, 481. 630. ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκανε from Cod. Harl. and Ap. Lex. (Wolf. Bekk. Dind.)

Ἀλυσκάνω *To avoid*, Poet., only imp. ἀλύσκανε Od. 22, 330.

Ἀλύσκω *To avoid*. Poet. Ap. Rh. 4, 57, -σκει 2, 72; -σκων Od. 22, 363. 382: fut. ἀλύξω Od. 19, 558; Soph. El. 627. Ant. 488, -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 1858): and fut. m. -ύξομαι Hes. Op. 363: aor. ἤλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἀλ- Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16; ἀλύξας Aesch. Pers. 100 (chor.); -ύξαι Il. 8, 243; Theocr. 24,

69; Bion 10, 7: 1 aor. m. subj. ἐξ-αλύξωμαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf.), perhaps the only instance, see ἀλεύω. In prose, we have met with this verb only in Philostr. Her. 735 &c.

Ἄλυσσω *To be excited, distressed*, Ion. -σων Il. 22, 70: fut. ἀλύξω Hippocr. 8, 16 (Lit.): plp. ἀάλυκτο Q. Sm. 13, 499. 14, 24.

Ἄλύω *To be greatly moved by grief or joy*, mostly Poet. and only pres. Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἀλ- (Ellendt): and imp. ἤλυον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr. 2, 708. 3, 122; Ael. V. H. 9, 25; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ὕ, except Od. 9, 398 ἀλύων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλύει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ὕ, in Attic ὕ.

Ἀλφάνω *To find, acquire*, Poet. only pres. Eur. Med. 298; Ar. Fr. 308; -άνη Com. Fr. (Eupol.) 2, 531: and 2 aor. Epic ἤλφον Il. 21, 79; ἄλφοι Od. 15, 453. 17, 250, pl. -οιν for -οιεν 20, 383 (Bekk. Dind.) This verb is rare: four times in Epic, once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen.

Ἀλφιτοσιτέω *To eat barley bread*, only pres. -σιτεῖ Xen. Cyr. 6, 2, 28.

Ἀλωπεκίζω *To play the fox*, rarely and partially used, -ίξειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

Ἀμαθαίνω *To be untaught, ignorant*, only pres. and almost peculiar to Pl. -αίνη Leg. 863; -αίνειν 693; -αίνων Rep. 535; and late Aristid. T. 2, p. 411.

Ἀμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); -ύνοι Theocr. 2, 26: and imp. or aor. ἡμάθυνε Lycophr. 79; ἀμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250: Pass. -ύνεται Q. Sm. 2, 334: imp. ἀμαθύνετο Appolinar. Ps. 87, 20.

Ἀμαλάπτω *To crush, destroy*, Poet. only aor. ἡμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

Ἀμαρτάνω *To err*, Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Thuc. 4, 61: imp. ἡμάρτανον Il. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Pl. Phaedr. 242: fut. m. ἀμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc.

4, 55; Xen. Mem. 3, 9, 12: and rare ἀμαρτήσω perhaps Dor. in *simple* Chilo. Stob. Fl. 1, 87 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. Praecept. 8, ἐξ- 2, 420 (Lit.): 1 aor. ἡμάρτησα usu. late, but ἀμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 2, 5, ἀφ- Orph. Arg. 646: p. ἡμάρτηκα Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1. 38: p. p. ἡμάρτημαι Thuc. 3, 56; -ημένος Soph. O. C. 439; Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274: plp. ἡμάρτητο Lys. 31, 20; Thuc. 7, 18: aor. ἡμαρτήθην Thuc. 2, 65; Xen. An. 5, 8, 20: 2 aor. act. ἡμαρτον Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Thuc. 2, 87; Pl. Rep. 340, ἀμ- Hom. always Il. 4, 491. 11, 233 &c.; Pind. N. 7, 37, Epic ἡμβροτον only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες Il. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον Il. 16, 336. Vb. ἀν-αμάρτητος Antiph. 3, 8, 8; ἐπεξ-αμαρτητέον Dem. 22, 6. Epic ἡμβροτον for ἡμαρτον seems to be formed by transposition, ἡμαρ-, then by change of vowel, ἡμορ-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἀμβροτεῖν, we have never been able to find *simple* or *compd.* except in Hesychius.

Ἀμαρύσσω *To sparkle, dart*, Epic and only pres. and imp. -ύσσω H. H. Merc. 278. 415: imp. ἀμάρνυσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. Pass. ἀμαρύσσεται Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31: imp. ἀμαρύσσετο Ap. Rh. 4, 178. 1146; Nonn. 38, 307. 47, 422.

Ἀματροχῶ *To run along with*, Epic and only part. -ῶντα Od. 15, 451 (Vulg. Wolf. &c.), but ἄμα τροχῶντα (Dind. Ameis), τρωχῶντα (Bekk. 2 ed. Schol.)

Ἀμαυρόω *To deprive of light*, rare in act. and except pres. late, Solon Fr. 4, 35; Eur. Hipp. 816; Com. Fr. (Monost.) 545; (v. r. in Ms. H.) Hippocr. 6, 154 (Lit.); Xen. Cyn. 5, 4; inf. -οῦν Eur. Fr. (Inus) 14 (Wag.); Xen. Ages. 11, 12; part. -οῦσα Luc. Cal. 1: fut. -ώσω Plut. Alcib. 6: aor. ἀμαύρωσε Pind. P. 12, 13 (Bergk). Ist. 4, 48, ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ῶσαι 6, 15; -ώσας Luc. D. Mer. 4, 5: p. -ωκα Strab. 8, 1; Plut. M. 866. Pass. ἀμαυροῦμαι Hippocr. 6, 154 (Lit.); Aristot. Eth. N. 10, 4, 9, and often late: aor. ἀμαυρώθη *un-augm.* in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. Sid.) 7, 241. Mid. late, aor. ἀμαυρώσατο Aristaen. 1, 16, missed

by Lexicogr. The pres. act. seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh reads μαύρωσε.

Ἀμάω *To mow, gather*, in *simple* mostly Epic, Od. 9, 135; Hes. Op. 392; Ap. Rh. 3, 1382; Anth. 9, 362; in *thesesi* Soph. Ant. 602; very rare in prose Luc. Diss. con. Hes. 7: imp. ἤμων Il. 18, 551, -μα Soph. Fr. 479 (D.): fut. ἀμήσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: aor. ἤμησα Hes. Th. 181; Aesch. Ag. 1044; Anth. 9, 198, δι-άμησε Il. 3, 359; Q. Sm. 1, 620, διήμ- Eur. Elec. 1023, Dor. ἄμασε Callim. Cer. 137; ἄμησον, ἀπ- Soph. Ph. 749; ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, Dor. ἀμάσας Theocr. 11, 73; ἀμήσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἤμηκα?): p. p. ἤμημαι, ἐξ- Soph. Aj. 1179: aor. ἤμήθην late, ἀμηθείς Nic. Alex. 216. Mid. ἀμάομαι Hes. Th. 599. Op. 778; Eur. Fr. Inus, 21; Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμάσ- Soph. Fr. 550 (D.): aor. ἀμήσατο Ap. Rh. 1, 1305. 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμάσ- Anth. 7, 446; ἀμήσηται Q. Sm. 13, 242; ἀμησάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the *act.* form of the *simple* verb the initial *ā*, and in *arsis* (except Od. 9, 135): ἄμ- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in *thesesi* between two *longs* Od. 9, 135, and *ā* in comp. δι-ἄμ- Il. 3, 359: in mid. *ā* and in *thesesi*, ἄμ- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in *act.* and mid. *ā* in *arsis*, *ā* in *thesesi* (except Ap. Rh. 3, 859, ἄμ- between two *longs*): ἄμ- Theocr. 10, 16. 50; Ap. Rh. 1, 1183. 3, 1187. 1382; Anth. 9, 362, ἄμ- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. ἄμ- in *arsis* Ap. Rh. 1, 688. 4, 989; Q. Sm. 13, 242; Opp. Cyn. 2, 56 (in *thesesi*, between two *longs*, Ap. Rh. 3, 859); ἄμ- in *thesesi* Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446. 4, 1, 26; Q. Sm. 14, 199, συνἄμ- Ap. Rh. 3, 154. *ā* in Attic, Soph. Ant. 602. Ph. 749. Eur. Cycl. 236. Ar. Lys. 367.

In the *simple* form, the Epics augmented the *act.* ἤμων, ἤμησα, but δι-ἄμησα (ἄμησεν H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the mid. but ἀμήσατο, συν-ἄμ-, and ἄμησ- by ictus, not ἤμ-. It would thus appear that Buttm. and Passow's doctrine

regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

**Ἀμβλακίσκω**, see *ἀμπλακ-*.

**Ἀμβλίσκω** *To miscarry*, Pl. Theaet. 149, and in comp. *ἀμβλώω*, *ἐξ-* Eur. Andr. 356; late prose, Athen. 1, 57: fut. late *ἀμβλώσω* Geop. 14, 14, *ἐξ-* Ael. N. A. 13, 27: aor. *ἤμβλωσα* Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, *ἐξ-* Pl. Theaet. 150: p. *ἤμβλωκα*, *ἐξ-* Ar. Nub. 137: p. p. *ἤμβλωμαι*, *ἐξ-* 139: aor. *ἤμβλώθην* Aristot. Gen. An. 4, 4, 43 (Bekk.), *ἐξ-* Apollodor. 3, 3, 3: 2 aor. act. late, *ἐξ-αμβλῶναι* Themist. 2, 33. Pres. pass. *ἀμβλοῦνται* Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form *ἀμβλύσκω* is in Soph. Fr. 134; and *ἀμβλυόω* late, aor. *-ύση* Geop. 18, 18: with *κατ-* only in p. p. *ἤμβλυωμένον*, *κατ-* Com. Fr. (Diph.) 4, 383.

**Ἀμβλύγω** *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Theophr. H. P. 5, 3, 3; Plut. M. 31: fut. *-ύνω* Plut. M. 235, *ἀπ-* Aesch. Sept. 715: aor. *ἤμβλυνα* Anth. 6, 67; Plut. Cat. Min. 12: p. p. *ἤμβλυμμαι* Galen 4, 374, *ἀπ-* Hom. Epigr. 12 (*ἤμβλυνται*? Sext. Emp. 230, 24, *ἀπ-* Plut. M. 785): aor. *ἤμβλύνθην* Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1, *ἀπ-* Plut. Timol. 37: fut. *ἀμβλυνθήσομαι*, *ἀπ-* Aesch. Pr. 866: and fut. m. *ἀμβλυνεῖται* pass. Hippocr. 4, 464 (Lit.)

**Ἀμβλυωπέω** *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; *-ωπῶν* Com. Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: imp. *ἤμβλυ-ώπου* V.T. 3 Reg. 14, 14 (Alex.).—*ἀμβλυώττω* also is rare in classic authors, and only pres. Pl. Rep. 508; Luc. Tim. 2, Ion. *-ώσσουσι* Hippocr. 8, 270 (Lit.); *-ώττη* Luc. D. Mar. 5, 2; *-ώτται* Pl. Rep. 516, Hip. Min. 374; *-ώττων* Rep. 517; Luc. Tim. 27; Plut. M. 974; *-ώττει* 979; Luc. Char. 7, Ion. *-ώσσει* Hippocr. 6, 294: aor. late, *ἀμβλυώση* Geop. 18, 18, seems to belong to *ἀμβλυόω*.

**Ἀμείβω** *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; *-βει* Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; *-βων* Il. 11, 547; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: imp. *ἄμειβον* Il. 14, 381 (Bekk.); late prose *ἡμει-* Diog. L. 4, 53; fut. *-είψω* Aesch. Pr. 23; late prose Plut. Marcel. 19: aor. *ἄμειψα* (ᾗ) Ap. Rh. 3, 280, Dor. *ᾗ-* (ᾗ) Pind. P. 5, 40, later *ἡμειψ-* Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj. *ᾗμειψω*, Ibycus 24 (Bergk); *ᾗμειψας* Soph. Tr.

659; Aesch. Pers. 69; Hippocr. 6, 482; late Plut. Lysand. 11; (Luc.) Amor. 7; inf. ἀμείψαι Her. 5, 72: (perf?): p. p. late ἡμειπται Galen 1, 210; Argum. to Ar. Nub.: plp. ἀμειπτο Nonn. 44, 241, may be syncop. imp.: 1 aor. ἡμείφθην late as pass. Anth. 7, 589. 638. 9, 304; D. Sic. Fr. p. 142. 13 (Bekk.); Dionys. de Av. 1, 21, see below: fut. ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. Mid. ἀμείβομαι, *make a return, answer*, Aesch. Supp. 195; Her. 1, 38. 40. 120; -όμενος Od. 3, 148. 11, 81; late Dem. Phal. 216; Aristid. vol. 2, p. 61: imp. ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἀμείβ- Il. 3, 171. 24, 200; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: fut. ἀμείψομαι Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 6, 34; Aristid. 2, 380: aor. ἡμειψάμην Il. 23, 542; Soph. Ph. 378; Alciph. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 5, 93, and always (Bekk. Krüg. Bred.), but ἡμειψ- 5, 93 (Mss. Gaisf. Dind. &c.): in same sense, but poet. and less freq. aor. pass. ἡμείφθην Babr. 12, 19; Opp. Cyn. 1, 19, ἀμείφ- (ǎ) Pind. P. 4, 102; (ā) Theocr. 7, 27, but ἀπ-ημείφθη Xen. An. 2, 5, 15, perhaps the only instance. Vb. δι-ἀμειπτος Sapph. 14 (B.). ἀμειπτέος? In comedy and classic Attic prose, the mid. is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγοις ἀμείβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμείβομαι *exchange, requite, answer*, is Dep. mid. and very much confined to poetry, esp. Attic, Archil. 67 (Bergk); Soph. O. C. 814: imp. ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-ᾱμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ᾱμ- Her. 9, 79: fut. ἀντ-αμείψομαι Eur. Tr. 915; Ar. Thesm. 722: aor. ἀντ-ημειψάμην, subj. -αμείψονται Archil. 76, 7 (B.): imper. -ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμείβομαι, again, is Dep. mid. and pass. and much confined to Epic, -ειβόμενος Il. 20, 86: imp. ἀπ-αμείβετο Il. 20, 199. Od. 2, 400; Theocr. 8, 8, syncop. -ειπτο Anth. (Incert.) 14, 3, 4: aor. ἀπ-αμείψατο Callim. Cer. 63, and once in Attic prose aor. pass. ἀπ-ημείφθη as mid. Xen. An. 2, 5, 15. We have not met the aorists except in the passages quoted. It is a mistake in our lexicons to confine this verb to the pass. aorist. ἀντ-απαμείβομαι, only part. -όμενος Tyrt. Fr. 1, 4, 6 (B.) μετ-αμείβω very rare in prose, Hippocr. 5, 518: imp. -ᾶμειβε Mosch. 2, 52: aor. Dor. πεδ-ᾶμειψαν Pind. Ol. 12, 12: aor. pass. late -αμειφθείς Dionys. de Av. 2, 4. Mid. -όμενοι Pind. N. 10, 55: aor. -ειψάμενος P. 3, 96.

**Ἀμείρω**, see ἀνέρδω.

**Ἀμενύνω** *To weaken*, Epic and only aor. ἀμενύνουσι Il. 13, 562.

**Ἀνέρδω** and ἀμείρω *To deprive*, both poet. ἀνέρδει Od. 19, 18; ἀμείρειν Pind. P. 6, 27: imp. ἀνέρδει Il. 13, 340; Hes. Th. 698: fut. ἀνέρσω Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ep. -ερόμεναι Q. Sm. 6, 243: ἡμερσαι H. Cer. 312, ἀμ- Od. 8, 64, ἀμ- Pind. Ol. 12, 16; ἀνέρσας Eur. Hec. 1027 (chor.): aor. m. late ἀμερσάμενος see below, Anth. 15, 32. Pass. ἀνέρδομαι Od. 21, 290, ἀμείρομαι, ἀν- Ap. Rh. 3, 785; v. r. Hes. Th. 801: aor. (ἡμέρθη), subj. ἀμερθῆς Il. 22, 58; rare and late in prose, ἀμερθῶσι Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand act. ἀνέρσασσι; ἀμερθεῖς Orph. L. 73, ἀμερθέν Aretae. p. 191 (Adams.) Mid. ἀν-αμείρεται *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands ἀπο-αἰνυται: aor. late ἀμερσάμενος Anth. 15, 32.

**Ἀμεύομαι** Dep. *To change, excel*, (ἀμείβομαι) Poet. and only fut. ἀμείψεσθαι Pind. Fr. 300 (Boeckh, 263 Bergk): and aor. -εύσασθαι Pind. P. 1, 45; -σάμενος Euphor. Fr. p. 140.

**Ἀμιλλάομαι** *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Pl. Lys. 208: imp. ἡμιλλώμην Eur. H. F. 960; Xen. Hell. 7, 2, 14: fut. -ήσομαι Ar. Pax 950; Pl. Rep. 349: p. ἡμιλλήμαι act. Eur. Hel. 546, παρ- Polyb. 12, 11, but δι- pass. Luc. Paras. 58: aor. p. act. ἡμιλλήθη, subj. ἀμιλληθῶ Eur. H. F. 1255 (Dor. -ᾱθῶ Hel. 165 chor.); Pl. Leg. 968; ἀμιλληθεῖς Eur. Supp. 195; Thuc. 6, 31, ἐξ- Eur. Hel. 387, but pass. ἀμιλληθέντα Eur. Fr. Phoen. 7, 2, quoted Aeschin. 1, 152, ἐξ-αμιλληθῇ Eur. Cycl. 628: later in *simple*, aor. m. ἡμιλλησάμην Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 1, 149, but ἐξ- Eur. Hel. 1471. Fr. Hyps. 11 (Wagn.) Vb. ἀμιλλητέον Isocr. 7, 73.

**Ἀμνημονέω** *To be unmindful, pass over*, common to the best Attic poet. and prose (but only pres. fut. and aor.) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144: fut. -ήσω Isocr. 12, 253: aor. ἡμνημόνησα, -ήσας Isocr. 5, 72; inf. -ήσαι Xen. Conv. 8, 1; Dem. 7, 19. No mid. nor pass. The form ἀμνημονεύω seems rather doubtful: -μονεῖν has been substituted for -μονεῦειν Plut. M. 612: -μονησαι for -μονεῦσαι Luc. Hist. 18, but still -εῖοντες Diog. L. 5, 72.

**Ἀμνηστέω** *To forget*, very rare, and only pres. act. Arat. 847, Dor. -αστέω Soph. El. 482 (chor.): and pass. ἀμνηστούμενα Thuc. 1, 20.

**Ἀμπάλλω**, see πάλλω.

**Ἀμπελουργέω** *To prune, plunder*, only pres. -οῦσι Aeschin. 3,

166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οὔντες Luc. Hist. 39. Pass. ἀμπελουργουμένη Theophr. C. P. 3, 14, 1.

Ἀμπέχω *To have about, put about, clothe*, Aesch. Pers. 848; Soph. O. C. 314, ξυν- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693, rare ἀμπίσχω Eur. Hip. 193. Sup. 165, κατ- Hel. 853; Aristot. Polit. 7, 17: imp. (ἀμπεῖχον), Epic ἄμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. 5, 512, later ἄμφεχον Q. Sm. 3, 6. 5, 106; Or. Sib. 1, 36, and perhaps ἡμπισχον Eur. Ion 1159: fut. ἀμφέξω Eur. Cycl. 344: 2 aor. ἡμπισχον Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. Mid. ἀμπέχομαι *have round oneself, wear*, Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; Philostr. V. Apoll. 8, and ἀμπισχνέομαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχέομαι (Mss. Br. Bekk. Dind.): imp. ἡμπειχόμεν Pl. Phaed. 87; Luc. Peregr. 15, Epic ἀμφεχ- Ap. Rh. 1, 324 (Well. Merk.), ἀμπεχ- (Höltzlin) perhaps rightly, see ἄμπεχεν 2, 1104 (all Mss.): fut. ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 aor. ἡμπισχόμεν Ar. Eccl. 540, (late Epic ἀμπισχ- Orph. Arg. 202,) and ἡμπεσχόμεν Ar. quoted (Meineke); Eur. Med. 1159 (Vulg. Pors. Kirchh.), ἡμπισχ- (Elms. Dind.); subj. ἀμπίσχη Eur. I. A. 1439, if sound. For ἀμπισχνοῦνται Ar. Av. 1090, Br. Bekk. and Dind. read -σχοῦνται as best supported by Mss. ἀμπισχν- however has analogy in ὑπισχνέομαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχη Eur. I. A. 1439 (1417). as spurious, Dind. and Nauck retain it.

Ἀμπίσχω, mid. ἀμπίσχομαι, see preceding.

Ἀμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): imp. Dor. ἀμβλάκισκον Phynt. Stob. 74, 61: (fut.?): p. (ἡμπλάκηκας is Hartung's emend. for ἡμπόληκας Soph. Aj. 922 (978 D.): p. p. ἡμπλάκηται Aesch. Supp. 916: 2 aor. ἡμπλάκον Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακον Archil. Fr. 75 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακῶν Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακεῖν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. This verb is entirely poetic, mostly Trag. ἀμπλακῶν Pl. Phaedr. 242, is a quotation from Ibycus. The pres. is very rare, the form ἀμπ- (Stob. 1, 68) doubtful. Some to shorten the initial vowel, write the part. 2 aor. ἀπλακῶν Eur. I. A. 124. Alc. 241 (Burn. Monk, Dind. Nauck). Neither pres. ἀμπλακέω, nor fut. ἀμπλακήσω given in lexicons, ever occur. They seem to have been assumed on ἡμπλάκηται.

(Ἀμπνύω) *To recover breath*, only in aor. and Epic (for ἀναπνέω Pl. Phaed. 112): 2 aor. imper. ἄμπνυε Il. 22, 222; late indic. ἄμπνυεν Q. Sm. 9, 470, and -ῦε in arsi 1, 599. 1c, 62 (Vulg.), but -ειε (Lob. Koechly): 2 aor. m. sincop. ἄμπνυτο for -ύετο as act. Il. 22, 475. Od. 24, 349: 1 aor. pass. ἀμπνύνθην as act. Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koech. Lob.), -ύσθην (Vulg.); -νυθῆναι Theocr. 25, 263.

Ἀμύζω *To suck*, only pres. Xen. An. 4, 5, 27, where late editors have μύζω, which see.

Ἀμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειν Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.) I. A. 910 (Herm.) Mid. ἀμυνάθου Aesch. Eum. 438 (Herm.); -άθουτο Eur. An. 722. Others hold these as *aorists*, and write ἀμυναθεῖν, -αθοῦ (Elm. Dind. Kirkhh.)

Ἀμύνω *To ward off*, Il. 11, 588; Soph. O. C. 1128; Pl. Phil. 38; -ειν Lycurg. 76; -ων 48: imp. ἡμῦνον Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: fut. Ion. -νέω Her. 7, 168. 9, 60, but 3 pl. -νεῦσι if correct, 9, 6, Attic -νῶ Ar. Vesp. 383; Thuc. 6, 13; Pl. Menex. 244: aor. ἡμῦνα Il. 9, 599; Soph. O. C. 429; Eur. Rh. 400; Thuc. 6, 80, Dor. \*ἄμ- Pind. N. 1, 50, \*ἄμ- Il. 17, 615; opt. ἀμύναι Il. 12, 334; inf. ἀμύναι Il. 18, 450; Eur. Or. 556; Pl. Phaedr. 276; ἀμύνας?: 2 aor. ἡμύνᾱθον, see ἀμυνάθω. Mid. ἀμύνομαι *repel*, Il. 17, 510; Eur. Heracl. 302; Pl. Soph. 246: imp. ἡμυνόμην Her. 3, 158; Thuc. 1, 137; Xen. Ag. 11, 3, ἄμ- Il. 13, 514: fut. ἀμυνοῦμαι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24: aor. ἡμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Dem. 21, 75: opt. ἀμυναίμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. -νασθαι (not *now* in Hom.); Soph. Fr. 833 (D.); Thuc. 4, 34; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71: 2 aor. ἡμυναθόμην, see ἀμυνάθω. Pass. rare ἀμύνονται Pind. P. 11, 54; -έσθω Pl. Leg. 845. Vb. ἀμυντέος Soph. Ant. 673. Perf. act. pass. and aor. pass. occur not. Her. usu. leaves *liquid* fut. forms in εο, εου, *open*, ἀγγελλέοντα 4, 14, ἀμυνέοντες 9, 60, ὑπομενέουσι 4, 3. 7, 101. 9, 90 &c., suggesting ἀμυνέουσι as preferable to -νεῦσι 9, 6, quoted.

Ἀμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ύττω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: imp. ἄμυσσον Il. 19, 284; Theocr. 13, 71, ἡμυττον D. Hal. 15, 1: fut. ἀμύξω Il. 1, 243; *late Attic* prose (Aeschin.) Epist. 12, 10: aor. \*ἄμυξα Matron. Athen. 4, 135; Anth. 7, 218, *late* ἡμυξα Nonn. 40, 161. 47, 188;

Long. Past. 1, 14; ἀμύξῃ in tmesi Theocr. 6, 14; κατ-αμύξας Com. Fr. (Phryn.) 2, 580: aor. pass. late ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: fut. p. late ἀμυχθήσεται Aquila, Zach. 12, 3. Mid. ἀμύσσομαι, *tear oneself*, Anth. 5, 262; Hippocr. 8, 176: aor. ἡμυξάμην, -άμεναι Anth. 7, 491, κατ-αμύξατο Il. 5, 425. Pres. pass. ἀμύσσεται Aesch. Pers. 115; subj. -σσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

Ἄμυστίζω *To drink deep*, only pres. Plut. M. 650: and aor. ἡμύστισα Eur. Cycl. 566, -ικα (Dind.)

Ἄμφαγαπάζω *To embrace, greet warmly*, Epic and only pres. -άζει Opp. Cyn. 2, 306: and imp. ἀμφαγάπαζον Od. 14, 381; Ap. Rh. 3, 258. 1167. Mid. pres. part. -όμενος as act. Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άζεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπάω is also Epic, and used only in pres. ἀμφαγαπᾷ Orac. Diodor. Ex. Vat. p. 11; part. -ῶντες Hes. Op. 58; late Tryphiod. 138: and aor. ἀμφαγάπησε H. Cer. 439.

(Ἄμφαγείρω) *To gather about*, Epic and only 2 aor. m. -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened pres. ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

Ἄμφαραβέω *To rattle about*, Epic and only aor. -αράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in imp. ἀμφαράβιζον Hes. Sc. 64.

Ἄμφαφάω Epic, *To feel all round, handle*, (in act. late and rare except part.) -αφάεις Orph. L. 522; late Ion. prose Aratae. Morb. diut. 2, 4, p. 55; part. Epic -αφώων Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -ώσα Od. 4, 277; Anth. 2, 109, -ώοντας Od. 19, 586: imp. iter. ἀμφαφάασκε Mosch. 2, 96. Mid. as act. -φάασθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: imp. ἀμφαφάωντο Od. 15, 462.

Ἄμφελίσσω *To fold round*, (poet. and late Ion.) pres. late, Aratae. Morb. Ac. 2, 4, p. 105: but aor. -ελίζαντες Eur. Andr. 425: and mid. -ελίξασθαι Pind. N. 1, 43, *to fold, fasten, their jaws, &c.* ἀμφιελίσσω in pres. seems late Aratae. 996: but aor. ἀμφιελίξας Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(Ἀμφέρχομαι) *To come round*, Epic and only aor. ἀμφήλυθε Od. 6, 122. 12, 369.

Ἄμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C.): imp. ἡμφίαζε, ἀπ- Plut. M. 406: fut. ἀμφιάσω Alciph. 3, 42; Geop. 3, 13: aor. ἡμφίασα Anth. 7, 368; ἀμφιάσας Polyaen. 1, 27: p. ἡμφιακώς.

συν- Clearch. Athen. 6, 70 : p. p. ἡμφιάσθαι may be mid. Stob. (Perict.) 85, 19. Mid. *clothe oneself*, fut. ἡμφιάσομαι, μετ- Luc. Herm. 86, -έσομαι (Dind. Fritzsche): aor. ἡμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ- ἡμφιάσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as mid. p. p. ἡμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late. Classic ἡμφιέννυμι.

Ἄμφιάχω (ιάχω) *To scream about*, only part. perf. irreg. ἄμφια-  
χυνία Il. 2, 316.

Ἄμφιγνοέω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: imp. ἡμφιγνόεον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp.), and ἡμφεγν- Xen. quoted (Dind. Cobet, Rehd.); Pl. Soph. 236. (Riv.) 135: fut. late -ήσω Synes. 1, B: aor. ἡμφεγνόησα Pl. Polit. 291. Soph. 228: aor. p. ἄμφιγνοηθείς Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἄμφινοῶ Ant. 376.

Ἄμφιδαίω *To blaze, rage, around*, Epic and only perf. ἄμφιδέδηκε Il. 6, 329; Ap. Rh. 4, 397: and plp. ἄμφιδεδήκει Hes. Sc. 62; in tmesi Il. 12, 35.

Ἄμφιδινέω *To roll round*, Epic and only pres. pass. -δινεόμενοι late Aretae. 54, 8: and p. p. ἄμφιδεδίνηται Il. 23, 562. Od. 8, 405. (i.)

Ἄμφιδοκεύω *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -εδόκευε Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἄμφιδονέω *To whirl round*, Epic and only pres. Anth. 9, 668: and aor. -εδόνησε Theocr. 13, 48.

(Ἄμφιδύω) *To put on another*, poet. and late in act. 1 aor. ἄμφ-έδυσεν Schol. Ar. Thesm. 1044: but. fut. mid. -δύσομαι Soph. Tr. 605.

Ἄμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyaen. 8, 33, late -ννύω Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. -άζω Fritzsche): fut. ἄμφιέσω Od. 5, 167, Attic -ιώ, προσ- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἡμφιέσα Xen. Cyr. 1, 3, 17; ἄμφιέσω Ar. Pl. 936; -έσαιμι Od. 18, 361; -έσας 15, 369; Plut. Lucull. 19: p. p. ἡμφιέσμαι Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἡμφιέστο D. Laert. 6, 5, 7: aor. late ἄμφι-εσθείς Herodn. 1, 10, 5. Mid. ἄμφιέννυμαι *to clothe oneself*, Xen. Cyr. 8, 2, 21: fut. ἄμφιέσομαι Xen. Cyr. 4, 3, 20; Pl. Rep. 457: aor. poet. ἄμφιεσάμην Od. 23,

142; Aesch. Epigr. 3, 4 (Bergk); late prose ἡμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche); Herodn. 5, 5, 5. The *simple* is never used in prose. The p. p. form ἀμφιέμαι seems not to occur. It has probably been assumed on εἶμαι, ἐπιέμαι, καταέμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. act. though others of seemingly the same *affection* retain it, κατασβέσεις Ar. Lys. 375, ἐξαναζέσει Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the act. This is for the *Uniformists*.

Ἀμφιζάνω *To sit about, settle on*, Epic and only imp. ἀμφίζανε Il. 18, 25.

Ἀμφιθέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

Ἀμφικαλύπτω, see καλύπτω.

(Ἀμφικεάζω) *To cleave asunder*, Epic and only aor. part. -κεάσας Od. 14, 12.

Ἀμφίκειμαι *To lie round*, poet. and only pres. Pind. Fr. 69 (Bergk); -εῖσθαι Soph. Ant. 1292; -είμενος O. C. 1620.

(Ἀμφιμάομαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9. 428; imperat. -μάσασθε Od. 20, 152.

Ἀμφινοέω *To doubt*, only pres. Soph. Ant. 376.

Ἀμφισβητέω *To dispute*, Isocr. 4, 20, Ion. -ατέω Her. 4, 14 (Bekk. Dind.). 9, 74 (Bekk. Gaisf. Dind.) augments on prep. or double: imp. ἡμφισβήτεον Andoc. 1, 27; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and ἡμφεσβ- Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saup.): fut. -ήσω Pl. Rep. 281: aor. ἡμφισβήτησα Isae. 2, 31. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἡμφεσβ- Isocr. 13, 4 (Bekk. B. Saup.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saup.): aor. ἡμφισβητήθην Isae. 8, 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind.), ἡμφεσβ- (Ms. S. pr. m.): fut. m. ἀμφισβητήσεται as pass. Pl. Theaet. 171. The best Mss. and the best editors differ on the augment of this verb. In Isocr. Benseler augments always, we think, the prep. only. So Dind. in Demosthenes, Bekk. B. Saup. &c. vary. In Isae. Scheibe with the Mss. augments prep. only, ἡμφισβ-, but leans to double augm. ἡμφεσβ-.

Ἀναβιβάζω, see βιβάζω.

Ἀναβιώσκομαι, see βιώσκομαι.

Ἀναγιγνώσκω, -γινώσκω *To know, make known, read, recite, &c.*

(common in this sense), Ar. Eq. 1065; Xen. An. 5, 8, 6: imp. ἀνεγίγν- Pl. Phaed. 98: with fut. m. ἀναγνώσομαι Ar. Eq. 1011; Pl. Leg. 755; Dem. 20, 27: fut. act. late ἀναγνώσεις Herm. Pastor 2, 4, 10: 1 aor. see below: p. -έγνώκα Thuc. 3, 49: p. p. -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Luc. Necy. 20: plp. -έγνωστο Isocr. 12, 233: aor. -εγνώσθην Eur. Hel. 290; Pl. Parm. 127: fut. -ωσθήσομαι Lys. 17, 9: 2 aor. act. -έγνω Il. 13, 734; Her. 2, 91; Thuc. 7, 10, 3 pl. ἀνέγνω for -ωσαν, Pind. I. 2, 23 (Schn. Ahr.), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; -γνωθι Pl. Phaedr. 262; -ῶναι Pl. Rep. 368; -γνούς Xen. An. 1, 6, 4: but in the sense *make to know and feel up to a desired point, persuade*, this verb is almost peculiar to Ion. prose: pres. ἀναγινώσκεις Her. 7, 10: 1 aor. -έγνωσα 1, 68. 87. 7, 144 &c.; -ῶσαι Hippocr. 4, 80 (Lit.); -ώσας Her. 3, 61. 5, 106: (but 2 aor. ἀν-έγνων *acknowledged*, 2, 91): p. p. ἀνεγνωσμένοι *were persuaded*, 8, 110: aor. -ώσθην 7, 7. 236: in this sense, rare in Attic, pres. pass. ἀναγινωσκόμενος Antiph. 2, β, 7, see δ, 7, where in a similar *phrase* he uses πεισθείς. In Ion. and Dor. poetry, this verb occurs in 2 aor. only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr. 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain 2 aor. act. Soph. O. R. 1348; more freq. in Comed. pres. 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.) 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444. The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the sense *persuade*. It is a mistake to exclude the meaning *persuade* entirely from Attic, and also a mistake to refuse it to the pres. in Ionic.

Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond the pres. Aeschin. 3, 3: and imp. ἀν-ηγόρευον Aeschin. 3, 122; (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem. ?) 18, 120; Plut. Galb. 21: aor. -ηγόρευσα (Dem. ?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ. 10 &c.; Heliod. 4, 5: p. -ηγόρευκα: p. p. -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύθην (Xen.) Cyn. 1, 14; Polyaen. 8, 14; Plut. Mor. 176. 202. C. Grech. 3. C. Marc. 12; Paus. 6, 14, 2: classic, 2 aor. ἀνείπον Thuc. 2, 2; Dem. 18, 58, poet. -έειπον Pind. P. 1, 32. 10, 9: aor. pass. -εppήθην Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9): fut. -ρηθήσεται Aeschin. 3, 147. See ἀγορεύω.

Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: imp. ἡνανόμην Il. 18,

450; Aesch. Ag. 300, ἀναιν- Il. 18, 500, late prose ἀνην- Agath. 1, 13. 2, 7: (fut.?): aor. ἤνηνάμην Arat. 103; Q. Sm. 5, 176, ἀπ- Il. 7, 185, and ἀνηνάμ- Il. 23, 204; and late prose Alciph. 3, 37, but ἀπ-ην- Aristid. 1, 5 (Dind.), Dor. ἀπ-αναν- Pind. N. 5, 33; subj. ἀνήνηται Il. 9, 510; inf. ἀνήνασθαι 7, 93; Eur. Med. 237; ἀνηναμένη Callim. Del. 46, -ένα Anth. (Arch.) 7, 191. In classic prose, the pres. only is used, and rarely, though not so rarely as some teach, ἀναίνει Dem. 36, 31, -εται Isae. 2, 27, -ονται Hippocr. 8, 282 (Lit.); opt. -οιντο Xen. Cyr. 2, 1, 31; Pl. Phil. 57; -όμενος (Dem.) 61, 48; Plut. Lysand. 22; -νεσθαι C. Marc. 38. Very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.) 4, 201. The pass. we think does not now occur: ἀνήνηται Il. and Theocr. quoted, is aor. subj.: plp. ἀνήνηντο Agath. 1, 13 (Vulg.) is now ἀνήνοντο (Ms. R. Niebuhr): and ἀπ-ανηνάσθην dual aor. mid. Hom. Epigr. 4, 10, has by oversight been taken for aor. pass.

Ἀνακύπτω *To pop up, emerge*, Pl. Phaed. 109: fut. -κύψω Aristot. H. A. 9, 34, 6; Luc. D. Mar. 3, 1; Chrys. 13, 435; opt. -κύψοι Pl. Euth. 302 (Bekk. Stalb. B. Q. W. Herm.); and as act. fut. m. -κύψομαι Ar. Av. 146; -κύψοιτο as v. r. Pl. Euth. quoted (Steph. Heindorf): aor. -έκυψα Ar. Ran. 1068; Her. 5, 91; Xen. Oec. 11, 5: p. -κέκῡψα Eur. Cycl. 212; Xen. Eq. 7, 10. In classic auth. the fut. is exceedingly rare. Indeed the only instance simple or compd. that we have met is Pl. quoted, and there Mss. and edit. differ, some offering act. ἀνακύψοι το, others mid. ἀνακύψοιτο. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of fut. being indisputably the mid. form, seems rather to countenance the latter—we are surprised that this has not been urged.

Ἀναλέγω *To pick up*, Il. 11, 755, in tmesi; Aen. Tact. 38; Dio Cass. 53, 11: imp. ἀνέλεγου, Epic ἀλλεγον Il. 23, 253: fut. -έξω Ar. Av. 591; Aen. Tact. 38: aor. rare ἀν-έλεξα Dio Cass. 37, 43, Epic ἀλλεξα Il. 21, 321. Pass. rare and doubtful -λεγόμενον Xen. An. 2, 1, 17. Mid. -λέγομαι *gather up for oneself, read*, Plut. Mor. 582; Aen. Tact. 38: imp. ἀν-ελέγετο Her. 3, 130: fut. -λέξομαι Luc. Dem. enc. 27; Galen 2, 880: aor. -ελεξάμην Callim. Epigr. 24; Anth. 9, 428. 12, 132; D. Hal. 1, 89; Luc. Pisc. 6; Galen 3, 601. The act. is rare, never in Trag. nor classic prose. The mid. again is frequent in late Attic, rare in Ionic prose, never in classic poetry.

\**Ἀναλίσκω* *To expend*, Eur. I. T. 337; Ar. Thesm. 1131. Fr. (Dait.) 15; Thuc. 7, 48; Pl. Rep. 420, and *ἀναλώω* Aesch. Sept. 813; Eur. Med. 325; Ar. Pl. 248; Thuc. 2, 24: imp. *ἀνήλiskon* Xen. Cyr. 1, 2, 16; Isocr. 5, 96; Pl. Rep. 552, and *ἀνάλουν* Thuc. 8, 45, but *ἀνηλοῦντο* 3, 81: fut. *ἀναλώσω* Eur. Cycl. 308; Pl. Rep. 568: aor. *ἀνάλωσα* Soph. Aj. 1049 (D.); Eur. Elec. 681; Thuc. 7, 83, and *ἀνήλωσα* Soph. Aj. quoted (Mss. Herm. Ellendt); Isae. 5, 35; Dem. 20, 10. 40, 36, rare and in comp. *ἡνάλωσα*, *κατ-* Isocr. 9, 60: p. *ἀνάλωκα* Thuc. 2, 64; Dem. 38, 25 (Bekk.), and *ἀνήλωκα* Xen. Cyr. 2, 4, 9; Isocr. 15, 158. 165; Dem. 3, 28 (Bekk. Dind.). 38, 25 quoted (Dind.): plp. *ἀνηλώκει* Xen. Cyr. 1, 4, 5: p. p. *ἀνάλωμαι* Eur. An. 1154; Hippocr. 2, 360 (K.); D. Hal. 7, 49, and *ἀνήλωμαι* Hippocr. 7, 514. 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289, rare and in comp. *ἡνάλωμαι*, *κατ-* Isocr. 3, 31: plp. *ἀνήλωτο* Pl. Polit. 272: aor. *ἀναλώθην* Eur. An. 455, *ἀπ-* Thuc. 7, 30, *ὑπ-* 3, 17, and *ἀνηλώθην* Dem. 50, 30, *ἀπ-ανηλ-* Thuc. 2, 13, rare *ἡναλώθην*, *κατ-* Hippocr. 5, 122. 126 (Lit.), *κατ-αναλ-* (Ald.): fut. *ἀναλωθήσομαι* Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. m. *ἀναλώσεται* as pass. Galen 15, 129. Mid. *waste, destroy, oneself*, imp. *ἀνηλοῦντο* seems mid. Thuc. 3, 81: but fut. *-ώσεται* is pass. and late Galen 15, 129. Vb. *ἀνάλωτος* Pl. Theaet. 179. *-ωτέος* Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet *ἀνήλωσε* seems to be in all the Mss. Soph. Aj. 1049, and *ἀνηλοῦντο* Thuc. 3, 81, *ἀπανηλώθη* 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even imp. *ἀνάλiskon* Civ. B. 3, 58. Hisp. 6, 5, *κατ-ανάλiskon* Plut. Philop. 4 (Ms. R. Sint.), *-ἀνήλ-* (Ms. U. Bekk.)

The form *ἀναλώω* occurs mostly in the older Attic: twice in Trag. *ἀναλοί* Aesch. Sept. 813, *-οῖς* Eur. Med. 325; three or four times in Comed. *-αλῶν* Ar. Eq. 915. Plut. 248, *-αλοῦν* Fr. 15, *-άλουν* *ibid.*; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: imp. *ἀνάλσκυν* 8, 45, *-αλοῦτο* 1, 109, but *-ηλοῦντο* 3, 81; twice in Xen. *ἀναλοῦν* Hell. 6, 2, 13, *-οῦμενα* Xen. Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, *ἀναλοῦν* Com. Fr. (Arar.) 3, 275, *ἀναλοῦται* (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.), *παραναλοῦμενα* Com. Fr. (Antiph.) 3, 90; and late Attic prose *-οῦται* Plut. M. 696, *-οῦσθαι* 977 &c.

\**Ἀνανεόω* *To renew*, act. late and rare, aor. *ἀν-ανέωσα* Malal. p.

141, 217, 225, 245, 267, &c. Mid. classic -εοῦμαι (Dem.) 18; 167; -οὔσθαι Thuc. 5, 23; Dem. 23, 121: fut. -εώσομαι Polyb. 23, 7: aor. ἀν-ενεωσάμην Thuc. 5, 46; inf. ἀνανεώσασθαι Thuc. 5, 43; Dem. 57, 32, poet. ἀννεώσασθαι Soph. Tr. 396.

\*Αναπίμπλημι, see πίμπλημι.

\*Αναπνέω, see ἀμπνύω.

\*Ανασκολοπίζω *To impale*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίσω, -ιώ): aor. -εσκολόπισα Her. 4, 43: p. p. -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: aor. -εσκολοπίσθην Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: fut. p. -ισθήσεται Luc. Char. 14: and fut. m. -ιούμαι as pass. Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

\*Αναστρέφω *To turn up*, fut. -ψω, perf. -έστροφα Com. Fr. 4, 459, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "Pass. with *fut. mid.*" The fut. is of the pass. form, ἀναστραφήσεσθαι Isocr. 5; 65; mid. -έψεσθαι we have not seen.

\*Ανατείνω *To stretch up*, Xen. Eq. 10, 4: fut. -τενῶ Ar. Lys. 129, reg. in act.: p. p. ἀνατέταμαι Xen. Cyr. 7, 1, see below. Mid. ἀνατείνομαι *stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: aor. -ετεινάμην Dem. 19, 153; Diod. Sic. 14, 3; Plut. Cleom. 10, poet. ἀντειν- Simon. 8 (Bergk): with p. ἀνατεταμένος as mid. Xen. Cyr. 4, 1. 3: and aor. ἀν-ετάθην Polyb. 2, 52. 5, 55.

\*Ανδᾶνω *To please*, Ion. and poet. Od. 2, 114; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553, rare and late, if correct; ᾄδω Plut. Cim. et Lucull. 2 (Steph. Sint. ἀνδ- Reisk. συναδ- Cor. Bekk.): imp. ἦνδᾶνον Il. 15, 674; Her. 7, 172, ἐήνδ- Il. 24, 25, and ἐάνδ- Her. 9, 19: fut. ἀδήσω Her. 5, 39: p. rare, ᾄθηκα Hippon. Fr. 100 (Bergk), ᾄδ- (Eustath.): 2 p. Epic ἔαδα Ap. Rh. 1, 867; (Theocr. 27, 22, seems a false reading); -αδότα Il. 9, 173. Od. 18, 422; Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: 2 aor. ἔαδον Her. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg.), ἡδημόνει (Cobet, Dind.), and ᾄδον (ᾗ) Il. 13, 748, Epic εὔαδον Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. ᾄθῃ Her. 1, 133; ᾄδοιμι Her. 9, 79, ᾄδοι Od. 20, 327; Ap. Rh. 1, 828; ᾄδειν Il. 3, 173; Soph. Ant. 89, ᾄδειν Pind. Ol. 3, 1 (Boeckh, Bergk). Mid. ἀνδάνομαι as act. Anth. 10, 7: 2 aor. late ἀδέσθαι Pythag. Epist. 12 (Orell.); hither some have referred ᾄσμενος as a syncopated and softened part. for ἀδόμενος, ᾄδμενος, ᾄσμ-, which it is perhaps better to assign to ἦδω. εὔαδον is softened from ἔφαδον now edited by Bekker (2 ed.) Buttmann says that

after the digamma disappeared the genuine Homeric forms were, without doubt, only *ἔανδανε*, *ἄνδανε*, not *ἐήνδανε*, *ῆνδανε*, and the Herodotean *ῆνδανον*, not *ἔανδ-*, after the analogy of *ῶρων*. We are not sure that it is quite fair to infer with Buttm. that because the aor. was *ἔφαδε*, *ἔαδε*, *ἄδε*, the imp. must have been *ἔανδανε*, *ἄνδανε*. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *going*, the latter when it had gone. Thus: old form *φανδάνω*, imp. with digamma softened to *ε*, *ἔανδανον*, contr. *ῆδανον*, with syllabic augm. *ἐήνδανον*. Compare *φέλλομαι*, *έέλπετο*, *ῆλπετο* Il. 15, 539. 17, 395 &c. (old reading.) *φέρω*, *έέργω*, *εἶργω*, &c. In this way without, as we think, violating analogy, may be defended *ἐήνδανε*, *ῆνδανε*, as equally genuine and older than *ἔανδ-*, *ἄνδ-*. In Her. *ῆνδανε*, *ἔανδ-* have equal support, *ῆνδ-* 7, 172. 8, 29, *ἔανδ-* 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

*Ἀνδραγαθίζομαι* Dep. *To act the brave, good, man*, only pres. *-ίζεται* Thuc. 2, 63; *-ίξεσθαι* 3, 40: aor. *ἀνδραγαθίσασθαι* late App. Civ. 5, 101. *ἀνδραγαθέω* has fut. *-θήσω* D. Sic. Fr. 21 (Bekk.), not *-θήσομαι* given in lexicons: perf. *ῆνδραγαθηκώς* D. Sic. 14, 53: p. p. *-γαθημένος* Plut. Fab. 20.

*Ἀνδραποδίζω* *To enslave*, pres. rare and late, Alciph. 3, 40: fut. *-ιώ* Xen. Hell. 2, 2, 20: aor. *ῆνδραπόδισα* Her. 1, 151; Thuc. 1, 98: p. p. *ῆνδραπόδισμαι* Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. *ἀνδραποδισμένος* Her. 6, 119 (Mss. Schweigh. Gaisf. &c.), *ῆνδραπ-* (Bekk. Lhardy, Bred. Dind.): aor. *ῆνδραποδίσθην* Isocr. 17, 49; Xen. Hell. 1, 6, 14: fut. *ἀνδραποδισθήσομαι* Xen. Hell. 2, 2, 14; Ar. Ind. 28, *έξ-* D. Sic. 15, 51: and in Ion. fut. m. as pass. *ἀνδραποδιεῦμαι* Her. 6, 17, *έξ-* 6, 9, see mid. Mid. *ἀνδραποδίζομαι* Andoc. 3, 21: fut. *-ποδιεῦμαι*, *έξ-* Her. 1, 66 (also pass. in simple and comp., see above): aor. *ῆνδραποδίσαντο* Her. 6, 18; Thuc. 4, 48; *-ισάμενος* Her. 4, 203, Dor. *-ιξάμενος* Epimen. in D. Laert. 1, 113; *-ίξασθαι* Disput. Mor. p. 548 (Mullach.)

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. *ῆνδραποδισμένος* Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb *in every other place*, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, *έξ-* 1, 161.

**Ἀνέχω** *To hold up*, Il. 23, 426; Eur. Hip. 1293 (Monk, Dind.); Thuc. 1, 141: imp. ἀν-εἶχον Thuc. 7, 48: fut. ἀνέξω rare, perhaps only Archil. Fr. 83 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; and ἀνασχήσω rare Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνέσχον Il. 17, 310; Eur. Med. 482; Pl. Conv. 220, and Epic ἀνέσχεθον Il. 7, 412. Od. 9, 294: p. ἀν-έσχηκα late Epist. Phal. 52; Sext. Emp. 741: p. p. ἀνέσχημαι (?): aor. ἀνεσθέην (?). Mid. ἀνέχομαι *to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Pl. Leg. 708: imp. ἡνειχόμεν Soph. Ph. 411; Thuc. 5, 45; Dem. 30, 33: fut. ἀνέξομαι Il. 5, 895. Od. 19, 27; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Pl. Rep. 613; Dem. 18, 160; poet. and less freq. ἀνασχήσομαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνσχήσ- Il. 5, 104: 2 aor. ἡνεσχόμην Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159. 8, 26; Thuc. 3, 28; Andoc. 2, 15; Dem. 19, 24, syncop. ἡνσχ- Soph. Ant. 467 (D.), ἀν έσχ- (Erf. Herm.), rarer ἀνεσχ- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Ar. Pax 347 (chor.); Her. 5, 89. 6, 112. 7, 139, syncop. ἀνσχ- Il. 24, 518. Vb. ἀνασχετός Com. Fr. 2, 577. ἀνεκτός Il. 10, 118. -έος Soph. O. C. 883. Her. presents three instances of double augm. ἡνεσχ-, and three of single, ἀνεσχ-, each without v. r., and, what is rather curious, the instances of the former are all in sing. ἡνέσχετο, of the latter, all in pl. ἀνέσχοντο. That the Attic poets do not confine ἀνεσχόμεν “to the chorus,” but use it as well as ἡνεσχ- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where ἡνεσχ- could not stand. Hom. Od. 19, 111, has 3 sing. pres. ἀνέχησι for -έχει, as if from ἀνέχημι, unless it be subj. for -ησι, which Bekker edits. The only instance we have met of the pass. v. is ἀνέχεται 4 Maccab. 1, 35 (Apel. Bekk.), ἀντέχ- Gaisf.

**Ἀνήνοθε** *sprung*, Epic 2 perf. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root ἀνέθω.

(**Ἀνθρακώ**) *To burn to a cinder, blast*, Trag. and confined to p. p. ἡνθρακώμενος Aesch. Pr. 372; Eur. Cycl. 612. The comp. κατ-ανθρ- also has no act. but besides p. p. -ηνθρακώμεθα Eur. Cycl. 663; -ωμένος Soph. El. 58: and aor. -ηνθρακώθη Eur. I. A. 1602: it has fut. m. κατ-ανθρακώσομαι as act. Aesch. Fr. 280 (D.) ἀπ-ανθρακώ has aor. act. -ηνθράκωσεν Luc. D. Mort. 20, 4.

**Ἀνιάζω** *To sorrow*, Poet. Il. 18, 300, ἀνι- Od. 22, 87, also vex, Od. 19, 323, -ιάζουσι Opp. Hal. 2, 450: imp. ἀνιάζον Il. 23, 721,

iter. ἀνιάεσκον Ap. Rh. 3, 1138 : aor. ἠνιάσα Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (ř.) See ἀνιάω.

Ἀνιάω *To vex*, Soph. Ant. 550 ; Xen. Cyr. 5, 3, 7 ; Dem. 17, 17 : imp. ἠνία Soph. Aj. 273 ; Pl. Gorg. 502 : fut. ἀνιάσω Xen. An. 3, 3, 19 ; Plut. Sol. 12, Ion. -ήσω Od. 19, 66 : aor. ἠνιάσα Andoc. 1, 50 ; Xen. Hell. 5, 4, 33 ; ἀνιάσας Soph. Aj. 994 ; Ar. Pax 764, Ion. -ήσας Orph. Lith. 645, Dor. ἀνίασα Theocr. 2, 23 : p. late ἠνιάκα Heliod. 7, 22. Pass. ἀνιῶμαι *to be grieved*, Od. 15, 335 ; Soph. Ph. 906 ; Ar. Lys. 593 ; Com. Fr. 2, 247. 3, 316 ; Xen. Mem. 3, 9, 8 ; opt. 3 pl. Ion. ἀνιῶντο Her. 4, 130 : imp. ἠνιῶντο Xen. Cyr. 6, 3, 10 : fut. ἀνιάσομαι Com. Fr. (Aristoph.) 2, 1148 ; Xen. Mem. 1, 1, 8, Ion. -ήσομαι, -ήσει Plat. Eleg. 8 (Bergk), Epic -ήσεται Theogn. 991 : p. ἠνίημαι Mosch. 4, 3 : aor. ἠνιάθην Xen. Hell. 6, 4, 20, Ion. -ήθην Od. 1, 133 ; Hippocr. 6, 392 (Lit.) : fut. late ἀνιαθήσεσθαι Galen 5, 51. Mid. aor. ἀνιάσασθαι Galen 3, 489, we think should be fut. -άσεσθαι. (ἄν- in pres. ᾄσ- in fut. &c. ἱ in Hom. and Trag. ἱ in Comed. ἱ in others.)

Ἀνιμάω *To draw up*, in classic usage, perhaps only pres. and imp. (later pretty complete with fut. m. as act.) Xen. Eq. 7, 2 ; Theophr. H. P. 4, 3, 5 : imp. ἀνίμων Xen. An. 4, 2, 8 : (fut. -ήσω?) : fut. m. -ήσομαι Long. P. 1, 12 (Seil.) : aor. ἀνίμησα Plut. Phoc. 18 ; Stob. (Hierocl.) 85, 21 : p. p. ἀνίμημαι Luc. Pisc. 50 : aor. ἀνιμήθην D. Laert. 1, 116 ; App. Mithr. 32. More usu. mid. ἀνιμῶμαι Luc. Alex. 14 ; Geop. 1, 13 : imp. ἀνιμῶντο Polyaen. 4, 6, 8 : fut. -ήσομαι Long. P. 1, 12 quoted : aor. -ησάμην Plut. Mor. 773 ; Luc. V. H. 2, 42 ; Long. P. 1, 12 (Seil.) ; App. Mithr. 71 ; Arr. Peripl. 8.

Ἀνοίγνυμι *To open*, Lys. 12, 10 (-ῦται Eur. Ion 923 ; -ύμενος Ar. Eq. 1326), ἀνοίγω Pind. P. 5, 94 ; Soph. Aj. 344 ; Thuc. 4, 74 (Epic ἀναοίγω), later ἀνοιγνύω Dem. Phal. 122 ; Paus. 8, 41, 4 : imp. ἀνέωγον Il. 16, 221. 24, 228 ; Com. Fr. (Amips.) 2, 706 ; Her. 1, 187 ; Xen. An. 5, 5, 20, ὑπ- Dem. 32, 27, Epic ἀνέωγον Il. 14, 168, and rare ἥνοιγον Xen. Hell. 1, 1, 2. 6, 21 ; late Ach. Tat. 3, 17 ; App. Civ. 2, 138, iter. ἀνοίγεσκον Il. 24, 455, late ἀνεώγνυον App. Annib. 33. Civ. 4, 81, but -εώγνυ Mithr. 44 : fut. ἀνοίξω Ar. Pax 179 : aor. ἀνέωξα Ar. Vesp. 768 ; Thuc. 2, 2, rare ἥνοιξα Xen. Hell. 1, 5, 13 ; late Apollod. 2, 5, 4 ; Charit. 1, 10. 3, 4 ; Or. Sib. 3, 500 ; Polyaen. 3, 9, 45, but -έωξα 5, 5, *Poet. ἀνέωξα* Theocr. 14, 15, Ion. ἀνοιξα Her. 1, 68. 4, 143. 9, 118 (Beck. Dind.) : p. ἀνέωχα Dem. 42, 30 ; Com. Fr. (Men.) 4,

133: p. p. ἀνέωγμα Eur. Hipp. 56; Thuc. 2, 4; Dem. 24, 208, Poet. ἀνέωγμα Theocr. 14, 47, late ἡνοιγμαι Joseph. Ap. 2, 9, but δι- Hippocr. 5, 436 (Ms. G. Lit.): plp. ἀνέωκτο Xen. Hell. 5, 1, 14, late ἡνοικτο, δι- Heliod. 7, 15: 1 aor. ἀνέωχθην Eur. Ion 1563; ἀνοιχθῆ (Dem.) 44, 37; -θείη Pl. Phaed. 59; -θείς Thuc. 4, 130; Pl. Conv. 216, late ἡνοιχθην Paus. 2, 35, 4; V. T. Ps. 105, 17: fut. late ἀνοιχθήσομαι V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13: 2 aor. late ἡνοιγην (Luc.) Amor. 14; Pseud.-Callisth. 1, 14; Christ. Pat. 996: 2 fut. ἀνοιγήσομαι late V. T. Neh. 7, 3: 3 fut. ἀνέωξομαι Xen. Hell. 5, 1, 14 (Mss. Dind. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): 2 p. ἀνέωγα rarely act. ἀνέωγε *opened*, Aristaen. 2, 22: plp. ἀνέωγει Com. Fr. (Pher.) 2, 289 (Pors. Mein.), usu. neuter, *stand open*, -ώγασαι Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; Herodn. 4, 2; Polyæn. 2, 28, which earlier Attic writers seem to have avoided, and used ἀνέωγμα instead. Dinarchus the orator is said, in Cramer's Anecd. 1, 52, to have been the only exception. Mid. *open for oneself, one's own*, rare and late, -οιγόμενος Plut. Mor. 339 (?): aor. ἀνοιξάμεναι Aristid. V. 2, 40 (Jebb); -ασθαι suggested by Struve for ἀνωίξαι Q. Sm. 12, 331. Vb. ἀνοικτέον Eur. Ion 1387. The less regular forms ἡνοιγον, ἡνοιξα, are late V. T. 1 Macc. 11, 2; Paus. 7, 19, 3; Clement. Epist. 43, except as nautical terms, *open out, gain the open sea*, in which sense exclusively Xen. uses them. Gaisf., with the Mss., edits ἀνώξα Her. 1, 68, but ἀνοιξα 4, 143. 9, 118, Bekk. Dind. Bred. Lhardy, uniformly ἀνοιξα, as it would seem that Her. perhaps never augments οι, ἀνέωγες; however, 1, 187, but in an Inscr. Hippocr. augments it, ἀνέωξε 6, 568 (Lit.) For the monstrous form ἀνωίξαι Q. Sm. 12, 331, has been suggested, or substituted, ἀνοίξαι (Pauw); ἀναπτύξαι (Koechly), ἀνοίξασθαι (Struve), called "inusitatum" by Koechly, rather hastily if Aristid. 2, 40, be sound. In late Greek, along with the classical forms ἀνέωξε, ἀνέωγμα, ἀνέωχθην, occur even with triple augm. ἡνέωξε V. T. Gen. 8, 6; Joseph. Ap. 2, 9: ἡνέωγμα N. T. Rev. 10, 8; Heliodor. 9, 9; Polyæn. 8, 25 (Maasv. ἀνέωγ-Woelffl.): ἡνέωχθην Dio Cass. 44, 17 (Bekk. ἀνέωχ- Dind.); V. T. Gen. 7, 11. See Galen 4, 160. 478.

Ἀνορθώ To set upright, Xen. Hell. 4, 8, 12, (never augments the prep. in classic writers): fut. ἀνορθώσω Isocr. 6, 85: aor. ἀνάρθωσα Eur. Alc. 1138; Isocr. 5, 64; Aristid. 12, 84 (Dind.): (p. ?): plp. late ἡνορθώκειν Liban. Epist. 959 (Wolf): p. p.

ἀνώρθωμαι V. T. 2 Reg. 7, 16. 1 Par. 17, 14. 24; Liban. Decl. p. 800: aor. ἀνωρθώθην V. T. Ps. 19, 9. Ezek. 16, 7; N. T. Luc. 13, 13 (Vulg. Nat.), ἀνορθ- (Mss. Lachm. Tisch.): imp. pass. ἀνωρθοῦντο Eunap. 116. This verb never augments the prep. in *classic*, scarcely even in *late* Greek. The tendency to double augm. is confined to the double comp. ἐπ-ανωρθόω, which, in classic Greek, always augments both verb and prep. imp. ἐπ-ηνώρθουν Isocr. 12, 200: aor. ἐπ-ηνώρθωσα (Lys.) 2, 70; Dinarch. 1, 96, συν-επ- (Dem.) 10, 34: p. p. ἐπ-ηνώρθωμαι Dem. 18, 311 (Pseph.); Athen. (Macho) 578: aor. indic. late ἐπ-ανωρθώθη Apocr. 2 Macc. 5, 20; inf. ἐπ-ανωρθωθῆναι Dem. 9, 76. Mid. imp. ἐπ-ηνωρθούμην Pl. Gorg. 462; Plut. Sert. 19; but later ἐπ-ανωρθ- Polyaen. 6, 4 (Woelffl.), see N. T. Luc. 13, 13, above: aor. ἐπ-ηνωρθωσάμην Isocr. 4, 165; Dem. 56, 43. (Dem.) 7, 18. Vb. ἐπ-ανωρθωτέον Pl. Leg. 809.

The Aldine reading Eur. Alc. 1138, is ἐξ-ανώρθωσας, not ἐξ-ην-. διορθόω, aor. δι-ώρθωσε Isocr. 9, 47, δι-ωρθωμένος Plut. Alcib. 7 &c., not ἐδι-ώρθ-. κατορθόω, κατ-ώρθωσαν Thuc. 6, 33, not ἐκατ-ώρθ-.

Ἀνταγορεύω *To speak against*, rare and only pres. -εύειν Ar. Ran. 1072: and aor. ἀντ-αγόρευσε Pind. P. 4, 156 (Vulg. Boeckh), the rest supplied by ἀντιλέγω, ἀντερῶ, -είρηκα, &c.

Ἀντάω *To meet*, Poet. and Ion. opt. ἀντῶν Soph. Tr. 902: imp. Ion. ἦντεον Il. 7, 423; Ap. Rh. 4, 845, for -αον: fut. ἀντήσω Il. 16, 423; Opp. Hal. 3, 71, Dor. -άσω Eur. Tr. 212 (chor.): aor. ἦντησα Od. 4, 327; Eur. Ion 802; Her. 1, 114. 2, 119, Dor. ἀντᾶσα Soph. Ant. 982 (chor.), ὑπ- Pind. P. 8, 59; subj. ἀντήσης Eur. I. A. 150; opt. ἀντήσειε Il. 7, 158; Maneth. 1, 24; part. ἀντήσας Aesch. Supp. 37; Soph. Aj. 533, Dor. -άσαις Pind. Ol. 11, 42: p. ἀπ-ήντηκα Dem. 18, 15. 125: p. p. -ήντημαι see foll. Mid. as act. usu. in comp. ἀπ-αντῶμενα Polyb. 8, 8, branded by Luc. Lex. 25, as not Attic; fut. ἀπ-αντήσομαι Lys. 34, 8: aor. ἦντήσαντο Anth. (Rhian.) 12, 121; subj. συν-αντήσονται Il. 17, 134: and as mid. p. p. ἀπ-ήντημαι Dio. Hal. 6, 88: aor. ἀπ-ηντήθη Polyb. 2, 7, see ἀπαντάω. Vb. ἀπ-αντητέον Pl. Theaet. 210. συν-αντήτην Epic 3 dual, imp. Od. 16, 333. ἀντάω uncomp. is rare, never in Comedy nor Attic prose.

Ἀντεικάζω *To compare*; fut. m. -εικάσομαι Pl. Men. 80: aor. ἀντήκᾶσα Ar. Vesp. 1311; sub. -εικάσω Pl. Men. 80.

Ἀντευποιέω *To do good in turn*, Ar. Plut. 1029 (Vulg.); Xen. An. 5, 5, 21 (Vulg. Krüg. Kühn, &c.); Pl. Gorg. 520 (Bekk.);

Dem. 20, 141 (Vulg. Bekk.), but *ἀντ' εὖ ποιέω* (Bergk, L. Dind. Bait. O. W. G. Dind.): fut. *-ήσω*: aor. *ἀντευποιήσωμεν* Dem. 20, 124 (Bekk.), *ἀντ' εὖ ποιήσω* (Dind.): p. *ἀντευπεποίηκεν* Dem. 20, 64 (Bekk.), *ἀντ' εὖ πεποίηκεν* (Dind.) if right, the marvel vanishes.

*Ἀντιάζω* *To meet*, &c. Soph. Elec. 1009; Eur. Andr. 572; subj. *-άωσι* Pind. N. 1, 68; Her. 4, 118: imp. *ἀντίαζον* Her. 1, 166 (Mss. Vulg. Gaisf.), *ἦντ-* (Bekk. Lhardy, Bred.), compare *ὑπ-ἦντ-* 4, 121 (Mss. Gaisf. Bekk. &c.); Xen. An. 6, 5, 27; Luc. V. H. 1, 21. 37: fut. *ἀντιάσω* Od. 22, 28; Theogn. 552. 1308 (see *ἀντιάω*), Dor. *-άξω* Pind. Ol. 11, 84: aor. *ἦντιάσα* Her. 4, 80. 9, 6; *ἀντιάσον* Eur. Supp. 272; *-άσας* Aesch. Ag. 1557; Soph. El. 869; late prose Ecphant. Stob. 48, 64, Dor. *ὑπ-αντιάξαις* Pind. P. 8, 11. This verb is Poet. and Ion. prose, late and rare in Attic prose, Plut. Dion. 45, but in comp. Xen. Cyr. 5, 5, 9. An. 6, 5, 27.

*Ἀντιάω* *To meet*, Poet. Ap. Rh. 4, 1675, Epic *ἀντιόω* Il. 12, 368, see below: imp. *ἀντιάα* Opp. Hal. 2, 334, iter. *ἀντιάασκον* Ap. Rh. 2, 100: fut. *ἀντιάσω* Od. 22, 28; Theogn. 552: aor. *ἦντιάσα* Callim. Epigr. 73 (*ὑπ-αντίασα* Pind. P. 4, 135); subj. *ἀντιάσῃσιν* Ap. Rh. 3, 643, Dual. *-άσητον* Il. 12, 356; opt. *-σειας* Od. 18, 147; Mosch. 2, 150, *-σαιμεν* Il. 7, 231: *-άσας* Il. 1, 67. Mid. as act. rare *ἀντιάομαι*, Ep. opt. *-ιόωτο* Ap. Rh. 1, 470; *-άσθαι* 2, 24: imp. *ἀντιάασθε* Il. 24, 62 (Vulg.), *ἦντι-* (Bekk. 2 ed.) (ǻ.) Some take *ἀντιόω* Il. 13, 752, Od. 1, 25 &c. for fut. lengthened on *ἀντιῶ* contr. from *ἀντιάσω*, which with aor. *ἦντίασα* may belong also to *ἀντιάζω*.

*Ἀντιβολέω* *To meet*, Ar. Nub. 155; Andoc. 1, 149: imp. *ἦντιβόλεον* Ar. Ach. 147 (*ἦντεβ-* Cob. Mein.). Fr. 460; Lys. 1, 25; Dem. 37, 14: fut. *-ήσω* Od. 21, 306; Lys. 14, 16: aor. *ἦντεβόλησα* rare Ar. Fr. 101 (Dind.), Ep. always *ἀντεβόλ-* Il. 11, 809. 13, 210. Od. 24, 87. H. Merc. 143; Hes. Sc. 439; Pind. Ol. 13, 30; Ap. Rh. 2, 1121; Orph. Arg. 498 &c.: aor. pass. *ἀντιβοληθείς* Ar. Vesp. 560. *ἀντιβόλησεν* unaugm. Il. 11, 809 (Vulg.), and preferred by Buttm. Lexil. p. 122, on the ground of its being more in accordance with Homeric analogy, as the verb is a fixed compd., with augm. *ἀντεβόλ-* (Ms. Ven. Wolf, Bekk. Dind.)

*Ἀντιδικέω* *To be a defendant*, Xen. Mem. 4, 4, 8: imp. *ἦντιδίκηι* (Lys.) 6, 12, *ἦντεδ-* Dem. 39, 37. 40, 18 (Ms. S. Bekk. B. Saup.), *ἦντιδ-* (Dind.): fut. *ἀντιδικήσω* Isae. 11, 9: aor. *ἦντεδίκησα* (Dem.) 47, 28 (Bekk. B. Saup.), *ἦντιδ-* (Dind.)

**Ἀντιλέγω** *To speak against*, Ar. Ran. 1076; Her. 8, 77; Xen. Hell. 3, 2, 18; Isocr. 15, 89; Pl. Euthyd. 285; Dem. 20, 62; inf. -λέγειν Euen. 1 (Bergk); Her. 8, 77; Isae. 10, 22: imp. ἀντέλεγον Ar. Fr. 407; Her. 9, 42; Thuc. 1, 28; Lys. 12, 25; Isocr. 12, 89; Isae. 6, 24: fut. -λέξω rare, Eur. Hipp. 993; Ar. Ran. 998; Lys. 8, 10; Xen. Conv. 2, 12: aor. ἀντέλεξα rare, and poet. (?) Dio Cass. 68, 20, -έξας Dio. Hal. 9, 41; inf. -λέξαι Soph. O. R. 409; Ar. Nub. 1040. Lys. 806; Dio. Hal. 10, 40: pass. ἀντιλέγεται Xen. Hell. 6, 5, 37; -όμενος 3, 2, 30; -εσθαι Dem. 27, 15. ἀντιλεκτέος Eur. Heracl. 975. This verb seems not to occur in Epic; neither pres. nor imp. in Trag.; but freq. in prose and Comedy: fut. and aor. rare, and rather poet. The usual fut. and aor. are: ἀντερῶ Aesch. Ag. 539; Eur. Hipp. 402. Med. 364; Ar. Eccl. 248. Ach. 702; Thuc. 1, 73; Isocr. 18, 35; Aeschin. 2, 183; Pl. Rep. 580: aor. ἀντείπον Thuc. 1, 136. 4, 22; Lys. 19, 55; Isocr. 12, 215; subj. -εἶπη Ar. Eccl. 588, -εἶπητε Eur. Elec. 361; opt. -εἶπομι Soph. El. 377, -εἶποι Eur. I. A. 1210 (Monk. Kirchh. Nauck); -ειπεῖν Aesch. Pr. 51; Soph. Ant. 1053; Isocr. 18, 36; -ειπών Soph. Ant. 1232; Thuc. 8, 69: p. -ειρηκώς Soph. Ant. 47: fut. ἀντειρήσεται Soph. Tr. 1184. 1 aor. ἀντείπαν late V. T. Jos. 17, 14. We have not seen the *indic.* ἀντείπον either in Trag. or Comedy.

(Ἀντιῶ), in use ἀντιῶμαι Dep. *To oppose*, Ion. -εύμεθα Her. 9, 26: imp. ἡντιῶντο Her. 1, 76: with fut. m. ἀντιώσομαι Her. 7, 9. 102: but aor. p. ἡντιώθην as mid. Her. 7, 9. 10. 8, 100 (Bekk. Dind.), ἀντ- 7, 9 (Gaisf.); inf. ἀντιωθῆναι Aesch. Supp. 389.

**Ἀντίχρη** *It is sufficient*, (χρή), impers. and only 1 aor. ἀντέχρησε Her. 7, 127. 187.

**Ἀντομαι** *To meet, entreat*, Poet. Emped. 14 (Stein); Soph. O. C. 250; Eur. Alc. 1098; Ar. Thesm. 977 (chor.); Ap. Rh. 2, 1123; -εσθαι Il. 15, 698; -όμενος 11, 237; Pind. P. 2, 71: imp. ἡντόμην, -τεο Callim. Epigr. 31, -τετο Il. 22, 203.

(Ἀνῦμι) *To accomplish*, only imp. act. Dor. 1 pl. ἄνῦμες Theocr. 7, 10 (Vulg. Ahr.), ἄνομες (Meineke). Pass. ἄνῦται pres. late Opp. Hal. 3, 427 (Vulg.); Nic. Alex. 599, -εται (O. Schn. Meineke): ἡνῦτο Od. 5, 243; Q. Sm. 9, 1, ἄνυτο (ā) Theocr. 2, 92, -ετο (Mein.) (ā seems to be always in arsi, ā Nic. Al. 599, is in thesi.)

**Ἀνῦω** *To accomplish*, Il. 4, 56; Eur. Ph. 453; Ar. Ran. 606; Attic ἀνῦτω Soph. Ant. 805 (ἀν- Dind.); Xen. Cyr. 1, 6, 5: imp. ἡνῦον Her. 9, 66; Dem. 21, 104, and -ῦτον Eur. Bac. 1100; Thuc.

2, 76; Pl. Conv. 127; Xen. Cyr. 5, 2, 22. 7, 3, 14 (Dind. Hertl. -ον Vulg. Popp.), Dor. ἄνον (ā) Theocr. 21, 19: fut. ἀνύσω Soph. Aj. 607; Ar. Ran. 649: aor. ἤνυσα Od. 24, 71; Aesch. Pers. 766; Soph. O. C. 454; Her. 1, 91; Dor. \*ἄν- Theocr. 7, 6; -ύσειεν Pl. Leg. 650; -ύσαι Thuc. 2, 97; Epic ἤνυσσα Ap. Rh. 4, 413, ἄνυσσα Anth. 5, 275; ἀνύσας Hes. Th. 954; -ύσαι Ap. Rh. 1, 603: p. ἤνυκα Pl. Polit. 264: p. p. ἤνυσμαι Polyb. 3, 44, δι- Xen. Cyr. 1, 4, 28, but ἡνυμένος if correct, Theod. Metoch. 2, p. 22 (Müll.), προ- D. Hal. Rhet. 5, 4: plp. ἤνυστο Luc. Herm. 3; Paus. 5, 1, 7: aor. ἡνύσθην D. Hal. Ant. 3, 6; Philostr. V. Apoll. 40; Heliod. 4, 6, ἐπ- Hes. Sc. 311: fut. ἀνυσθήσομαι Ael. V. H. 1, 21. Mid. ἀνύομαι as act. Pind. P. 2, 49; -ύεσθαι Bion 7, 6, -ύτεσθαι Xen. An. 7, 7, 24 (D.): but fut. ἀνύσομαι (σσ) pass. (?) Od. 16, 373, act. -ύσεσθαι Xen. An. quoted (Lion, Kühn.): aor. ἡνυσάμην Aesch. Pr. 700; Soph. Tr. 996; Ar. Plut. 196 (D.); rare in prose Pl. Phaed. 69; -ύσασθαι Xen. An. 7, 7, 24 (Valkn. Krüg.); and late Polyb. 9, 4, ἐξ- Strab. 10, 2, 25, Dor. ἄνυσάμαν Theocr. 5, 144. Vb. ἀνυστός Xen. An. 1, 8, 11, but ἀνῦτός Sext. Emp. 617 (B.), ἀν-ἡνῦτος Soph. El. 166. For ἡνύσατο Her. 1, 91 (Mss. Schw. Gaisf.), Schaefer reads ἡνυσέ τε, and Bekk. Lhardy, Dind. Krüg. approve and accept it. Fut. m. ἀνύσσεσθαι Od. 16, 373, is not, we think, *necessarily* pass. It may mean we *shall* never *accomplish* this *for ourselves*, *gain our object in this*. α and υ always short (Passow), if so, the following require correction: ἀνύων, Nonn. 21, 16 (Graef.), where have been suggested ἀλύων (Wern.), ἀλύω (Koch, Meineke), ἐάσω (Koechly): ἀνῦσαι Tryphiod. 126: ἀνῦσάμενοι Anth. Pal. 10, 12. The poets use both forms, more freq. ἀνύω; prose authors, again, prefer ἀνύτω, Thuc. and Plato, perhaps, always: so Xen. (Dind.), usu. (Vulg. Popp.) ἀνύω, ἀνύτω, with aspirate, called Attic by Moeris, Herodn. &c., and so written by Porson Eur. Phoen. 463, Elms. Bac. 1098, and *now* by Dind. uniformly in Sophocles, is not, we think, supported by the Mss. nor adopted by the generality of scholars. ἀνύττω D. Laert. 1, 2, 16, and v. r. Pl. Soph. 291 &c. is a vicious form.

\*Ανω Poet. *To perform*, ἄνοις Aesch. Fr. 156 (Dobr. Herm. Dind.); ἄνοντος Ar. Vesp. 369; ἄνειν Pl. Crat. 415: imp. ἤνον Od. 3, 496; ἀνηται Opp. Hal. 5, 442; Eur. An. 1132. Pass. ἄνομαι Il. 10, 251; Pind. Ol. 8, 8 (best Mss. Boeckh, Bergk); ἄνοιτο Il. 18, 473; ἀνόμενος Aesch. Ch. 799; Ap. Rh. 2, 494; Opp. Cyn. 1, 111; Arat. 373 (B.); Her. 7, 20, v. r. ἀνύμ-: imp.

ἤνετο Her. 1, 189. 8, 71 (Gaisf. Dind.), ἡνύετο (Bekk. Krüg.), ἄνετο Theocr. 2, 92 (Meineke), perhaps needlessly, for ἄνυτο (Vulg.)  $\bar{a}$  usu. but in arsi,  $\tilde{a}$  in thesi, once in Hom. ἄνοιτο Il. 18, 473, ἄνοις Aesch. Fr. 156 (Dobr. Herm. Dind.) Ch. 799?; and late ἄνηται Opp. Hal. 5, 442.

Ἀνώγω Poet. and Ion. *To order*, almost confined to 3 sing. -γεί Il. 6, 439. 19, 102. Od. 5, 139. 357; Hes. Th. 549; Her. 7, 104, but 2 sing. -γεις Q. Sm. 13, 238, 3 dual -ώγετον Il. 4, 287, -γετε (Bentl. Bekk. 2 ed.), for subj. and opt. see perf.; imper. ἄνωγε Eur. Or. 119; Callim. Fr. 440, -γέτω Od. 2, 195, -γετε 23, 132; part. -γων Lycophr. 572, -γεῖν Opp. Ven. 3, 194: imp. ἡνωγον Il. 9, 578. Od. 14, 237. Hom. H. 1, 105; Ap. Rh. 4, 1594, ἄνωγ- Il. 5, 805. Od. 9, 331, -ωγε Her. 3, 81, is perhaps perf.: fut. ἀνώξω Od. 16, 404: aor. ἡνώξα Hes. Sc. 479; subj. -ώξομεν Ep. for -ωμεν, Il. 15, 295; inf. ἀνώξαι Od. 10, 531: 2 p. ἄνωγα as pres. and unaugm. Il. 14, 105; Soph. El. 1458; Eur. Cycl. 701, -γας Il. 14, 262; Aesch. Eum. 902; Soph. Ph. 100, -γε Aesch. Pr. 947; Soph. O. R. 96; Her. 3, 81, pl. syncop. ἄνωγμεν H. H. 2, 350; subj. ἀνώγη Il. 9, 101. Od. 1, 316; Her. 7, 104; -γοίμι Il. 19, 206; -γοί Od. 8, 70, -γοίτε 11, 356; imper. ἄνωγε Eur. Or. 119; inf. ἀνωγέμεν Il. 13, 56: 2 plp. ἡνώγεα as imp. Od. 9, 44. 17, 55, 3 sing. ἡνώγει Il. 6, 170. 10, 394; Soph. O. C. 1598; Theocr. 24, 67; Ap. Rh. 4, 247, and ἀνώγει Il. 18, 176. The following are Poetic syncopated forms: ἄνωγμεν for -ώγαμεν H. H. 2, 350. ἄνωχθι 2 sing. imper. Il. 23, 158; Aesch. Ch. 772; Eur. Alc. 1044, 3 sing. ἀνώχθω for -ωγέτω, Il. 11, 189, 2 pl. ἄνωχθε for -ώγετε, Od. 22, 437; Eur. Rhes. 987. Imp. ἡνώγεον Il. 7, 394, has been changed to plp. ἡνώγει(ν) (Sptzn. Bekk. Dind.)

Ἀξιώω *To think worthy*, fut. ὦσω, perf. ἡξίωκα Isocr. 18, 24, reg. and noticed only because we think our lexicons wrong in asserting the mid. to be in Attic prose. We think the mid. is confined to Trag. and Ion. prose, ἀξιοῦμαι, -οὔσθαι Aesch. Ag. 370; Ion. ἀξιεύμενος Her. 1, 199. 7; 16: but fut. ἀξιώσεται if correct, as pass. Soph. Ant. 637 (Musgr. Schn. Nauck, Dind.): with fut. pass. ἀξιωθήσομαι Isocr. 9, 6; Diod. Sic. Fr. B. 31, 11 (Bekk.): aor. ἡξιώσατο Aesch. Eum. 425: imp. late ἡξιοῦτο Dio Cass. 42, 35 (Bekk.) Vb. ἀξιωτέον Stob. 85, 21, missed by Lexicogr.

Ἀολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; ἰζων 7, 649: aor. ἀόλλισσα Il. 6, 287; -ίσσας 6, 270; Ap. Rh. 1, 863:

aor. part. pass. ἀολλίσθην *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. ἀολλίζονται Callim. Del. 18. (ä.)

Ἀπαγορεύω *To forbid, give up*, Ar. Ach. 169; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: imp. ἀπηγόρ- Her. 4, 125; Xen. Cyr. 1, 4, 14: fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic ἀπ-ερῶ Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205: aor. ἀπηγόρευσα classic, but rare, Dem. 40, 44. 55, 4 (Dio Cass. 60, 5, 6; Luc. Conv. 19); subj. -αγορεύσης, Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Luc. Herm. 33), usu. ἀπ-εἶπον Aesch. Sept. 840; Soph. Tr. 789; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -εἶπα, -εἶπας Soph. Ant. 405; -εἶπας Her. 3, 153 (mid. not in classic Attic, ἀπειπάμην Her. 1, 59. 5, 56; Aristot. Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): p. -ηγόρευκα Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19, classic ἀπ-εἶρηκα Eur. Or. 91; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: plp. -εἰρήκεσαν Xen. An. 6, 5, 30: p. p. -ηγόρευμαι Aristot. Polit. 4, 17, 9; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic -εἶρημαι Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: plp. -ηγόρευτο Plut. Fab. 4; Heliod. 8, 8, 6, classic -εἰρήμην, -ήντο Thuc. 5, 48: aor. -ηγορεύθην see Dem. Fr. 38, classic -ερρήθην Dem. Fr. 38: fut. ἀπορρηθήσομαι Lys. 22, 14.

Ἀπαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Thuc. 8, 86, -άπτω Pl. Gorg. 478: fut. -άξω Isocr. 5, 52: aor. -ήλλαξα Ar. Vesp. 1537; Her. 1, 16. 5, 63. 8, 68; Thuc. 1, 90: p. -ήλλαχα Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): p. p. -ήλλαγμαι Ar. Pax 1128; Isocr. 5, 49; Her. 1, 60, but ἀπ-αλ- 2, 144. 167, ἀπηλ- (Abicht): 1 aor. -ηλλάχθην Com. Fr. 2, 794; Her. 8, 18, but ἀπ-αλ- 2, 152. 5, 65. 6, 40. 45, ἀπηλ- (Abicht); late Att. prose ἀπ-ηλλ- Diog. Laert. 2, 127; subj. ἀπ-αλλαχθῇ; Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. -αλλαχθεῖτε Ar. Vesp. 484; imper. -άχθητι Eur. Cycl. 600, -άχθητον Ar. Plut. 66; -αχθείς Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; -αχθῆναι Plut. Mar. 35: 2 aor. ἀπ-ηλλάγην Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Thuc. 2, 42; Isocr. 8, 20; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. -αλλαγῶ Aesch. Pr. 471; Ar. Eccl. 1100; Pl. Theaet. 168; -αλλαγείην Xen. Cyr. 6, 1, 45, -γείμεν Pl. Euth. 7; -αλλάγηθι Com. Fr. 3, 462; Pl. Gorg. 491; -αλλα-

γείς Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Isocr. 8, 20; Pl. Phaed. 64; -γῆναι Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Pl. Gorg. 458; rare in Ion. Her. 8, 84: 1 fut. -αχθήσομαι Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: 2 fut. -αγήσομαι Thuc. 4, 28; Isocr. 4, 172. 189; Dem. 22, 37; rare in Ion. Her. 2, 120. Mid. ἀπαλλάσσομαι *départ*, Eur. Med. 729; Phoen. 603, -άττομαι Pl. Parm. 156: imp. Ion. ἀπ-αλλασσ- Her. 1, 82. 3, 25, &c. -ηλλαστ- Pl. Leg. 948: fut. ἀπαλλάξομαι Eur. Hel. 437; Her. 7, 222; Thuc. 8, 83; Pl. Euth. 15: aor. ἀπηλλάξαντο Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck) denied by Matth. and Poppo (Thuc. 8, 2); opt. -άξαιτο Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 68, no v. r.; -άξασθαι Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* ἀλλαξάμενος Dem. 55, 32: in same sense aor. and fut. pass. ἀπ-ηλλάχθην: ἀπ-ηλλάγην: -αχθήσομαι: -αγήσομαι. Vb. ἀπ-αλλακτέον Pl. Parm. 163. Of this verb, Attic prose writers use neither 1 aor. nor fut. pass. Aesch. has 2 aor. pass. only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the imp.: always the 1 aor. act.: varies in the p. p. and 1 aor. pass. A desiderative form ἀπαλλαξείω occurs in part. -είοντες Thuc. 1, 95. 3, 84.

Ἀπαμείβομαι, see ἀμείβω.

Ἀπαντάω *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31: imp. ἀπήντων Thuc. 4, 127, Dor. 3 sing. ἀπάντη Bion 4, 7 (Mein.): fut. m. -αντήσομαι, -εται Aeschin. 1, 164, -ονται Lys. 2, 32. 34, 8; -ήσεσθαι Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; -ησόμενος Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. -ασείται Dius, Stob. 65, 16: act. -ήσω later, (Aristot.) Rhet. ad Alex. 19 (Bekk.); Polyb. 4, 26; Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): aor. ἀπ-ήντησα Eur. Ph. 1392; Thuc. 2, 20: p. ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: p. p. late ἀπ-ήντημαι as act. Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with plp. -ήντητο Sext. Emp. 106, 11: and aor. ἀπηντήθην as act. Polyb. 2, 7: so pres. as mid. ἀπαντώμεναι Polyaen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: imp. ἀπηντᾶτο Polyaen. 1, 21. 5, 12. Mid. fut. -ήσομαι, see above: aor. late, imper. ἀπάντησαι V. T. Ruth 1, 16. Vb. ἀπαντητέον Pl. Theaet. 210. Fut. act. ἀπαντήσω *is not classic*. ἀπαντήσων adopted by Matth. Eur. Supp. 772, *from a suggestion* of Markland for ἀπαντήσας, is against the

Mss. and not required by the sense. With the exception of fut. *-ήσομαι*, the mid. and pass. are used by late writers only, and by them as act. *συναντάω* Xen. An. 7, 2, 5, has also fut. *-ήσω* late, V. T. Esai. 34, 14; Maneth. 4, 554; Ios. Jud. B. 4, 11, 2: but aor. *-ήντησα* Xen. An. 1, 8, 15: p. *-ήντηκα* Luc. Philop. 1: p. p. *-ήντηται* see mid.: mid. *συν-αντώνται* (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: fut. perhaps late, *-ήσομαι* V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134): now aor. subj. *-ήσονται* Il. 17, 134: late p. p. *-ήντηται* as mid. Herodn. 1, 17 (Vulg.), now *συνήντα* (Bekk.) At Hes. Th. 877, late editors, in accordance with some Mss., have preferred the form *συν-άντωνται* to *-ώνται*, on the ground that "Epicorum est *συνάντομαι*, non *συναντάω*." *συνάντομαι* is, no doubt, the usual form, but if Hom. has the pure (*άντάω*) *ήντεον* Il. 7, 423, and *άντομαι*; *συναντάω* Od. 16, 333, *συνάντομαι*, we do not see why Hes. may not have the comp. *συναντάομαι* as well as *-άντομαι*, especially as Hom. has aor. *συναντήσονται* Il. 17, 134. *ίπαντάω* Eur. Sup. 398: imp. *ίπήντων* Xen. Cyr. 3, 3, 2, Ion. *-ήντεον* Anth. Plan. 101: fut. *-ήσω* Joseph. Jud. B. 2, 15, 3, see mid.: aor. *-ήντησα* Xen. Cyr. 3, 3, 2; *-αντήσας* Soph. Ph. 719, Dor. *-άντᾱσε* Pind. P. 8, 59. Pass.? Mid. *-αντάομαι* late Herodn. 2, 5, 5. 5, 4, 5. 8, 1, 4: fut. *-ήσομαι* Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3; Sext. Emp. 644.

*Ἀπατάω* *To deceive*, Thuc. 8, 98: imp. *ήπάτων* Eur. El. 938; (Dem.) 47, 9, iter. *άπάτασκον*, *έξ-* rare in Attic Ar. Pax 1070 (Hexam.): fut. *ήσω* Od. 17, 139; Pl. Phaedr. 262: aor. *ήπάτησα* Pl. Rep. 573, Poet. *άπατ-* Il. 9, 344, Dor. *άπάτᾱσα* Soph. Tr. 500 (chor.): p. *ήπάτηκα* Her. 6, 80: p. p. *ήπάτημαι* Thuc. 5, 46: aor. *ήπατήθην* Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except fut. m. as pass. *άπατήσομαι* Pl. Phaedr. 262, *έξ-* Xen. An. 7. 3, 3: and f. p. *άπατηθήσομαι* Aristot. Anal. Pr. 2, 21, 9, *έξ-* Aeschin. 3, 168; Pl. Crat. 436. Vb. *έξ-άπατητέον* Pl. Crit. 49. The orators very seldom use *άπατῶ*, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 26, though they freely use *άπάτη* and *έξ-άπατῶ*.

(*Ἀπαυράω*) *To take away*, Poet.: imp. *άπηύρων* as aor. Il. 19, 89, *άπηύρας* 8, 237, *-ήύρα* 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), pl. *άπηύρων* Il. 1, 430; and late Epic, Ap. Rh. 4, 916: allied in signif. 1 aor. part. *άπούρας* Il. 1, 356, Dor. *-ούρας* Pind. P. 4, 149. Mid. aor. *άπηύρω* Aesch. Pr. 28 trimet. (Vulg. Blomf.), *-ήύρατο* (Od. 4, 646, before Wolf);

part. ἀπουράμενοι Hes. Sc. 173, not pass. but *having taken* each *for himself* the life of the other—*deprived each other* of life. For ἀπηύρατο Od. 4, 646 (Vulg.) Wolf, Bekker, and Dind. adopt the v. r. ἀπηύρα, and for ἀπηύρω Aesch. Pr. 28 (Vulg.) Herm. with Ms. M. reads ἐπηύρω, Elms. Dind. and Weil ἐπηύρεο. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in *φράω*=*φρύω*, *έρύω*. ἀπούρας, ἀπουράμενος are thus softened from ἀπόφρας, ἀποφράμενος: and that ἀπηύρας, -ήυρα, -ήυρατο are improperly written for ἀπεύρας (ἀπέφρας), -εύρα, -εύρατο. There is, besides, an interchange of conjugations; ἀπηύρων, at least, is from -άω, and ἀπηύρω, -ήυρατο from -μι. Compare γαμέω, ἔγημα, ἐγημάμην.

Ἀπαφίσκω *To deceive*, Poet. Od. 11, 217; -ίσκων, ἐξ- Hes. Th. 537: fut. ἀπαφήσω Anth. 12, 26: 1 aor. ἀπάφησα Q. Sm. 3, 502, ἐξ- H. H. 2, 198: 2 aor. ἤπαφον Ap. Rh. 3, 130; Anth. 9, 739, παρ- in tmesi Od. 14, 488, παρ-ἤπαφ- Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. ἀπάφω, ἐξ- Od. 23, 79; ἀπαφών, ἐξ- Eur. Ion 704 (chor.), -ούσα H. H. 4, 38: 2 aor. m. opt. ἀπαφοίμην as act. Il. 9, 376. Od. 23, 216.

Ἀπεικάζω *To take a likeness*, Isocr. 1, 11: imp. ἀπ-εικάζον Pl. Leg. 857 (Mss. Vulg.), -ῆκαζον (Mss. B. O. W. &c.): fut. m. -εικάσομαι Xen. Mem. 3, 11, 1: fut. act. -εικάσω later Plut. Mor. 1135: aor. ἀπ-είκασα Theaet. 169. Pl. Gorg. 493 (B. O. W.), -ῆκασα (Bekk.): p. p. ἀπ-εικάσμαι Pl. Crat. 420. Leg. 965: aor. ἀπ-εικασθεῖς Eur. El. 979; Pl. Rep. 511; -ασθῆναι Pl. Tim. 48: fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστέον Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor. but they seem to agree in not augmenting the perf. In lexicons this verb is handled defectively.

Ἀπέκιξαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω=ἴκω.)

Ἀπεχθάνομαι *To be hated*, Od. 2, 202; Ar. Pl. 910; Pl. Apol. 24; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: imp. ἀπηχθανόμην Com. Fr. (Cratin.) 2, 36; Xen. An. 7, 7, 10: fut. ἀπεχθήσομαι Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58; late reg. -εχθανεῖται Themist. 26, 322: p. ἀπήχθημαι Thuc. 1, 75. 76; Xen. An. 7, 6, 34: 2 aor. ἀπηχθόμην Il. 24, 27; Ar. Lys. 699; Thuc. 2, 63; -έχθωμαι Il. 4, 53; Dem. 3, 21; -εχθέσθαι Il. 21, 83; Eur. Med. 290 (Elms.

Dind. Nauck); Pl. Rep. 343 (Ast.), -έχθεσθαι with accent of pres. (Pors. Kirchh. &c.); Il. 21, 83 (Bekk.); Thuc. 1, 136; Pl. Rep. 343 (B. O. W.); -εχθέμενος Pl. Rep. 321. There seems to be no good early authority for pres. ἀπέχθομαι. Of the Tragedians, Eur. alone has this verb, and only 2 aor. and, if genuine, fut. ἀπεχθήσει Alc. 71 (Vulg.), but bracketed by Dind. as spurious. Pres. ἀπέχθομαι Eur. Hipp. 1260 (Vulg.) has been altered to ἐπάχθομαι from Mss., but the inf. by being often accented on the antepenult ἀπέχθεσθαι, has led to the belief that it is pres. Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.), but ἀπεχθέσθαι always (Elms. Dind. Ast, Benseler.)

Ἀπιστέω *To disbelieve*, Soph. Aj. 940; Thuc. 2, 35: imp. ἠπίστεον Pl. Theaet. 144, ἀπίστ- Od. 13, 339: fut. -ήσω Eur. Med. 927; Ar. Eccl. 775; Pl. Rep. 500: aor. ἠπίστησα Her. 6, 108; Lys. 31, 21; Isocr. Epist. 2, 12; ἀπιστήσης Soph. Tr. 1224; -ῆσαι Aesch. Pr. 640; -στήσας Pl. Apol. 29: p. ἠπίστηκα Pl. Soph. 258, &c., reg.: except fut. m. ἀπιστήσομαι pass. Pl. Rep. 450: aor. pass. late, ἀπιστηθείς Plut. Dion et Brut. 5, see below; fut. p. late, ἀπιστηθήσομαι Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. Vb. ἀπιστητέον Polyb. 4, 41, 8. ἀπιστέος v. r. Xen. An. 2, 6, 8, violates analogy (Poppo). Of the pass. form we have seen pres. and imp. only in classic authors, ἀπιστεῖται Pl. Charm. 168; -οῖτο Rep. 450; -ούμενος Rep. 502; -εῖσθαι Thuc. 7, 44: imp. ἠπιστεῖτο Thuc. 5, 68. ἠπιστήθη Her. 3, 15; seems better referred to ἐπίσταμαι.

Ἀποδίδωμι *To give back*, Her. 4, 119: fut. -δώσω Ar. Av. 480, &c., like *simple* δίδωμι. Mid. ἀποδίδομαι *give away, sell*, Lycurg. 23; Xen. An. 7, 2, 3: fut. -δώσομαι Ar. Pax 1259; Aeschin. 1, 29: 2 aor. ἀπεδόμην Ar. Ach. 542; Av. 17; Her. 1, 70; Thuc. 7, 87: (1 aor. late ἀπο-δωκαμένη, *having given back*, Maneth. 5, 126.) Active rare in this sense, ἀπέδωσαν Thuc. 6, 62, where Bekker conjectures, perhaps rightly, mid. ἀπέδοντο; act. certain, however, later, Nicet. Chon. p. 574 (Bekk.) The Traged. seem to have confined themselves to the act. form of this verb, with the exception of one instance, ἀπέδοτο *hazarded*, Eur. Or. 652.

(Ἀποέρρω) *To sweep off*, Epic, only 1 aor. ἀπόερσε Il. 6, 348; subj. -οέρση 21, 283; opt. -έρσειε 21, 329. (ῶ in indic.; ῶ in subj. and opt. by arsis.)

Ἀποκρίνω (ῖ) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim.

73: fut. (-ῶ): aor. -έκρινα Pl. Leg. 946: p. (-κέκρικα): -κέκριμαι Thuc. 1, 3; Pl. Rep. 407: aor. -εκριθήν Thuc. 4, 72; Pl. Leg. 961, Epic, -εκρίνθη Il. 5, 12: fut. -κριθήσομαι Pl. Leg. 820. Mid. ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Xen. Cyr. 7, 2, 19; Pl. Rep. 351: imp. ἀπεκρινόμην Thuc. 7, 10: fut. -ῖνυμαι Ar. Nub. 1245; Pl. Gorg. 447; rare in Ion. Her. 8, 101 (Gaisf. Bekk.), 5, 49 (Gaisf.): aor. -εκρινάμην Eur. Bacc. 1272; Ar. Vesp. 1434; Thuc. 1, 28; Pl. Gorg. 465: p. ἀποκέκριμαι act. Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673; pass. Leg. 655. Men. 75: plp. ἀπεκέκριτο Gorg. 453: aor. ἀπ-εκριθήν Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Macho) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5. 25, 6, 8; Diod. Sic. 11, 28: late also in this sense fut. ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. Vb. ἀποκριτέον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκρίθη in the sense of ἀπεκρινάμην *answered*, seems not to occur before Macho a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275), for Alcib. (1. 2) ascribed to Plato, are held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίν- 8, 101 (Bekk. Gaisf.) 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκρίθη is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23. ἀπημείφθη quoted by Kühner is not a parallel, as Pind. has ἀμείφθη P. 4, 102. ἀποκριθῶ, if sound, Com. Fr. (Pherecr.) 2, 275, is the earliest instance we know. This verb is rare in poetry: once in Epic, ἀποκρινθείς Il. 5, 12, and Lyric -κριθείς Archil. 88 (Bergk), rare in Trag. aor. act. ἀποκρίνας Soph. O. R. 640, and mid. ἀπεκρίνω Eur. I. A. 1354; -κρίναιο Bac. 1272; imper. ἀπόκριναι I. A. 1133; more freq. in Comedy, pres. ἀποκρίνετε Com. Fr. (Pher.) 2, 261, mid. -όμενος Ar. Plut. 17; -εσθαι Ach. 632: fut. -οῦμαι Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: ἀπεκρινάμην Ar. Vesp. 964. 1434. Nub. 1244 &c.: ἀποκριθῶ, see above.

Ἀποκρούω, see κρούω.

Ἀποκρύπτω, see κρύπτω.

Ἀποκτείνω *To kill*, Od. 22, 167; Eur. Ph. 1620; Pl. Rep. 573: fut. -ενῶ Eur. Ph. 1621; Thuc. 4, 28, Ion. -κτενέω Her. 3, 30: 1 aor. -έκτεινα Il. 9, 543; Ar. Av. 85; Xen. An. 1, 2, 20: p. -έκτονα Isocr. 12, 66; Dem. 22, 2: plp. -εκτόνειν Dem. 19,

148, Ion. -εκτόνεε Her. 5, 67, rare and doubtful -εκτόνηκα in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38, Vulg. (but -έκτονα Sobae. Dind.—Mss. B.V. D.&c.—Bekk. Stalb. &c.); Aristot. Soph. El. 33: plp. -εκτονήκει Plut. Timol. 16 (Vulg.), and -έκταγκα Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later -έκτακα Polyb. 11, 18, see κτείνω: 2 aor. ἀπ-έκτανον Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; subj. -κτάνη Od. 12, 301, syncop. or from (κτῆμι) ἀπ-έκταν, ἀπέκταμεν Od. 23, 121; inf. ἀποκτάμεναι Il. 20, 165, abbrev. -άμεν Il. 5, 675: Epic also 2 aor. mid. ἀπ-έκτατο as pass. or as we say *has got himself killed*, Il. 15, 437. 17, 472; -κτάμενος 4, 494. 23, 775; Q. Sm. 10, 3. Pass. late ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51; -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: aor. ἀπ-εκτάνθην Dio Cass. 65, 4; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use τέθνηκα, ἔθανον, ἀποτέθνηκα, ἀπέθανον. The pass. form has been overlooked by Lexicogr. Collat. forms ἀποκτίννυμι, -ῦσι Pl. Gorg. 469, -ῦμεν 468, -ῦασι Xen. An. 6, 3, 5; Pl. Gorg. 466; -νύς Xen. Hell. 5, 3, 2; Pl. Crit. 48; -ῦναι Lys. 12, 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58: imp. ἀπ-εκτίννυσαν Xen. An. 6, 5, 28; (Lys.) 20, 9. ἀποκτιννύω, -ύουσι Xen. Hell. 4, 4, 2 (Vulg. -ῦασι Dind. *νω*, Cob.); subj. -νύη Pl. Rep. 565; -νύοι Phaed. 62: imp. ἀπ-εκτίννυν Xen. Hell. 5, 2, 43, -υσαν (Dind. Cob.) ἀποκτέννω late, Anth. (Nicarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: Pass. imp. ἀπ-εκτέννοντο V. T. Dan. 2, 13 (Gaisf. Tisch.)

Ἀπολαύω *To enjoy*, Ar. Vesp. 701; Thuc. 1, 70; -ων Eur. Andr. 543; -ειν H. F. 1224: imp. ἀπέλαυον Xen. Cyr. 5, 4, 34; Isocr. 1, 9: fut. m. ἀπολαύσομαι Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2: fut. act. ἀπολαύσω perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio. Hal. 6, 4; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18. 52, 18; Herodn. 1, 6, 2 (Bekk.); Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: aor. ἀπέλαυσα Eur. I. T. 526; Ar. Av. 1358; Isocr. 16, 37. 19, 21; Dem. 48, 28: p. ἀπολέλαυκα Com. Fr. (Pl.) 2, 671; Isocr. 19, 23: p. p. late ἀπολέλανται Philostr. Appoll. 6, 19, but -λελαυσμένος Plut. Mor. 1089. 1099: aor. ἀπελάυσθην late, -αυσθῆναι Phil. vol. 1, p. 37, 45. Mid. see below. Vb. ἀπολαυστός Plut. Arist. Cat. 4. The augm. with η seems late, and is disapproved by Herodian: ἀπήλαυον Schol. Aesch. Ag. 559; and Alciph. 3, 53 (Vulg.), but ἀπελ- (Mein.):

ἀπήλανσα Ael. V. H. 12, 25; Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6. 2, 55. 76 (Ms. Urb. approved by Kiessl.) ἀπέλ- (Vulg.) The earliest instance we know of fut. act. is ἀπολαύσομεν Hyperid. Or. Funebr. Col. 11, 142 (Bab.) This, however, we think a false reading for -σόμεθα, both because the classic writers invariably use the mid. form, and because the identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολαυσόμεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its own *walk*. Aor. m. ἀπελανσάμην Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunk for ἀπέλανσα the reading of the Mss. and all previous and subsequent editions; and inf. -λαύσασθαι which used to stand Themist. Or. 9, p. 124, has been displaced by fut. -λαύσεσθαι (Dind.); but still in text subj. ἀπολαύσωμαι Aristaen. 2, 5 (Pauw), -σομαι (ed. Samb.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

Ἀπόλλῦμι, -ύω, see ὀλλῦμι.

Ἀπολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Antiph. 3, 8, 4: imp. ἀπελογεῖτο Thuc. 6, 29, Ion. -έετο Her. 6, 136: fut. -ήσομαι Ar. Vesp. 949; Thuc. 8, 85; Isocr. 18, 40: aor. ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σηται Thuc. 8, 109; -σάμενος 8, 68; -σασθαι Eur. Bac. 42: p. ἀπολελόγημαι act. Antiph. 5, 85; Andoc. 1, 72; Isocr. 12, 218, and pass. Andoc. 1, 70; Pl. Rep. 607: plp. ἀπελελόγητο act. Dio Cass. 40, 54: aor. ἀπελογήθην act. Antiph. 2, 7, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, 8, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, 7, 2. 4, 7, 1, but pass. (?) Xen. Hell. 1, 4, 13. Vb. ἀπολογητέον Antiph. 4, 8, 1. After the instances quoted of aor. pass. it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterrimus quisque sequiorum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, "ἀπολογηθῆναι: ἀντὶ τοῦ ἀπολογήσασθαι. Ἄλεξις Ἀμπελουργῶ" (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

Ἀπολογίζομαι *To reckon up, recount*, Dep. mid. Pl. Phil. 25: imp. ἀπελογ- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: fut. -ιοῦμαι Dio Cass. Fr. 109 (Bekk.): aor. -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -ιξάμην Inscr. vol. 2, p. 24 (Boeckh): p. -λελογισμένα pass. Xen. Oec. 9, 8, but act. ἀπολελόγισμαι Dio. Hal. ad

Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic, ἀπολογίζεται Ar. Fr. 79 (D.) is perhaps the only exception. The act. -λογίζειν Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζειν, -ων by Meineke.

Ἀπομιμνήσκω, see μιμνήσκω.

Ἀπονοοῦμαι, see νοέω.

Ἀποπατέω *To turn aside*, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351: fut. mid. -πατήσομαι Ar. Plut. 1184: but -πατήσω Hippocr. 7, 100 (Lit.); Galen 7, 790, ἐναπο-, if correct, Com. Fr. (Polyz.) 2, 868, περιπατήσεις Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- Com. Fr. (Men.) 4, 104: aor. ἀπεπάτησα Hippocr. 2, 367 (Kühn); subj. -πατήσω Ar. Eccl. 354. Vb. ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω and compds. have invariably, we think, fut. act. πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the fut., but indisputably in the mid. form ἀποπατητόμενοι Ar. quoted.

Ἀποπειράω *To make trial of*, act. rare, (Luc.) Amor. 26: fut. -άσω Thuc. 6, 90: aor. -επείρασα 4, 135. Mid. ἀποπειράομαι Ar. Nub. 477: fut. -ᾶσομαι Ran. 648: but aor. p. as mid. -ᾶθην, Ion. -ήθην Her. 2, 73. In classic Greek we think all the compds. take aor. pass. See πειράω.

Ἀπορέω *To be at a loss*, Soph. O. R. 485; Isocr. 7, 9, Dor. 1 pl. ἀπορίομεν Xen. Hell. 1, 1, 23: imp. ἠπόρουν Her. 3, 78; Pl. Prot. 321: fut. -ήσω Ar. Eccl. 664; Isocr. 8, 139: aor. ἠπόρησα Thuc. 1, 63; ἀπορήση Ar. Vesp. 590: p. ἠπόρηκα Pl. Soph. 244, προ- Aristot. Met. 2, 1, 3: p. p. ἠπόρημαι Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, δι- Pl. Soph. 250, προ- Aristot. Phys. 4, 1, 2: aor. ἠπορήθην Pl. Leg. 799. Mid. and pass. as mid. ἀπορέομαι *to doubt*, or *be doubted*, &c. Xen. Lac. 13, 7; ἀπορῆται Com. Fr. (Antiph.) 3, 66: fut. -ήσομαι Aristot. Eth. M. 2, 3, 16; Sext. Emp. 479: p. ἠπόρημαι Eur. I. A. 537; Aristid. 582; Sext. Emp. 479; ἠπορημένος Com. Fr. (Anon.) 4, 692, pass. (Luc.) Philop. 1, δι- Pl. Soph. 250: aor. ἠπορήθην Hippocr. 4, 212; Dem. 27, 53, pass. Pl. Leg. 799; Aristot. Eth. M. 2, 6, 45. Pol. 8, 6: fut. p. -ηθήσομαι, συν- Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. pres. act. in Soph.; pres. act. and perf. pass. in Eur.: the futures m. and p. somehow appear rather late: aor. mid. simple or comp. we have not seen.

Ἀποστερέω *To rob, bereave*, Thuc. 1, 69; Pl. Leg. 421: fut. -ήσω

Isae. 8, 43: perf. -εστέρηκα Thuc. 7, 6, &c. has fut. mid. -στερήσομαι as pass. Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11: and fut. p. -στερηθήσομαι Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S.), -ρήσομαι (Vulg. Bensl.) ἀποστερείσθε Andoc. 1, 149, called fut. m. as if from -στέρομαι, may be pres. See στερέω.

Ἀποστρέφω *To turn away*, Aesch. Ag. 1306; Pl. Soph. 239: fut. -έψω Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12: aor. -έστρεψα Eur. Med. 1148; Thuc. 5, 75, iter. ἀποστρέψασκε Il. 22, 197: p. p. -έστραμμαι Xen. Cyr. 6, 2, 17: plp. 3 pl. Ion. -εστράφατο Her. 1, 166. Mid. ἀποστρέφομαι *to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέψομαι Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. -εστρέψαντο late (unless sound Hermes. 83 Mss. Vulg. -ετρέψαντο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -έστραμμαι Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφην Eur. Supp. 159; Soph. O. C. 1272; Ar. Plut. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -στραφήσομαι V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The act. is occasionally intrans. ἀποστρέφειω Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέψασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

Ἀποστυγέω, see στυγέω.

Ἀπούρας, -ουράμενος, see ἀπαυράω.

Ἀποχράω *To be sufficient*, seldom personal, ἀπόχρη Ar. Av. 1603, 3 pl. ἀποχρῶσι Her. 5, 31; ἀποχρῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, -ῶσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr.); see part. ἀποχρεώμενος Her. 1, 37: fut. -χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. Pass. or mid. ἀποχράομαι *to be contented*, Dem. 17, 13, Ion. -έομαι see Her. 8, 14, -έωμαι 1, 37: imp. ἀπεχρᾶτο Her. 1, 102 (Aldin. &c. Gaisf.), but ἀπεχρῆτο (Ms. S. Bekk. Dind.), -εχρέετο (Schaeef.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχρῶντο Thuc. 3, 81 (Popp. Goell.); part. ἀποχρεώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Lhardy), -έόμενος (Ms. S. Bredow): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*, only Ar. Fr. (Lemn.) 5; ἀποχρήσασθαι in usual sense, Luc. Catapl. 2.

This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχρη Aesch. Ag. 1574; Pl. Rep. 380, Ion. ἀποχρᾶ Her. 9, 79; inf. -χρῆν Com. Fr. (Antiph.)

3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. -χρᾶν Her. 3, 138. 6, 137: imp. ἀπέχρη Pl. Phaedr. 275, Ion. -έχρα Her. 1, 66: fut. ἀποχρήσειν Her. 8, 130: aor. ἀπέχρησε Isocr. 12, 79. Pass. or mid. imp. ἀπεχρέετο Her. 8, 14.

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow would always contract αε of this verb in α: ἀπεχράτο, not -ῆτο, nor -έετο, and change α before ο, ω, into ε, -χράονται -χρέονται, -χραόμενος -χρεόμενος, not -έωνται, -εώμενος; subj. -χράωνται -έωνται.

ἄπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; Pl. Crat. 417: imp. ἤπτων Ar. Nub. 57: fut. ἄψω Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, συν- Soph. Aj. 1317; Eur. Bac. 545, ἀν- Orest. 1137: aor. ἤψα Aesch. Eum. 307; Ar. Ran. 505; Thuc. 2, 77, ὑπ- Her. 1, 176; part. ἄψας Od. 21, 408; inf. ἄψαι Pind. I. 4, 43: p. p. ἤμμαι Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, ἐφ- Il. 7, 402, ἀν- Od. 12, 51, Ion. ἄμμ- Her. 1, 86, ἀπ- 2, 121, ἐπ- 8, 105: but plp. συν-ῆπτο 6, 93. 7, 158: aor. ἤφθην Thuc. 4, 133, Ion. ἄφ- Her. 1, 19, Epic ἐάφ- or ἐάφ- ἐπι in tmesi Il. 13, 543: fut. late ἀφθήσομαι, συν- Nicol. Rhet. 11, 14; Galen 3, 311, ἀνα- 7, 17. Mid. ἄπτομαι *to touch*, &c. Od. 10, 379; Soph. O. C. 1550; Ar. Eq. 1237; Pl. Theaet. 189: imp. ἤπτόμεν Il. 20, 468; Thuc. 2, 17, Ion. ἀπτ- Her. 3, 137. 6, 70; Il. 2, 171 (Vulg.), ἤπτ- now, but still καθάπτ- Il. 15, 127 (Bekk.): fut. ἄψομαι Od. 19, 344; Eur. An. 758; Pl. Euthyd. 283: aor. ἤψάμην Il. 5, 799; Eur. Med. 370; Pl. Menex. 244, Ion. ἀψάμ- Il. 10, 377; Simon. (Am.) 1, 18; Her. 1, 19: 'with p. ἤμμαι Soph. Tr. 1009; Pl. Phaedr. 260. Vb. ἀπτός Pl. Rep. 525. ἀπτέος Com. Fr. (Alex.) 3, 498; Pl. Rep. 377. In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only ἄψας Od. 21, 408 quoted: in comp. προτιάπτω for προσ- Il. 24, 110, ἐξάπτων 24, 51: imp. ἐξῆπτεν 22, 397, ἀν- Od. 12, 179: aor. ἀνῆψεν 3, 274: p. p. ἐφῆπται Il. 2, 15. 32. 69. Od. 22, 41: ἐφῆπτο Il. 6, 241. Od. 22, 33.

Hes. Theogn. Ap. Rh. Theocr. Bion, Moschus, and Orpheus have not the act.: in prose, too, it is rare. Her. augments aor. act. and plp. pass., but never, we think, the imp. and aor. mid., nor the perf. and aor. pass. simple or compd.

ἄπύω *To emit a sound*, Ion. ἤπ- Od. 10, 83; Aesch. Pr. 593 (ch.): imp. ἤπῳν Od. 9, 399, Dor. ἄπυ- Pind. Ol. 1, 72: fut. ἀπύσω Eur. Bac. 984 (chor.); Her. 2, 15 (Ald. Vulg. ἀπήσ- now):

aor. ἤπυσσα Eur. Rhes. 776 (trimeter); subj. ἠπύσω Orph. Arg. 6. Mid. ἀπνέσθω Inscr. Arcad. 2.

Pres. ἀπύω Eur. Rhes. quoted; Ar. Eq. 1023 (trimeter), it is, therefore, a mistake to say "this verb occurs only in the choral odes." (ā, ū in pres. and imp., but ἠπύοντες Mosch. 2, 124, ἀνηπύ- 98. ū in fut. and aor.)

Ἄραμαι *To pray*, Dep. Il. 9, 240; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass. 16, Ion. -έομαι Her. 3, 65: imp. ἡῤᾱτο Il. 10, 277, -ῶντο Her. 8, 94: fut. ἀράσομαι perhaps late in *simple* V. T. Num. 23, 8 (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf. Bekk. Dind.) κατ- (Dem.) 25, 100, Ion. -ήσομαι Od. 2, 135: aor. m. ἡῤᾱσάμην Soph. O. R. 1291; Eur. Hipp. 1168, unaugm. ἄράσαντο Sapph. 51 (Bergk.); rare in prose Andoc. 1, 31; late Plut. Pelop. 20, but κατ- Xen. An. 7, 7, 48; Dem. 22, 77, Ion. -ησάμην Il. 23, 144; Her. 3, 124: p. in comp. ἐπ-ἡῤᾱμαι Dem. 18, 142, but pass. κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 2 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 13 (Vulg. Tisch.), κεκαταραμ- (Mai): aor. late κατ-ηράθην, -αραθείη V. T. Job 3, 5. 24, 18. The Epic inf. ἀρήμεναι Od. 22, 322, is said by some to be a contraction for ἀραέμεναι = ἀρᾶν: Buttm. is inclined to think it an inf. 2 aor. pass. for ἀρῆναι, from obsol. ἄρομαι. For fut. ἐπαράσσεσθαι Dem. 54, 38, several Mss. and Edit. have aor. -άσασθαι (B. S. &c.) Vb. ἀῤᾱτός Soph. Ant. 972, -ητός Il. 17, 37. (Initial ā Epic, ᾱ Attic, second ā before s.) This verb in the *simple* form seems to occur once only in classic Attic prose.

Ἀραρίσκω *To fit*, (ἄρω) Poet., imp. ἀράρισκε Od. 14, 23; Theocr. 25, 103: fut. (ἀρῶ, Ion. ἄρω): 1 aor. ἤρσα ἐπ- 14, 167, ἄρσε Od. 21, 45; imper. ἄρσον 2, 289, -ετε Ap. Rh. 2, 1062; ἄρσας Il. 1, 136: p. p. ἀρήρεμαι late in *simple* ἀρηρέμενος accented as pres. Ap. Rh. 3, 833 (Merk.), -εμένος (Ms. G. Well.), -άμενος Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. προσ-αρήρεται, for -ηται, Hes. Op. 431: plp. ἡρήρειντο Ap. Rh. 3, 1398 (Merk.): aor. ἤρθην, 3 pl. ἄρθεν, for ἤρθησαν, Il. 16, 211: 2 p. intrans. ἄῤᾱρα Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -αῤᾱς Elec. 948; *simple* late in prose ἄραρεν Luc. Pisc. 3. Catapl. 8; -ῤᾱς Plut. Dion 32, but προσαραρέναι Xen. Hell. 4, 7, 6, Ion. ἄρηρα Anth. 6, 163; subj. ἀρήρη Od. 5, 361; ἀρηῤᾱς Il. 4, 134; Theocr. 25, 113: plp. ἀρήρειν Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and ἡρήρ- Il. 12, 56; Archil. 92: 2 aor. redupl. ἡῤᾱρον Od. 4, 777. 5, 95, and ἄῤᾱρ- trans. and intrans. Il. 16, 214; Soph.

Elec. 147 (chor.); ἀρᾶρεῖν Simon. (C.) 41 (Bergk.) Mid. 1 aor. ἀρσάμενος act. Hes. Sc. 320: 2 aor. late and pass. (ἡρᾶρόμην), opt. ἀρᾶροίαιτο Ap. Rh. 1, 369; but early if ἄρμενος be the syncop. part. of unredupl. (ἡρόμην) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Theocr. 30, 9, ἄρμ- (Ahr.), rather than, as some say, part. of an unredupl. p. p. ἡρμαι. Vb. προσ-αρτέος Hippocr. 2, 678 (Lit.) ἀρᾶρνῖα 2 p. part. Epic for ἀρᾶρ- Il. 12, 454, but ἀρηρνῖα Hes. Th. 608. ἀρηρην trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to ἀρασσεν (Nitzsch, Bekk. Dind.)

Ἄρασσω *To strike*, (ράσσω) Aesch. Pr. 58, ἀπ- Her. 5, 112, ἀράττω Luc. Luct. 12; Dio. Hal. 1, 79: imp. ἡραττον Ar. Eccl. 977, -ασσον Soph. O. R. 1276, iter. ἀράσσεσκον Pind. P. 4, 226: fut. ἀραξῶ Dor. Theocr. 2, 159, in tmesi συν-αράξω Il. 23, 673: aor. ἡραξα (Simon.) 179 (Bergk.); ἀράξας Eur. I. T. 1308; Lycophr. 15, ἀπηρ- Il. 14, 497; Her. 8, 90, ἐπ- Pl. Prot. 314, κατ- Her. 9, 69; Dem. 23, 165, ἄραξα Hes. Sc. 461, συν- in tmesi Il. 12, 384, Dor. ἄρ- Theocr. 2, 6: aor. pass. ἡράχθην, ἀραχθέν Soph. Ant. 973 (D.), συν- Her. 7, 170, κατ- ἡράχθη Thuc. 7, 6, συν-αράχθη in tmesi Od. 5, 426. Mid. fut. κατ-αράξεσθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασσόμενοι 6, 44.

Ἄρδω *To water*, Pind. Ol. 5, 23; Aesch. Pers. 806; Ar. Lys. 384; Pl. Phaedr. 255; Xen. An. 2, 3, 13: imp. ἡρδε Pl. Tim. 76, iter. ἄρδεσκε Her. 2, 13: fut. (ἄρσω): aor. ἡρσα Her. 5, 12; subj. ἄρση 2, 14; ἄρσας H. H. 9, 3; Her. 2, 14. 5, 12. Pass. ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -οιτο Tim. 77; -ομένη Ar. Nub. 282; Pl. Locr. 101, -όμενον Tim. 78. Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85. This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -εύσω Ael. H. A. 5, 52; Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: aor. ἡρδευσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθῆναι Aesop 166 (Halm): pres. pass. ἀρδεύεται Theophr. H. P. 4, 3; -όμενα Aristot. H. A. 8, 19, 1, -ενοι Polyb. 10, 28. Vb. ἀρδευτέον Geop. 9, 11.

Ἄρέσκω *To please*, Soph. Aj. 584; Ar. Ran. 103; Thuc. 1, 128: imp. ἡρεσκον Soph. Aj. 1243; Thuc. 6, 24; Isocr. 15, 96;

Aeschin. 2, 161: fut. ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρέσσω, συν- Ap. Rh. 3, 901: aor. ἤρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἄρεσσα Ap. Rh. 3, 301; ἀρέση Pl. Leg. 800; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: p. late ἀρήρεκα Sext. Emp. 852, 29: aor. p. ἠρέσθην active? -θείην Soph. Ant. 500, see below; late prose ἠρέσθη pass. Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είην the reading of the Mss. and Dind. Mid. ἀρέσκομαι *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8. 9, 79; Plut. Mor. 4. Alex. 53: imp. ἠρέσκοντο Her. 6, 128: fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362: aor. ἠρεσάμην, Poet. ἀρεσάμην Hes. Sc. 255, and ἀρέσσ- Il. 9, 112; Theogn. 762; ἐξ-ἀρέσηται (Dem.) 60, 25; ἀρεσάμενος Dio. Hal. 1, 88; Parthen. 6; ἀρέσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no act. form. Vb. ἀρεστός Her. 119. In classic prose the mid. is very rare, the pass. scarcely beyond the pres. ἀρέσκομαι Thuc. 1, 129; -ηται 1, 35; -όμενος Her. 3, 34; Thuc. 2, 68; -εσθαι 5, 4: ἠρέσκοντο Her. 4, 78. 9, 66; Thuc. 5, 37. 8, 84. Perf. p. ἠρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκετο 9, 66, though ἠρεσκ- is presented by several Mss. Bekk. and Dind. always augment.

Ἀρετῶ *To be fit, to prosper*, Epic and only 3 sing. ἀρετᾶ Od. 8, 329, and pl. ἀρετῶσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

Ἀρημέος *oppressed*, an Epic def. perf. p. Il. 18, 435. Od. 6, 2. (ā.) The derivation is uncertain. Thiersch says it is from root *fare*, whence βαρύς, βαρέ-ος, and bairan, bar (Goth.) to bear, bore, and with the strengthening *a* (ἀφαρημέος, ἀαρημέος) ἄρημέος. Others suppose it may be abbreviated from βεβαρημέος by β as representing the digamma (φεφαρημέος, βεβαρ-, as φρόδον, βρόδον, ρόδ-) disappearing, ἀαρημέος, contr. ἄρημέος. We think Homeric usage against this. He has βεβαρηότες, -ηότα Od. 3, 139. 19, 122, when he might have used ἄρηότες. Besides, does β ever represent the digamma in Hom.?

Ἀριθμέω *To count*, Ar. Vesp. 333; Thuc. 3, 20: imp. ἠρίθμει Od. 13, 218, but ἠρίθμεον trisyll. 10, 204, ἐξηρ- Her. 2, 143: fut. -ήσω Pl. Theaet. 198: aor. ἠρίθμησα Her. 7, 100; Ar. Eq. 570, ἐξηρ- Her. 7, 60; ἀριθμῆσαι Eur. Hel. 397; -ήσας Soph. Fr. 610 (D.) complete and reg. in act. and pass. Mid. ἀριθμέομαι *to count to or for oneself*,

Aristot. Met. 12 : imp. ἡριθμοῦντο Thuc. 3, 20, Ion. -έοντο Her. 6, 111 (Bekk), ἀριθ- (Gaisf.) : aor. ἡριθμησάμην Pl. Phaedr. 270 ; (Luc.) Amor. 50 : but fut. ἀριθμήσομαι seemingly pass. Eur. Bac. 1318, ἐξ- Dio Cass. 79, 4 (B.), συν- Themist. 16, 203 ; V. T. Exod. 12, 4 : with fut. p. -ηθήσομαι Galen 10, 68 ; V. T. Gen. 32, 12. In Her. Gaisf. always augments this verb simple and comp. except ἀριθμέοντο 6, 111, ἡριθ- (Bekk. Dind.)

Ἀριστάω *To dine*, Xen. Oec. 11, 18 ; inf. -ιστῶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 7, 220 (Lit.) : fut. -ήσω Ar. Vesp. 435 ; Xen. Cyr. 5, 3, 35 : aor. ἡρίστησα Ar. Av. 788 ; Xen. Cyr. 4, 1, 10 ; Dem. 54, 3 : ἡρίστηκα Xen. Cyr. 4, 2, 39, in Comed. 1 pl. ἡρίσταμεν syncop. for -ήκαμεν, Com. Fr. (Theop.) 2, 799 ; (Ar.) 2, 1154 ; inf. ἡριστάναι Com. Fr. (Herm.) 2, 406 : plp. ἡριστήκεσαν Xen. Cyr. 3, 2, 11 : p. p. ἡρίσθηται impers. Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated perf. they don't confine themselves to it, ἡρισθηκότα Com. Fr. (Diph.) 4, 397, -ηκότες (Drom.) 3, 541, -ηκότων (Alex.) 3, 435, -ηκότας (Antiph.) 3, 126. (ἀρ- Com. Fr. (Eupol.) 2, 525, later ἄρ- Anth. 11, 387.)

Ἀριστοποιέομαι *To dine*, Dem. 23, 165 ; -εῖσθαι Thuc. 4, 30 : imp. ἡριστοποιοῦντο Xen. An. 3, 3, 1 ; (Dem.) 50, 47 : fut. ἀριστοποιήσομαι Thuc. 7, 39 : aor. ἀριστοποιησάμενος Thuc. 8, 95 : (perf.) : plp. with double augm. ἡριστοπέποιήντο Xen. Hell. 4, 5, 8 (Vulg.), but ἡριστοποίηντο (Mss. Schn. Dind.) : very rare in pass. sense ἀριστοποιούμενα Xen. Hell. 4, 5, 1.

Ἀρκέω *To assist*, &c. Aesch. Pr. 621 ; Thuc. 6, 84 ; Pl. Theaet. 174 : imp. ἤρκει Il. 13, 440 ; Aesch. Pers. 278 ; Thuc. 2, 47 : fut. ἀρκέσω Il. 21, 131. Od. 16, 261 ; Soph. Aj. 1242 ; Pl. Rep. 466 : aor. ἤρκεσα Il. 20, 289 : Soph. O. R. 1209 ; Ar. Eccl. 828 ; Her. 2, 115 ; Xen. Cyr. 1, 6, 45, Dor. ἄρκ- Pind. Ol. 9, 3 : p. p. late ἤρκεσται Stob. (Sthen. Locr.) 48, 63 : aor. ἤρκέσθην Plut. Pelop. 35 ; -εσθéis Luc. Salt. 83. Philop. 29 ; Plut. Mor. 114 : fut. p. ἀρκεσθήσομαι Dio. Hal. 6, 94 ; Stob. (Epict.) 5, 93 ; Dio Cass. 43, 18 ; Diod. Sic. 3, 11 : but pres. pass. classic ἀρκέεσθαι Her. 9, 33, -εῖσθαι Hes. Fr. 181 ; Com. Fr. (Alex.) 3, 516 ; -εῖται (Pl.) Ax. 369, -οῦμαι Anth. (Incert.) 7, 157. Vb. ἀρκετός Athen. (Chrysip.) 3, 79. Mid. aor. ἤρκέσω Aesch. Eum. 213 (best Ms. Dind. ἤρκεσεν Weil.)

Ἀρμόζω *To fit*, Pind. P. 9, 117 ; Soph. Tr. 731 ; -όσσω, ἐφ- Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω Isocr. 2, 34 : imp. ἤρμοζον Eur. Elec. 24, Dor. ἀρμ- Pind. N. 8, 11,

ἤρμωτον Pl. Soph. 262: fut. ἀρμόσω Soph. O. R. 902; Ar. Thesm. 263; Pl. Phaedr. 248: aor. ἤρμωσα Il. 17, 210; Pl. Crat. 405, ἄρμ- Pind. P. 3, 114, συν-ἀρμωξα N. 10, 12: p. ἤρμωκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: p. p. ἤρμωσμαι Eur. Ph. 116; Pl. Lach. 193, Dor. ἀρμωχμαι, -οκται Stob. (Ecphant.) 48, 64, see mid.: aor. ἤρμωσθην Pl. Phaed. 93, Tim. 41; late ἀρμώχθην unatt. D. Laert. 8, 85: fut. ἀρμωσθήσομαι Soph. O. C. 908. ἀρμωστέος Geop. 20, 1, ξυν- Pl. Tim. 18. Mid. ἀρμώζομαι *to fit for oneself, &c., engage to wife*, -όζω Od. 5, 162, -όζου Com. Fr. (Philem.) 4, 59, -όττωμαι Pl. Rep. 349. 591: fut. late ἀρμώσομαι Galen 10, 971: aor. ἀρμωξάμην Dor. Alc. 66 (B.), ξυν- (Pl.) Tim. Loc. 99, ἤρμωσάμην Her. 5, 32; ἀρμώσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; -άμενος Polit. 309: p. p. as mid. Ion. ἀρμωσμαι Her. 3, 137; -οσμένος 2, 124. 148, συν- 1, 163, Att. ἤρμωσμαι Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. ἀρμωστίον late, Geop. 20, 1, 3 &c.

The Tragedians use the form -όζω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the aor., never the perf.

ἄρνεομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611: Ar. Pl. 893; Isae. 4, 20; Dem. 23, 171; Ionic ἀρνεύμενος Her. 2, 181. 6, 13, perhaps better ἀρνεόμ-: imp. ἤρνούμην Xen. Hell. 7, 3, 7; Aeschin. 3, 175: fut. ἀρνήσομαι Aesch. Eum. 463; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: p. ἤρνημαι Dem. 28, 24: aor. ἤρνήθην mostly Attic Thuc. 6, 60; Anth. Pl. 205. 225; Isocr. 21, 21; Lycurg. 30; Dem. 29, 18, ἀπ- Soph. Tr. 480; Eur. Hipp. 1266; ἀρνηθείην Dem. 21, 191, -είην 9, 54; -ηθῆναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and mid. ἤρνησάμην rather Epic and Ionic Anth. (Incert.) 11, 272; Callim. Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late Dio. Hal. 9, 13; Dio Cass. 58, 19, Poet. ἀρνησ- Anth. 7, 473; ἀρνήση Eur. Ion 1026; ἀρνησαίμην Aeschin. 2, 69, -νήσαιο Il. 14, 191; -ήσασθαι Il. 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 3c, ἐξ- Her. 3, 74: fut. ἀρνηθήσομαι, ἀπ- pass. Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: pres. ἀρνούμένην also seems pass. Plut. Mor. 1072. Vb. ἀρνητίον Aristot. Top. 8, 7.

The *simple* fut. p. ἀρνηθήσομαι we have not met, but ἀπαρνηθήσ- is pass. Soph. quoted, and N. T. Luc. 12, 9, but act. V. T. Esai. 31, 7 (Alex.), where however the Vat. has mid. ἀπαρνήσονται (Tisch. Gaisf.) In Attic writers, the comp. ἀπ- ἐξ-αρνέομαι have, we think, only aor. pass. -ήθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἐξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also aor. mid. ἀπηρνησάμην Callim. Del. 100. Cer. 75, 106; Ap. Rh. 3, 1133 (Well.); Dio Cass. 39, 30, ἐξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. καταρνέομαι seems to occur only in pres. καταρνέει Soph. Ant. 442. In Epic poetry and Ionic prose the aor. mid. alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the aor. pass. Buttm. and Matth. wrongly confine the aor. mid. to poetry.

\*Αρνύμαι *To win*, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -νται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἄρνωσο Sapph. 75 (B.); Eur. Fr. Ixion 1, 1; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; (Luc.) D. Syr. 48; -υσθαι Pl. Prot. 349: imp. unaugm. ἀρνύμην Il. 22, 160: fut. (supplied by αἶρομαι) ἀρούμαι, 2 aor. ἠρόμην.

\*Αρώ *To plough*, Od. 9, 108; Eur. Fr. (Sthen.) 6; Ar. Plut. 525; Xen. Oec. 16, 10; Pl. Phaedr. 276: fut. ἀρόσω Anth. 9, 740; Geop. 3, 10: later mid. -όσομαι Theodor. Metoch. 76, p. 510 (Müll.): aor. ἤροσα Soph. O. R. 1497, \*ἄρ- Callim. Cer. 137; ἀρόσης Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσειεν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσαι Ap. Rh. 3, 497: p. p. ἀρήρομαι, -όμενος Il. 18, 548; Her. 4, 97: plp. ἀρήροτο Ap. Rh. 3, 1343: aor. ἠρόθην Soph. O. R. 1485: pres. pass. ἀρούται Dinarch. 1, 24. Mid. ἀρούσθαι Or. Sib. 5, 505 (Friedl.): fut. ἀρόσεται Theod. Metoch. 76, 510. Epic forms: pres. inf. ἀρόμμεναι Hes. Op. 22 (Mss. Goettl. Lennep), -όμεναι and -ώμεναι (other Mss.) ἀρώσι 3 pl. pres. for ἀρούσι, Od. 9, 108; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. fut. Anth. 7, 175: aor. -οσσα Ap. Rh. 3, 1053.

\*Αρπάζω *To seize*, Il. 5, 556; Aesch. Sept. 259; Xen. Hell. 5, 2, 19: imp. ἤρπαζον Her. 1, 106; Thuc. 1, 5: fut. ἀρπάσω Xen. Hipp. 4, 17; Anth. (Antiphil.) 7, 175, ἀν- Eur. Ion 1303, ξυν- Il. A. 535; Luc. D. Deor. 8, δι- App. Lib. 55; Polyb. 4, 18, see below: more freq. mid. -ᾶσομαι Xen. Cyr. 7, 2, 5; Ar. Pax 1118. Eccl.

866. Av. 1460, ξυν- Lys. 437, ὑφ- Nub. 490, δι- Pl. Rep. 336, ἀν- Her. 8, 28. 9, 59, and late ἀρπῶμαι V. T. Osea 5, 14, -ᾶται Ezek. 18, 7; unatt. ἀρπάξω Il. 22, 310; Babr. 89; late prose Apollod. 2, 4, 7 (Bekk.): aor. ἤρπασα Il. 13, 528; Eur. Or. 1634; Thuc. 6, 101; Her. 2, 156, Dor. ἄρπ- Pind. P. 9, 6; Bion 2, 10, unatt. ἤρπαξα Il. 12, 305. Od. 15, 174, ἀρπάξας Pind. N. 10, 67; Theocr. 17, 48: p. ἤρπακα Ar. Plut. 372; Pl. Gorg. 481: p. p. ἤρπασμαι Xen. An. 1, 2, 27; Com. Fr. (Mnesim.) 3, 569, ἀν- Eur. Ph. 1079, late ἤρπαγμα Paus. 3, 18, 7 (Vulg. -ασμαι Schub.); -αχθαι Strab. 13, 1, 11: plp. ἤρπαστο Eur. Elec. 1041: aor. ἤρπασθην Pl. Phaedr. 229; -ασθείς Eur. Hec. 513; Her. 1, 4; Thuc. 6, 104; -ασθῆναι Her. 1, 1, unatt. ἤρπάχθην, ἀρπαχθείς Her. 2, 90. 8, 115; Anth. 14, 95; Diod. Sic. 17, 74: fut. ἀρπασθήσομαι Luc. D. Mer. 9, 4, δι- Dem. 8, 55. 18, 213: 2 aor. late ἤρπάγην Lycophr. 505; Apollod. 1, 9, 19; Strab. 10, 4, 21, ἀν- Plut. Pyr. 7, δι- Polyb. 4, 79: fut. late ἀρπαγήσομαι Joseph. J. Bell. 5, 10, 3; N. T. 1 Thess. 4, 17, ἐξ- Plut. Ag. 19, δι- Oth. 3. Mid. fut. -άσομαι, see above: aor. late in *simple*, ἀρπασάμενος Luc. Tim. 22; Aristid. 47 (Jebb); Joseph. Ant. 5, 8 (Bekk.); Heliod. 4, 21, but ὑφαρπάσαι Ar. Eccl. 921, διαρπάσασθαι Arr. An. 3, 18, 4, ἀν- Dio. Hal. 3, 5 (Kiessl.); and as if from (ἄρπημι) a poet. aor. ἀρπάμενος pass. Anth. 11, 59, but act. in ὑφαρπαμένη 9, 619: and as mid. p. p. ἐξ-ηρπασμένοι Soph. O. C. 1016. Vb. ἀρπαστός late. -ακτός Hes. Op. 320. Lexicogr. have missed the aor. mid.—Epic, Ionic, and Doric writers use both the *s* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαι &c.; the Attics invariably the former only. ἄρπαγμα, however, Aeschin. 3, 222, for ἄρπασμα Pl. Leg. 906. In the best editions of Her. both formations of 1 aor. p. have equal support, ἤρπασθην 1, 1. 4. 7, 191, without v. r. -άχθην 2, 90. 7, 169. 8, 115; but as Her. has fut. -άσομαι, aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -άσθην twice for -άχθην of the edit. 2, 90. 7, 169, a doubt naturally arises about ἀρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

Ἄρτῶ To suspend, reg. fut. -ήσω Anth. (Diod.) 6, 245: aor. ἤρτησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; -ήσαι Andr. 811: p. ἤρτηκα, προσ- Arr. Epict. 1, 1, 14 (Müll.): p. p. ἤρτημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Dio. Hal. 2, 71, 3 pl. Ion. ἀρτρεύεται Her.

1, 125: plp. ἤρτητο Her. 3, 19, see below: aor. -ήθην, προσ-Maneth. 4, 199. Mid. -άομαι *to suspend for oneself*, Eur. Tr. 1012: fut. intrans. *join*, ἐξ-αρήσεται Xen. Cyr. 5, 4, 20: aor. late ἀρήσαντο Orph. Arg. 1101; -ησάμενας Canon 35 (Westerm.), but ἐξ-ηρήσασθε Eur. Tr. 129: and in sense plp. ἤρτητο Ach. Tat. 1, 1. See foll.

Ἀρτέομαι *To prepare oneself*, (ἀρτίος) Ion. Her. 7, 143: imp. ἀρτέετο 8, 97, -έοντο 5, 120, παρ- 8, 76: p. ἀν-ἀρτημαι 7, 8; -ημένος 1, 90. 6, 88: but plp. παρ-ἤρτητο 9, 29, which Lhardy would alter to παράρτητο on the ground that in eight places where this verb occurs it is never augmented by Her.; and κατηρτημένον 3, 80, he would refer to καταρτᾶσθαι, or adopt Stephens' emendation -ηρτισμένον which many approve, and which Wm. Dindorf edits. Lexicogr. have improperly mixed up this verb with ἀρτᾶν *to hang, suspend*, and have called it the Ion. form. But ἀρτέει never occurs in act., nor has mid. ἀρτέομαι ever the meaning *hang, suspend*. Besides, the verb with that meaning ἀρτάομαι is always augmented in Her. ἤρτημένος 5, 31: ἤρτητο 3, 19. 9, 68, except 3 pl. perf. ἀρτέαται 1, 125. At 6, 109 Mss. and edit. vary between ἤρτηται (F. a. b. c. old edit. Bekk. Lhardy) and ἀρτ- (Mss. S. V. Wessel. Schweigh. Dind.)

Ἀρτύνω *To prepare*, (ῡ) Epic, Od. 11, 366: imp. ἤρτῡνον Il. 15, 303: fut. ἀρτῡνέω Od. 1, 277. 2, 196: ἤρτῡνα, ἀρτῡνείας Ap. Rh. 3, 698; -ύνας Il. 12, 86. Od. 14, 469: aor. p. ἀρτῡνθην Il. 11, 210, ἤρτ- (Bekk. 2 ed.): mid. imp. ἤρτῡνετο Il. 2, 55: aor. ἤρτῡναντο Od. 8, 53; Ap. Rh. 2, 67.

Ἀρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach.); Geop. 7, 13; -ύοντες Aristot. Eth. Nic. 3, 13; Plut. Mor. 137, ἐξ- Eur. Elec. 422; Thuc. 2, 17: imp. ἤρτυον Il. 18, 379; Joseph. B. Jud. 2, 21, 6, ἐξ- Thuc. 2, 3 (ῡ Hom. ῡ Att.): fut. ἀρτύσω Soph. Fr. 601, κατ- O. C. 71: aor. ἤρτῡσα Lycophr. 163; Her. 1, 12; -ῡσαι Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: p. ἤρτῡκα, κατ- Aesch. Eum. 473: p. p. ἤρτῡμαι Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, ἐξ- Eur. Hip. 1186; Pl. Leg. 625: plp. ἐξ-ἤρτυτο Her. 1, 61: aor. ἤρτῡθην, -θείς Oribas. 4, 2, κατ-αρτυθείς Soph. Ant. 478, ἐξ- Thuc. 6, 31. Mid. in comp. ἐξ-αρτύομαι Aesch. Pr. 908; Thuc. 2, 13: imp. -ηρτύοντο 2, 85: fut. -ύσονται Eur. Elec. 647; Thuc. 1, 121: aor. ἐξ-ηρτύσαντο 7, 65. In Hom. this verb has only pres. and imp. and is rarely used in comp. ἐπ-ἤρτῡε Od. 8, 447: in Att. the *simple* form has neither pres.

(excepting Com. Fr. quoted) nor imp. and rarely fut. aor. and p. p., but in comp. it is complete and reg. with  $\bar{u}$  throughout, ἐξ-αρτύω Eur. Elec. 422: -ὔσω, κατ- Soph. O. C. 71: ἤρτυκα, κατ- Aesch. Eum. 473; -ἤρτυμαι, -ηρτύθην, -ὔσομαι, -ὔσάμην. As a prose form, it seems confined to Ion. and late Attic, ἀρτύοντες Plut. Mor. 137: ἤρτυσαν Her. 1, 12; -ὔσαι Polyb. 15, 25, but the comp. ἐξ- κατ- are in good Att. Thuc. 2, 3. 17, &c.; Pl. Men. 88. Leg. 625, 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the  $\upsilon$  is short even in Attic, and appeal for proof to ἀρτύσω in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.) The words are ἐγὼ μάγειρος ἀρτύσω σοφῶς, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line,  $\upsilon$  is short, as -ὔσω would form the fourth foot; if it began the line, -ὔσω would form the fifth, and therefore *may* have  $\upsilon$  long. Neither is καταρτύσων μολεῖν O. C. 71, decisive, owing to -ὔσων occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with ἀρτύσω σοφῶς. The fut. act. ἀρτύσεις is indisputably long in Anth. (Meleag.) 12, 95, and mid. ἐξ-αρτύσομαι Eur. Elec. 647, aor. ἤρτυσα Lycophr. quoted, and p. p. ἤρτυμαι Pherecratis, Eupolis and Eur. quoted. We may therefore easily dispense with the emendation ἀρτύνῳ offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

Ἀρύω *To draw water*, ( $\bar{u}$ ) Anth. Plan. 333, ἐξ- Orph. Arg. 1119, and ἀρῦτω Pl. Phaedr. 253: imp. ἤρῡον Hes. Sc. 301: fut. (ἀρῦσω): aor. ἤρῡσα Com. Fr. (Pher.) 2, 323; ἀρύσας Xen. Cyr. 1, 3, 9: (p. ἤρῡκα: p. p. ἤρυσμαι?): aor. ἠρύθην, ἀπ-αρυθείς Com. Fr. (Alex.) 3, 405, ἠρύσθην Hippocr. 7, 526 (Lit.); Plut. Mor. 690. Mid. ἀρύομαι *to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael. V. H. 1, 32; Paus. 10, 32, 7; Arr. An. 7, 11; Apollod. 1, 7, 4, -ὔτομαι Ar. Nub. quoted (Suid. Br. Dind.); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. ἀρύσσομαι Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind.), but ἀρύομαι (Matthiae, Bekk.): imp. ἀρυνόμην Nonn. 12, 360. 42, 93: fut. ἀρῦσομαι Anth. 9, 230; Luc. D. Mar. 6 (Jacob.): aor. ἤρυσάμην Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 22; ἀρυνσαίμαν Eur. Hipp. 210 chor. (Dind. -μην Kirchh. Nauck), -ύσαιτο Aristot. Top. 6, 6, 18; imper. ἀρυνσαι Anth. Pl. 9, 37. Epigr. incert. 100; ἀρύσασθαι Xen. Cyr. 1, 2, 8;

*ἀρυσάμενος* Her. 8, 137; Ael. V. H. 1, 32, Poet. *ἀρυσσ-* Hes. Op. 550, active, not, as some say, passive. Vb. *ἀπ-αρυστέον* Ar. Eq. 921. (*ἀρύομαι* occurs with *ῥ*, *ἀρύου* Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsi*, for *ἀρύοντο* 12, 360. 15, 14.)

*Ἄρχω* *To begin, command*, Il. 2, 805; Soph. El. 522; Xen. Hel. 3, 5, 10: imp. *ἤρχον* Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except p. p.; Pl. Tim. 25, Dor. *ἄρχ-* Pind. Ol. 11, 51; Eur. I. A. 260 (chor.): fut. *ἄρξω* Aesch. Pr. 940; Thuc. 1, 144: aor. *ἤρξα* Od. 14, 230; Ar. Pax 605; Pl. Polit. 269: p. *ἤρχα* Psephism. Plut. Mor. 851; Inscr. 2, 828: p. *ἤργμαι* pass. in the sense *ruled over* we have not seen, see mid.: aor. *ἤρχθην*, *ἀρχθῶσι* Thuc. 2, 8; *-χθῆναι* 6, 18; Aristot. Pol. 7, 14, 6: fut. *ἀρχθήσομαι* Aristot. Pol. 1, 13, 5; Dio Cass. 65, 10: and mid. *ἄρξομαι* sometimes pass. Pind. Ol. 8, 45; Aesch. Pers. 589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. Mid. *ἄρχομαι* *to begin*, H. Hym. 9, 8; Thuc. 2, 1; *ἄρχοιτο* Od. 8, 90: imp. *ἤρχόμεν* Il. 9, 93; Her. 5, 28. 30, *ἀρχ-* 5, 51. 6, 75, *κατ-* 2, 45 (Mss. Gaisf.), *ἤρχ-* (Bekk. Dind.): fut. *ἄρξομαι* Il. 9, 97; Eur. I. A. 442; Xen. Cyr. 8, 8, 2, Dor. *ἀρξεῦμαι* Theocr. 7, 95: aor. *ἤρξάμην* Od. 23, 310; Soph. O. C. 625; Her. 1, 95; Pl. Prot. 338, Dor. *ἀρξ-* Theocr. 6, 5. 8, 32: p. *ἤργμαι* as mid. Pl. Leg. 722. Hipp. Min. 364; *ἤργμένη* Leg. 771, Ion. *ἀργμαι* Her. 1, 174 (*ὑπ-αργμένα* 7, 11, pass?): plp. *ἤρκετο* App. Civ. 1, 28 (*ὑπῆρκετο* Antiph. 5, 58, pass.?). Vb. (*ἀρκτός ruled*), *-έος must be ruled*, or *begun*, Pl. Tim. 48. *ἀρχέμεναι* Ep. inf. pres. Il. 20, 154. The collat. *ἀρχεύω* *to rule*, is Epic, and only in pres. *ἀρχεῖοι* Ap. Rh. 1, 347; imper. *ἄρχευ'* Il. 2, 345; inf. *-εύειν* 5, 200.

(*Ἄρω*) *To fit*, see *ἀραρίσκω*.

*Ἄσάω* *To afflict*, (*ᾶ*) in act. only part. *ἄσῶν* Theogn. 593, but *ἄσῶ* pass. (Bergk). Pass. *ἄσᾶομαι* *to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; *ἄσώμενος* Theocr. 25, 240, Aeol. *ἄσάμενος* Alcae. Fr. 35 (Bergk): imp. *ἤσᾶτο* Hippocr. 5, 218: aor. *ἤσήθην*, *ἄσηθῆς* Theogn. 989; *ἄσηθείη* Her. 3, 41. This verb is, as Buttmann says, Dep. passive: there is no aor. mid. *ἄσαῶ* Theogn. 593, sometimes quoted to vouch it, is no proof. The sense does not require an aorist, and the *form* forbids it.

(*Ἄσελγέω*) *To behave outrageously*, of which we have seen only p. p. *ἤσελγημένα* Dem. 21, 19: and late plp. *ἤσέλγητο* Jos. Ant. 17, 5, 6 (Bekk.) The collat. *ἄσελγαίνω* is rather more freq. subj. *-αίνητε* Dio Cass. 56, 5; *-αίνων* Andoc. 4, 7; Pl. Leg. 879;

-αίνειν Conv. 190: imp. ἡσέλγαινον Dem. 54, 5; Luc. Bis. acc. 31: fut. -ἄνω Dem. 24, 143: aor. late ἀσελγᾶναι Dio Cass. 52, 31. The pres. seems to occur in subj. part. and inf. only.

\***Ἀσεπτέω** *To act impiously*, only inf. -εῖν Soph. Ant. 1350.

\***Ἀσθμαίνω** *To pant*, Poet. Ionic and late prose, and only pres. and imp. ἀσθμαίνει Hippocr. 7, 332. 8, 328; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651?; Plut. Mar. 26; Luc. Herm. 5. Rhet. 10: imp. ἡσθμαινον Luc. D. Mer. 5, 4.

\***Ἀσμενος**, see ἀνδάνω.

\***Ἀσπαίρω** *To palpitate, struggle*, Aesch. Pers. 976; -αίρων Il. 12, 203; Eur. I. A. 1587; Her. 1, 111; Antiph. 2, 8, 5, the only instance in classic Att. prose: imp. ἡσπαιρον Il. 13, 571; Eur. Elec. 843; Her. 8, 5. 9, 120; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 11, 104.

\***Ἄσσω** *To rush*, Soph. Tr. 396; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753; Pl. Theaet. 144; Dem. 25, 52, εἰσ- Ar. Nub. 996, for poet. αἰσσω: imp. ἡσσον Aesch. Pr. 676; Eur. Ph. 1382. 1466: fut. ἄξω Eur. Hec. 1106; Ar. Nub. 1299: aor. ἦξα Soph. O. C. 890; Eur. Elec. 844; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, ἐξ- Plut. 733, δι- Her. 4, 134; ἄξας Isae. 4, 10 (Pl. has αἰξίειν Leg. 709, ἐπ-αίξας Theaet. 190). Pass. ἄσσομαι Soph. O. C. 1261. See ἀίσσω. Some defend ἄσσω, ἄττω without iota subscr. ἄττει Dio Cass. 52, 16 (B. ἄττ- L. Dind.), ἐξ-ἀττουσι Aristot. Probl. 30, 14, 6 (B.) This verb is rare in prose.

\***Ἀστράπτω** *To lighten, flash*, Il. 9, 237; Soph. O. C. 1067; Pl. Phaedr. 254. (Ep.) 1, 310; (Xen.) Ven. 6, 15: imp. ἡστραπτον Aesch. Pr. 356; Xen. An. 1, 8, 8, iter. ἀστράπτεσκειν Mosch. 2, 86: fut. -άψει Or. Sib. 6, 18; Nonn. 33, 376: aor. ἡστραψα Soph. Fr. 507; Aristot. Anal. Post. 1, 4, 4; ἀστράψω Ar. Vesp. 626; -άψας Il. 17, 595: pass. late, unless plp. ἡστραπτο be correct Xen. Cyr. 6, 4, 1 (old reading), ἡστραπτε (Popp. Dind.): aor. ἡστράφθην very late. Mid. late aor. subj. ἀστράψηται Aristid. 2, 391, missed by all Lexicogr.

\***Ἀσφαλίζω** *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146; Polyb. 18, 13: imp. ἡσφάλιζε Polyb. 1, 22; Theod. Prodr. 2, 201. Mid. -ίζομαι as act. Polyb. 6, 34: fut. -ίσομαι Diod. Sic. 20, 24; Joseph. Ant. 13, 5, 11, -ιοῦμαι Jud. B. 2, 21, 4: p. ἡσφάλισμαι act. Polyb. 5, 43, but pass. 1, 42. 4, 65; Dio. Hal. 7, 44: aor. m. ἡσφαλισάμην Polyb. 2, 65. 4, 65; Diod. Sic. 14, 12; Geop. 10, 38; Joseph. Ant. 13, 5, 10; V.T. and

Apocr. always; N. T. Matth. 27, 66. Act. 16, 24; and as mid. aor. pass. ἡσφαλίσθην Polyb. 5, 7, but if λίμνη (Bekk.) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64. Pres. ἀσφαλίζεσθαι seems pass. Polyb. 4, 70. We have noticed this verb simply because it has been ill handled by most of our Lexicogr.

Ἀσχαλᾶω *To be distressed, grieved*, Poet. -αλάα lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλᾶ Aesch. Pr. 764, which however may be: fut. for (ἀσχαλᾶσει), but Ion. -ήσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to pres. and fut. Hom. has always the lengthened forms -λάα Od. quoted, 3 pl. -λόωσι Il. 24, 403; Ap. Rh. 2, 888; imper. ἄσχαλα Archil. 68; inf. ἀσχαλᾶν Eur. I. A. 920, -άαν Il. 2, 297; Mosch. 4, 71; part. -όων Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7. The collat. form ἀσχάλλω has perhaps only pres. and imp. ἀσχάλλει Eur. Fr. Beller. 2, 10 (L. D.), ἀσχάλλετε Dio Cass. 56, 6; subj. -λλης Od. 2, 193, -ωμεν Plut. Mor. 123; opt. -λοις Soph. O. R. 937; imper. ἄσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 27; -ειν Dem. 21, 125; Polyb. 2, 64: imp. ἡσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic Plut. Luc. 15, 24; Alciph. 3, 19; Dio Cass. 48, 31. 51, 3; Herodn. 5, 5: fut. ἀσχαλεῖ Aesch. Pr. 764 (L. Dind. for -αλᾶ). Indic. pres. scarcely occurs in classic authors.

Ἀσχολέω *To engage, be engaged*, act. rare Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7: fut. -ήσω and aor. -ησα very late, Greg. Naz. and Nyss. Mid. and pass. ἀσχολουμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.) 4, 315; Luc. Herm. 79: ἡσχολεῖτο Com. Fr. (Alex.) 3, 503; Diod. Sic. 17, 94: with fut. m. -ήσομαι Marc. Ant. 12, 2; Aristid. 33, 423 (D.); Aesop 407 (Halm): and as mid. fut. pass. -ηθήσομαι Apocr. Sirach 39, 1: perf. ἡσχόλημαι Geop. 10, 2; Theod. Prod. 5, 336: aor. m. ἡσχολήσατο Galen 7, 657; and in same sense aor. pass. ἡσχολήθην, ἀσχοληθείς Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does not occur in classic prose. The fut. and aor. mid. have been ignored by *all* our lexicons.

Ἀτάομαι *To be injured*, Trag. Poet. and only pres. ἀτώμεσθα Soph. Aj. 269, -ῶνται Maneth. 5, 97; ἀτώμενος, ἐνή, -ους Soph. Aj. 384. Ant. 17, 314; Eur. Supp. 182. (ἀτᾶο-.)

Ἀτασθάλλω *To be insolent*, only part. -λων Od. 18, 57, -νυσα 19, 88. (ᾶ.)

**Ἀτέμβω** Epic, *To harm*, only pres. Od. 2, 90; -ειν 20, 294. 21, 312, -έμεν (Bekk.) Pass. ἀτέμβομαι *to be bereft*, Il. 23, 445; -όμενος 23, 834. Od. 9, 42. 549. Mid. -ομαι *to blame*, subj. ἀτέμβηαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938; Q. Sm. 5, 147. 173. (ǎ.)

**Ἀτέω** *To be desperate*, Epic and Ion. only pres. ἀτέει, if correct, Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (ǎ.)

**Ἀτίζω** *To disregard*, Epic and Trag. Eur. Rhes. 252. 327; ἀτίζων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp. 19; ἀτίζειν Soph. O. C. 1153; Ap. Rh. 1, 478, usu. pres only: but late imp. ἄτιξε Nicet. Eug. 3, 264: fut. ἀτίσεις Aesch. Fr. 103 (D.), Epic ἀτίσσω Ap. Rh. 3, 181: aor. ἄτισσα Ap. Rh. 1, 615. 2, 9; ἀτίσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh. 4, 1100. (ǎ.)

**Ἀτιμάω** *To dishonour*, Od. 16, 307; Soph. Aj. 1129: imp. ἀτίμα Od. 21, 99, -μων 23, 28: fut. -ήσω Il. 8, 163; Hes. Op. 183: aor. ἠτίμησα Il. 1, 94. 2, 240; Mosch. 4, 6, Dor. -ᾱσα Pind. P. 9, 80; ἀτιμήση Callim. Dian. 260; ἀτιμήσει Il. 6, 522, -ήσαιτε 14, 127; -ήσας Od. 20, 133. H. Hym. 1, 72; Callim. Dian. 261; -ῆσαι Od. 14, 57. Except in Epic, rare in poetry, Pind. and Soph. quoted: rare also in prose, pres. ἀτιμῶσι Xen. Rep. Ath. 1, 14, v. r. ἀτιμοῦσι (Dind.): fut. ἀτιμήσει Stob. vol. 4, p. 105 (Meineke) for ἔτι μισεῖ Dem. 18, 315 (Mss. edit.), but -ήσομεν Hierocl. p. 44 (N.) is now -άσομεν p. 46 (Mullach): aor. ἠτίμησαν N.T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); ἀτιμήσαντες Plut. Mor. 1104: and p. ἠτιμήκασι Galen 1, 10; -ηκότι Plut. Cat. Maj. 15 (Ms. v.), but -ωκότι (Ms. V. Sint. Bekk.) Pass. late, -ᾷσθαι, aor. ἠτιμήθην Gal. 5, 43. 44. Vb. ἀτιμητέον Isocr. 15, 175. (ǎ, i.)

**ἀτιμάζω**, iter. imp. ἀτιμάζεσκε Il. 9, 450, is reg. and complete in act. and pass. and used by every class of writers, by Hom. chiefly in Odyss. exactly as often as ἀτιμάω, but in pres. and imp. only: fut. -άσω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: aor. ἠτίμᾱσα Pl. Euthyd. 292 (Il. 1, 11, Bekk. 2 ed. -ησα Vulg.); subj. ἀτιμάσω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605: p. ἠτίμακα Pl. Polit. 266: p. p. ἠτίμασμαι Eur. Med. 20; Pl. Leg. 762: ἠτιμάσθην, -ασθείς Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931: fut. ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. Vb. ἀτιμαστέον Pl. Phaedr. 266. ἀτιμῶω is also reg. and complete in act. and pass., but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232:

fut. -ώσω Dem. 21, 183: aor. ἡτίμωσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Hyperid. Eux. p. 15 (Schn.): p. ἡτίμωκα Dem. 21, 103: p. p. ἡτίμωμαι Eur. Hel. 455; Dem. 21, 91; (Her. 4, 66: plp. ἡτίμωτο Her. 7, 231): aor. ἡτιμώθην Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: fut. ἀτιμωθήσομαι Aesch. Ag. 1068 (Vulg. Paley); Isocr. 5, 64: 3 fut. ἡτιμώσομαι Dem. 19, 284, rare in verbs with the temporal augment. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. ἀτιμάω has in classic authors neither mid. nor pass. ἀτιμόω no mid., nor ἀτιμάζω, unless ἀτιμάζεσθαι N. T. Rom. 1, 24, be mid.

Ἀτιτάλλω *To rear, tend*, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111: imp. ἀτίταλλον Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58: fut. (-ἄλῶ): aor. ἀτίτηλα Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. Pass. ἀτιταλλομένην Od. 15, 174. Mid. aor. ἀτιτήλατο Opp. Cyn. 1, 271, missed by Lexicogr. (ἄ.) Epic inf. pres. ἀτιταλλέμεναι Od. 11, 250; Hes. Th. 480.

Ἀτίω *To slight*, Poet. and only 3 sing. pres. ἀτίει Theogn. 621, and pl. -ίουσι Orph. Lith. 62. Mid. late, aor. ἀτίσατο Tzetz. P. Hom. 702, missed by Lexicogr. (ἄ ῖ, ῖσ-.)

Ἀτρεκέω *To be sure*, very rare, late Aetææ. Morb. Diut. 1, 9 (Vulg.), now ἀτρεμέει: aor. ἀτρεκήσασα Eur. Fr. Busir. 3.

Ἀτρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); subj. -έωσι Hes. Op. 539; late Attic ἀτρεμοίεν Plut. Pyr. 12; -εῖν Luc. Herm. 35. Tox. 10; Plut. Mor. 134. Alcib. 38; ἀτρεμῶν Plut. Publ. 17; Arr. An. 7, 1, 4: imp. ἡτρέμουν Plut. Aristid. 18: fut. -ήσω Plut. Pomp. 58; App. Syr. 2: aor. ἡτρέμησα Her. 7, 8; -ήση Hippocr. 6, 388; -ῆσαι Plut. Publ. 22; -ήσας Plut. Alcib. 34. Marcell. 3. Pass. or mid. ἀτρεμέεσθαι, if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίζω *To keep quiet*, Theogn. 303; Hippocr. 6, 102. 282; -ίζων Her. 1, 185. 7, 18. 9, 74, rare in Attic, Antiph. 2, 8, 9. 3, 8, 5; (Pl.) Locr. 104, perhaps trans. Alex. ad Gent. p. 46: imp. ἡτρέμιζεν Hippocr. 5, 402 (Lit.): fut. -ιεύη Her. 8, 68: aor. ἀτρεμίσας Hippocr. 6, 374. Mid. fut. -ιέσθαι Theogn. 47 (Bergk), -έεσθαι (Vulg.)

Ἀτύζω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465: fut. late, -ύξω Apollinar. Ps. 2, 9: aor. inf. ἀτύξαι Theocr. 1, 56. Pass. ἀτύζομαι Pind. P. 1, 13; Ap. Rh. 2, 635. 248; -όμενος Il. 18, 7. 21, 4. Od. 23, 42; Pind. Ol. 8, 39; Soph. El. 149 (chor.);

Eur. Andr. 131 (chor.). Tr. 808 (chor.): aor. ἀτυχθείς Il. 6, 468; Ap. Rh. 1, 1286. (ἀ.)

Ἀτυχέω *To be unfortunate*, Antiph. 2, 8, 9; Thuc. 1, 32; Com. Fr. 3, 593: imp. ἡτύχουν Com. Fr. 3, 522: fut. -ήσεις Ar. Nub. 427: aor. ἡτύχησα Dem. 1, 263; -ήσαι Her. 9, 111; Pl. Leg. 807. Phaedr. 230, reg.: p. ἡτυχηκώς Com. Fr. (Phil.) 4, 41; Lycurg. 41; Dem. 20, 53, &c.: pass. rare ἡτύχημαι Joseph. Ant. 16, 8, 6: plp. ἡτύχητο Dio. Hal. de Isocr. 9: aor. ἀτυχηθείς Dem. 18, 212.

This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὔαινω *To dry*, Poet. and Ion. Solon. Fr. 4, 36 (B.); Her. 2, 92; Hippocr. 6, 544 (Lit.), and αὔαινω, varies in augm.: imp. ἡύαινε, καθ- (Luc.) Amor. 12 (D.), καθαύαινε- (Jacobitz): fut. αὔανῶ Soph. El. 819, κατ- Archil. 63 (B.), συν- Eur. Cycl. 463: aor. ἡύηνα, ἐξ- Her. 4, 173; subj. αὔήνωσι 1, 200: but aor. pass. αὔάνθην, ἐξ- 4, 151, αὔάνθην, ἐπαφ- Ar. Ran. 1089 (chor. ἀφην- Herm. Mein.); αὔανθείς Aesch. Ch. 260; Hippocr. 8, 32; Theophr. C.P. 5, 13, 4. H. P. 8, 11, 3: fut. m. as pass. αὔανοῦμαι Soph. Ph. 954: and fut. p. late in *simple*, αὔανθήσομαι Lycophr. 1424, but ἀφ-αυανθήσομαι Ar. Eccl. 146; late prose Oribas. 8, 25: imp. pass. ἡύαινόμην Ar. Fr. 47 (Bergk), 514 (Dind.), αὔαινε Xen. An. 2, 3, 16, (Popp. Krüg. L. Dind.) The act. form never occurs in good Att. prose, the pass. very rarely: pres. αὔαίνοιτο Xen. Oec. 16, 14; αὔαίνεσθαι 19, 11: imp. αὔαίνετο Xen. quoted. For ἐξ-ἡύηνε Her. 4, 173, Bredow would read ἐξ-αύηνε in conformity with ἐξ-αυάνθην 4, 151: Abicht again uniformly augments, -ἡύηνε, -ἡυάνθην.

Αὔδάζω *To speak*, late in act. fut. -άξω Lycophr. 892: aor. ἡύδαξα Lycophr. 360; Anth. 6, 218: aor. p. αὔδαχθείσα Orph. Hym. 27, 9. Mid. (αὔδάζομαι) perhaps only aor. ἡύδαξάμην Her. 5, 51; Opp. Hal. 1, 127; Dion. Per. 22, αὔδ- Nic. Ther. 464; -δάξασθαι Her. 2, 57. For ἡύδαξ- Her. 5, 51, Bredow would read αὔδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant; and analogy gives us little help, both because verbs with initial αυ are few, and because in the Mss. these few shew both ways: αὔδα, ἡύδα Her. 2, 57. ἐξ-αυάνθην 4, 151, ἐξἡύηνε 4, 173. αὔξάνετο 5, 92, αὔξετο 3, 39. 6, 63, perf. αὔξεται 1, 58, ἡύξάνετο 5, 92, ἡύξετο 3, 39. 6, 63, plp. ἡύξηντο 5, 78. αὔτομόλεον 1, 127, αὔτομόλησε 3, 160, ἡύτομόλησε ibid. ἔν-αυε 7, 231, no v. r.

Αὔδᾶω *To speak*, Poet. and Ion. Od. 5, 89; Aesch. Sept. 1043; Eur. Ph. 568; Ar. Ran. 369: imp. ἡύδων Il. 3, 203;

Soph. O. R. 568; Eur. Andr. 619; Her. 2, 57 (Schweigh. Gaisf. Dind.), *αὐδ-* (Bekk. Bred. Lhardy, Krüg.): fut. *αὐδήσω* Soph. O. R. 846; (Theocr.) Epigr. 24, *προσ-* Soph. Aj. 855, Dor. *-άσω* Pind. Ol. 1, 7; Anth. 6, 304; Eur. Ion 886 (chor.), *έξ-* I. T. 181 (chor.); *-ᾱσοῦντι* Anth. Plan. 120: aor. *ἠῦδησα* Soph. Tr. 171, Dor. *αὐδᾶσα* Pind. I. 6, 42; imper. *αὐδᾶσον* Soph. O. C. 204 (chor.); Eur. Ph. 124 (trimet. in melicis); part. *-ήσας* Il. 10, 47, Dor. *-άσαις* Pind. P. 4, 61, iter. *αὐδήσασκε* Il. 5, 786: p. *ἠῦδηκα, ἀπ-* Hippocr. 8, 570 (Lit.); Luc. Luct. 24: aor. *ἠῦδήθην, αὐδηθείς* Ap. Rh. 1, 624; Soph. Tr. 1106, Dor. *αὐδᾶθείς* Eur. Med. 174 (chor.): fut. late *αὐδηθήσομαι* Lycophr. 630. Mid. *αὐδάομαι* as act. Aesch. Eum. 380; Soph. Ph. 852; *-ώμενος* Ph. 130: imp. *ἠῦδᾶτο* Soph. Aj. 772: fut. (*-ήσομαι*), Dor. *-άσομαι* Pind. Ol. 2, 92. (aor. *ἠῦδαξάμην* Her. 5, 51. 2, 55. 57, belongs to *αὐδάζω, -ομαι*.) An Epic pres. pass. *αὐδῶνται* occurs Opp. Hal. 1, 776. Matthiae proposed, needlessly we think, to read *αὐδησον* for *αὐδασον* Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes shape in a trimeter, she is still in *Doric mood*. *αὐδασον* occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.), but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, *αὐδῶ* Ar. Ran. 366, pass. *αὐδῶμενος* Com. Fr. (Alex.) 3, 492, comp. *ἀπ-αυδῶ* Ar. Ran. 366, *-αυδᾶ* Eq. 1072, *πρωυδᾶν* Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. use *ἀπαυδῶ, &c.*

*Αὐθαδίζομαι* *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 26, 346: fut. (*-ίσομαι*): aor. late, *-ισάμενος* Themist. 34, 25.

*Αὐλίζομαι* *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; *-ίζοιο* Xen. Cyr. 4, 6, 10; *-όμενος* Od. 14, 412; Thuc. 7, 4; *-ίξεθαι* Thuc. 6, 64: imp. *ἠύλιζόμεν* Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. *αὐλ-* Luc. D. Syr. 22 (Jacobitz), *ἠύλ-* (Dind. *νω*): fut. (*-ιούμαι*?): aor. m. *ἠύλισάμην* Thuc. 4, 13. 6, 65. 71. 7, 3, and always, *έν-αυλίσάμενος* Her. 9, 15: p. as mid. late *ἠύλισμένος, κατ-* Plut. Mor. 578: plp. *ἠύλιστο* Joseph. Jud. B. 1, 17, 5, *ἠύλισμένοι ἦσαν* Arr. An. 3, 29: aor. p. as mid. *ἠύλίσθην* Xen. An. 4, 1, 11. 3, 2. 5, 21, and always, *κατ-* Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, *αὐλ-* Anth. 9, 287; *αὐλίσθείς*

Her. 8, 9 : fut. late αὐλισθήσομαι V. T. Ruth 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11, and always in Sept.; Or. Sib. 3, 789. Vb. αὐλιστέον Geop. 18, 3. Act. late in *simple*, αὐλίζων V. T. Jer. 38 (31), 9, but ἐν-αυλίζω Soph. Ph. 33, παρ- Eur. Ion 493 (chor.) Fut. mid. αὐλίσσομαι, -ιοῦμαι, uniformly given to this verb by lexicons, we have never seen simple or comp. Thuc. and we think Luc. have always aor. mid.; Xen. Polyb. and Arrian aor. pass.; Her. both; so Plutarch, but aor. m. oftener; in Att. poetry aor. pass only, κατ- Soph. and Eur. quoted.

Late as well as classic writers divide on these aorists : ηὐλίσαντο Dio. Hal. 9, 20. 26; Plut. Luc. 24. Cleom. 13. Tib. Gr. 16 : aor. p. ηὐλίσθην Polyb. 2, 25. 5, 86. 8, 34, and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4, so in comp. ἀπ-αυλισθῆναι Dio. Hal. 8, 87. ἐν-ηυλίσάμην Her. 9, 15; Thuc. 3, 91. 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44 : aor. p. ἐν-ηυλίσθην Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) ἐπ-ηυλίσαντο Thuc. 3, 5. 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. κατ-ηυλίσάμην Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29 : κατ-ηυλίσθην Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. See αὐλιζ-.

Αὐξάνω *To augment*, Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41, and αὐξω Pind. I. 3, 80; Eur. H. F. 672; Thuc. 6, 40 : imp. ηὔξανον (Eur.) Fr. Dan. 25, ηὔξον Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare : fut. αὐξανῶ late, see below, classic αὐξήσω Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468 : aor. ηὔξησα Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120 : p. ηὔξηκα Pl. Tim. 90 : p. p. ηὔξημαι Eur. Fr. Ino 23, 1; Pl. Rep. 371; Dem. 9, 21, αὐξ- Her. 1, 58 : but plp. ηὔξηντο 5, 78 : aor. ηὔξήθην Thuc. 6, 33; Pl. Criti. 121 : fut. αὐξηθήσομαι Dem. 56, 48 : and as pass. fut. m. αὐξήσομαι Xen. Cyr. 6, 1, 12; Pl. Rep. 497. Mid. and pass. αὐξάνομαι *to grow*, Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and αὐξομαι Mimnarm. 2; Soph. O. R. 173; Ar. Ach. 226; Pl. Rep. 328 : imp. ηὔξανόμην Ar. Vesp. 638; Pl. Polit. 273, αὐξ- Her. 5, 92, ηὔξόμην Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 99, αὐξ- Her. 3, 39. 6, 63 : fut. αὐξήσομαι Pl. Rep. 497 : with p. ηὔξημαι Eur. I. A. 1248; Pl. Rep. 371 : ηὔξήθην Pl. Conv. 210 &c. See αἰέω. Vb. αὐξητέον Aristot. Rhet. 1, 11. In the augmented tenses, Mss. and edit. of Her. vary between ηὔξ- and αὐξ-. The reg. fut. αὐξᾶνῶ occurs late, V. T. Gen. 17, 6. 20. 48, 4. Lev.

26, 9: aor. p. *ἠύξηνθη* Aesop 71 (Schaef.) *αὐξυνθείς* (Halm 28) from a marginal correction by Lachmann—if correct, the only instance of *αὐξύνω* we have seen. The only instance we have met with of the pure form *αὐξέω* is *ἠύξουν* Dio Cass. Fr. 89, 3 (Bekk.), and *αὐξοῦνται* Plut. Mor. 724, mistakes perhaps for *ἠύξον*, *-ονται*. Hes. Mimn. Soph. Thuc. always *αὔξω*, or *αὔξομαι*, and Pind. except *αὐξάνοι* Fr. 130 (Bergk). Aesch. once *αὐξάνω*, and once *αὔξεται*. Eur. *αὐξάνω* twice, *-άνομαι* once, *αὔξω*, *-ομαι* often. Her. *αὐξάνω*, *-άνομαι*, and *αὔξομαι*. Xen. *αὔξω* often, never *-άνω*, but *αὐξάνομαι*, *αὔξομαι*. Pl. *αὐξάνω*, *αὔξω*, *-άνομαι*, *-ξομαι*. Isocr. *αὐξάνομαι*, *-ξομαι*. Dem. *αὔξω* 3, 26, *ἐπ-αυξάνω* 3, 33, *αὐξάνομαι* (Dem.) 10, 34, *ἠύξάνετο* 18, 310. Ar. *αὐξάνομαι*, *ἠύξανόμην*, *αὔξομαι*. Com. Fr. *αὔξω*, *-άνω*, *αὔξομαι*.

*Ἄυτέω* *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: imp. *αὔτει* Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, 3 pl. *αὔτεον* Q. Sm. 3, 554, *ἐπ-* Theocr. 22 (19), 91, Ion. *αὔτευν* Il. 12, 160; Eur. Hipp. 167 (chor.): aor. late, *ἠύτησα* Nonn. D. 11, 185, *ἐπ-* Q. Sm. 4, 262. (*ä*, *ū*.)

*Αὔχέω* *To boast*, Batr. 57; Aesch. Pr. 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; *-έοντες* 2, 160: imp. *ἠύχουν* Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: fut. later *-ήσω* Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2: aor. *simple* late, *ἠύχησα* Anth. 15, 4; Apollod. 2, 4, 3, but *κατ-* Aesch. Pers. 352, *έξ-* Soph. Ph. 869, *ἐπ-* Ar. Av. 628. This verb seems not to proceed beyond the aor. and, in *simple*, is classic in pres. and imp. only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

*Ἀῦω* *To shout*, Poet. Aesch. Sept. 186: imp. unaugm. *αὔον* Il. 13, 477. 20, 48; Ap. Rh. 2, 566: fut. trisyll. *αὔσω* Eur. Ion 1446: aor. *ἠῦσα* Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in tmesi Soph. Tr. 565, Dor. *ᾠῦσ-* Theocr. 13, 58, *ἀντ-ᾠ-* Pind. P. 4, 197 (B.), and unaugm. *ᾠῦσ-* Il. 14, 147; Theocr. 8, 28; subj. *αὔσης* Soph. El. 830 (chor.); imper. *αὔσατε* Eur. Supp. 800 (chor.) Diphthong resolved in fut. and aor. and *ū*: pres. and imp. never resolved, *αὔω*, *αὔον*, not *αὔω*, for *αὔει* Pind. I. 5 (6), 25 (Vulg. *αὔει* edit. Rom.) is now properly edited *αἶει* (Schol. Boeckh, Herm. Bergk). *ἐπάῦσον* occurs with *ū* Theocr. 23, 44, but the reading is probably corrupt. Mss. offer *ὀπ-ασσον*, *ὀπανσον* &c. Briggs' emendation *ἐπάπῦσον* Dor. aor. of *ἐπηπύω* satisfies

the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The aor. of ἀπύω is indisputably long Eur. Rhés. 776, and in no instance have we found either it or fut. decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπάϋσον into ἔτ', and preserves the quantity of υ by transposing αῦσον to the end of the line. Thus: for ἐπ | αῦσον· | ὦ φίλε, | κείσαι, he edits ἔτ' | ὦ φίλε, | κείσαι αῦσον—a considerable dislocation. Graefe saves the quantity by simply missing out ὦ, .. ἐπ' | αῦ | σον· φίλε, | κείσαι. We think neither way happy. κάπϋσον aor. of καπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαῖᾱσον. ᾱ Hom. ā Pind. ἀντάῦσε P. 4, 197.

Αὔω *To kindle*, Poet. and only pres. act. Od. 5, 490, Att. αὔω, ἀφ- Ar. Eq. 394: and mid. as act. αὔομαι Ar. Fr. 589 (D.); and late Arat. 1035. Usu. ἐναύω Xen. Mem. 2, 2, 12; Dinarch. 2, 9: imp. unaugm. ἔνανον Her. 7, 231: aor. opt. ἐναύσει Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. ἐναύσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. Mid. ἐναύεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: fut. ἐνανσόμενος Long. Past. 3, 6: aor. ἐναύσασθαι (Pl.) Ax. 371; -ασάμενος Plut. Mor. 297; Luc. Tim. 6. Prom. 18. ἀφαύω is very rare, and seems confined to the pres., occurring occasionally as a v. r. for ἀφεύω *to singe*, Ar. Pax 1144.

Ἀφαγνίζω *To purify*, late in act. and pass. fut. -ιῶ V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγνισα Paus. 2, 31, 11; inf. -αγνίσαι V. T. Lev. 14, 49: aor. p. -αγνισθῇ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνιούμενος Hippocr. 6, 364 (Mss. Lit.), ἀπαγ- (Vulg.): aor. ἀφ-αγνίσθηται Eur. Alc. 1146; -ίσασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

Ἀφαιρέω, see αἰρέω.

Ἀφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: imp. ᾤφασσε Ap. Rh. 4, 1522: fut. (ᾤσω): aor. ἤφασα Her. 3, 69; ᾤφασον ibid. Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σάομαι: hence aor. ἀφασσῆση Hippocr. 7, 326 (Lit.) (ᾱ.)

Ἀφαύω, see αὔω.

Ἀφάω or ἀφ- *To handle*, Ion. and *simple* only in Epic part. ἀφάων Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφάων Anth. 11, 366, ἐπ-αφῶν Aesch. Pr. 849; rare in prose Pl. Crat. 404: imp. iter.

ἀμφ-αφάασκε Mosch. 2, 95 : fut. ἀφήσω, ἐπ- Hippocr. 2, 842 ; Alciph. 1, 22 : aor. ἤφησα, ἐπ- Hecatae. Fr. 360 ; Hippocr. 8, 342. Mid. trans. ἀφάομαι, ἀμφ-αφάασθαι Il. 22, 373. Od. 8, 215, ἐπ-αφώμενος Mosch. 2, 50 ; Luc. D. Mer. 12, 3 : imp. ἀφώωντο, ἀμφ- Od. 15, 462 : aor. ἐπ-αφήσατο Anth. 5, 222 ; Nonn. 3, 285 ; -ήσαιτο Hippocr. 8, 122 (Lit.) (ǎ.)

Ἀφεύω, see εὔω.

Ἀφίέω *To dismiss*, -ιείς Dem. 24, 122 (Voem.), -ίης (Vulg. Bekk.), Ion. ἀπίει Her. 2, 96 ; imperat. ἀφίει Ar. Vesp. 428 : imp. ἀφίει Il. 11, 702 (-ίη Bekk. always now) ; Thuc. 4, 122. 8, 41 ; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28 ; Dem. 6, 20. 36, 16. 24 (Bekk.), Ion. ἀπ- Her. 4, 157, with double augm. ἠφίειν Pl. Euthyd. 293 (-ίην Bekk.), -ίει Hippocr. 5, 228 (Lit.) ; Thuc. 2, 49 ; Pl. Lys. 222. Lach. 183 ; Dem. 6, 20 (Dind.), 18, 218 (Bekk. Dind.), 3 pl. ἠφίουν rare and doubtful Isae. 6, 40, εἶων Scheibe (later occur ἀφέω, -εῖς N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18 : imp. ἤφιε Marc. 11, 16, &c.) ; and some appearance of pres. opt. ἀφίοιεν Xen. Hell. 6, 4, 3, -ίοιτε Pl. Apol. 29. See ἀφίημι. In Dem. Dind. edits *now* ἠφίει 6, 20. 36, 16. 24, and always, we think, in the act. form.

Ἀφίημι *To let go*, Pind. P. 4, 149 ; Eur. Hec. 367 ; Isocr. 9, 21, -ίης Pl. Phil. 50 ; Dem. 24, 122, -ίεμεν Ar. Nub. 1426 : imp. ἀφίην, -ίετε Dem. 23, 188 (Bekk.), -ίεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21 ; Eur. Heracl. 821 ; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39 ; Pl. Rep. 272 ; Aeschin. 3, 41 ; Dem. 21, 79 (Bekk.), and ἠφίετε Dem. 23, 188 (Dind.) (Epist.) 3, 22, -ίεσαν Xen. Hell. 4, 6, 11 ; Dem. 21, 79 (Dind.) : fut. ἀφήσω Il. 2, 263 ; Soph. O. C. 857 ; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18 : 1 aor. ἀφῆκα only indic. Soph. Ant. 1085 ; Ar. Av. 91 ; Thuc. 7, 19 ; Isae. 5, 1, Ion. ἀπῆκ- Her. 3, 25. 75. 6, 30. 7, 121. 9, 18, &c., Epic, ἀφέηκα Il. 23, 841 : p. ἀφεῖκα Xen. An. 2, 3, 13 ; Dem. 56, 26 : p. p. ἀφεῖμαι Soph. Ant. 1165 ; Com. Fr. (Alex.) 3, 485 ; Pl. Leg. 635, 3 pl. ἀφέωνται for -εῖνται, late N. T. Luc. 5, 23, but ἀνέωνται Her. 2, 165 : plp. ἀφεῖτο Pl. Criti. 116 ; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind.) : aor. ἀφείθην Eur. Ph. 1376 ; Pl. Leg. 781, unaugm. -έθην (Hom.), Batr. 84, double augm. late ἠφείθην Plut. Syll. 28 (Bekk.), ἀφ- Ms. (C.), Ion. ἀπείθ- Her. 7, 122 : fut. ἀφεθήσομαι Pl. Rep. 472 ; Dem. 19, 170 ; (Xen.) Ven. 7, 11 : 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφέτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29 ; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81. 7, 53 ; Xen. Hell. 1, 5,

19\* Dem. 23, 205: (ἄφετε, ἄφεσαν) πρό-εσαν Od. 4, 681. 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 72c, as always in Attic; ἀφῶ Plut. Mor. 726, -ῆς Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 38, 59 (ἀφέω Hipponax 75 (B.), -έη Il. 16, 590), -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἄφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87. Mid. ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101: imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629: 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφου Soph. O. R. 1521, ἄφεσθε Ar. Eccl. 509; ἀφέσθαι Isocr. 6, 83; ἀφέμενος Pl. Rep. 354. Vb. ἀφετέος Pl. Euth. 15. (ī Att., ī Ep., but ī Od. 7, 126. 22, 251. 23, 240, in arsi.)

For ἀνέωνται Her. 2, 165, Bredow would read ἀνείνται. ἀνείται occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφίεσαν 3 pl. imp. act. is much better supported than ἡφίεσαν, but ἡφίετο (Dem.) 25, 47. In classic Greek, the imp. act. and pass. alone seem to augment the preposition.

Ἀφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33, Ion. ἀπικν- Her. 3, 82: imp. ἀφικνεῖτο Thuc. 3, 33; Lycurg. 21: fut. ἀφίξομαι Il. 18, 270; Soph. O. R. 265; Pl. Leg. 744, Ion. 2 sing. ἀπίξαι Her. 2, 29: p. ἀφίγμαι Od. 6, 297; Soph. O. R. 920; Pl. Phaed. 57, Ion. ἀπίκται Her. 1, 193: plp. ἀφίκτο Soph. O. C. 1590, Ion. 3 pl. ἀπικάτο Her. 8, 6: 2 aor. ἀφικόμην Il. 18, 395; Eur. Alc. 26; Ar. Lys. 786; Thuc. 4, 129; Isocr. 11, 28. 17, 46, Ion. 3 pl. ἀπικέατο Her. 1, 169. (ī, ī by augm.) Pres. and imp. not in Epic, rare in Traged. and only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἀφραδέω *To be senseless*, Epic and only pres. ἀφραδέουσι Od. 7, 294; part. -έοντι Il. 9, 32.

Ἀφρέω *To foam, cover with foam*, Ion. ἄφρεεν Ap. Rh. 1, 1327, 3 pl. ἄφρεον dissyll. Il. 11, 282.

Ἀφύσσω Epic, *To draw, pour*, Il. 1, 598; Trag. Fr. (Ion) Euryt. 1: imp. ἄφυσσον Callim. Cer. 70: fut. ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65. Mid. ἀφύσσομαι *draw for oneself*, Il. 23, 220; Anth. 9. 333. Pass. imp. ἡφύσσετο *was drawn*, Od. 23, 305. (ἄ.) In late prose, Philostr. Imag. 785.

**Ἀφύω** (Ϝ) *To draw*, pres. in comp. only, ἐξ-αφύοντες Od. 14, 95: fut. ἀφύσω (σσ) Anth. 5, 226: aor. ἤφϜσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ἄφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.); imper. -υσσον Od. 2, 349. Mid. pres. in comp. ὑπεξαφύονται Ap. Rh. 2, 983: aor. ἤφϜσάμην Od. 7, 286, and ἄφυσσάμην Il. 16, 230; -σσάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -ύσσασθαι Orph. L. 263; late prose -υσάμενος Polyaen. 8, 25, ἀρυσάμ- (Woelffl.) (Ϝ.)

**Ἀχεύω** and **Ἀχέω** *To be grieved*, Epic, only part. ἀχεύων Il. 23, 566; Hes. Op. 399, ἀχέων Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. ἀχεύειν Q. Sm. 3, 643. (Ϝ.)

**Ἀχέω** *To sound*, Poet. trans. and intrans., Ionic with ᾶ (for ἤχέω) Hom. H. Cer. 479. Pan 18 (Ilgen, Matth. Buttm.), ᾶχει (Mss. Franke), ἴει (Baum.), but Dor. with ᾱ Eur. Supp. 72 (chor.); Theocr. 16, 96: imp. ᾶχει Alcae. 39 (Bergk); Theocr. 2, 36: fut. ἀχήσω Eur. Ph. 1295 chor. (Elms. Dind. Nauck): aor. ᾶχησα, see below, subj. ᾶχήση Mosch. 5, 4. Mid. ἀχέομαι *to sound, praise*, Pind. Fr. 45, 20 (Herm. Hart. ἀχεῖ τε B.): fut. ἀχήσομαι H. H. Ven. 252 (Buttm. Lex. p. 181; Hesych.), στοναχήσομαι (Ms. Franke), στόμα χείσεται (Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848): ἀχήσω see above: ᾶχησα Ar. Thesm. 328, for Vulg. ἤχ- or ἰαχ-.

**Ἀχθομαι** *To be loaded, hence oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. Aeol. 9; Com. Fr. (Eup.) 2, 422; Aeschin. 3, 252; Pl. Men. 99: imp. ἤχθόμην Od. 15, 457; Eur. Alc. 815; Thuc. 1, 92, ᾶχθ- Callim. Cer. 32: fut. ἀχθέσομαι Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind.); Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ᾶγω: p. p. late ἤχθημαι Lycophr. 827, ἀπ- Synes. Epist. 89: aor. ἤχθέσθην Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Aeschin. 1, 65: fut. p. as mid. ἀχθесθήσομαι Andoc. 3, 21; Xen. Cyr. 8, 4, 10; Pl. Gorg. 506, συν- Aeschin. 3, 242. Pres. act. occurs late, ἀχθείει Aretae. Sign. Diut. 2, 13, -έη 2, 2: aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic: no aor. mid.

**Ἀχλύω** (Ϝ) *To be dark*, Epic; pres. in comp. ἐπ- Ap. Rh. 4, 1480: aor. ἤχλϜσα Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, act. *darkened*, Q. Sm. 1, 598: aor. p. late ἤχλύνθην Q. Sm. 2, 550. 8, 446, though ἀχλύνω does not occur.

\***Ἀχνύμαι** *To be troubled*, Poet. Il. 18, 320; Pind. P. 7, 18; Mosch. 4, 53: imp. ἀχνύμην Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare ἀχνυνθέντι Anth. 6, 343, missed by Lexicogr.

\***Ἀχομαι** *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. ἤχθην, ἀχθέντες Trag. Fr. Diog. 4, 2 (Wagn.), σαχθέντες (Meineke). (ǎ.)

\***Ἄω** *To satiate*, Epic inf. ἄμεναι (ā) for ἀέμ- Il. 21, 70: fut. ἄσω, -ειν Il. 11, 818: aor. ἄσα, subj. ἄσω Il. 18, 281; opt. ἄσαιμι 9, 489; imper. ἄσσον Q. Sm. 13, 236; inf. ἄσαι Il. 20, 78. Mid. ἄομαι, 3 sing. ἄσται, lengthened from ἄται, with fut. sig. Hes. Sc. 101: fut. ἄσομαι, ἄσεσθε, Il. 24, 717, 3 sing. ἄσται lengthened, according to some, from ἄται (ἄσεται, ἄεται, ἄται, ἄσται), others make this a present from a similar process: aor. ἀσάμην, ἄσασθαι Il. 19, 307. ἄμεναι Ep. inf. pres. Il. 21, 70, is by some referred to (ἡμι). To this verb has been assigned ἐῶμεν (ἔωμεν) as a lengthened subj., with change of accent, for ὦμεν, so στέωμεν Il. 11, 348, φθέωσι Od. 24, 437. Spitzner derives it from a kindred form ἐάω *to satiate oneself*. It may however be 2 aor. of a form in μι, and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: (ἄημι), 2 aor. subj. from root Ἄ, 1 pl. ἄ-ωμεν contr. ὦμεν, lengthened ἔωμεν, with change of spirit and accent ἐῶμεν; and ἄμεναι also intrans. will rank as its inf. with ā by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. ἄσαι being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, χρὸς ἄσαι, χρὸς ἄμεναι, and the same expression except the last γόοιο ἄσαι, and, more especially, as ἄσαι is trans. *satiate*, Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms ἄση, ἄσαιμι invariably so, there seem some grounds for suspecting that ἄσαι may somehow have crept in for ἄναι (ἄ-εναι) inf. 2 aor. as γηῶσαι for γηῶναι.

(\***Ἄω**) *To blow*, and, if correct, (ἀέω) Epic, only imp. ἄεν Ap. Rh. 1, 605. 2, 1228, and δι-άει Od. 5, 478. 19, 440 (Vulg. Dind.) not pres. and given in its reg. form διάη Od. quoted (Thiersch, Bekk. Ameis). (ǎ.) Hes. has pres. form ἄησι Op. 516, διάησι 517. 519 &c. See ἄημι.

\***Ἄωπτο** Il. 3, 272, see ἀείρω.

\***Ἀωτέω** *To sleep*, Epic and only pres. Il. 10, 159; Simon. (C.) 37, 6 (Bergk, Casaub. Gaisf.), -είτε Od. 10, 548.

## B.

**Βαδίζω** *To go*, Eur. Ph. 543; Ar. Pl. 84; Pl. Soph. 262: imp. ἐβάνδιζον Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7: fut. classic βαδιούμαι Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dem. 8, 72, late -ίσομαι Galen 4, 43; late also fut. act. βαδίσω Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), δια- Dio Cass. 37, 53 (Bekk. Dind.), βαδιῶ Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, δια- (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. -ίσω Vulg.): aor. ἐβάνδισα Hippocr. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, δια- Thuc. 6, 101: p. βεβάνδικα Aristot. Metaph. 8, 69; Joseph. c. Ap. 2, 39. Mid. late δια-βαδίζοιτο Themist. 21, 253, missed by Lexicogr. Vb. βαδιστέον Soph. El. 1502, -έα Ar. Ach. 394. This verb is confined almost to Comedy and Attic prose. The fut. m. form -ιούμαι is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

**Βάλλω** *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: imp. ἔβαλε Il. 16, 207; Eur. Rhes. 719: fut. βάξω, ἐκ- Aesch. Ag. 498: aor. ἔβαλα Hesych. (ἐμ-βαβάξαντες) Hipponax 33 (Schneider, Schneidewin, ἐμβιβ- Bergk): p. p. βέβακται Od. 8, 408.

**Βαίνω** *To go*, Il. 4, 443; Soph. O. C. 217; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; imper. βαίνε Ar. Ach. 198; -οντες Thuc. 5, 70, rare βάω, (βᾶτε Aesch. Supp. 191 may be 2 aor. but) προβῶντες Com. Fr. (Cratin.) 2, 88, ἐκ- Thuc. 5, 77: imp. ἔβαινον Od. 15, 145; Pind. Fr. 173 (Bergk); Matron. Athen. 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13, (for which, in *classic* Attic, ἦειν), but Att. in comp. προ-έβαινον Soph. Ph. 285, εἰσ- Eur. H. F. 46, κατ- Ar. Av. 558, ἀπ- Thuc. 4, 31, ἀν- Her. 7, 205; Lys. 24, 11, Poet. βαῖνον Od. 3, 30. 7, 38; Pind. I. 2, 10; Matron. Athen. 4, 13, iter. late βαίνεσκον Or. Sib. 1, 37: fut. βήσομαι poet. in *simple* Il. 2, 339; Eur. Ion 76. I. T. 906, except late βησόμενον Themist. 21, 248 (D.), Dor. βᾶσομαι Aesch. Supp. 862 (chor.); Soph. Ph. 834 (chor.); Eur. Ion 689 (chor.), βᾶσεύμαι Theocr. 2, 8. 4, 26, in *classic* prose ἀπο-βήσομαι Her. 8, 67; Thuc. 8, 75; Xen. Cyr. 1, 5, 13, ἀνα- Isocr. 12, 154, δια- Pl. Rep. 621, παρα- Isocr. 18, 34, προ-

Xen. Hell. 6, 1, 14, ἐκ- Oec. 9, 8: fut. act. trans. βήσω, ἐπι- Il. 8, 197, εἰσ- Eur. I. T. 742, Dor. βάσω, προ- Pind. Ol. 8, 63, see below: aor. ἔβησα Il. 16, 810, Dor. -ᾶσα Eur. Med. 209 (chor.), see below: p. βέβηκα Il. 15, 90; Aesch. Ag. 37; Ar. Eccl. 913; Pl. Tim. 55, Dor. -ᾶκα Soph. Tr. 529 (chor.); Eur. Andr. 1026 (chor.), ἐμ- Pind. P. 10, 12, syncop. βέβῃα, see below: plp. ἔβεβήκειν Il. 11, 296, ξυν- Thuc. 5, 37, βεβήκ- Il. 6, 495: p. p. rare βέβᾶμαι, ἀνα- Xen. Hipp. 1, 4, παρα- Thuc. 1, 123, ξυμ- 8, 98, and, probably late, βέβασμαι, παρα- (Dem.) 17, 12. (Argum. to 22, 160): aor. p. rare ἐβάθην, ξυν- Thuc. 4, 30, παρα- 3, 67. 4, 23, ἀν- Xen. Eq. 3, 4, late ἐβάσθην, παρ- Phil. adv. Flacc. 986, and ἐβάνθην, παρ- Dio Cass. 39, 59. 48, 2, συν- 41, 53 (old edit.), but παρ- συν-εβάθην (Bekk. 1849): 2 aor. ἔβην Poet. in *simple* Il. 17, 112; Soph. O. R. 125; Eur. Andr. 401, ξυν- Ar. Nub. 67, ἀν- Thuc. 4, 115, ἀπ- 4, 39; Isocr. 14, 52, κατ- 4, 149, Poet. βῆν Il. 13, 297, Dor. ἔβαν Pind. Ol. 13, 97; Soph. Ph. 1216 (chor.), βᾶν, βᾶμες Theocr. 15, 22; subj. βῶ Eur. Alc. 864, ἀνα- Xen. Cyr. 7, 5, 22, ἀπο- Pl. Leg. 878; βαίην Il. 24, 246; Soph. O. R. 832; Eur. Rhes. 238; Ar. Av. 1396, ξυμ- Thuc. 4, 61, δια- Xen. An. 7, 2, 27, syn. pl. βαίμεν, ξυμ- Eur. Ph. 590, βαίεν, δια- Xen. An. 7, 2, 12; βῆθι Anth. 6, 231, μετα- Od. 8, 492, ἀνα- Lys. 12, 24; Xen. Hell. 3, 2, 13, Dor. βᾶθι Soph. Ph. 1196 (chor.); Eur. Supp. 271 (chor.). Alc. 872 (chor.); βῆναι Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic ἀνα- Lys. 14, 10; Pl. Rep. 519, εἰσ- Thuc. 3, 80, ἐκ- Xen. Hell. 7, 4, 3, Epic βήμεναι Od. 19, 296, Dor. βᾶμεν Pind. P. 4, 39; βᾶς Il. 6, 65; Soph. Tr. 927; Her. 2, 47. 3, 148, εἰσ- Ar. Lys. 755, ἐπι- Pl. Leg. 864, ἀπο- Isocr. 9, 30, δια- 4, 164, κατα- Thuc. 2, 98, ἐμ- Lys. 2, 30: 2 p. or rather syncop. 1 perf. βέβᾶα, 3 pl. βεβᾶᾶσι Il. 2, 134, Trag. contr. βέβᾶσι Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. βεβῶσι, ἐμ- Pl. Phaedr. 252; (βεβαίην: βέβᾶθι?); inf. Epic βεβήμεν Il. 17, 359, βεβάναι Eur. Heracl. 610 (chor.), ἀπο- Her. 5, 86, συμ- 3, 146; βεβαῶς Hes. Sc. 307, ἐμ- Il. 5, 199, and βεβῶς Aesch. Eum. 76; Soph. Ant. 996; Eur. Bac. 646, rare in prose Pl. Tim. 63. Phaedr. 254, προδια- Xen. Hell. 7, 2, 3: plp. (ἔβεβαίεν), 3 pl. syncop. βέβᾶσαν Il. 17, 286, ἐμ- 2, 720. Mid. fut. -ήσομαι see above: aor. Epic ἐβησάμην, usu. ἐβησόμεν *moved myself, went*, Il. 3, 262; Hes. Sc. 338; but ἀνα-βησάμενος *having made go, led up*, Od. 15, 475, ἐπ-εβήσατο Callim. L. Pal. 65, (late prose συμ-βησάμενα Pseud. Callisth. 3, 21.) Vb. βατός

Xen. An. 4, 6, 17, δια-βατέος 2, 4, 6. The pass. of the *simple* verb is rare, βαυνόμεναι Her. 1, 192, usu. in comp.

Βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: pres. rare καταβαίνω Pind. P. 8, 78: fut. ἐπιβήσω Il. 8, 197, εἰσβήσω Eur. I. T. 742, Dor. προβάσω Pind. Ol. 8, 63: aor. ἔβησα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209, ἄμβᾶσε Pind. P. 4, 191, ἐπέβησα Hes. Op. 580, Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845. Cycl. 467, εἰσ- Alc. 1055. Bac. 466 (trimet.); subj. Dor. βᾶσομεν, for -ῶμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63. 6, 107. 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσω Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163; ἐπέβησαν Strab. 8, 3, 28, &c.: fut. m. ἐπιβήσομαι Hom. H. Merc. 166: aor. ἀνεβησάμην Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never 2 aor. and perf. except in such phrases as ἐκβὰς πόδα Eur. Heracl. 802. We do not think that ἐπιβήτην Od. 23, 52, ἐμβέβακα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. βᾶτην 3 dual 2 aor. for ἐβήτην, Il. 1, 327, βᾶσαν, ὑπερ- 3 pl. Il. 12, 469, ἔβαν 2, 302. 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.), βάν Il. 19, 241. 279; subj. βήω, ὑπερ- Il. 9, 501, βείω 6, 113, and βέω 16, 852, ἐπι- Her. 7, 50, pl. βείομεν, κατα- Il. 10, 97, Dor. βᾶμες, for βῶμεν, Theocr. 15, 22; imper. εἰσβᾶ Eur. Ph. 193, ἔμβᾶ Eur. El. 113, ἐπ- Ion 167, Theogn. 847, κατα- βᾶ for -βήτη, (unless imper. of pres. ἐμβάω &c.) Ar. Vesp. 979, βᾶτε Aesch. Supp. 191 (trimet.) βήσεο, κατα- imper. 1 aor. m. Epic Il. 5, 109. καταβήσεται Hes. Th. 750, is a real fut. with its own proper force, and not a pres.

Of this verb in *simple*, Attic prose authors use only pres. βαίνω, Thuc. Xen. Pl. Dem. (ἔβαινον Luc. Arr. &c.): βήσομαι poetic: aor. ἔβησε Her. 1, 80 (Vulg.) is now ἀνέβησε (Mss. Bekk. Gaisf.): p. βέβηκε Pl. Tim. 55; βεβηκώς (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. βεβῶς Phaedr. 254; βεβήκεναι Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, βάς Her. 2, 47. 3, 148; βήναι Dio. Hal. in Dem. 26; Philostr. Apoll. 307. The imp. fut. and aor. were supplied by ἀπέβαινον &c., εἶμι, and ἦειν, see Thuc. 3, 26. 4, 104; Andoc. 1, 36. 45. 66; Thuc. 2, 36; Pl. Phaed. 100 &c.

Βάλλω *To throw*, Il. 2, 376; Soph. Ant. 1188; Ar. Nub. 401;

Xen. An. 3, 4, 49 : imp. ἔβαλλον Il. 3, 80 ; Aesch. Ag. 240 ; Pl. Crat. 420 : fut. βαλέω Ep. and Ion. Il. 8, 403, ἀπο- Her. 1, 71, Att. βαλῶ Aesch. Ag. 1172 ; Soph. Ph. 67 ; Ar. Ach. 283 ; (Il. 17, 451, but -έω Bekk.), in good prose, comp. ἀπο- Xen. Cyr. 8, 7, 23, κατα- 3, 3, 62 ; Pl. Euth. 277, ἐσ- Thuc. 2, 99, δια- Isocr. 11, 49 ; Pl. Euth. 3, and only in Ar. βαλλήσω Vesp. 222. 1491 : aor. (ἐβάλλησα occurs not, ἔβαλα very late, ἐκβύλαι Malal. 3, p. 60) : p. βέβληκα Aesch. Myrm. 132 (D.) ; Ar. Ach. 171 ; Xen. Cyr. 4, 6, 4 : plp. βεβλήκει Il. 5, 661 : p. p. βέβλημαι Il. 5, 103 ; Eur. I. T. 49 ; Pl. Phaedr. 264, Epic βεβόλησαι Ap. Rh. 4, 1318, -ηται 3, 893, βεβολημένος Il. 9, 9. Od. 10, 247 ; Ap. Rh. 1, 262 ; Orph. Arg. 36, 543 ; Maneth. 3, 117 : plp. ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaed. 28, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see mid., Epic βεβολήατο Il. 9, 3 : aor. ἐβλήθην Thuc. 8, 84, ὑπ- Eur. Alc. 639 ; βληθείη Xen. Cyr. 8, 3, 31 ; βληθῶσι Pl. Rep. 469, βληθῆς, δια- Eur. I. A. 1372 ; βληθείς Her. 1, 34. 43 ; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289 ; βληθῆναι Xen. Cyr. 8, 3, 32 : fut. βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422 ; Lys. 26, 15, ἀνα- Isocr. 11, 25 : 3 fut. βεβλήσομαι Eur. Or. 271. Bacc. 1314 ; *simple* late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8 : 2 aor. act. ἔβαλον Il. 13, 411 ; Aesch. Ag. 357 ; Ar. Pax 1274 ; Pl. Rep. 408, Epic ἔβλην (βλήμι), ξυμβλήτην *met*, Od. 21, 15 : inf. -ήμενοι Il. 21, 578 (if not 2 aor. pass. for ἐβάλην), iter. βάλεσκε, προ- Od. 5, 331. Mid. βύλλομαι *to throw oneself, or for oneself, cast in one's mind*, Il. 4, 39 ; Pl. Leg. 779 : imp. ἐβαλλόμεν Il. 10, 333 ; Eur. Fr. (Thes.) 2. Tr. 1137, iter. βαλλέσκετο Her. 9, 74 : fut. βαλοῦμαι late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Pl. Menex. 247 ; Dem. 19, 342, Ion. βαλεῦμαι, ἀμφι- Od. 22, 103, but pass. ἐκ-βαλοῦμαι Epict. Diss. 3, 24 : 2 aor. ἐβαλόμην Il. 15, 566 ; Her. 1, 84 ; Ion. imper. βαλεῦ 8, 68 ; *simple* rare in Attic, Pl. Leg. 961 ; Dem. 18, 87 ; (Pl.) Epist. 326 ; Dio. Hal. 3, 55, συν- Soph. O. C. 1151 ; Lys. 4, 10 ; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584 ; Ar. Pax 213, Epic ἐβλήμην pass. Il. 11, 675, but ξύμ-βλητο mid. *he met*, 14, 39 ; subj. βλήεται, for -ήηται, Od. 17, 472 ; opt. βλήο Il. 13, 288 (Bekk.), -εῖο (Dind.) ; βλήσθαι Il. 4, 115 ; -ήμενος Il. 11, 191. Od. 22, 18 ; Ap. Rh. 2, 1212 : fut. ξυμ-βλήσεαι *shall encounter*, Il. 20, 335 : and as mid. p. p. περι-βέβληται *throw, put, about himself*, Pl. Conv. 216 : plp. περι-εβεβλήμην Xen. Hell. 7,

4, 22, 3 pl. Ion. ἐβεβλήατο *threw themselves round, gained*, Her. 6, 25; -βεβλήμενος Isocr. 4, 184, see περιβάλλω. Vb. βλητός Callim. Cer. 101. ἀπο-βλητέος Pl. Rep. 387. The 1 aor. p. ἐβλήθην does not occur in Epic, very rarely in Attic poetry: the fut. act. βαλῶ in the *simple* form is late in prose, βαλεῖτε Dio Chrys. Or. 34 (415), -οῦσι N.T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. pass. ἔβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλεόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf., and *always* Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληαι 2 sing. p. p. for -ησαι, Il. 5, 284, βεβλήαται for -ηνται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Frank.), νόμοι -ήαται (Ilgen, Baum.) δια-βεβλήσθε opt. p. p. Andoc. 2, 24.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 147; V.T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Soph. Tr. 580; Eur. Or. 707; Hippocr. 5, 234 (Lit.); βάψω Ar. Ach. 112; -ειεν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: p. (βέβαφα?): p. p. βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφθην Anth. 6, 254; ἀπο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφῇ Pl. Rep. 429; βαφείς Tim. 83. Rep. 429; Hippocr. 5, 664 (Lit.), κατα- Luc. Imag. 16: fut. βαφήσομαι late, V. T. Lev. 11, 32; M. Ant. 8, 51. Mid. βάπτομαι Ar. Eq. 523: fut. βάψομαι Ar. Lys. 51; Com. Fr. (Menand.) 4, 178: aor. ἐβαψάμην Arat. 951; ἐμ-βάψαιτο Com. Fr. (Arched.) 4, 436; βαψάμενος Anth. 9, 326. Aor. act. Eur. Or. quoted, is intrans. *sank*.

Βαρέω *To load*, Luc. Soloec. 7; App. Hisp. 86; Athen. 5, 1: imp. ἐβάρει Charit. 6, 1, 6: fut. βαρήσω Luc. D. Mort. 10, 4: aor. ἐβάρησα, ἐπ- App. Civ. 5, 107: p. βεβάρηκα Dio Cass. 78, 17; Aristid. 583, Epic βεβαρηώς Od. 19, 122; Ap. Rh. 4, 1526: and late prose Aristid. 26, 329 (Ms. L. Dind.), -ηκότες (old edit.): p. p. βεβάρηται Plut. Mor. 895; part. βεβαρημένος Theocr. 17, 61; Ap. Rh. 1, 1256; Anth. Plan. 98. 7, 290; Pl. Conv. 203: plp. ἐβεβάρητο Galen 9, 71, βεβαρ- Orph. Arg. 247; Q. Sm. 2, 341:

aor. ἐβαρήθην Dio. Hal. 1, 14. Mid. and pass. βαρέεται Hippocr. 2, 353, -οῦνται M. Anton. 8, 44; -ούμενος Dio Cass. 46, 32: fut. m. as pass. ἐπι-βαρησόμενος Dio. Hal. 8, 73, missed by Lexicogr. (ǻ.) This verb is late, except perf. act. and pres. and perf. pass. See βαρύνω.

Βαρῦθω (ǔ) *To be oppressed*, Epic, Il. 16, 519; Hes. Op. 215: imp. iter. βαρῦθεσκε Ap. Rh. 1, 43. Pass. βαρύθομαι late, Maxim. καταρχ. 212: imp. βαρύθοντο Q. Sm. 13, 6. (ǻ.)

Βαρύνω (ū) *To load, annoy*, Pind. P. 1, 84; Xen. Cyr. 5, 5, 25; -ύνων Pl. Phaedr. 247: imp. ἐβάρυνε Il. 11, 584. Od. 5, 321, βάρυν- Il. 5, 664: fut. -ύνω (Xen.) Apol. 9 (Dind.); Aristid. 30, 380 (D.); Galen 9, 447: aor. ἐβάρυνα Plut. Mor. 127; Galen 9, 148; Anth. 9, 270 (?): p. p. βεβάρυμαι, -νται V. T. Nah. 2, 9; -υμμένος (Hippocr.) Epist. 3, 811: aor. ἐβαρύνθην Hippocr. 5, 674, Poet. 3 pl. βάρυνθεν Pind. N. 7, 43; βαρυνθῇ Pl. Phaedr. 248, -νθῶσι Soph. Ph. 890; -θείς Il. 8, 308; Aesch. Ag. 1463; Soph. O. R. 781; Eur. Heracl. 204; Pl. Phaedr. 248; Plut. Mor. 895; D. Laert. 10, 1, 5: fut. βαρυνθήσομαι Soph. Fr. 627; Polyb. 5, 94; Galen 16, 191.

Of the act. form, only pres. and imp. are *classic*, and confined to Epic, Lyric, and Attic prose: the pass. is classical, perf. excepted, and more generally used, especially pres. βαρύνομαι Il. 19, 165; (Simon. C.) 184 (Bergk); Aesch. Ag. 189. 836; Soph. Tr. 151. El. 820; Eur. Alc. 42. 385. I. T. 1228 &c.; rare in Comedy, Ar. Ach. 220; -ύνηται Xen. Eq. 8, 8; -νόμενοι Com. Fr. (Cratin.) 2, 110; Thuc. 2, 64; Xen. Mem. 2, 2, 5; -ύνεσθαι Thuc. 5, 7: imp. ἐβαρυν- Thuc. 2, 16. 8, 1. (ǻ.)

Βάσχω Poet. *To go, come*, the *simple* in imper. only, βάσκε Il. 24, 144; Aesch. Pers. 662 (chor.); βάσκετε Ar. Thesm. 783 (chor.), but δια-βάσκει Av. 486 (Anapest.); inf. Epic ἐπι-βασκέμεν = εἶν, *cause to go, lead*, Il. 2, 234: imp. in comp. παρ-έβασκε Il. 11, 104.

Βαστάζω *To carry*, Pind. N. 8, 3; Soph. El. 1129; Eur. I. A. 36; Com. Fr. (Eup.) 2, 448; -άζων Od. 11, 594; -άζειν Soph. Ant. 216; Eur. Alc. 41; Com. Fr. (Herm.) 2, 395; late prose Plut. Mor. 64: imp. ἐβαστ- Polyb. 8, 18: fut. βαστάσω Aesch. Pr. 1019; Soph. Aj. 920; late prose Pseud.-Callisth. 1, 42; Joseph. Ant. 15, 11, 2; Oribas. 10, 37, and -άξω Pseud.-Callisth. 1, 45; Maur. in Strateg. p. 83; Sym. Prov. 9, 12: aor. ἐβάστασα Od. 21, 405; Aesch. Pr. 889 (chor.); Soph. Ph. 1127 (chor.); Ar. Thesm. 437 (chor.); βαστάση Soph. Aj. 827 (trimet.); -άσαι Pind.

I. 3, 8; late prose Alciph. 3, 32; Plut. Mor. 317; Apollod. 3, 4, 3; (Luc.) Asin. 16, and late ἐβάσταξα Anth. App. Epigr. 324; Pseud.-Callisth. 1, 47: p. p. late βεβύστακται, ἐμ- (Luc.) Ocyp. 14: aor. late ἐβαστάχθην Diog. L. 4, 59; Athen. 2, 46: fut. -αχθήσομαι Pseud.-Callisth. 1, 42: 2 aor. late βασταγήναι Artemidor. 2, 68, p. 249. Vb. βαστακτός Anth. 12, 52. This verb never occurs in good prose, and is *classic* in the act. form only.

**Βατέω** *To go*, only pres. act. τὸ πατεῖν, βατεῖν Μακεδόνες καλοῦσι Plut. Mor. 292: and mid. βατεῦνται Dor. Theocr. 1, 87. (ǻ.)

**Βαύζω** *To bark, cry*, Com. Fr. (Crat.) 2, 17; Aesch. Ag. 449; Ar. Thesm. 173; Heracl. Fr. 10 (Mullach), Dor. -ύσδω Theocr. 6, 10. Vb. δυσ-βάϋκτος Aesch. Pers. 574.

**(Βάω)** *To go*, occurs in subj. ἐπι-βῆ Inscr. Heracl. 1, 80; imper. ἔμ-βη Ar. Lys. 1303 (Ahr.), both Dor., βᾶτε, however, in an iambic trimet. Aesch. Supp. 191, all which are referred by others to 2 aor., but pres. part. προβῶντες Com. Fr. (Cratin.) 2, 88 (Bekk. Anec. p. 371), and Dor. ἐκβῶντες Thuc. 5, 77.

**(Βδελυρεύομαι)** *To behave abominably*, only fut. -εύσεται Dem. 17, 11.

**Βδελύσσομαι, -ύττομαι** *To abominate*, Dep. pass. in *classic* authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132; Pl. Rep. 605: imp. ἐβδελύττετο Ar. Plut. 700: fut. -ύξομαι Hippocr. 8, 96. 98 (Lit.): aor. ἐβδελύχθην act., βδελυχθείς Ar. Vesp. 792; so Plut. Alex. 57. Mor. 753: (aor. m. ἐβδελυξάμην late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the act. (βδελύσσω), fut. -ύξω V. T. Lev. 20, 25: aor. ἐβδέλυξα Exod. 5, 21: p. p. ἐβδέλυνγμαι act. Prov. 28, 9, and pass. Osae. 9, 10; N. T. Rev. 21, 8, ἡβδελ- Paroem. (Apostol.) C. 4, 88: aor. ἐβδελύχθην pass. V. T. Ps. 52, 2: fut. -υχθήσομαι Apocr. Sir. 20, 8. Mid. βδελύσσομαι Amos 6, 8: fut. -ύξομαι Lev. 11, 11: aor. ἐβδελυξάμην Amos 5, 10.

**Βδέω** *To emit an offensive smell*, Ar. Plut. 703, βδεῖς Anth. 11, 415; βδέων Ar. Eq. 898, -έουσα Plut. 693: fut. (βδέσω): aor. βδέσε Anth. 11, 242. Pass. βδεόμενος Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but sometimes Galen, professionally, of course.

**Βεβρώθω**, see βιβρώσκω.

**Βέομαι** *I shall live*, Epic and only pres. with fut. meaning, Il. 15, 194, and βείομαι 22, 431 (βίομαι Hym. 2, 350), βέη Il. 24, 131.

**Βήσσω** *To cough*, Hippocr. 5, 378, Att. -ττω Com. Fr. (Philem.) 4, 42; -ων (Ar. Fr.) 2, 1184; -ττειν Xen. Cyr. 2, 2, 5: imp. ἐβησσε Hippocr. 5, 324, -ττε Ar. Eccl. 56: fut. -ξω Hippocr. 8, 100: aor. ἐβηξα Hippocr. 5, 190; βήξη 8, 98; βήξαι Her. 6, 107. Mid. βήσσεται as act. Hippocr. 7, 82 (Lit.): fut. βήξομαι, ἀπο- 8, 98.

The mid., we think, has been missed by Lexicogr.

**Βιάζω** *To force*, act. rare, Od. 12, 297: imp. ἐβιάζον Hippocr. 5, 96 (Lit.): aor. ἐβιάσα Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Waltz). Usu. βιάζομαι act. Il. 22, 229; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Thuc. 4, 9; Pl. Prot. 337, pass. Il. 11, 589; Soph. Ant. 66; Ar. Thesm. 890; Thuc. 4, 10; Xen. Conv. 2, 26: imp. ἐβιάζομην act. Ar. Lys. 396; Xen. An. 1, 3, 1, pass. Thuc. 5, 3, βιαζ- Il. 16, 102: fut. βιάσομαι act. Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, βιώμαι see below: and aor. ἐβιασάμην Com. Fr. (Crob.) 4, 567; Thuc. 3, 55; Pl. Rep. 461: but ἐβιάσθην always pass. Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: fut. late βιασθήσομαι Charit. 2, 8, -θησόμενος Paus. 6, 5, 9: and perhaps fut. mid. βιώται as pass. Pl. Tim. 63 (?): p. βεβιάσμαι usu. pass. Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but act. Dem. 19, 206; Dio Cass. 46, 45. (i.) Vb. βιαστέος Eur. Rhes. 584.

The act. is very rare, never in Attic prose. In Attic writers βιάσομαι, we fancy, should drop σ as well as βιβάσομαι; but we know of no instance, unless βιώται Pl. Tim. 63 be fut. and pass. If so, our Lexicogr. have overlooked both form and meaning.

(Βιάω) Epic and Ion. *To force*, in act. only perf. βεβίηκε Il. 10, 172. 16, 22. Usu. βιάομαι act. Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80, pass. Her. 1, 19; Hippocr. 1, 149: fut. βήσομαι act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): aor. ἐβησάμην Il. 11, 558; Her. 4, 43, βησ- Il. 21, 451; Mosch. 4, 114: p. βεβίημα act. Ap. Rh. 3, 1249, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. ἐβιήθην pass. Her. 7, 83; but part. βησθέν, if correct, Hippocr. 8, 96 (Lit.)

Epic forms: βιόωνται Od. 11, 503: βιώωντο 23, 9; opt. βιῶατο for βιῶντο, Il. 11, 467; βιωομένη Mosch. 2, 13 (Mein. Ahr.)

**Βιβάζω** *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Plut. Mor. 303, but κατ- Her. 1, 86, εἰσ- Thuc. 7, 60: fut. βιβᾶσω, δια-βιβάζοντες Xen. An. 4, 8, 8. 5, 2, 10 (Popp. Krüg.

Kühn. &c.); -βιβάσειν Luc. Hipp. 2 (Dind.), and βιβῶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 8, δια- Pl. Leg. 900; Dem. 23, 127; and Xen. An. 4, 8, 8. 5, 2, 10, quoted (Dind. 1859): and m. βιβάσομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe): Luc. Imag. 24 (Dind.), and βιβῶμαι, ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: ἐβίβασα, ἀν- Xen. Hell. 4, 5, 3, ἀπ- Pl. Gorg. 511: (aor. m. ἐβιβασάμην, ἀν- Thuc. 7, 35; Isae. 11, 4; Pl. Apol. 18): p. p. late βεβίβασται Sext. Emp. 252, 2: aor. rather late, βιβασθεῖς Aristot. H. A. 6, 23; Geop. 16, 1: fut. late διαβιβασθήσομαι Diod. Sic. 13, 81. (ῖ.) Vb. ἀνα-βιβαστέον Pl. Rep. 467.

**Βιβάσθω** *To step*, Epic and only part. βιβάσθων Il. 13, 809. 16, 534. (ῖ.)

**Βιβᾶω** *To step*, Poet. Hym. Merc. 225: imp. iter. ἐβίβασκε Hym. Ap. 133; part. βιβῶν Pind. Ol. 14, 17. (ῖ.) For βιβῶντα Il. 3, 22, -βῶσα Od. 11, 539 (Vulg.), Bekk. Dind. Foesi, Ameis read -άντα, -ᾶσα.

**Βίβημι** Epic, *To go*, Dor. -ᾶμι 3 pl. βίβαντι Epigr. Lacon. (Ahr. Dor. D. p. 483); part. βιβάς Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.) (ῖ.)

**Βιβρώσκω** *To eat*, Babr. 108, 9, περι- Plut. Mor. 1059 (pass. -ώσκονται Hippocr. 2, 384): fut. late βρώξω Lycophr. 678 (some Mss. and edit.): and m. late βρώσομαι Or. Sib. 7, 157; Philostr. p. 129: aor. late ἔβρωξα Anth. 11, 271, and ἔβρωσα, ἀν- Nic. Ther. 134: p. βέβρωκα Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; βεβρώκη Hippocr. 8, 350; -ώκοι Her. 1, 119; βεβρωκώς Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 7, 110 (Lit.), syncop. βεβρώς Soph. An. 1022: p. p. βέβρωμαι Aesch. Ag. 1097; Hippocr. 5, 192, δια- Pl. Tim. 83, κατα- Her. 4, 199, Pl. Phaed. 110: plp. ἐβέβρωτο Hippocr. 5, 156: aor. ἐβρώθην, βρωθείς Hippocr. 5, 322; Lycophr. 414. 1251; Apollod. 3, 4, 4, κατα- Her. 3, 16, δια- Hippocr. 6, 450: fut. late βρωθήσομαι Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 fut. βεβρώσομαι Od. 2, 203: 2 aor. Epic, ἔβρων Callim. Jup. 49, κατα- Hom. H. 1, 127. (ῖ.) The opt. βεβρώθοις Il. 4, 35, perhaps infers a pres. βεβρώθω. It may however be perf. from Theme βρώθω (βόρω, voro.) In fact βρώθειν, κατά- actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form βρωσεῖοντες occurs Callim. Fr. 435. Vb. βρωτός Eur. Supp. 1110, -έος Luc. Paras. 9. The Attics seem to have used only perf. act. and pass.

**Βιώω** *To live.* βιοῦσι Emped. 52 (Stein); Luc. Pisc. 34; βιοῖ Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, δια- Pl. Leg. 730; βιοῦν Eur. Fr. Archel. 10 (Dind.); Com. Fr. (Mon.) 58; βιών Aeschin. 1, 5; Com. Fr. Mon. 656: imp. ἐβίουν Hippocr. 5, 236 (Lit.): fut. βιώσομαι Com. Fr. (Cratin.) 2, 35; Eur. Alc. 784; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7: later βιώσω Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; συν- Polyb. 32, 10; and late Epic Maneth. 475; inf. βιωσέμεν Orph. Lith. 624: 1 aor. rare ἐβίωσα Her. 1, 163; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg.); Aristot. H. A. 5, 14, 15. 7, 4, 20; -ώσασα Hippocr. 5, 356; -ώσαντες Pl. Phaed. 113; later, Plut. Ant. 86; βιώσαι Plut. Mor. 367, ἀνα- Palaeph. 41, δια- Plut. Mor. 660, ἐγκατα- 783: p. βεβίωκα Isocr. 15, 27; Aeschin. 1, 8. 2, 147: p. p. βεβίωταί σοι Dem. 24, 185; βίος βιβιωμένος Isocr. 15, 7, τὰ βεβιωμένα Dem. 22, 23: fut. late βιωθησόμενος Anton. 9, 30: 2 aor. ἐβίων Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; (Pl.) Epist. 327, ἐπ- Thuc. 2, 65. 5, 26; Isae. 2, 15, ἀν- Andoc. 1, 125, retains long vowel ἐβίωσαν Isocr. 4, 151; Pl. Phaedr. 249; subj. βιώω, δια- Pl. Rep. 365, βιώ Pl. Leg. 872; opt. βιώην Pl. Gorg. 512. Tim. 89, ἀνα- Ar. Ran. 177; (βιώθι) -ώτω Il. 8, 429; βιώναι Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, δια- Eur. Fr. incert. 30 (D.); βιούς Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but βιοῦσ' Anth. App. Epigr. 262, is, and διαβιοῦσαι seems to be aor. Pl. Leg. 679, neut. βιοῦν, ἐπι- Pollux. Mid. βιόομαι *to live, gain a livelihood*, Her. 2, 177; Aristot. N. Eth. 10, 10: fut. βιώσομαι see above, late Epic βώσομαι Ap. Rh. 1, 685: aor. ἐβιωσάμην trans. *caused to live*, Od. 8, 468; intrans. *have lived* Anth. App. Epigr. 381, see βιώσκομαι. βιόμεσθα Hom. H. 2, 350, implies βίομαι, unless it be for βεόμεσθα which Wolf adopts. Ap. Rh. has fut. βώσεσθε for βιώσ- 1, 685. Vb. βιωτός Ar. Plut. 197, -ίος Pl. Gorg. 500. In early writers, the pres. and imp. are rare: they use ζάω. From Aristot. onwards βιώω occurs often, βιοῦσι Luc. Pisc. 34, βιοῖ Aristot. Eth. M. 1, 4. H. A. 5, 33. 6, 22. Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; βιοῦν Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, συμ- Aristot. Eth. N. 9, 3; βιών Com. Fr. Mon. 656; Luc. Fugit. 5, so βιούντων Aeschin. 1, 5, ἐπιβιούντος Dem. 41, 18. 19. 55, 4, *seemingly* used aoristically.

From the examples given above, Kühner's assertion appears

to be too strong "that the 1 aor. is found in the participle only, except ἐβίωσε Xen. Oec. 4, 18:" and Lud. Dindorf is, we think, rash in expelling 1 aor. from Xen. If the part. is right in Plato, the indic. seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

**Βιώσκομαι** *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, ἀνα- Pl. Conv. 203 : aor. ἐβιωσάμην Hippocr. 1, 149; Anth. App. Epigr. 381, and late prose Liban. 1, 382: and 2 aor. act. ἀν-εβίων Pl. Rep. 614. βιώσκομαι, ἀνα- is also trans. *restore to life*, Pl. Crit. 48: with aor. *simple* ἐβιωσάμην Od. 8, 468, and comp. ἀν- Pl. Phaed. 89. Late authors have fut. act. ἀναβιώσεις *will restore to life* Ael. H. A. 2, 29: but aor. ἀνεβίωσε intrans. Aristot. H. A. 7, 10, 3; Theophr. H. P. 4, 14, 12; inf. ἀναβιώσαι Palaeph. 41: aor. p. -ωθείς Philostr. Apoll. 186. Pres. βιώσκω occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), ἀνα- Schol. Eur. Alc. 1.

**Βλάβομαι** *To be hurt*, only 3 pers. βλάβεται Il. 19, 82; Anacreont. 31 (Bergk): (2 aor. ἐβλάβην Il. 23, 461; Aesch. Ag. 120; Ar. Pax 710: fut. βλαβήσομαι Isocr. 1, 25): a 2 aor. act. late ἔβλαβεν Q. Sm. 5, 509. See βλάπτω.

**Βλάπτω** *To hurt*, Od. 21, 294; Eur. Cycl. 524; Ar. Av. 1642; Isocr. 12, 223: imp. ἔβλαπτον Xen. An. 4, 8, 3, βλάπ- Il. 15, 724 (B.): fut. βλάψω Eur. Heracl. 704. 1044; Thuc. 4, 98: aor. ἔβλαψα Il. 23, 782; Soph. O. R. 375; Ar. Ran. 1064; Pl. Gorg. 511, βλάψ- Il. 23, 774: p. βέβλαφα Dem. 19, 180; Aristot. Rhet. 3, 16, ἔβλαφα C. Inscr. 1570: p. p. βέβλαμμαι Il. 16, 660; Hippocr. 8, 418. 494. 498; Pl. Prot. 314: 1 aor. ἐβλάφθην Il. 23, 387. 6, 39; Thuc. 4, 73. 87; Antiph. 3, γ, 7; Pl. Leg. 844. 877; Mosch. 4, 76, ἀπο- Soph. Aj. 941: 3 fut. βεβλάψομαι Hippocr. 2, 256 (Lit.); Galen 3, 72: 2 aor. ἐβλάβην Hippocr. 5, 418. 460; Xen. Hell. 6, 5, 48; Pl. Apol. 38; -βῆναι Thuc. 1, 141; Ar. Pax 710; -βείς Aesch. Ag. 120, 3 pl. Ep. ἔβλαβεν Il. 23, 461, and βλάβεν 545; Pind. N. 7, 18: fut. βλαβήσομαι Isocr. 1, 25; Pl. Menex. 77; opt. -ήσοιτο Plut. Philop. 3; -ησόμενος Mor. 23: and fut. m. as pass. βλάψομαι Thuc. 1, 81. 6, 64: but aor. as act. βλάψαντο late and rare Q. Sm. 5, 466 (Koechl.) missed by Lexicogr.

**Βλαστάνω** *To sprout*, Aesch. Sept. 594; Ar. Av. 1479; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, rare βλαστέω (perhaps spurious Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr.

C. P. 5, 4, 5 : imp. βλάστεον Ap. Rh. 4, 1425, iter. βλαστάνεσκε Soph. Fr. 491 : fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62: 1 aor. ἐβλάστησα not in early Attic, Emped. 105 (Stein); Hippocr. 1, 414; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Porph. V. Pythag. 44, δι- Plut. Mor. 1003: p. βεβλάστηκα Hippocr. 1, 513; Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eur.) 2, 561; Eur. I. A. 595 (chor.): plp. ἐβεβλαστήκει Thuc. 3, 26: 2 aor. ἔβλαστον Soph. El. 238; Eur. Fr. Hipp. 7; Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156: (late aor. p. βλαστηθείς Phil. vol. 1, p. 667.) Mid. βλαστουμένη Soph. Fr. 239 (D.): fut. late βλαστήσομαι Alex. Trall. 1, 6.

Βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25, παρα- Themist. 32, 360: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.): 1 aor. ἐβλάστησα Ap. Rh. 1, 1131, ἐξ- Hippocr. 2, 17: 2 aor. ἔβλαστον Eur. Fr. Hipp. 7. In classic Attic prose, we have seen pres. and plp. only. A form in αω occurs late βλαστῶντα Herm. Past. p. 57.

Βλέπω *To see*, Aesch. Pers. 261; Ar. Av. 176; Pl. Rep. 477; -ειν Pind. P. 8. 68; -ων Pind. N. 4, 39, -ουσα Soph. Tr. 313, Dor. -οισα (Theocr.) 20, 13: fut. βλέψω perhaps late in *simple*, Orac. Sib. 1, 353. 8, 207; Aristid. 2, 78; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below: and βλέψομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12. Rhet. 17. V. A. 10: aor. ἔβλεψα Soph. Fr. 517 (D.); Ar. Ran. 804; Thuc. 5, 98: p. βέβλεφα, ἀπο- Stob. (Antip.) 70, 13: p. p. βέβλεμμαι Athen. 9, 409: aor. ἐβλέφθην, προσ- Plut. Symp. 5, 7, 1. Vb. βλεπτός Soph. O. R. 1337, -έος Pl. Leg. 965.

In *classic* authors, the mid. is confined to the fut. for δια-βλεψάμενος Pl. Phaed. 86 (old edit.) has been altered to δια-βλέψας (best Mss. Bekk. B. Or. W.), but later occur pres. imp. and aor. ἀπο-βλεπόμενοι Luc. V. H. 2, 47: imp. ἀπ-εβλέπετο Malal. p. 126: aor. ἀπο-βλεψάμενος Schol. Od. 12, 247, all missed by Lexicogr. περιβλέπομαι Apocr. Sir. 9, 7: imp. περι-εβλέπετο Polyb. 9, 17: fut. περιβλέψομαι V. T. Job 7, 8: aor. περι-βλεψάμενος Plut. Cat. Min. 37; Charit. 1, 4, 9 (Dorv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. ὑπο-βλέπομαι Niceph. Rhet. 7, 6: imp. ὑπ-εβλέποντο Luc. Conv. 6; App. Syr. 45: fut. -βλέψονται Pl. Crit. 53: aor. -εβλέψατο Gorg. Rhet. p. 811, all missed,

even the fut., by most of our Lexicogr. Pass. rare, βλέπεται Or. Sib. Fr. 1, 9; Plut. Mor. 1053, περι- Pl. Epigr. 8 (Bergk); subj. βλέπωμαι Luc. Gall. 23, ἀπο- Ar. Eccl. 726; βλέποιτο Long. Past. 3, 15; βλέπόμενος Charit. 8, 6, ἀπο- Luc. Som. 11; βλέπεσθαι, περι- Eur. Phoen. 551, ἀπο- Luc. Nigr. 13. Fut. act. we think at least doubtful in the earlier Attics. βλέψω Eur. Hec. 585, seems subj. aor.: and ἀντιβλέψετε (Dem.) 25, 98, is opposed by ἀντιβλέψεσθε (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the mid. form βλέψεσθε occurs a few lines before. Dind. however, in his last edit. 1855, adopts ἀντίβλεψετε with Bekk. B. S. βλέψεις in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; -ώμενος Pax 535, and -έομαι, opt. βληχοίντο Theocr. 16, 92, but -ῶντο (Briggs, Ahr.): imp. κατ-εβληχῶντο Theocr. 5, 42: aor. ἐβληχησάμην Long. Past. 3, 13; βληχήσαιντο Anth. 7, 657. βλήχομαι seems not to occur, for at Theocr. 16, 92, opt. βληχοίντο, not βλήχουντο, is the approved Ms. reading. This verb is rare: in Attic pres. only.

βλίττω *To take the honey*, Ar. Eq. 794: fut. (βλίσω): aor. ἔβλισα, βλίσειε Pl. Rep. 564, ἀπ-έβλισε Ar. Av. 498: aor. m. ἀπεβλίσατο formerly Anth. 7, 34, has been altered to ἀπεπλάσετο (Jacobs.) Pass. βλίττεται Aristot. H. A. 5, 22, 9.

βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. καταρχ. 304; Philostr. Apoll. 133, ἀπο- Il. 9, 491, βλύττω v. r. (Pl. Rep. 564), and βλύω Lycophr. 301, ἀνα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788, ἐπι- 1238, &c.: imp. iter. βλύζεσκε, ἀνα- Q. Sm. 14, 496, βλύεσκε, ἀνα- Ap. Rh. 3, 223: fut. βλύσω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. ἔβλυσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ῥ, in fut. and aor. ῥ: but ἔβλυσεν? Christ. Pat. 1083, ἀνα-βλύσαι Plut. Syl. 6 (Sint. Bekk.):

βλώσκω *To go* (μλώσκω, μόλω), Poet. and late in *simple*, Nic. Ther. 450, κατα- Od. 16, 466, προ- Od. 19, 25. 21, 239, ἀπο- Ap. Rh. 3, 1143: fut. (late βλώξω, κατα- Lycophr. 1068: and 1 aor. ἔβλωξα Lycophr. 1327): mid. μολοῦμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr.

124, παρα- Il. 4, 11. 24, 73: 2 aor. ἔμολον Aesch. Ch. 935. 937; Soph. El. 506. 1234; Ar. Lys. 984. Av. 404, unaugm. ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468; subj. μόλω Soph. Ph. 479; Ar. Lys. 743, -λῆς Soph. Ph. 1332, -λῆ Il. 24, 781; μολοι Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μόλε Eur. An. 509; Ar. Thesm. 1155; μολεῖν Soph. O. C. 71; Eur. Alc. 107; μολών Il. 11, 173. Od. 3, 44; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμόλετε Plut. Cleom. 38; except subj. μόλωσι Xen. 7, 1, 33; μολόντες Plut. Mor. 220, 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anteh. 375.

The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost poetic.

βοάω *To shout*, (ᾶ) Il. 14, 394; Soph. El. 295; Ar. Thesm. 507; Pl. Phaed. 114: imp. ἐβόων Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, iter. βοάσκειν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29. 21, 138; Luc. D. Mar. 6, 3, ἀνα- Eur. I. A. 465; Lycurg. 31, κατ- Ar. Eq. 286, Dor. βοᾶσομαι Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598, ἀνα- Ar. Plut. 639 (chor.): late βοήσω Anth. 7, 32: 9, 100. Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, κατα- Plut. Them. 7, δια- Herodn. 2, 2; V. T. Lev. 25, 10, Dor. -ᾶσω? see below: aor. ἐβόησα Il. 11, 15. Od. 4, 281; Com. Fr. 3, 371 (chor.), βόησ- Il. 23, 847 (Bekk.), βόησ- Soph. Tr. 772; Luc. Tim. 11, ἀν- Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, ἐπ- Thuc. 5, 65, &c., Dor. βόᾶσε Pind. P. 6, 36; Eur. Tr. 335 (chor.): p. late βεβοηκότες Philostr. V. Soph. 561: p. p. βεβόημαι Anth. 7, 138; Aristid. 7, 44 (D.), δια- (Pl.) Epist. 312, βεβόᾶμ- Anth. 15, 4: plp. ἐβεβόητο Paus. 6, 11, 2: aor. ἐβοήθην, δι- Plut. Sol. 11. Timol. 5. Mid. βοάομαι rare in *simple*, βοώμενος *shouting*, Ar. Vesp. 1228; Aratus 912, &c. ἐπι-βοᾶται Eur. Med. 168; in *classic* Attic prose only δια- Dem. 26, 19, ἐπι- Thuc. 7, 69; (Luc. Fug. 3); -ώμενος Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: imp. ἐπ-εβοῶντο Dio Cass. 41, 9, -ᾶτο Luc. Necyom. 9: fut. ἐπι-βοήσομαι, -ᾶσομαι see above: aor. βοησάμενος Dion. de Avibus 2, 19; βοήσατο Q. Sm. 10, 465 (Ms. A. Vulg. γοήσ- Pauw, Lehrs, Koechly), ἐπι-βοήσασθαι Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; -σάμενος Ep. Phal. 87; Dio

Cass. 39, 29. Epic extended forms, βοῦα for βοάει Il. 14, 394, βοόωσι for βοάουσι, Il. 17, 265, βοόων for -άων, Il. 15, 687. Epic and Ionic contr. forms. βώσομαι, ἐπι- Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn.), ἐπιδώσ- (Aristarch. Bekk. and Dind. *now*), κατα-βώσ- Her. 6, 85: aor. act. ἔβωσα, ἀν- Her. 1, 10. 3, 14. 155; βῶσον Com. Fr. (Cratin.) 2, 229, βωσάτω Ar. Pax 1155 (chor.); βῶσαι Her. 1, 146; βώσας Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, ἀμβώσας 1, 8. 3, 38. 7, 18: p. βεβωμένα Her. 3, 39: aor. ἐβώσθην Her. 6, 131. 8, 124: aor. m. ἐβώσατο Theocr. 17, 60, προσ- Her. 6, 35, ἐπ- 9, 23 &c. Her., we think, has always the contracted forms, Hom. has aor. ἐβόησα, rarely βόησα, only once -ῶσα, but always -ώσομαι. βοάσω Eur. Ion 1445 (chor.), ἀνα- Hel. 1108 (chor.), δια- Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. fut. act. seem rather to be subj. aor. βοήσατο Q. Sm. 10, 465, has been altered to γοήσατο on perhaps insufficient grounds, "medio non usitato." (Koechly). That the mid. is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with aor. mid. βλάψαντο 5, 466, which, we think, is an unique instance of the *simple* aor. mid.

Βοηθέω *To assist*, is reg. in Attic: fut. -ήσω: aor. -ησα: p. -ηκα Thuc. 3, 97. Pass. rare, βοηθείται Plut. Mor. 687. 720, -οῦνται 679; -θείσθαι Apollod. 2, 8, 1 (B.): p. βεβοήθηται Antiph. 1, 31; βεβοηθημένος (Pl.) Epist. 347: aor. late ἐβοηθήθην V. T. Esai. 10, 3. 30, 2: with fut. mid. βοηθήσονται as pass. V. T. Dan. 11, 34. Mid. late, fut. βοηθήσομαι see above: aor. βοηθήσασθαι Galen 5, 29, both missed by Lexicogr.

Her., according to Mss. and most edit., *generally* uses this verb in the Attic form βοηθέω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, ἐβώθει 9, 23, ἐπ- 8, 1. 14: ἐβώθησαν 8, 47, ἐπ- 8, 45; βωθήσας 8, 72; προ-βωθήσαι 8, 144 (Gaisf. Bekk. Krüg. Stein &c.) Dind. and Abicht again edit, we think, in every case ἐβώθει, ἐβώθησα, &c. "because in Ionic *ση* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic.

(Βολέω)=Βάλλω *To throw, hit*, p. p. βεβόλημαι Ap. Rh. 4, 1318: plp. βεβόλητο Q. Sm. 7, 726, 3 pl. -ηντο 2, 585, -ήατο Il. 9, 3; -ημένος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: aor. late βοληθείς Or. Sib. 12, 75. In late Epic, the comp. ἀβολέω occurs in fut. -ήσομεν Ap. Rh. 3, 1145: and aor. ἀβόλησαν 2, 770; Callim. Fr. 455. (ǻ.)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387: imp. ἐβόλοντο Od. 1, 234, Aeol. ἐβολλόμαν Theocr. 28, 15.

Βόσκω *To feed*, Od. 11, 365; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: imp. ἔβοσκε Eur. Phoen. 405, βόσκε Il. 15, 548: fut. βοσκήσω Od. 17, 559; Ar. Eccl. 599: aor. late ἐβόσκησα Geop. 18, 7: aor. p. and fut. see below. Mid. and pass. βόσκομαι *to eat*, Od. 14, 104; Aesch. Ag. 118; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: imp. iter. βοσκέσκοντο Od. 12, 355: fut. βοσκήσομαι Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. -ησουμαι Theocr. 5, 103: aor. late ἐβοσκησάμην, κατ- Long. Past. 2, 16, ἐκ- Galen 1, 517: with aor. pass. ἐβοσκήθην Trag. Fr. (Incert.) 268 (Wagn.); Babr. 89; Nic. Ther. 34: and fut. βοσκηθήσομαι, κατα- trans. Geop. 2, 39, intrans. περι-βοσκηθ- 20, 22. Vb. βοσκητέος Ar. Av. 1359. βόσκειν Dor. inf. pres. for -ειν, Theocr. 4, 2 (Meineke), -ειν (Ahr. Fritzsche).

Βουκολιάζω, Dor. Βωκολιάσδω, *To sing a pastoral song*, in act. only imp. βουκολιάσδον Bion 5, 5: fut. -αξείς (see below). Mid. βουκολιάζω Theocr. 9, 1, -άζευ 5, 60. 9, 5; Mosch. 3, 121; -ασδώμεθα Theocr. 7, 36: fut. βουκολιαξῆ 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ahr. &c.) -είς (Vulg.) Editors vary (even the same editors) between -άζω and -άσδω, βωκ- and βουκ-: Ahrens, Meineke, and Fritzsche always the latter.

Βουλεύω *To consult, counsel, plan*, reg. in act. Il. 10, 415; Thuc. 8, 58: fut. -εύσω Il. 2, 379; Ar. Pax 692: aor. -ευσα Pl. Apol. 32: p. βεβούλευκα Soph. O. R. 701: p. p. βεβούλευται Aesch. Pr. 998; Pl. Euth. 274; -ευμένον Epin. 982; Her. 4, 125, see mid.: aor. ἐβουλεύθην, -εuthῆναι Thuc. 1, 120; -ευθείς Pl. Rep. 442: fut. late ἐπι-βουλευθήσονται Dio Cass. 52, 33: and fut. m. βουλεύσεται pass. Aesch. Sept. 198, ἐπι-Xen. Cyr. 5, 4. 34. Mid. βουλεύομαι *to deliberate*, &c. Soph. Ant. 772; Pl. Lach. 185: fut. -εύσομαι Thuc. 1, 43; Pl. Conv. 174: aor. -ευσάμην Soph. O. R. 537; Xen. Cyr. 1, 4, 17, βουλευσ- Il. 2, 114: with p. βεβούλευμαι Soph. El. 947; Eur. Med. 893; Her. 3, 134, -ευσαι Aeschin. 3, 209, -ευνται Xen. Cyr. 3, 1, 15, -εύμεθα Pl. Charm. 176, -ευνται

Soph. El. 385; -εὔσθαι Thuc. 6, 8; Dem. 8, 3; -ευμένος Thuc. 1, 69: and late aor. ἐβουλεύθη Dio. Hal. Excerpt. 15, 7, and ἐπιβουλευθῆναι Dio Cass. 59, 26 (Vulg.), but ἐπιβουλεύσαι (Bekk. Dind.) Vb. βουλευτέον Thuc. 1, 72.

Βούλομαι (and Βόλομαι, which see) *To will, wish*, Il. 1, 117; Soph. O. C. 363; Ar. Nub. 78; Pl. Rep. 358, 2 sing. in Att. always βούλει Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. -λεια Od. 18, 364; Her. 1, 11. 3, 53. 6, 69 &c.: imp. ἐβουλόμεν Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165. 2, 120. 6, 66; Thuc. 3, 51; Xen. An. 1, 1, 1. Hell. 1, 7, 7; Dem. 1, 13. 4, 4, &c. and ἡβουλ- Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; (Xen.) Apol. 11. Hell. 1, 1, 29; Dem. 1, 15. 9, 61. 18, 101 &c.: fut. βουλήσομαι Hom. H. 2, 86; Aesch. Pr. 867; Thuc. 1, 22: p. βεβούλημαι Dem. 18, 2: aor. ἐβουλήθη Eur. Hipp. 476; Thuc. 1, 34; Xen. Hell. 2, 4, 8. 4, 4, 8 (Dind.); Pl. Tim. 35; Isocr. 3, 39. 9, 65 (Bekk. B. S.); Dem. 19, 29. 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5 (D.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem. 14, 15. 19, 43. 20, 114. 23, 202 (Bekk. B. S.): fut. late βουληθήσομαι Aristid. 514; Galen 13, 636: 2 p. poet. βέβουλα, προ- *prefer*, Il. 1, 113; Anth. 9, 445. Vb. βουλητός Pl. Leg. 733. Ion. 3 pl. imp. ἐβουλέατο, for -λοντο, Her. 1, 4. 3, 143. ἐβούλοντο, however, is by far the prevailing form, 1, 165. 2, 120. 150. 5, 65. 7, 195. 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her., rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.: never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. S. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855.) In Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2. 2, 5. 6, 79 (Vulg.), ἐβουλ- (Popp. Krüg. and Bekk. *nov*, Berlin, 1846), except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναμαι and μέλλω also take, besides the syllabic, the temporal augment—which see in their place.

Βραδύνω (ῡ) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: imp. ἐβράδυνον Luc. H. V. 1, 29; Ael. V. H. 3, 43: fut. -ῡνῶ V. T. Deut. 7, 10: aor. ἐβράδυνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc.

Char. 1; Dio Cass. 52, 37; Herodn. 3, 7, 4; Polyaen. Strat. 1, 48; βραδύναι, ἐμ- Luc. Hip. 6: p. βεβράδυνκα?: plp. ἐβεβραδύκειν Luc. Symp. 20. Mid. βραδύνομαι Aesch. Sept. 623. Pass. βραδύνεται Soph. O. C. 1628. El. 1501. (ǎ.) Classic authors seem to have used only pres. act. mid. and pass. Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of trans. meaning: V. T. Esai. 46, 13, is stronger.

**Βράζω** *To boil, shake*, Heliod. 5, 16, -σσω Anth. 10, 1, Att. -ττω Pl. Soph. 226; Ar. Fr. 267 (D.): fut. βράσσω, σύνεκ- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller): aor. ἔβρασα Anth. 6, 222; Geop. 7, 15: p. p. βέβρασμαι Anth. 7, 288, ἐκ- Diod. Sic. 20, 112: aor. ἔβρασθην Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. Mid. βράσσεται, ἐκ- Hippocr. 7, 166 (Lit.), where, however, some would make it pass. by reading θρόμβος for -ους. See also ἀποβράσσεται 7, 54c. Ermerins reads act. form ἐκβράσσει. Vb. βραστέον Geop. 3, 7.

(**Βράχω**) *To resound*, Epic and only 2 aor. ἔβραχε Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, βράχε Il. 5, 838. 16, 468. 566. Od. 21, 49 (Bekk., ἔβρ- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

**Βρέμω** *To roar*, Poet. and only pres. Il. 4, 425; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); βρέμῃ Eur. Bac. 161 (chor.); -ειν Heracl. 832 (trim.); -έμων Phoen. 112. H. F. 962. Tr. 83. (trim.). 520 (chor.): and imp. ἔβρεμον Ap. Rh. 2, 567. Mid. βρέμομαι as act. Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

**Βρενθύομαι** (ῡ) *To swagger*, only pres. Ar. Nub. 362. Pax 26. Lys. 887; -υόμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, imp. ἔβρενθύετο Liban. 15, p. 431.

**Βρέχω** *To wet*, Com. Fr. (Telecl.) 2, 376; Xen. An. 3, 2, 22; Pl. Phaedr. 229: imp. βρέχε Pind. Ol. 7, 34: fut. late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: aor. ἔβρεξα Pl. Phaedr. 254; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531: p. p. βέβρεγμαi Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: aor. ἔβρεχθην Xen. An. 1, 4, 17; βρεχθῶ, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 326; (Dem.) 55, 25. -ῆναι 55,

24: 2 aor. ἐβράχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3: fut. late, βραχθήσεται V. T. Esai. 34, 3. Mid. fut. βρέξεται, κατα- seemingly pass. occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. aor. act. καταβρέξαι (Mss. C. J. θ.): aor. late ἀν-εβρέξατο Niceph. Rhet. 7, 11, missed by Lexicogr. Vb. βρεκτέον late, Geop. 3, 8.

**Βριάω** *To make strong*, Epic -ᾶει Hes. Op. 5. Th. 447; -ᾶοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ἱ ᾶ always, and only pres.

**Βρίζω** *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: aor. ἔβριξα Eur. Rhes. 825; ἀπο-βρίξαντες Od. 9, 151.

**Βρίθω** (ῖ) *To be heavy*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; Epic subj. βρίθῃσι Od. 19, 112: imp. βρίθον Od. 9, 219: fut. βρίσω -σέμεν H. H. Cer. 456 (Ruhnck. Frank. Baum. -υσέμεν Mss.), ἐπι-βρίσουσι Q. Sm. 10, 30: aor. ἔβρισα Il. 12, 346. 17, 512; Anth. 11, 91; Aristot. Probl. 16, 11; Plut. Caes. 44. Lys. 12; βρίση Hippocr. 6, 108 (Lit.), see below: p. βέβριθα Il. 16, 384; Eur. Elec. 305; Hippocr. 8, 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: plp. βεβρίθει Od. 16, 474. Sometimes trans. *to weigh down*, βρίθειν Hes. Op. 466: aor. ἔβρισα Pind. N. 8, 18; Aesch. Pers. 346: hence pass. βρίθεται Aesch. Fr. 114 (D.); Eur. Fr. (Cress.) 8, -ονται Bacchyl. 13; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350.

This verb seems not to occur in good Attic prose, except once or twice in Plato.

**Βριμάομαι** (ῖ) *To be enraged*, (in simple, aor. only) βριμώμενος, ἐμ- Aesch. Sept. 461: imp. late, ἐν-εβριμῶντο N. T. Mar. 14, 5 (Vat. -οῦντο Sin.): fut. late, ἐμ-βριμήσεται Sym. Esai. 17, 13: aor. βριμήσαιω Ar. Eq. 855, ἐν-εβριμήσατο Luc. Nocy. 20: aor. pass. as mid. ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch.), -ήσατο (Vulg.): collat imp. ἐβριμοῦτο Xen. Cyr. 4, 5, 9.

**Βριμάομαι** *To be enraged*, only imp. ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mar. 14, 5 (Sin.), see preced.

**Βρομέω** Epic, *To buzz, roar*, Ap. Rh. 4. 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: imp. βρόμεον Ap. Rh. 2, 597, iter βρομέεσκον, περι- Ap. Rh. 4, 17.

(**Βροτόομαι**) *To be stained with gore*, (βρότος) Epic and only π-π- βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717.

20; Aeschin. 3, 172; Luc. Tim. 52, late *γαμήσω* Plut. Mor. 386. 773; Luc. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28: aor. *ἐγῆμα* Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Isocr. 16, 31; *γῆμη* Xen. Cyr. 5, 2, 8; *γῆμει* Hell. 4, 1, 9; *γῆμον* Her. 5, 39; *γῆμας* Eur. Phoen. 7; *γῆμαι* Thuc. 1, 128, Dor. 3 sing. *γάμεν* Pind. P. 3, 91; Theocr. 8, 93, later *ἐγάμησα* *gave to wife*, Com. Fr. (Men.) 4, 298; *took to wife*, Luc. Luct. 13; D. Deor. 5, 4; Diod. Sic. 2, 39: p. *γεμάμηκα* Ar. Lys. 595; Pl. Leg. 877: plp. *ἐγεγαμήκει* Thuc. 1, 126: p. p. *γεγάμημαι* of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32: plp. *ἐγεγάμητο* App. Civ. 4, 23: aor. late *ἐγαμήθην* Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20: Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (*ἐγαμέθην*), *γαμεθείσα*, if sound, Theocr. 8, 91 (Vulg., hence *γαμετή*): fut. *γαμηθήσομαι* Charit. 5, 9; late, Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. Mid. *γαμέομαι* *to marry*, of the woman (*nubo*), Od. 2, 113; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925: fut. *γαμοῦμαι* Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900, Epic *γαμέσσομαι* *provide a wife for*, Il. 9, 394 (Vulg. Dind.), see below: late *γαμήσομαι* Plut. Eum. 3. Artax. 26: aor. *ἐγῆμάμην* Od. 16, 392; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Isae. 5, 5; Her. 4, 117; Pl. Leg. 926; Dem. 30, 17; of the man Com. Fr. (Antiph.) 3, 24. Vb. *γαμητέον* (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2: *γαμετή* *married, a wife*, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the 1 aor. forms *ἐγάμησα*, *ἐγαμήθην* are as early as Ctesias, a contemporary of Xen. See Ctes. Fr. de Rebus Assyri. 1, 5 (Müller.) *ἐγάμησε* of the woman, Trag. Fr. Adesp. 157 (Nauck), and *ἐγῆμάμην* of the male, Com. Fr. (Antiph.) 3, 24; -άμενος Apollod. 3, 12, 6. For *γαμέσσεται* Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, *γε μάσσεται*, the reading of Aristarchus. *γαμοῦμαι* mid. signifies *to give oneself*, or *one's own in marriage*. A woman *γαμεῖται*, *bestows herself*; a man *γαμεῖται γυναῖκά τινι* *bestows a female subject or relation in marriage*: Πηλεὺς μοι γυναῖκα γαμέσσεται (if correct) *will bestow on me a wife*, one of *his subjects* Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading *θυγατέρ' ἦν τ' ἐγῆματο* Eur. Med. 262, whom he *gave in marriage, against ἧ τ' ἐγῆματο* *who married* him. The latter, however, is maintained by some of the ablest scholars, Elms. Matth.

Hartung, and, perhaps, Porson, though he retained ἦν in the text, see note 264. If γαμοῦμαι *alone* is used of a man, it is in ridicule, as γαμεῖται ἕκαστος Luc. V. H. 1, 22; ἐγῆματο Anacr. 86 (Bergk); Antiph. Com. Fr. quoted, see, however, Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γανῶ Epic, *To be bright*, only part. in this sense, γανῶντα H. H. Cer. 10, -ῶντες Il. 13, 265, -ῶσαι 19, 359, lengthened on γανῶντα &c.; late *to make bright*, γανῶσι Arat. Phaen. 190. For γανῶ 3 sing. pres. Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley, &c. have adopted Porson's suggestion γάνει (Mss. γᾶν εἰ.)

Γανῶ *To make bright, delight*, part. γανούντες Plut. Mor. 74; inf. γανούν 683: aor. part. γανώσας Anacreont. 48, 11 (Bergk), ἐπι- Com. Fr. (Alex.) 3, 470: p. p. γεγανωμένος Anacr. 13 (Bergk); Pl. Rep. 411: aor. ἐγανώθην Ar. Ach. 7; late prose, Plut. Mor. 370 (ᾶ.)

Γάνυμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4, see below: imp. ἐγάνυντο Q. Sm. 5, 652; Aristid. 27, 354 (D.): fut. Epic, γανύσσομαι Il. 14, 504: p. γεγάνυμαι Anacreont. 35, 3 (B.) (ᾶ.)

This verb is scarcely in *classic* prose, Xen. Conv. 8, 30, is a quotation from Homer; more freq. in *late*, and sometimes with double ν, γάννυται Plut. Mor. 634; γαννύμενος Polyaen. 1, 18: ἐγανν- Heliod. 9, 1 (Bekk.) &c. A late form is γανύσκομαι, imp. ἐγανύσκετο Themist. 2, 20; Epist. Socr. 18.

Γαυρόω *To make proud*, in act. late, and only aor. ἐγαύρωσα Dio Cass. 55, 6 (Bekk.) Usu. γαυρόομαι and the only part. classical (Phocyl.) 53; Eur. Elec. 322; Xen. Hier. 2, 15; -ούμενος Batr. 266; Eur. Or. 1532. Bac. 1144: imp. ἐγαυρούμην Babr. 43, -οῦτο Dio Cass. 53, 27: p. p. late γεγαιρωμένος Apocr. Sap. 6, 2: aor. ἐγαυρώθην late, Dio Cass. 48, 20: fut. γαιρωθήσομαι V. T. Num. 23, 24. So ἐπι-γαυρόω Plut. Mor. 78: fut. -ώσω Dio Cass. 56, 3: aor. -εγαύρωσα 56, 41. Pass. ἐπι-γαυρούμενοι Plut. Oth. 17: aor. alone classic, ἐπιγαυρωθείς Xen. Cyr. 2, 4, 30; Plut. Mor. 760. ἐκ-γαυροῦμαι, -μενος is dep. and confined to pres. part. Eur. I. A. 101.

(Γᾶω) Poet. *To become*, 1 p. Dor. (γέγᾱκα), inf. γεγάκειν, for -κέναι, Pind. Ol. 6, 49: 2 p. (γέγᾱα), 2 pl. γεγάᾱτε Batr. 143, ἐκ-Hom. Epigr. 16, 3 (Vulg.) see below, γεγάᾱσι Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Ap. Rh. 3, 366; quoted from Hom. Pl. Crat. 410: plp. 3 dual ἐκ-γεγάτην Od. 10, 138; Ap. Rh. 1

56; inf. Ep. γεγάμεν Pind. Ol. 9, 110, ἐκ- Il. 5, 248. 20, 106; part. Epic, γεγαώς Maneth. 2, 421, ἐκ- Ap. Rh. 3, 364, -αῖα 3, 535, ἐκ- Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. γεγαός?, -ώτος?, -αῶτι Maneth. 6, 246, ἐκ- Il. 21, 185, γεγαῶτα Il. 9, 456. Od. 4, 144, -υῖαν Ap. Rh. 1, 719, dual γεγαῶτε Theocr. 22, 176, pl. -αῶτες Theocr. 17, 25; Maneth. 6, 694, -αῖαι Hom. H. 3, 552, ἐκ- Hes. Th. 76, -ώτων?, -ώσι?, -ώτας Il. 2, 866; Ibyc. 16, Trag. γεγώς Soph. Aj. 472, -ῶσα Eur. Andr. 434, rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. γεγώς?, -ώτος?, -ῶτι?, -ῶτα Soph. Aj. 1013, -ῶσαν Eur. Med. 405, dual -ῶτε Eur. Hel. 1685, pl. -ῶτες Med. 558; Com. Fr. (Mon.) 243, -ῶτων Eur. Med. 490, -ῶσι Elec. 531, -ῶτας Soph. Fr. 94, 4 (D.) γεγάυτε Batr. 143, ἐκ- Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures γεγάῃσι, and Herm. has, from Suid., altered ἐκ-γεγάατε to ἐκγεγάασθε, both which Franke adopts: γεγάασθε, ἐκγεγάασθε (Baum.) perhaps rightly. If so, they infer a pres. γεγάομαι, 2 pl. γεγάασθε, ἐκ- Batr. and Epigr. quoted. ἐκ-γεγάονται with fut. meaning, Hom. H. 4, 197: ἐκ-γεγάαντο Anth. 15, 40, 20.

Γεγωνέω *To shout*, -ωνεῖ Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; -εῖτω (Xen.) Ven. 6, 24; -ωνεῖν Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (γεγώνω), subj. -ώνω Soph. O. C. 213; imperat. γέγωνε Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to p. γέγωνα), and γεγωνίσκω, -ίσκειν Aesch. Pr. 627; -ίσκων Eur. Elec. 809; Thuc. 7, 76: imp. ἐγεγώνει Il. 22, 34. Od. 21, 368; late prose Plut. Tit. 10, Epic -ώνευν Od. 17, 161, γεγω- 6, 47. 12, 370, and ἐγέγωνεν as aor. Il. 14, 469, ἐγεγώνισκον late prose, Dio Cass. 56, 14: fut. γεγωνήσω Eur. Ion 696; late prose Plut. Mor. 722: aor. γεγωνήσαι Aesch. Pr. 990: 2 p. γέγωνα, -ωνε Il. 24, 703. Od. 8, 305, -ώνασι Aristot. Probl. 11, 25, as pres. -ωνε Od. 5, 400. 6, 294; imper. γέγωνε Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; γεγωνώς Il. 11, 275. 13, 149. 17, 247; inf. γεγωνέμεν Il. 8, 223. 11, 6. Vb. γεγωνητέον Pind. Ol. 2, 6.

Some do not admit pres. γεγώνω, and imp. ἐγέγωνον, unaugm. γέγων-, but assign the parts referable to those, viz. subj. γεγώνω Soph. O. C. 213, imper. γέγωνε Aesch. Pr. 193 &c. inf. γεγωνέμεν Il. 11, 6, to perf. γέγωνα with pres. as well as perf. sense. Of course they maintain γέγωνεν Il. 14, 469 (Vulg. H. Both.), against

ἐγέγωνεν (Ms. Ven. Wolf. Spitzn. Bekk. Dind.) For ἐγεγώνει Il. 22, 34. 23, 425. Od. 21, 368, Bekk. *now* reads -ώνειν (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείνομαι, see γένω.

Γειτνιάω *To be near, a neighbour*, Longin. 37; Plut. Sol. 23; -ιᾶν Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -νιῶν Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονέω Aesch. Supp. 780; Pl. Leg. 842, are rare in *classic* Greek, and scarcely used beyond the pres.: but imp. ἐγειτνία Ael. V. H. 13, 11, -ίῳν Aesop 84 (Schaef.) -ιάζον (Halm. 75), ἐγειτόνεον Anth. 7, 283, -όνουν Pl. Polit. 271: fut. γειτνιάσειν Galen 3, 690: aor. subj. -ιάσω Ael. H. A. 1, 37; γειτνιάσας Luc. Philopatr. 1. Mid. γειτονεύεται as act. Hippocr. 3, 480, -ονται 4, 108 (Lit.)

Γελάω (ᾶ) *To laugh*, Hes. Th. 40; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457, Epic γελώω Od. 21, 105: imp. ἐγέλων Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. γελώων Od. 20, 347: fut. γελάσομαι Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, προσ- Ar. Pax 600; γελασόμενος Xen. Conv. 1, 16; Luc. Sacr. 15; -άσεσθαι Luc. D. Mort. 20, 6: late γελάσω Anth. 5, 179. 11, 29; Or. Sib. 1, 182; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Galen 10, 98, κατα- 5, 715; Stob. 23, 13: aor. ἐγέλασα Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, -ασσα Il. 21, 389; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. -ξα (Vulg. Mein. Paley), Poet. γέλασα Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), -ασσα Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.): (p.?): p. p. γεγέλασται, κατα- Luc. D. Mort. 1, 1: aor. ἐγελάσθην Dem. 2, 19; Plut. Mor. 47. 123; κατα-γελασθῆς Xen. Mem. 3, 7, 7; -θείς Thuc. 3, 83; Isocr. 5, 101: -θῆναι Pl. Euth. 3: fut. γελασθήσομαι Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, κατα- Luc. Júp. Trag. 18. Vb. γελαστός Od. 8, 307, -έος late, Clem. Alex. 167. γελώω Epic, lengthened from γελῶ, Od. 21, 105; so γελῶντες 20, 374, and γελῶντες 18, 111: imp. γελώων 20, 347, see γελοιάω. For the Dor. part. γελεῦσα Theocr. 1, 36, -άοισα 1, 95. 96, -εῦντι 1, 9 (Vulg.), are now adopted γελάσα, -όωσα, -ᾶντι (Mss. Meineke, Ahr.), so Fritzsche, except that he retains -άοισα; Aeol. gen. γελαίσας Sapph. 2, 5: aor. part. γελάξας, -αις in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for γελάσσαις of the Mss. γελάσκω Anth.

7, 621, and the *desiderat.* γελασείω Pl. Phaed. 64, are confined to the pres.

Γελοιάω *To laugh*, Epic for γελάω, part. γελοίωντες Od. 20, 390 (Vulg. Dind.), -ώντες (Bekk.): imp. γελοίω Od. 20, 347, -ών (Bekk.): aor. part. γελοιήσασα Hom. H. Ven. 49.

Γέμω *To be full*, only pres. Soph. O. R. 4; Eur. H. F. 1245; Ar. Pl. 811; Pl. Ap. 26: and imp. ἔγεμον Isocr. 7. 51; Pl. Crit. 117.

Γενειάζω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσδων Theocr. 11, 9: fut. (-ᾶσω): p. γεγενειᾶκα Com. Fr. (Philem.) 4, 7, but γενειάω Hippocr. 7, 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-ᾶσω): aor. -ᾶσα, Ion. -ησα Od. 18, 176. 269. Also γενειάσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννάω *To beget*, Pl. Conv. 206: fut. -ήσω Rep. 546: aor. -ησα Pl. Tim. 92, Dor. -ᾶσα Aesch. Supp. 48 (chor.): p. -ηκα Pl. Leg. 889, &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.): but aor. as act. ἐγεννησάμην Pl. Tim. 34. Critias 113, &c.: so pres. γεννώμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γέντο *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἔλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἦλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γείνω) *To beget*, aor. mid. ἐγεινάμην Il. 15, 526; Hes. Th. 126; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γειν- Il. 5, 800; Callim. Ap. 103 (also intrans. in late poets, ἐγείνατο Or. Sib. 1, 9, γειν- Callim. Cer. 58. Del. 260; γεινάσθω Or. Sib. 1, 9); rather rare in prose, γεινάμενος, -η *a parent*, Her. 1, 12c. 122. 4, 10. 6, 52; Xen. Apol. 20. Mem. 1, 4, 7; Aristot. H. A. 7, 2; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγείνατο Tragod. 4. Pass. γείνομαι Epic *to be born*, Hes. Sc. 88; γεινόμενος Il. 20, 128. 24, 210. Od. 4, 208. 7, 198 (Vulg. Dind.); Hes. Th. 82. Op. 821; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz), but γιγνόμ- (Dind. *now*): imp. γεινόμην Il. 22, 477 (Vulg. Dind. γιγν- Bekk.); Theocr. 25, 124. For γεινόμενος, imp. γεινόμεθα Il. Od. (Vulg. Dind.), Bekker edits uniformly γιγνομ-. γείναι Od. 20, 202, is not pres. but subj. aor. for γείναι, and therefore no proof that the *pres.* is used actively. In classic prose, this verb seems to occur in aor. part. only; *we have seen no part. in comedy.*

Γεραίρω *To honour*, Od. 14, 441; Ar. Thesm. 961 (chor.);

Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. -αῖρεν Theocr. 7, 94: imp. ἐγέραιρον Eur. Elec. 712; Xen. Cyr. 8, 1, 39; Her. 5, 67, γερ- Il. 7, 321: fut. γερᾶρῶ Anth. App. Epigr. 393: 1 aor. ἐγέρηρα Anth. Pl. 4, 183; Orph. Arg. 507; inf. γερῆραι 619, Dor. -ᾶρα Pind. Ol. 5, 5. N. 5, 8, but imp. ἐγέραιρ- (Mom.): (2 aor. ἐγέρᾶρον: and mid. γεραίρομαι, we have never seen): but pass. γεραίρομαι Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; -όμενος Xen. Cyr. 8, 8, 4; -εσθαι Arr. Ind. 8, 5; Dio. Hal. 2, 23. The fut. and aor. seem to be poetic. The comp. ἐπιγεραίρω is confined to inf. pres. -ειν, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a tasting of*, Plut. Mor. 982; γεύων Pl. Leg. 634: fut. γεύσω Com. Fr. (Anaxip.) 4, 460: aor. ἔγευσα Plut. Lycurg. et Num. 1; γεύσω Eur. Cycl. 149; γεύσας Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; γεύσαι Plut. Philop. 14, ἀνα- Ar. Nub. 523. Mid. γεύομαι *to taste*, Pind. I. 5, 20; Soph. Aj. 844; (Dem.) 50, 26: imp. ἐγεύομην Soph. Ant. 1005: fut. γεύσομαι Com. Fr. (Antiph.) 3, 13; Pl. Rep. 598; -σεσθαι Od. 17, 413. 21, 98: aor. ἔγευσάμην Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Xen. An. 3, 1, 3; γεύσασθαι Od. 20, 181; -σάμενος Her. 1, 71; Thuc. 2, 50: p. as mid. γέγευμαι, -ευμένος Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, unaugm. γεύμεθα Theocr. 14, 51: plp. ἐγέγευντο Thuc. 2, 70: aor. γευσθείς, κατα- Phot. Vb. γευστός Aristot. Pol. 8, 5, ᾄ-γευστος Xen. Mem. 2, 1, 23. γευστέος Pl. Rep. 537. γεύσεται Il. 21, 61, -σόμεθα 20, 258, subj. for -ηται, -ώμεθα, see Il. 24, 356, 357, &c. Aor. opt. γευσαίαιτο for -αιτο, Eur. I. A. 423 (trimet.)

Γηθέω *To rejoice*, γηθεῖ Il. 14, 140 (Wolf, Bekk. Spitzn. Dind.), Dor. γᾱθεῖ Theocr. 1, 54, γηθοῦσι Maneth. 5, 295; imper. γηθείτω, Q. Sm. 3, 608. 609; part. γηθούση Aesch. Ch. 772 (Dind. 3 edit.), Dor. γᾱθεῦσαι Theocr. 9, 36, -εῦσι (Ahr.): imp. ἐγήθειν Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγάθειν Anth. (Antip. Sid.) 7, 425, γήθειν Q. Sm. 1, 72. 6, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: fut. γηθήσω Hom. Epigr. 14, 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσειν Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: aor. ἐγήθησεν Ap. Rh. 3, 925, Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γᾱθ- Pind. P. 4, 122, γήθησαν Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm.

6, 173; subj. *γηθήσῃ* Anth. 7, 26; opt. *γηθήσαι* Il. 1, 255, usu. *-ήσειε* Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. *-ήσας* Hes. Sc. 116; Ap. Rh. 4, 1369, *ἐπι-* Opp. Hal. 1, 570. 5, 633: 2 p. as pres. in poetry and Attic prose, *γέγηθα* Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, *-γηθας* Soph. Ph. 1021; Orph. Hym. 2, 8, *-γηθε* Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, *-γήθᾱσι* Joseph. J. Bell. 1, 33, 3, but Dor. *γέγᾱθε* as perf. Pind. N. 3, 33: plp. *ἐγεγήθειν*, if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm.), Dor. *γεγάθειν* Epicharm. 75 (Ahr.); *γεγηθῶς* Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Joseph. J. Bell. 1, 33, 7. *γήθω* is Epic and late, *γήθει* Orph. Hym. 78, 10; *-ων* 16, 10. 75, 4, *-ούσα* 49, 7, &c. whence *γέγηθα*. Mid. *γήθονται* Sext. Emp. 567 (Bekk.); *-όμενος* Anth. 6, 261; Q. Sm. 14, 92. *γηθέω* is Poet. except the perf.: the pres. occurs in Attic once only, *γηθούσῃ* Aesch. Ch. 772 (Pauw, Blomf. Franz. Dind. *now*), *γαθ-* (Turn. Pors. Paley): the aor. is Epic and Lyric, *γήθησαν* (*ἐγηθ-* g h) Luc. Philopatr. 23, is a quotation from Hom.: perf. *γέγηθα* oft in poet. and prose, see above. There seems to be no doubt that the pres. was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the pres." The imp. *ἐπ-εγήθει* Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the pres. Elms., however, Blomf. and Herm. read plp. *ἐγεγήθει*, not on documentary evidence, but on the *Attic usage* of the perf. Herm. adds "and plp." Of the plp. however, the only trace in *Attic* is their own emendation, and a v. r. in Mss. D. E. Dind. now reads *ἐπέγηθεν*.

*Γηράσκω* *To grow old*, Od. 7, 120; Soph. O. R. 872; Ar. Lys. 594; Her. 3, 134; Pl. Theaet. 181, and *γηράω* Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23, 29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, *κατ-* Isae. 2, 22; Pl. Critias 112: imp. *γήρασκε* Il. 17, 325, *ἐγήρα* Il. 7, 148. Od. 14, 67, *κατ-* Her. 6, 72: fut. *γηράσω* Simon. 85, 9 (Bergk); Pl. Rep. 393, *κατα-* Leg. 949: and *γηράσομαι* Critias Eleg. 7 (Bergk), *συγ-* Eur. Fr. Incert. 31 (D.), *κατα-* Com. Fr. (Eup.) 2, 577; Ar. Eq. 1308, *ἐγ-* Thuc. 6, 18: aor. *ἐγήρᾱσα* (*κατ-* Her. 2, 146; Pl. Theaet. 202); inf. *γηράσαι* Xen. Mem. 3, 12, 8, *-ᾶναι* (L. Dind.); *γηράσας* Her. 7, 114; Pl. Leg.

958, but act. *preserved to old age*, ἐγήρᾱσαν Aesch. Sup. 894; γηράσας (Anth.) Philip. Thess. 6, 94: p. γεγήρακα *am old*, Soph. O. C. 727; Eur. Ion 1392; Aristot. Pol. 7, 10, κατα- Isocr. 10, 1, ἐγκατα- Dinarch. 2, 3, παρα- Aeschin. 3, 251: 2 aor. ἐγήρᾱν, according to Buttmann, Il. 17, 197; inf. Att. γηρᾶναι Aesch. Ch. 908; Soph. O. C. 870, -άναι (G. Dind.), κατα-γηρᾶναι late prose Athen. 5, 190; part. γηράς Epic Il. 17, 197, γηράντεσσι Hes. Op. 188, but ὑπο- Ael. H. A. 7, 17, which some think the 1 aor. part. syncop. for γηράσας. Mid. γηράσκομαι Hes. Fr. 163, late γηράομαι Epict. Stob. 9, 58. Pass. aor. ὑπερ-γηραθείς late, and rare, Pseud.-Callisth. 1, 25. Lobeck rather inclines to write γηρᾶναι with Schol. Aesch. Ch. 908, and Dind., but makes it inf. pres. from obsol. γήρημι, with the force of an aor.

Γηροτροφέω *To nourish in old age*, Isae. 1, 39; Dem. 24, 203: fut. -ήσω Pl. Menex. 248: aor. p. ἐγηροτροφήθην Lys. 13, 45; Lycurg. 144: with fut. m. γηροτροφήσομαι as pass. (Dem.) 60, 32, missed by Lexicogr.: pres. pass. γηροτροφούμενοι Isocr. 14, 48.

Γηρύω (ῡ) *To speak out*, Poet. Orph. Arg. 1275, Dor. γᾱρ- Pind. N. 6, 60; inf. γᾱρυνέμεν N. 3, 33, and -ύεν for -ειν Ol. 1, 3: fut. (γηρύσω): aor. ἐγήρῡσα Ar. Pax 805: aor. p. ἐγηρύθην act. see below. Mid. γηρύομαι as act. Hes. Op. 260; Aesch. Pr. 78 (in Trag. with aor. mid. and pass.), Dor. γᾱρύ- Theocr. 9, 6: imp. γηρύετο Hom. H. 3, 426: fut. γηρύσομαι Eur. Hipp. 213, γᾱρύσ- Pind. I. 1, 34: aor. ἐγηρύσω Eur. Elec. 1327; γηρύσαιο Philet. 15 (Schneid.), Dor. γᾱρυσ- Theocr. 1, 134 (Vulg. Ahr. Fritzsche), δαρυσ- (Scalig. Mein.); γηρύσασθαι Orph. L. 60; Ap. Rh. 2, 845: and in sense aor. p. ἐγηρύθην Aesch. Supp. 460. (ῡ) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (ῡ) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426, ῡσ- always.

Γίγνομαι *To become, be*, Il. 2, 468. Od. 2, 320; Aesch. Pers. 708; Soph. O. C. 259; Ar. Eq. 180; Thuc. 3, 42; Antiph. 2, β, 11; Isocr. 7, 23, and γίνομαι Her. 8, 60; Antiph. 3, β, 6; Lycurg. 126, see below: imp. ἐγγιν- Il. 13, 86; Pl. Men. 89, γιν- Il. 13, 684: fut. γενήσομαι Aesch. Eum. 66; Eur. Ion 981; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): p. γεγένημαι Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Thuc. 4, 125; Pl. Rep. 411, Dor. γεγενᾱ- Pind. Ol. 6, 53: plp. ἐγεγένητο Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16: aor. ἐγενήθην (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App.

Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67. 5, 22, *παρ-* Macho in Athen. 13, 45; Dio. Hal. 4, 69; but *γενηθείσα*, if correct, Lys. Fr. 22 (Scheibe); fut. *γενηθήσομαι* rare Pl. Parm. 141: (1 aor. see *γένω*, *γείνω*): 2 aor. *ἐγενόμην* Il. 15, 653; Eur. Ion 926; Ar. Av. 477; Pl. Conv. 173, Dor. *-όμαν* Aesch. Pers. 934 (chor.), 2 sing. Ion. *γένευ* Il. 5, 897, iter. *γενέσκειτο* Od. 11, 208: 2 p. *γέγονα* Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218; Thesm. 746; Her. 1, 5; Xen. Cyr. 1, 2, 13; Isocr. 12, 3; Pl. Phil. 26; subj. *γεγόνῃ* Theogn. 300: plp. *ἐγεγόνει* Xen. Ag. 2, 28; Pl. Charm. 153, Ion. *-όνει* Her. 2, 2: Poet. *γέγυα* Il. 4, 325: Dor. *γέγᾱκα*, see (*γάω*).

*ἔγεντο* Hes. Th. 705; Sapph. 17; Pind. P. 3, 87; Ap. Rh. 4, 1427, *γέντο* Hes. Th. 199; Emped. 207 (Stein); Ap. Rh. 4, 225, 2 aor. m. for *ἐγένετο*. The aor. p. *ἐγενήθην* is scarcely, if at all, used by the early Attics, for *γενηθέντες* Pl. Leg. 840, has been displaced by *γεννηθέντες* (Mss. V. A.), and *ἐξ-εγενήθη* Phil. 62 (Steph. Bekk.) should perhaps be *ἐξ-εγένετο* (Heind. Stallb. B. O. W. Herm. &c.), though, in candour, we cannot say that its claim for reception is inferior to its fut. The fut. pass. *γενηθήσομαι* occurs only Pl. Parm. quoted, and is by some held doubtful. Dind. thinks Schleiermacher's suggestion, *γεγενήσομαι*, is the right reading. Hom. Hes. and, we think, Her. never use p. p. *γεγένημαι*, but 2 p. *γέγονα*. Thuc. again, seems not to have used *γέγονα*, and Plato to have used it far more frequently than *γεγένημαι*. Generally, the Attic writers use both forms. The Epic forms *ἐκγεγάασθε* Hom. Epigr. 16, 3. Suid. Herm. (*ἐκγεγάατε* Vulg.), lengthened from *ἐκγεγάασθε*, and *ἐκ-γεγάονται* Hom. H. Ven. 197, if correct, imply a pres. m. *γεγάομαι* from p. *γέγαα*: see also *ἐκγεγάαντο*, *-άοντο*? Anth. 15, 40, 20, see (*γάω*.) Hom. Hes. Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use *γίγνομαι*, Her. and frequently late writers from Aristot. onwards have *γίνομαι*; the Orators vary, but the latest edit. of Isocr. and Dem. present, perhaps, always *γίγν-*. Ion. opt. *γενοίαιτο* Her. 1, 65. 2, 2; so Eur. Fr. Aeol. 7, 2 (trimet.)

*Γινώσκω* *Το κῆνω*, Il. 11, 651; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, γ, 10 (Ms. N. Maetzn.); Pl. Phaed. 60, and *γιν-* Her. 3, 81; Antiph. 1, 29: imp. *ἐγίγν-* Thuc. 6, 64, *γίγν-* Il. 6, 191, *ἐγίν-* Her. 9, 2: fut. *γνώσομαι* Il. 23, 497; Eur. Bac. 859; Thuc. 3, 37; Isocr. 8, 81; 3 pl. opt. *-σοίαιτο* Soph. O. R. 1274 (trimet.): rare *γνώσω*, *-σεις* Hippocr. 3, 7, if not a mistake for *-σει*: 1 aor. Ion. and only in comp.

*ἀν-έγνωσα* *I persuaded*, Her. 1, 68. 87 &c., see *ἀναγιν-*: p. *ἔγνωκα* Soph. O. C. 96; Ar. Eq. 871; Lys. 17, 6: p. p. *ἔγνωσμαι* Eur. H. F. 1287; Lys. 1, 2: aor. *ἐγνώσθη* Eur. Elec. 852; Thuc. 2, 65; Pl. Leg. 656, *ἀνα-* Her. 4, 154: fut. *γνωσθήσομαι* Ar. Nub. 918; Thuc. 1, 124; Isocr. 6, 106. 15, 7: 2 aor. *ἔγνω* Il. 13, 72; Soph. Ant. 1004; Thuc. 7, 3, *γνῶν* Od. 21, 36; subj. *γνῶ*, *γνῶς* &c. Il. 1, 411; Ar. Ran. 1210, Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. *γνοίην* Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Isocr. 11, 19 (*φῆν* doubtful), *γνοίημεν* Pl. Leg. 918, *γνοίμεν* Alcib. (1), 129, *ξυγ-* Soph. Ant. 926; *γνῶθι* Soph. O. C. 1025; Pl. Prot. 343; *γνῶναι* Od. 13, 312; Soph. O. C. 137; Thuc. 2, 40; Lys. 16, 7, Epic *-ώμεναι* Il. 21, 266; *γνούς* Soph. El. 731; Ar. Thesm. 171; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late *γνώσασθαι* Maneth. 2, 51: 2 aor. opt. *συγ-γνοίτο* Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ion. pres. *συγ-γινώσκομαι* Her. 3, 99. 5, 94: imp. *συν-εγινώσκετο* 3, 53. 6, 61. *γνωστός* Xen. Cyr. 6, 3, 4, *-έος* Pl. Rep. 396. Poet. *γνωτός* Il. 7, 401; Soph. O. R. 396. Generally speaking, *γινώσκω* is the prevailing form in Homer since Wolf, Pind. and the older Attics, *γινώσκω* in Ionic and late prose from Aristotle downwards, Theocritus &c. The 1 aor. occurs in comp. *ἀν-έγνωσα* *persuaded*, Her. 1, 68. *ἔγνω* 3 pl. for *-ωσαν*, Hym. Cer. 111; Pind. P. 9, 79, *ἀν-* I. 2, 23, and *ἔγνω* P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted. Epic subj. *γνώω* Theocr. 25, 177, *-ώη* Il. 24, 688, *ἐπι-* Od. 24, 217, *-ώωσι* Il. 23, 610, *ἐπι-* Od. 18, 30, *γνώομεν* Od. 16, 304, for *γνῶ*, *-ῶ*, *γνῶσι*, *γνώμεν*: opt. *γνοίμεν* for *-οίημεν*, Pl. Alc. (1), 128, *γνοίεν* for *-ησαν*, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, *συγγνώφῃ* Aesch. Supp. 215 (Turn. Well.) is accounted a false form for *-οίῃ* (Lob. Dind. Herm. Paley). Perf. part. p. *ἐγνωσμένους* Dem. 18, 228, has been quoted as active, but the best Ms. has *ἡμᾶς* not *ὕμᾶς*, and this removes the necessity at least of taking it actively.

*Γλαυκιῶ* Epic, *To glare*, in early authors part. only, *-ιώων* Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, *-όωσα* Maneth. 5, 250); but 3 pl. indic. *-όωσι* Opp. Cyn. 3, 70. 71; in prose, late and only Heliod. *γλαυκιῶν* 7, 10. (ῖ.)

*Γλάφω* Poet. *To scrape, hollow*, Hes. Sc. 431: aor. in comp. *δια-γλάψασα* Od. 4, 438: and m. *ἀπ-εγλαψάμην* Com. Fr. (Anon.) 4, 628. (ᾶ.)

Γλίχομαι (ῥ) *To desire*, γλίσχει Ar. Fr. 160 (D.), Ion. -χεται Her. 7, 161, -όμεθα Com. Fr. (Alex.) 3, 447; Her. 3, 72, -ονται Dem. 6, 11; -όμην Isocr. 12, 64; γλίσχου Anth. 9, 334; -χέσθαι Dem. 5, 23; -όμενος Com. Fr. (Antiph.) 3, 47; Her. 4, 152; Isocr. 6, 109; Dem. 19, 226: imp. ἐγλίχετο Dem. 5, 22, -οντο Thuc. 8, 15: aor. ἐγλιξάμην Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. Dio. Hal. C. Verb. 12: fut. -ᾶνω Apocr. Sir. 12, 16: aor. ἐγλύκᾶνα Diog. Laert. 8, 70; V. T. Psal. 54, 15. Usu. pass. γλυκαίνομαι Xen. Oec. 19, 19: p. γεγλύκασμαι Athen. 9, 384, but ἀπ-εγλυκασμ- Athen. (Diphil. Siph.) 2, 55: aor. ἐγλυκάνθην Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30: fut. -ανθήσομαι Apocr. Sir. 49, 1. Mid. in comp. 1 aor. as act. κατ-εγλυκάνατο, -ήνατο (Pors.) Com. Fr. (Chion.) 2, 6. (Ϝ.)

Γλύφω (Ϝ) *To grave*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368: imp. ἔγλυφον Ar. Nub. 879: fut. γλύψω V. T. Exod. 28, 9: aor. ἔγλυψα Anth. 9, 818; Strabo 9, 410, ἐν- Her. 2, 4, παρα- Hippocr. 3, 530 (Lit.): p. p. γέγλυμμαι Pl. Conv. 216 (best Mss. Herm. Stallb. ποῶ, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39, ἐγ- Her. 2, 106. 124. 136. 138; (Pl.) Eryx. 400, δια- Ael. V. H. 3, 45; Diod. Sic. 1, 66, and ἔγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast. B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow ἐκ-γέγλυμ-: 1 aor. ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 aor. could not stand: 2 aor. ἐγλύφην Anth. App. Epigr. 66; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. Mid. aor. ἐγλυψάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. Vb. γλυπτός Anth. 6, 64. The form γλύπτω, we think, does not now occur: κροτούσα or κτυπούσα is now read for γλύπτουσα, Eur. Tr. 1306. 1 aor. pass. has been overlooked by Philologists.

Γνάμπω *To bend*, Poet. -πτει Orph. L. 193, -πτουσι Opp. H. 5, 574, ἐπι- Il. 9, 514; γνάμπτων Anth. (Agath.) 11, 365: fut. γνάμψει Aesch. Pr. 995 (γνάψει Dind. Weil.); Orph. L. 474; Lycophr. 1247: aor. γνάμψεν Ap. Rh. 2, 965. 3, 1350; in tmesi Il. 23, 731, ἐπ-έγν- 2, 14, ἀν-έγναμψαν Od. 14, 348 (ἔγναμψαν Il. 24, 274 (Vulg.) is now ἔκαμψαν): aor. p. ἀν-εγνάμφθη Il. 3, 348. 7, 259. 17, 44. Mid. rare and late, aor. ἐπι-γνάμψαι Nic. Alex. 363. Pass. γναμπτόμενοι Nic. Ther. 423: imp. ἐπ-εγνάμπτοντο Ap. Rh. 2, 591: aor. ἀν-εγνάμφθη Il. 3, 348, see above: the prose form κάμπω has

perf. p. This verb, we think, is entirely Poet. chiefly Epic, for *γναμφθῆναι* Thuc. 3, 58 (Duker) has no Mss. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form *καμφθῆναι*.

*Γοάω* (ᾶ) *To bewail*, Epic in act. -ᾶει Opp. Hal. 3, 407; Mosch. 3, 88, 3 pl. -άουσι Ap. Rh. 3, 995, Dor. -άουσι Mosch. 3, 24; opt. *γοόωεν* Il. 24, 664. Od. 24, 190 (Papyr. Bekk.), *γοάοιμεν* (Vulg.); *γοῶν* Il. 18, 315. Od. 9, 467, *γοῶν* Od. 19, 119, *γοῶσα* Theogn. 264, *γοῶσα* Il. 16, 857; inf. *γοήμεναι* Il. 14, 502; imp. *γῶν* Od. 10, 567, iter. *γοάασκεν* Od. 8, 92, *ῥάασκον* Ap. Rh. 1, 293, *γῶασκε* Hom. H. 4, 216: fut. *γοήσομαι* Il. 21, 124. 22, 353: late *γοήσω* Anth. 7, 638; Nonn. 2, 137. 29, 119: 1 aor. *ἐγόησα* Anth. 7, 599. 611: 2 aor. Epic, *γῶν* Il. 6, 500. Mid. *γοᾶομαι* as act. Aesch. Pers. 1072; Eur. Tr. 289; Ar. Thesm. 1036; Mosch. 3, 3; *γοῶμενος* Soph. Tr. 937, -ομένη Tr. 51; Lycophr. 972; in prose, only Xen. Cyr. 4, 6, 9: imp. *γοᾶτο* Soph. O. R. 1249 (trimet.): fut. *γοήσομαι* see act.: aor. *γοήσατο* Q. Sm. 10, 465 (Pauw, Koechly), *βοήσατο* (Vulg.) Pass. *γοᾶται* Aesch. Ch. 632: 1 aor. *γοηθείς* Anth. 7, 371. *γοήμεναι* Epic inf. for *γοᾶν*: iter. imp. *γοάασκεν*, *γῶασκ-* see above. In prose, only Xen. quoted. The Attic poets never use the active: of the mid. only pres. and imp.: of the pass. only pres.: the early Epics use the active only, with fut. mid. This verb seems not to contr. *οη* into *ω*, like *βοάω*, &c.

*Γράφω* *To write*, Soph. Fr. 694 (D.); Ar. Ach. 31; Her. 7, 214; Thuc. 1, 22; Isocr. 15, 56: imp. *ἔγραφον* Ar. Ach. 144; Pl. Theaet. 143: fut. *γράψω* Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: aor. *ἔγραψα* Eur. I. T. 585; Ar. Lys. 679; Thuc. 1, 97; Pl. Phaedr. 278, *γράφεν* Il. 17, 599; part. *γράφας* 6, 169: p. *γέγραφα* Com. Fr. (Cratin.) 2, 90; Thuc. 5, 26, and late *γεγράφηκα* Synes. Epist. 134; Archim. 48? (*παρασυγγεγράφηκας* Dem. 56, 28. 34, is from -γραφέω): p. p. *γέγραμμαι* Pind. Ol. 11, 3; Eur. Supp. 433; Thuc. 2, 1, late *ἔγραμμαι* Opp. Cyn. 3, 274: plp. *ἐγγράπτο* Xen. Mem. 1, 2, 64 (Dind.), *γέγρ-* (Born. Kühn. &c.): 1 aor. *ἐγράφθην*, περι- Archim. Con. p. 48, 6; Aristid. vol. 2, p. 68; Galen 7, 489, δια- Dionys. 159, ἐν- Anth. 8, 147: 2 aor. *ἐγράφην* Pl. Parm. 128; Dem. 24, 11; *γράφη* Pl. Phaedr. 275; *γραφείς* Thuc. 1, 133; Pl. Polit. 295; *γραφῆναι* Pl. Lys. 209: fut. *γραφήσομαι* Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Plut. Mor. 866, μετ-εγ- Ar. Eq. 1370, ἀντ- (Dem.)

25, 73 : and as pass. fut. m. γράψομαι Galen 1, 36. 231 (Kühn.); and v. r. Hippocr. 2, 304. 676. 4, 80 (Lit.) missed by Lexicogr. see mid. : 3 fut. γεγράψομαι Soph. O. R. 411; Theocr. 18, 48; Hippocr. 2, 304. 330. 676. 3, 70. 4, 108. 114. 174. 252, ἐγ- Ar. Eq. 1371. Mid. γράφομαι *write for myself, accuse*, Aesch. Ch. 450; Ar. Vesp. 576; Dem. 59, 52; -ηται Pl. Leg. 948, &c. : fut. γράψομαι Aesch. Supp. 991; Ar. Pax 107; Dem. 19, 209; aor. ἐγραψάμην Ar. Vesp. 894. 907; Isae. 3, 30; Pl. Apol. 26; -ψηται Thuc. 8, 67; -ψάμενος Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88 : p. p. as mid. γέγραμμαι Pl. Theaet. 210; Dinarch. 1, 101; Dem. 24, 189; -αμμένος Xen. Mem. 4, 8, 4. Pres. act. also γράφω seems so used, Ar. Av. 1052, hence pass. γράφοιτο δίκη Nub. 758. γραπτός Eur. Fr. Hyps. 11, -τέος Xen. Eq. 2, 1. Of this verb Hom. has only 1 aor. act. : no 2 aor. act. or mid. seems to occur : whereas 2 aor. pass. alone occurs in *classic* authors, but in prose only, γράφεις Eur. I. A. 35, is 2 sing. indic. act. not part. 2 aor. pass. γεγραφόμενος Hippocr. 4, 80, if correct, (v. r. γραψόμ-) is the only instance of the *participle* of the reduplicated fut. we ever met in a *classic* author, except διαπεπολεμησόμενον Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), διαπολεμησόμε- (Vulg. Goell.) See πολεμέω.

Γρύζω *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10 : fut. γρύξεις Ar. Eq. 294 (Bekk. Bergk, Mein. but mid. -ει Elms. Dind.) : and as active, mid. γρύξομαι Com. Fr. (Alcae.) 2, 831 : aor. ἔγρυξα Isae. 8, 27; Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; -ύξας Nub. 963, but γρύσαντος, if correct, Teleclid. in Sext. Emp. 751 (B.) Vb. γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύξομαι occurs in Alcaeus. γρύξω is certain *late*, V. T. Exod. 11, 7. Apocr. Jud. 11, 19, and the collat. form γρυλίζω has Dor. fut. act. -ιξείτε Ar. Ach. 746.

## Δ.

(Δαέω) *To teach, learn*, see (δάω).

Δαιδάλλω *To deck curiously*, Poet. -δάλλουσι Opp. Cyn. 1, 335; *in classic authors* the act. occurs in pres. part. and inf. only, δαιδάλλον Il. 18, 479. Od. 23, 200; -άλλω Pind. Ol. 5, 21 :

p. p. δεδαιδαλμένος Pind. Ol. 1, 29. 2, 53 : aor. δαιδαλθείς N. 11, 18. A solitary fut. of a pure form (δαιδαλόω), δαιδαλωσέμεν occurs Pind. Ol. 1, 105.

Δαίζω Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ίζειν Tyrtae. 11, 17; Orph. L. 706: imp. ἐδαίζε Il. 21, 147, δαίζε Orph. Fr. 12, 2: fut. δαίξω Aesch. Ag. Ag. 207 (chor.); Nonn. 44, 158: aor. ἐδαίξα Ap. Rh. 1, 1002. 2, 7; δαίξαι Il. 2, 416. 16, 841; δαίξας Aesch. Ch. 396 (chor.): p. p. δεδαίγμαι, -ιγμένος Il. 18, 236. 22, 72, and δεδαιγμένος Pind. P. 8, 87 (Herm. Hart. Schneidew.), δεδαγμ- (Bergk, Momms.): aor. ἐδαίχθην Anth. 8, 216; δαίχθείς Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and δαῖσθεις Eur. Heracl. 914 (chor. Ald.), but δαισθείς (Elms. Herm. Dind. Kirchh.) referred also to δαίω, and δαίνυμι. Vb. δαῖκτός Orph. Arg. 979. δαῖζ- Il. 7, 247. 18, 27 &c., but δα- in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

Δαίνυμι *To entertain*, imper. δαίνυ Il. 9, 70; part. -ύντα Od. 4, 3, (δαινύω): imp. δαίνυ Il. 23, 29. Od. 3, 309, and δαινύεν Callim. Cer. 84: fut. δαίσω Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. ἔδαισα Eur. Or. 15; Her. 1, 162; δαίσας Pind. N. 1, 72: aor. p. δαισθείς Eur. Heracl. 914 (chor.) Mid. δαίνυμαι *feast, eat*, Il. 15, 99; Soph. Tr. 1088; -ύμενος Com. Fr. (Cratin.) 2, 95; subj. δαινύη Od. 19, 328, and δαίομαι Matro. Athen. 4, 136?: imp. δαινύμην Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), ἐδαιν- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Her. 1, 211 (Bekk. Dind. Bred.), δαίν- (Gaisf.): fut. δαίσομαι Lycophr. 668 (δαῖσ- Maneth. 4, 615); Arr. An. 5, 3, μετα- Il. 23, 207. Od. 18, 48: aor. ἔδαισάμην Archil. Fr. 97 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), δαισ- Pind. P. 3, 93. N. 9, 24; subj. δαίση Com. Fr. (Cratin. Min.) 3, 377; δαισάμενος Od. 18, 408. Vb. ᾄ-δαιτος Aesch. Ag. 151. (δαινύται Il. 15, 99, (δαινύομαι) subj. δαινύη Od. 19, 328, but δαινύη even in *thesis* 8, 243, for which Ahrens would read δαινύε' for -ύει; ῡ in opt. δαινύτο, δαινύατο (for -ύιτο, -ύιαντο.) δαίνυ 2 sing. imper. for -υθι Il. 9, 70, and 3 imp. for ἐδαινύ, Od. 3, 309, but δαίνυ' 2 sing. imp. mid. for ἐδαινυνσο, -ννο, Il. 24, 63: δαινύτο 3 sing. pres. opt. mid. for -ύιτο, 24, 665, δαινύατ' 3 pl. for -ύιντο, Od. 18, 248. μεταδαίσομαι Il. 23, 207, seems subj. for -σώμαι. This verb is poetic, occasionally Ionic prose.

Δαίομαι *To divide*, Pind. P. 3, 81; -όμενος Od. 17, 332: imp. δαίετο Od. 15, 140: fut. δάσομαι Il. 22, 354, ἀπο-δάσσε- 17, 231.

aor. *ἐδάσάμην* Od. 14, 208; Ap. Rh. 1, 529, *ἐδάσσο-* Hes. Th. 520, iter. *δασάσκετο* Il. 9, 33; *δάσσομαι* Od. 17, 80; *-σασθαι* Il. 18, 511; Eur. Tr. 450; *-σάμενος* Her. 2, 4. 7, 121; rare in Attic, *ἐδάσσο-* Xen. Oec. 7, 24. 25; *δάσσονται* Cyr. 4, 2, 43; *ἀναδάσασθαι* Thuc. 5, 4; Plut. Agis 12: and late p. p. *δέδασται* as mid. Q. Sm. 2, 57. Pass. *δαίομαι* *to be divided*, figur. in pres. *distracted*, Od. 1, 48, but *ἀνα-δαιομένας* *divided*, Orac. Her. 4, 159: p. *δέδασμαι* Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Archit.) 1, 75 (Mein.), Epic *δέδαιμαι*, *-αίεται* Od. 1, 23 (but late *δέδασται* as mid. see above): aor. later, *ἐδάσθην*, *ἀνα-δασθείς* Plut. Agis 8, *κατα-δασθῆναι* Luc. Demon. 35 (Jacob.) Vb. *ἀνά-δαστος* Pl. Leg. 843. To this verb, rather than to *δαίνυμι*, some may be inclined to refer pres. *δαίονται* *divide for oneself, consume*, Athen. (Matro.) 4, 136. The pres. and fut. seem to be poetic.

*Δαίρω* *To flay*, Ar. Nub. 442 (Bekk.), *δαιρ-* (Dind.), see *δείρω*, *δέρω*. 1 aor. *δῆραι* we have never met in any Greek.

(*Δαίω*) *To divide, entertain*, see *δαίνυμι*.

*Δαίω* *To kindle*, usu. Poet. *δαίωσι* Il. 20. 317; *δαίων* Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90: imp. *ἔδαιε* Ap. Rh. 4, 869, *δαίε* Il. 9, 211. 18, 206: p. *δέδανα* late, *δεδαυῖα* Nonn. 6, 305: p. p. *δέδανμαι*, *-μένος* Simon. (Am.) 30 (Bergk): 2 p. *δέδηα* *blaze*, Il. 17, 253. 20, 18: plp. *δεδήειν* Il. 2, 93; Hes. Sc. 155, *ἀμφι-62*. Mid. *δαίομαι* *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); *-όμενος* Il. 8, 75; Theocr. 24, 52: imp. *ἐδαίετο* Soph. Tr. 765, *δαίετο* Il. 21, 343; Hes. Sc. 165: 2 aor. (*ἐδαόμην*), subj. *δᾶηται* Il. 20. 316. 21, 375. *δεδαυμένος* Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for *δεδαγμ-*. This verb is almost entirely poetic.

*Δακνάζομαι* *To be distressed*, Poet. and only pres. *δακνάζου* Aesch. Pers. 571 (chor.)

*Δάκνω* *To bite*, Aesch. Sept. 399; Ar. Vesp. 253; Pl. Rep. 474; Dem. 21, 89: imp. *ἔδακνον* Ar. Pl. 822: fut. *δήξομαι* Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late *δήξω* Schol. Lycophr. 1006: aor. rare *ἔδηξε* Paroem. C. 11, 82; *δήξον* (Luc.) Asin. 9: p. *δεδηχώς* Babr. 77 (Lach.): p. p. *δέδηγμα* Ar. Ach. 1, *-μένος* Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217. 218: aor. *ἐδήχθην* Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; *δηχθῆ* Aesch. Eum. 638; *δηχθείη* Eur. Med. 817; *δηχθείς* Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. *δαχ-* Pind. Fr. 100,

8 (Bergk): fut. *δηχθήσομαι* Eur. Alc. 1100; Hippocr. 2, 578; Stob. (Teles.) 5, 67: 2 aor. *ἔδακην* late, Aretae. p. 97 (Adams.): 2 aor. act. *ἔδακον* Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, *δάκε* Il. 5, 493, redupl. *δέδακε* Anth. 12, 15; *δάκω* Eur. Phoen. 383, *δάκης* Cycl. 314, *-κη* Ar. Thesm. 530, *-κωσι* Luc. Philops. 40; *δάκοιμι* Eur. Med. 1345; Ar. Eq. 1010, *δακών* Tyrtae. 11, 22; Soph. Tr. 976; (Dem.) 25, 96; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; *δακείν* Ar. Vesp. 374. Ach. 376, *δακείν* Il. 17, 572. 18, 585: aor. mid. *ἔδηξάμην*, *-ηται* Hippocr. 2, 542 (Vulg. *-εται* Mss. Lind. Lit. Erm.); and late, *-ασθαι* Herodn. 1, 15, but *-εσθαι* (Bekk.) Of the pass. we hold the aor. not the perf. to be the more freq. Hom. seems to have only 2 aor. act.: fut. act. and perhaps 1 aor. are late: aor. mid. is doubtful.

*Δακρύω* (*ū*) *To weep*, Aesch. Ch. 81 (D.); Soph. El. 152; Ar. Ach. 690; Her. 1, 87. 3, 14; Xen. Apol. 27; Isocr. 4, 168: imp. *ἔδάκρυν* Xen. An. 1, 3, 2: fut. *δακρύσω* Eur. Elec. 658; Alciph. 1, 37: and late *δακρύσομαι* Tryph. 404: aor. *ἔδάκρυν* Simon. (C.) 52 (Bergk); Eur. Bac. 1373; Ar. Av. 540; Xen. Hell. 4, 2, 4. Cyr. 3, 1, 7, *ἀπ-* Ar. Vesp. 983, *δάκρυν* Od. 11, 55; Soph. Ph. 360 (trimet.); *δακρύναι* Pl. Leg. 800; *-ύσας* Phaed. 116: p. late *δεδάκρυνκα* Alciph. 2, 3: p. p. *δεδάκρυνμαι* Epic *-κρυνσαι* Il. 16, 7, *-κρυνται* 22, 491. Od. 20, 204; and late prose *δεδακρυνμένος* (Pl.) Ax. 364; Plut. Public. 6. C. Gracch. 16; Luc. Icaromen. 13; Dio. Hal. 6, 81; Paus. 1, 21, 5; Aristaen. 1, 22, *bathed in tears, bewept*. Mid. *δακρύνεσθαι* as act. Aesch. Sept. 814 (Dind.); fut. late *δακρύσομαι* Tryph. 404, quoted; v. r. Aesch. Sept. 814: late also aor. *δακρύσατο* Tryph. 431; unless *δακρύσασθαι* be correct Aesch. Sept. 796 (Mss. Herm.) for *-ύεσθαι* (Mss. Dind. Paley). *ū*, except occasionally in late poets, *δακρύνω* Christ. Pat. 356. 913, *δάκρυνε* Anth. Pal. 9, 148, *δακρύνω* Theod. Prodr. 1, 263. *δακρύσω* called fut. Aesch. Ag. 1490; Soph. O. C. 1265; Theocr. 2, 64, seems rather subj. aor. Of the pass. the pres. *δακρύνεται* Eur. Hel. 1226, and perf. *δεδάκρυνμαι* quoted, are alone in use. The pres. act. is not used by the Epics: *δακρύων* Batr. 69, is the only instance we know. *κλαίω* is the Epic pres. Il. 1, 362. 24, 773, *εἴβω*, *δακρύνχέων*, &c. The mid. is poet. but not in Hom. and in classic authors scarcely ventures beyond the pres. Our lexicons, we think, have entirely missed it.

*Δαμαλίζω* *To subdue*, only pres. *δαμαλίζοι* Pind. P. 5, 129 (162). Mid. *δαμαλιζόμενα* Eur. Hipp. 231 (chor.) now approved for

δαμαζομ-, but pass. δαμαλιζομέναν Pind. P. 11, 24 (39) now rejected for δαμαζομέναν. See δαμάζω.

**Δαμάζω** (δαμάω) *To tame*, mostly Poet. -εις Eur. Alc. 980. -άζει Aesch. Ch. 324; Anacreont. 62 (B.); Nic. Ther. 363. Al. 5; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55; δαμάζων Xen. Mem. 4, 3, 10 (see Hes. Th. 865; Pind. P. 11, 24), δαμάω in pres. is rare, and perhaps late, δαμόωσι Q. Sm. 5, 247, seems pres. (comp. -όωνται 249), see below: imp. ἐδάμαζον Eur. H. F. 374 (chor.): fut. δαμάσω, -άσει Anth. 6, 329; V. T. Dan. 2, 40, -άσσει Il. 22, 176; Ap. Rh. 3, 353. 4, 1654, and (δαμῶ), 3 sing. δαμᾶ Il. 1, 61, Ep. δαμάα 22, 271, 3 pl. -όωσι 6, 368, by some called pres.: aor. ἐδάμᾱσα Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446; Hes. Th. 857; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813; Eur. H. F. 381 (chor.), δάμασσα Od. 14, 367; Pind. P. 8, 80; δαμάση Od. 5, 468, -άσση Il. 5, 138; δαμάσειεν Theocr. 22, 93; δάμασον Il. 9, 496, -ασσον 3, 352; δαμάσας Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσαις Pind. Ol. 9, 92; δαμάσαι, -άσαι Mosch. 2, 76: p. δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?): p. p. δέδμημαι Il. 5, 878; -μημένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: plp. δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μήατο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: plp. δεδάμαστο Or. Sib. 5, 5: aor. ἐδαμάσθην Od. 8, 231, δαμάσθ- Il. 19, 9; subj. -ασθῇ Aesch. Sept. 338. 765; opt. -εῖεν Xen. Mem. 4, 1, 3; δαμασθεῖς Il. 22, 55; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -ασθῆναι Isocr. 7, 43, and ἐδμήθην Simon. (C.) 90 (Bergk); imper. δμηθήτω Il. 9, 158; δμηθῆναι Ap. Rh. 3, 460; δμηθείς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ὑπο- Hes. Th. 327, Dor. (ἐδμᾱθ-), 3 pl. δμᾱθεν Pind. P. 8, 17; δμᾱθείς Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): 3 fut. δεδμήσομαι Hom. H. 2, 365: 2 aor. ἐδάμην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), ὄδαμη Aesch. Sept. 608 (trimet.), δάμη Il. 21, 383. Od. 3, 90; δαμείη Il. 12, 403; Eur. Med. 647; δαμείς Il. 22, 40; Hes. Op. 152; Aesch. Pr. 426. 861. Ag. 1495; Eur. Rhes. 764. Or. 845. i. A. 623: δαμῆναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 367; Soph. Ph. 200. Mid. δαμάζομαι as act. Aesch. Supp. 884 (Vulg.); Eur. Fr. Scyr. 1. (D.); Com. Fr. (Anax.) 3, 163. 175: fut. Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373: aor. δαμάσαντο Il. 10, 210; Q. Sm. 14,

138, ἐδαμάσσατο Od. 9, 516; Pind. P. 3, 35, late prose ἐδαμάσατο Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but κατα-δαμασάμενος Thuc. 7, 81. (δᾶμ-) Vb. δαμαστέον Geop. 16, 1, ἀδάματος Aesch. Ch. 54.

δάμεν Epic 3 pl. 2 aor. p. for ἐδάμησαν, Il. 8, 344; subj. δαμείω Od. 18, 54, -εἴετε, -ήετε ποῦ Il. 7, 72 (Bekk.), δαμήης 2 sing. Il. 3, 436, -ήη 3 sing. 22, 246, for -μῆς, -μῆ; inf. δαμήμεναι Il. 10, 403. In classic authors δαμάω occurs rarely, if ever, in pres. act. δαμά Il. 1, 61, may be fut. contr. from δαμάσει -άει -ᾶ, Epic -άα 22, 271, -ώωσι 6, 368, but δαμόωσι Q. Sm. 5, 247, δαμόωνται 5, 249, seem to be pres. Hom. has both aorists pass. in the double form ἐδαμάσθην, ἐδμήθην: 2 ἐδάμην: so Pind. -άσθην twice, Ol. 2, 20. P. 1, 73, -άθην once, P. 8, 17: -άμην thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also *likewise* the Traged. -άσθην Aesch. thrice, Pers. 279. Sept. 338. 765, Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (-ήθην) always in chor. and always in the Dor. form -άθην Aesch. once, Aesch. Pers. 906, Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230: ἐδάμην Aesch. eight, Sept. 608, Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519, Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623, Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus appear that the 2 aor. ἐδάμην is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form ἐδμήθην is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids δμηθείς, and uses δαμείς. The 2 aor. act. ἔδαμον, and perf. δέδμηκα, are confined, we think, to lexicons. In good prose, this verb is very rare. We have seen it in pres. act. only, and 1 aor. pass. -άσθην: perf. δεδαμασμένοι Isocr. 6, 64 (Steph.) is now ὠμαλισμένοι (Ms. Urb. Bekk. B. Saup. Bens.)

Δαμνάω Poet. *To subdue*, -νάς Theogn. 1388, -νᾶ Od. 11, 221; imperat. δάμνα Sapph. 1, 3: imp. ἐδάμνα Il. 5, 391. 21, 270, δάμ- Il. 16, 103, iter. δάμνασκε Hom. H. 4, 251. Mid. δαμνάομαι trans. seems not quite certain, for δαμνᾶ Il. 14, 199, may equally well be 2 sing. of δάμναμαι, -ασαι, -αι contr. -ᾶ, from δάμνημι, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Theogn. 173. Mid. δάμνᾶμαι as act. Od. 14, 488 (Il. 14, 199?); Hes. Th. 122; Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. ἐδάμνᾶτο Q. Sm. 1, 243. Pass. δάμναμαι Aesch. Supp. 904

(chor.); -άμενος Il. 13, 16; -νασθαι 8, 244: imp. ἔδαμνάμεθα Orph. Arg. 1092, δαμν- Il. 11, 309; Q. Sm. 3, 7.

**Δανείζω** *To lend money*, Pl. Leg. 742: fut. -είσω Dem. 35, 52, unclassic -ειῶ: p. -νεια 35, 52, complete and reg. in act. and pass.: p. δεδάνεισμαι Dem. 36, 5. 49, 53, see below: aor. ἔδανείσθην 35, 53; Xen. Hell. 2, 4, 28. Mid. δανείζομαι *to have lent to oneself, borrow*, Dem. 35, 22: fut. -είσομαι, ἐπι- Dem. 35, 21: aor. ἔδανεισάμην Lys. 12, 59; Dem. 34, 23. 48, 44: p. as mid. δεδάνεισμαι Xen. Hell. 6, 5, 19; Dem. 37, 53. 41, 9, προ-Hyperid. Fr. p. 348 (B. S.) Vb. δανειστέον Plut. Mor. 408. In very late Greek, along with the reg. fut. δανείσω, occurs the vicious form δανειῶ, -ειοῦσι V. T. Prov. 22, 7 (Vat. Alex.) -ειείς Deut. 15, 10. 28, 12 (Vat.) but -ιείς (Alex.) and 15, 6 (Vat.) &c.: so mid. δανειοῦμαι, -ειῇ 15, 6. 28, 12 (Vat. -ιῇ Alex.)

**Δαπανάω** *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: fut. -ήσω Thuc. 1, 121, &c. (is pretty complete, but, in the *classic period*, with the irregularity of being Dep. pass.): aor. -ησα Isae. 5, 45: p. δεδαπάνηκα Lycurg. 139: p. p. -ημαι Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod. Sic. 1, 64: plp. ἔδεδαπάνητο, κατ- Her. 5, 34: aor. -ήθην Xen. Cyr. 2, 4, 11: fut. -ηθήσομαι Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. δαπανάομαι *expend one's own*, Ar. Plut. 588; Lys. 21, 3; Pl. Rep. 548, Ion. 3 pl. -έωνται Her. 2, 37: imp. ἔδαπανώμην Ar. Fr. 476 (D.); Lys. 25, 13: fut. (-ήσομαι): p. δεδαπάνημαι Isocr. 18, 63; Dem. 1, 27: aor. δαπανηθείς Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. ἔδαπανησάμην Eunap. Hist. p. 99 (Bekk.) (δᾶπαν-.)

**Δαρθάνω** *To sleep*, in *simple*, only 2 aor. ἔδαρθον. Poet. ἔδρᾶθον Od. 20, 143. Usu. κατα-δαρθάνω Plut. Mor. 1026; -άνειν Pl. Phaed. 71. 72, ἐπικατα- Rep. 534, ἀπο- Ael. H. A. 3, 13: p. καταδεδαρθηκώς Pl. Conv. 219: aor. pass. κατεδάρθην, 3 pl. -δάρθεν, for -θησαν, Ar. Rh. 2, 1227; -δάρθεντα Ar. Plut. 300 (Mss. Bekk. Bergk &c., but -δάρθοντα Pors. Dind.), -θέντες (Luc.) Philop. 21, Poet. (κατεδράθην), subj. -δρᾶθῶ Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. act. -δράθῶ (Bekk. Thiersch, Dind.): 2 aor. act. κατ-έδαρθον Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 3, 23; Luc. Merc. Con. 30, Poet. -έδραθον Hom. always, Od. 23, 18; Theocr. 18, 9, 3 dual καδδρᾶθέτην (κατεδρ-) Od. 15, 494; subj. -δάρθωμεν Ar. Thesm. 795, see above; -δάρθοι Xen. Ages. 9, 3; -δαρθεῖν Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, ξυγκατα- 623, poet. δραθέειν,

παρ- Il. 14, 163; κατα-δαρθών, Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, -δαρθούσα Ar. Eccl. 37, ἐπικατα-Thuc. 4, 133. δαρθήσομαι we have never seen. Late prose authors sometimes present the poet. form καταδραθών Char. 6, 7: καταδραθείσα 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. καταδαρθ-.)

Δατέομαι *To divide*, Il. 18, 264; Her. 1, 216; -εώμεθα Il. 9, 280; ἐν-δατούμενος Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218: imp. δατέοντο Il. 5, 158. 20, 394; Pind. Ol. 7, 55, and -εύντο Il. 23, 121, only pres. and imp. unless δατέασθαι Hes. Op. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding ἀλέασθαι, the reading should probably be pres. δατέεσθαι (Ms. Flor. D.), more especially as a pres. precedes it: for fut. δάσομαι: aor. ἐδασάμην, see δαίωμαι. Pass. in comp. ἐν-δατείσθαι Soph. O. R. 205; δια-δατουμένης App. B. C. 1, 1.

(Δάω) *To teach, learn*, Epic 2 aor. ἔδᾶον *learned*, Theocr. 24, 128; *taught*, Ap. Rh. 4, 989, δάε 3. 529, redupl. δέδᾶε Od. 8, 448. 20, 72: 2 p. δέδᾶα *have learned*, δεδάασι Callim. Ap. 45; -αῶς Od. 17, 519; (Hym. Merc.?) 510; Ap. Rh. 2, 247, -αῶτε Emped. 120 (Stein); Ap. Rh. 1, 52: plp. δεδάει Orph. Arg. 127: 1 p. δεδάηκα Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -ηκῶς Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -ηκέναι Dio Chrys. 74, 15 (Emper.): p. p. δεδάημαι as act. -ημένος Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; δεδαῆσθαι Ap. Rh. 2, 1154: 2 aor. ἐδᾶην as act. Il. 3, 208; Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76 (chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῆς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαείην Ap. Rh. 2, 415, -είης Q. Sm. 11, 494, 3 pl. -εἶεν Ap. Rh. 1, 663; -ῆναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ῆμεναι Il. 6, 150. Od. 13, 335; δαείς Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk). Mid. (δάομαι) *to learn*, fut. δάησομαι, -ήσεαι Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234: and as mid. p. p. δεδάημαι: 2 aor. ἐδάην, see above. δαείω Epic 2 aor. subj. pass. for δαῶ, Il. 10, 425; inf. δαήμεναι Il. 21, 487, see above. From δέδᾶα comes a new pres. (δεδάομαι), hence inf. δεδάασθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαηκέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(Δεῖναι) Epic, *To appear*, δέατο a defect. imp. Od. 6, 242 (Wolf, Bekk. Dind.), δόατο (Vulg.)

Δεδίσκομαι (δείκνυμαι) *To greet*, δεδισκόμενος Od. 15, 150. See δειδίσκομαι.

Δεδίσκομαι, δεδίσσομαι, -ίττομαι (δίομαι) *To frighten*, δεδίσκειαι Hom. H. Merc. 163, -ίττεται Luc. Bis. Acc. 7; Plut. Mor. 150. 724; -ίττωμαι (Dem.) Proem. 43; -ιττόμενος Pl. Phaedr. 245: imp. ἐδεδίσκετο Ar. Lys. 564: fut. δεδίξομαι Luc. Saturn. 4. Philops. 31: aor. ἐδεδιξάμην, -ίξαιτο Luc. Zeux. 4; -άμενος Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear, feel timid*, δεδίσσομαι Hippocr. 2, 646, δεδίττ- Aretae. Morb. Ac. 1, 1: aor. ἐδεδίξαντο Polyaen. 1, 12. The form δεδίσκομαι is very rare, δεδίσκειαι Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for τιτύσκειαι of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read δεδίσσ-.

Δεδοίkw *To fear*, a Dor. pres. (or perf. with term. of pres.) Theocr. 15, 58.

Δεδοκημένος *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See δοκέω.

Δεδύκειν Dor. inf. for -υκέναι Theocr. 1, 102.

Δεῖ *It is necessary*. See δέω *to want*.

Δειδίσκομαι *To greet, welcome*, Epic -όμενος Od. 3, 41: imp. δειδίσκετο Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δειδίσσομαι Epic, *To frighten*, -ίσσειαι Il. 13, 810; imperat. -ίσσεο 4, 184, -ισσέσθω 15, 196; rarely intrans. *fear, quail*, δειδίσσεσθαι Il. 2, 190: imp. δειδίσσετο trans. *dreaded* Orph. Arg. 56: fut. δειδίξεται *will frighten*, Hes. Sc. 111; -ίξεσθαι Il. 20, 201. 432: aor. δειδίξασθαι Il. 18, 164, but late prose δειδισάμενος *dreaded*, Appian. C. B. 5, 79: p. δειδίχθαι Maxim. Καταρχ. 149.

Δείδω *To fear*, pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46: (imp.?): fut. δείσεται Epic Il. 20, 130; -σεσθαι 15, 299; unless δείσει Xen. An. 7, 3, 26 (Dind.) be correct: late δείσω Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 2, 168, κατα- Epist. Phal. 84: aor. ἔδεια Il. 10, 240 (Bekk.); Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Isocr. 9, 57, Epic ἔδδ- Il. 10, 240. 22, 19, (Vulg. Dind.), see below, δείσα Il. 8, 138; subj. δείσης Soph. El. 1309; Ar. Eccl. 586, -ση Il. 24, 116; Pl. Theaet. 166, -ητε Il. 24, 779; Soph. O. R. 1414, -ῶσι Isocr. 12, 133; opt. δείσαις, ὑπο- Ap. Rh. 3, 435, δείσειε Il.

24, 672, -ειαν Thuc. 2, 15; imperat. δείσατε Ap. Rh. 4, 1042, ὑπο-  
 Od. 2, 66; δείσας Il. 20, 62; Soph. Ant. 1005; Ar. Vesp. 109;  
 Her. 1, 86. 4, 127; Pl. Apol. 28; inf. δέισαι, κατα- (Dem.) Proem.  
 32: p. δέδοικα as pres. Theogn. 39; Aesch. Pers. 751; Thuc. 1,  
 81, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc.  
 Demon. 35, -κε Pl. Euth. 12, pl. rare -οίκαμεν Com. Fr. (Men.)  
 4, 230; (Luc.) Charid. 24, Dor. -αμες Theocr. 1, 16, -ατε Ar. Eccl.  
 181; Epist. Phal. 83, -ασι (Dem.) Epist. 3; Paus. 8, 54, 5,  
 Epic δέιδουκα Il. 1, 555. 21, 198; subj. rare δεδοίκωσι Hippocr.  
 4, 166 (Lit.): plp. as imp. ἐδεδοίκειν Pl. Charm. 175. Rep. 472,  
 -εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12,  
 50; (Isocr.) 17, 14. 22, pl. ἐδεδοίκεσαν Thuc. 4, 27; Xen. An.  
 3, 5, 18; Polyaen. 2, 1, 6; (opt. ?); inf. poet. δεδοικέναι Eur.  
 Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.)  
 Ax. 372; Polyaen. 8, 28; Luc. Ner. 4; Plut. Pyr. 16; δεδοικώς  
 Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax  
 607; rare in classic prose Her. 1, 107; Xen. Cyr. 6, 2, 15,  
 -οικυῖα Pl. Phaedr. 254 (Ms. D. Bait. O. W.), δεδινῖα (Bekk.);  
 often late -κώς Plut. Tim. 20. Aem. P. 23. Pelop. 27. 29. Cat.  
 Maj. 21. Phil. 12 &c.; Luc. Par. 41, -οικυῖα Herodn. 5, 7. For  
 2 p. δέδια Aesch. Pr. 902; Dem. 14, 4, Epic δειδ- Il. 21, 536, see  
 δῖω. In the aorist, Epic writers, at least most of our editions,  
 double the δ after the augment: ἔδδεια Il. 1, 33. 10, 240. 20,  
 61. 23, 425 &c.; Callim. Dian. 51; Ap. Rh. 3, 1293, and  
 generally in comp. περίδδεια for περιεδει- Il. 11, 508; περιδδείσας  
 15, 123. 21, 328. 23, 822. Ap. Rh. 4, 1650, ὑποδδείσας Ap. Rh. 3,  
 435, ὑποδδείσας Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296;  
 Ap. Rh. 4, 394, but ὑποδείσατε Od. 2, 66. This singularity has  
 been attributed to the *digamma*. But, admitting the digamma,  
 we think its operation too confined and freakish to be the true  
 cause. It is dormant except in the aorist, and even there  
 refuses to awake unless on special occasions, by a very near  
 approach or actual contact, and not always even then. We  
 would rather say that the lengthening of the ε is a *metrical  
 exigency*, and, on the analogy of other short vowels similarly  
 situated, does not require the doubling of the δ. When the  
 vowel is in *arsis*, there is surely little need; for why should ε  
 require two δs in ἔδδει|σεν ὑπέν|ερθε Il. 20, 61, and put up  
 with one in δε̃|δει|σαντες Od. 9, 236. τε̃|δει|ση Il. 24, 116?  
 And even in *thesis* there is no absolute necessity; for if  
 Homer allowed himself to write the gen. of ἀνεψῖός, ἀνεψ|ῖού|

Il. 15, 554, why might he not lengthen ε, similarly situated, in χαλε|πὴν εἰ|δείσατε Il. 13, 624, and τοὶ δ' εἰ|σαν Od. 10, 219, instead of εἰδδαι-? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor? Are there metrical or rational grounds for the difference? We are inclined to think that Bekker is right in editing εἰδαισα, περιδαισ- ὑποδαισ- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case: no doubling of the δ (=digamma) beyond the aor. ὠδέ γ' εἰ|δείδιμεν, Il. 6, 99, κεί|νου γὰρ εἰ|δαι- Il. 5, 790, τίπτει σὺ| δειδοικ- Il. 12, 244, περι|δείδια, Il. 10, 93; where no trace of it appears even in the aor. τῶν δ' ἄρα| δεισάντ|ων Od. 12, 203. 24, 534, ὑπὸ-|δείσατε| Od. 2, 66; where δ is doubled perhaps unnecessarily, εἰδδαισα Il. 1, 33, &c. &c., see above. The instances of δίδω in pres. beyond the 1 pers. sing. are rare, and by some thought doubtful, δίδετε Anth. Pal. 9, 147, δίδομεν Dio. Hal. Ant. 6, 32. The correction to δίδετε, δέδιμεν is easy, and in Dio. Hal. has now been made, but the question is as easy, and not unreasonable, would later writers feel themselves restricted to exactly Homeric usage.

Perf. δέδοικα, plp. ἐδεδοίκεν seem confined to the indic. usually singular, part. and inf.; subj. δεδοίκωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. perf. and plp.: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is poet.: of ἐδεδοίκεν they use 1 and 3 sing. and 3 pl.; δεδοικώς rarely; δεδοικέναι perhaps never. These are partially supplied by (δέδια), δέδιμεν, δέδιτε, δέδιασι; δεδιώς freq. Dem. 18, 263. 23, 126 &c. &c.; δεδιέναι Thuc. 1, 136; Pl. Conv. 198 &c. See δίω.

Cobet says, "forma δείσομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δείσει Xen. An. 7, 3, 26, for δείσης (Vulg.) Hom. has this fut. twice indisputably. Cobet would, therefore, have taken safer ground if he had denied its being a prose form. Novae Lectiones, p. 588.

(Δειελιάω) *To take an afternoon meal*, Epic and only aor. part. δειελιήσας Od. 17, 599.

Δεικανάω *To shew (the hand)*, Poet. pres. late, Arat. 209: *imp. iter.* δεικανάσκειν Theocr. 24, 56. Mid. δεικανάομαι *to*

*welcome*, imp. 3 pl. Epic δεικανόωντο Il. 15, 86. Od. 24, 410, ἔδεικ- Ap. Rh. 1, 884. (ǎ.)

Δείκνυμι *To extend the hand, shew*, Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Isocr. 4, 29; Pl. Rep. 514. 523; Xen. Oec. 20, 13, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93. 245; Aeschin. 2, 71; Xen. Cyr. 6, 1, 7 (Popp.), -υσι (Dind.); imper. δείκνυε Hes. Op. 502; Pl. Phaedr. 228. 268 (Vulg.), but δεικνῦ Pl. Rep. 523, ἐπι- Ar. Av. 666, never -υθι, but -ῦτω Soph. O. C. 1532; δεικνὺς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; δεικνύναι Pl. Apol. 21; Dem. 2, 5, -ῦειν Com. Fr. (Alex.) 3, 430; Dem. 2, 12: imp. ἐδείκνυν Xen. An. 4, 5, 33; Dem. 18, 213, -υον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118: fut. δείξω Od. 12, 25; Soph. Aj. 66; Thuc. 5, 9: aor. ἔδειξα Od. 24, 147; Eur. Cycl. 9; Pl. Tim. 41: p. δέδειχα Com. Fr. (Alex.) 3, 517, ἀπο- 3, 503, ἐπι- (Dem.) 26, 16: p. p. δέδειγμα Soph. Fr. 379 (D.); Pl. Leg. 896, Epic δίδεγμα Od. 7, 72: aor. ἐδείχθην, ἀπ- Pl. Prot. 359; but δείχθῃ Rep. 278; -θείς Eur. Supp. 1209; Pl. Leg. 822: δειχθήσομαι Isocr. 5, 1, 12, 4: late 3 fut. δεδείξομαι Plut. Mor. 416; Galen 3, 419. 681. 9, 816. Ion. fut. δέξω, ἀπο- Her. 3, 122: aor. ἔδεξα, ἀπ- 5, 22: δέδεγμα, ἀπο- 1, 153: ἐδέδεκτο, κατ- 7, 215; aor. ἐδέχθην, ἀπ- 6, 104; -θείς 1, 1: ἐδεξάμην, ἀπ- 1, 170. Mid. δεικνύμαι Epic, *to hold out one's hand &c., to point, welcome*, Il. 23, 701. 9, 196: aor. δείξατο H. Merc. 367: p. δειδέχεται 3 pl. Od. 7, 72: plp. δειδέκτο 3 sing. Il. 9, 224, δειδέξατο 3 pl. *greeted*, Il. 4, 4. Vb. δεικτέον Xen. Mem. 3, 5, 8. On the forms -υμι, -υω, Mss. and editors vary exceedingly. Hom. has only δεικνὺς, Hes. δεικνύω always, unless δείκνυ Op. 526, be imp.; Pind. has δεικνυεν P. 4. 220, but ἀπο-δεικνύμενοι N. 6, 49, so Her. ἀπο-δείκνυμι 2, 16. 18: ἀπ-εδείκνυσαν 2, 144. 9, 80, and προ-δεικνύει 7, 37: ἐδείκνυε 4, 150, &c. &c. Tragedians and we think, Aristophanes always -υμι; Plato almost always; Xen. varies more; but L. Dindorf, in his last edition (1849) reads perhaps always, the form -υμι; the Orators also, in our best editions, vary much.

Δειμαίνω *To fear*, Hom. H. 2, 226; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αίνοιμι Soph. O. C. 492; Mosch. 3, 55; -νων Ar. Vesp. 1042; Pl. Leg. 933; Plut. Mor. 729; -νειν Aesch. Pers. 600; Pl. Leg. 790: imp. ἐδείμαινον Eur. Rhes. 933, iter. δειμαίνεσκε Q. Sm. 2, 439: fut. δειμᾶνέι in some editions of Aesch. Eum. 519, is an emendation of Abresch for δειμαίνει (Mss. Vulg.), δειματοῖ (Frantz), δεῖ μένειν (Dobr. and now, Dind.)

At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence pass. δειμαίνοντο Q. Sm. 2, 499. In good Attic prose, Plato only.

**Δεινῶω, ἐκ-** *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in *simple*, only 1 aor. part. δεινώσας Thuc. 8, 74; and inf. δεινῶσαι Plut. Per. 28.

**Δειπνέω** *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: imp. ἐδείπνεε Od. 17, 506, -ναι Pl. Conv. 217: fut. -ήσω Ar. Pax 1084; Xen. Cyr. 5, 3, 35. 3 pl. Dor. -ᾱσεῦντι Callim. L. P. 115 (Bl.): and late -ήσομαι Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: aor. ἐδείπνησα Com. Fr. (Antiph.) 3, 95; Pl. Conv. 203, δειπ- Od. 14, 111; δειπνήσας Thuc. 3, 112: p. δεδείπνηκα Ar. Eccl. 1133; Xen. Cyr. 8, 4, 21: plp. ἐδεδειπνήκειν Antiph. 1, 18; Pl. Conv. 217, δεδειπ- Od. 17, 359. Syncop. forms δεδείπνᾱμεν Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; δεδειπνάναι Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139. (Antiph.) 3, 79. (Eub.) 3, 248, for -ήκαμεν, -ηκέσαι: p. p. δεδειπνημένος, παρα- Com. Fr. (Amph.) 3, 315. See ἀριστάω. This verb is once only in Trag. δειπνεῖν Eur. Fr. Incert. 160 (D.) δειπνίζω *to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5; has fut. δειπνιώ Com. Fr. (Diph.) 4, 405: aor. ἐδείπνισα Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. δείπνισα Matro. (Athen.) 4, 13; part. δειπνίσσας Od. 4, 535. 11, 411; p. p. late δεδειπνισμένος Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted; rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

**Δείρω** *To flay*, a lengthened form of the more Attic δέρω, δείρουσι Her. 2, 39, ἀπο- 4, 64; imperat. δείρε Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; δείρειν Nub. 442 (Dind. Bergk). In Ar. Bekk. reads δαῖρε, δαίρειν.

**Δέκομαι** *To receive*, Aeol. and Ionic prose for δεχ-, Sapph. 1, 22 (Bergk); Her. 9, 91; also Pind. P. 1, 98: imp. δέκετο Pind. I. 8 (7), 68.

**Δέμω** *To build*, pres. rare, part. δέμων Hom. H. 3, 87: imp. also rare, δέμον Od. 23, 192: fut. (δεμῶ?): aor. ἔδειμα Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, δέιμ- Ap. Rh. 3, 37; δείμας Eur. Rhes. 232 (chor.): p. (δέδμηκα?): p. p. δέδμημαι Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -ᾱμαι Theocr. 15, 120: plp. ἐδίδμητο Her. 7, 176, 3 pl. δεδμήατο Il. 3, 183. Mid. *build for oneself*, aor. ἔδειμάμην Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.)

Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, δειμ- Od. 14, 8. The pres. and imp. are confined to Ion. poetry, and are very rare. δέμοντα Hom. H. 3, 188, is an emendation of Barnes for νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. Fut. δεμῶ, p. δέδμηκα, 2 p. δέδομα we have never seen. A late form of p. p. δεδομημένος, as if from δομέω, occurs Arr. An. 7, 22; Aristid. p. 555: aor. mid. δομήσατο Lycophr. 48: redupl. fut. δεδομήσεται as act. Or. Sib. 3, 384.

Δενδῖλλω *To glance at*, Epic and only part. -λλων Il. 9, 180; Ap. Rh. 3, 281.

Δεξιόμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; -ούμενος Eur. Rhes. 419; Xen. Hell. 7, 2, 9; -οὔσθαι Luc. Alex. 41: imp. ἐδεξιούτο Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic -όωντο Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. -ώσομαι Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Herodn. 2, 13: aor. ἐδεξιώσάμην Lys. 2, 37; Xen. Cyr. 7, 5, 53: but ἐδεξιόωθην pass. Pl. Rep. 468. δεδεξίωμαι we have not seen. Some assume, perhaps needlessly, a form δεξιάομαι for the Epic 3 pl. -όωντο.

Δέρκομαι Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Aesch. Pr. 843; Ar. Thesm. 700: imp. ἐδερκόμην Eur. Elec. 867, iter. δερκέσκειτο Od. 5, 158: fut. late δέρξομαι Androm. Ther. 92 (Galen 6, 37): aor. m. late ἐδερξάμην Anth. Pl. 166: aor. pass. ἐδέρχθην act. Aesch. Pr. 546, δέρχθη Soph. Aj. 425 (trimet. in chor.); imper. δέρχθητε Aesch. Pr. 93; δερχθείς Soph. Fr. 719 (D.): 2 aor. act. ἔδρακον Od. 10, 197; Eur. Or. 1456 (chor.), ἀν- Il. 14, 436; δρακεῖν Aesch. Eum. 34. Ag. 602, late in comp. (with termination of 1 aor.) εἰς-ἐδράκα Orph. Arg. 133: 2 aor. m. rare ἐδρακόμην Anth. 7, 224: 2 aor. pass. ἐδράκην, -κεῖς Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): p. δέδορκα as pres. Il. 22, 95; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; late prose Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. Vb. in μονο-δέρκτος Eur. Cycl. 78. δέρκομαι and δέδορκα are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. 1 aor. p. ἐδέρχθην seems confined to Trag., 2 aor. (ἐδράκην), δρακεῖς to Pind. This verb does not occur in early prose, occasionally in late, δέρκομαι (Luc.) D. Syr. 20, especially the perf. δέδορκα Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K).

Δέρω *To flay*, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285;

δέρων Ar. Ran. 619: imp. ἔδερον Il. 23, 167: fut. δερῶ Ar. Eq. 370: aor. ἔδειρα Il. 2, 422; Dio Hal. 7, 72; ἀπο-δείρας Her. 4, 60. 64, ἐκ- Pl. Rep. 616: p. p. δέδαρμαι, -δάρθαι Solon. Fr. 33 (Bergk); -δαρμένος Ar. Lys. 158, ἐκ- Her. 7, 70: 1 aor. ἐδάρθην, δαρθείς Com. Fr. (Nicoch.) 2, 844; 2 aor. ἐδάρην Luc. Lexiph. 2; δαρείς (Menand.) Mon. 422. Ael. Epist. 11, ἐκ- Her. 7, 26, ἀπο- Xen. An. 3, 5, 9: fut. late δαρήσομαι N. T. Marc. 13, 9. Luc. 12, 47. Mid. late ἀνα-δέροιο Philostr. V. Soph. 1, 25, 3, and ἀνα-δέρεσθον, a suggestion of Brunck, Ar. Ran. 1106 for -δέρετον (Mss.), ἀνὰ δ' ἔρεσθον (Bergk, Mein.) Vb. δρατός Il. 23, 169. δαρτός late, Galen.

Δεύω *To need, want*, Aeol. and Epic for δέω, pres. act. not used, aor. ἐδεύησα Od. 9, 540, see δέω. Mid. δεύομαι as act. 2 sing. -εαι Il. 23, 484; -οιντο Callim. Ap. 50; -όμενος Lesb. Tit. 2189, Dor. -ομένα Eur. Tr. 276 (chor.): imp. ἐδεύετο Il. 1, 468. 602. 4, 48: fut. δευήσεαι Od. 6, 192. 14, 510; -ήσεσθαι Il. 13, 786, ἐπι- Ap. Rh. 3, 717. Some say δεύω is softened from the digamated δέφω.

Δεύω *To wet*, Il. 2, 471; Com. Fr. (Ar.) 2, 1057; rare in prose -ων Hippocr. 6, 298: imp. ἔδευον Od. 8, 522, δεύε Il. 23, 220, iter. δεύεσκον Od. 7, 260: fut. δεύσω Com. Fr. (Eub.) 3, 247: aor. ἔδευσα Soph. Aj. 376; Eur. Phoen. 674; rare in prose, Pl. Tim. 73; δεύσαι Xen. Oec. 10, 11: (p.?): p. p. δέδευμαι Eur. Fr. Cress. 8; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: aor. ἐδεύθην Hippocr. 6, 412; Theophr. H. P. 9, 9, 1. Mid. fut. ἀνα-δεύσεται seemingly pass. Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 aor. δεύεσαν, which Lobeck would alter to δεύετον, but Koechly ἔδευσαν (1850).

This verb is rare in prose: in good Attic, only aor. act. and p. pass.; in Epic, its walk extends not beyond pres. and imp. act., see above, and pass. δεύεται Od. 6, 44; -οιο Ap. Rh. 2, 974; -όμενος 4, 491: ἐδεύετο Ap. Rh. 3, 1138, δευ- Il. 17, 361; Ap. Rh. 1, 750, -οιντο Il. 9, 570. 23, 15.

Δέχνυμαι Poet. *To receive*, late form for δέχομαι Anth. (Antip.) 9, 553; imper. δέχνῃσο Orph. L. 692, -υσθε L. 4: imp. ἐδέχνῃτο Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Soph. Ant. 1019; Ar. Ach. 199; Pl. Critias 106, Ion. and Pind. δεκ- Her. 8, 137; Pind. P. 1, 98, see above: imp. ἐδεχ- Soph. O. T. 1391; Lycurg. 29: fut. δέξομαι Il. 22, 365; Aesch. Pr. 860 (Dind. Herm. Paley); Thuc. 4, 21; Pl. Phil. 24: aor. m. ἐδεξάμην Il. 18,

238; Soph. Aj. 661; Her. 1, 70; Thuc. 2, 3: p. δέεγμαi Il. 11, 124; Aesch. Eum. 894; Thuc. 1, 9; Pl. Phaedr. 256, 3 pl. δεδέχεται, ἀπο- Her. 2, 43. 65. 77, δέχεται see below: aor. as mid. in comp. ἐδέχθην, ὑπο- Eur. Heracl. 757, but pass. δεχθείς late in *simple*, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, εἰς- Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, προσ- Diod. Sic. 4, 26. 5, 58, ὑπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): fut. late δεχθήσομαι pass. V. T. Lev. 19, 7, κατα- Dio Cass. 40, 40: 3 fut. δεδέξομαι act. Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated fut. seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands δὲ δέξεται (Dind. Herm. Paley), and for δεδέξεται Ar. Vesp. 1223 (Mss. R. V. Vulg. Br. Bekk.), is now edited, rightly we think, δέξεται (Dind. Bergk, Hirschig, &c.); compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of δεδέξεται. For δειδέχεται, δείδεκτο, δειδέχατο, δειδεγμένος, referred by some to this verb, see δείκνυμι. δέχεται Epic 3 pl. perf. without augm. for δέχνται, Il. 12, 147; part. δέγμενος *waiting*, Il. 18, 524: ἐδέγμην plp. *was expecting*, Od. 9, 513, δέκτο Ap. Rh. 1, 1242; but ἐδέγμην *received*, Anth. 7, 691, ἔδεκτο Od. 9, 353 (Bekk.); Pind. Ol. 2, 49, δέκτο Il. 15, 88; imper. δέξο Il. 19, 10, δέχθε Ap. Rh. 4, 1554; inf. δέχθαι Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes ἐδέγμην *received*, ἔδεκτο, δέκτο, δέξο, δέχθαι as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wait, expect*. Vb. δεκτέος Luc. Hermot. 74 (Jacob.), ἀπο- Xen. Oec. 7, 36.

Δέψω *To work, knead*, Ion. Her. 4, 64: fut. (-ήσω): aor. δεψήσας Od. 12, 48, as if from a pure form in -εω.

Δέω *To bind*, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; δέοιμι Od. 8, 352; imper. δέϊτε Eur. Ion 1403, δεόντων Od. 12, 54 (Wolf, διδέντων Aristarch. Bekk.): fut. δήσω Il. 21, 454; Ar. Eq. 367; Dem. 24, 144: aor. ἔδησα Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Thuc. 8, 70, Poet. δῆσεν Il. 21, 30; Pind. P. 4, 71: p. δέδεκα Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96; Plut. Tit. 10, and δέδηκα Aeschin. 2, 134 (Bekk. B. Saup. -εκα Franke): plp. ἐδεδήκει Andoc. 4, 17 (Emper. B. Saup.), ἐδεδοίκα- (Bekk. ἐδεδέκα- Franke): p. p. δέδεμαι Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Thuc. 1, 93; Her. 3, 39, ἐπι- Hippocr. 4, 220 (Lit.), v. r. δεδεσμε- see below: plp. ἐδεδέμην Andoc. 1, 48; Luc. D. Deor.

21, 2: aor. ἐδέθην Antiph. 5, 17; δεθῶ Pl. Men. 98; δεθείς Pind. N. 6, 36; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; δεθῆναι Pl. Leg. 954: fut. δεθήσομαι Dem. 24, 126. 131. 190. 191, ἐπι- Hippocr. 3, 444 (Lit.): 3 fut. δεδήσομαι Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciph. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. δεθησ- at both); but δεδέσομαι Aristid. 53 (Jebb), δεδησ- (Dind.) Mid. δέομαι trans. and poet. in *simple*, *bind for oneself*, ἀνα-δούμενοι Thuc. 1, 6. 50. 2, 90: imp. δέοντο Il. 18, 553, περι-εδούμ- Pl. Leg. 830: fut. δήσομαι perhaps late, Or. Sib. 12, 293. ὑπο- Luc. Anach. 32, κατα- Theocr. 2, 158 (Ahrens, Fritzsche) for -θύσομαι (Vulg.), -έθυσα (Mein.): aor. ἐδησάμην Il. 10, 22, ἀν- Thuc. 2, 92, poet. ἐκ-δήσαντο Eur. Hipp. 761 (chor.), iter. δησάσκετο Il. 24, 15; κατα-δήσονται Her. 3, 110; -δησάσθω Hippocr. 8, 488; δήσασθαι Hes. Op. 542; ἀν-δησάμενος Pind. N. 11, 28, ἀνα- Thuc. 7, 74: and p. p. ἀνα-δεδεμένος may be mid. Polyb. 16, 6, 10. Perf. act. δέδηκα is best supported, Aeschin. quoted, only one Ms. has δέδεκα. The p. p. δέδεσμαι, v. r. Her. quoted, has very slender support, Cod. Pl.; and for ἐπιδεδεσμένος Hippocr. 3, 210 (Kühn), the Mss. give -δεδεμένος 4, 220. 268, προσ- 302 (Lit.) Vb. δέτος, συν- Pl. Polit. 280, but ἀν-υπό-δητος Pl. Conv. 173; (Luc.) Asin. 29, but -δετος Luc. Philop. 21, δετέος, συν- Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. δεδησόμενος, with v. r. δεθησ-, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. pass. or the fut. mid. in a pass. sense. On this ground we object to Bekker's adoption of διαπεπολεμησόμενος Thuc. 7, 25, for διαπολεμησ- (Vulg.) δέω and compounds violate the general rule of dissyllable verbs in εω by contracting other concourses than εε, εει, as δέον, δοῦν Pl. Crat. 419, ἀναδέων. -ῶν Ar. Plut. 589, κατ-έδον, -έδουν Thuc. 6, 53, ἀνα-δοῦνται Pl. Rep. 465, περι-εδούμεθα Leg. 830, ἀνα-δούμενοι Sophron. 97; Thuc. 2, 90, δια- Pl. Tim. 73; imper. περιδέου, -οῦ Ar. Eccl. 121, true, but Plato has also δέον Phaed. 99, and Dem. δέων 22, 68, and late writers frequently.

Δέω *To need, lack*, Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34: imp. ἔδεον Isocr. 7, 48: fut. δεήσω Pl. Rep. 395: aor. ἐδέησα Lys. 30, 8, once δῆσα Il. 18, 100 (ἔδησα Bekk. *now*), Epic ἐδεύησα Od. 9, 540: p. δεδέηκα Pl. Polit. 277. Mid. δέομαι, Epic δεύ- *to want, entreat*, Ar. Nub. 429; Thuc. 7, 63; Pl. Phaed. 87, δέει Ar. Thesm. 264; Pl. Parm. 126, Epic δεύει Il. 23, 484, δέιται

Soph. O. R. 1293; Ar. Av. 74; Pl. Rep. 465, *δεόμεθα* Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, *δέονται* Thuc. 1, 81; Pl. Theaet. 151: imp. *ἐδεόμην* Ar. Vesp. 850; Isocr. 17, 41, *ἐδεῖτο* Eur. Heracl. 126; Ar. Plut. 980; Dem. 18, 145, Epic *ἐδεύετο* Il. 1, 602, *ἐδέοντο* Ar. Ach. 536; Thuc. 5, 36: fut. *δεήσομαι* Ar. Plut. 1160; Isocr. 14, 2; Pl. Rep. 348, Epic *δεύησ-* Il. 13, 786: (aor. m. *ἐδεησάμην*, see below): p. *δεδέημαι* Xen. An. 7, 7, 14; Isae. 8, 22; aor. *ἐδεήθην* Ar. Plut. 986; Thuc. 1, 27; Pl. Rep. 380; *δεηθῆς* Soph. O. C. 1170; *δεηθείην* Ar. Plut. 977; Xen. Laced. 11, 2: fut. late *δεηθήσομαι* Plut. Mor. 213; V. T. Job 9, 15; Aristid. 2, 71; Galen 1, 417. 13, 898; Aesop 123 (Tauchn.), but pres. *δεομ-* (Halm. 304). For the Epic forms *δεύομαι*, *ἐδεύετο*, *δευήσομαι*, see *δεύω*. *δέω* is often used impersonally, *δεῖ it is necessary*, &c. Hom. only once, Il. 9, 337; Thuc. 1, 71; *δέη* Eur. Rhes. 521; Ar. Nub. 493, but *δῆ* Ran. 265 (chor. Dind.); *δέοι* Thuc. 4, 4; *δεῖν* Pl. Conv. 185; *δέον* Eur. I. A. 567: imp. *ἔδει* Thuc. 7, 8: fut. *δεήσει* Eur. Hipp. 941; Thuc. 1, 81: *ἐδέησε* Thuc. 2, 77; Xen. Cyr. 3, 1, 27; *δεήση* Thuc. 6, 41. *δεῖσθαι*, *δεόμενον* may be thought to have rather an appearance of impersonality at Pl. Men. 79; Her. 4, 11. *δέεται*, *δέεσθαι*, are sometimes uncontr. Xen. An. 7, 4, 8. 7, 7, 71 (most Mss. Krüg.), *δεῖται*, *δεῖσθαι* (1 Ms. Dind. Popp.); *δέεσθαι* Mem. 1, 6, 10. 2, 1, 30. 8, 1, *προσ-* 4, 8, 11; *δέεται* 3, 6, 14, *προσ-* 3, 6, 13. 14. (Mss. Buttm. Saup. Kühner, &c.), *δεῖ-* (Mss. Lob. Popp. L. Dind.) These instances would seem to show that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb. Isocr. also Or. 11, 4, has the act. form *δέεις open*. The aor. mid. we have never met, except *ἐδεήσατο* in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and *δεήσασθαι* Emperius's unaccountable emendation for fut. *δεήσεσθαι* Lys. 27, 14 (unaccountably adopted by Westermann), for which *δεηθῆναι* (Kaiser). *δεδεῆσθαι* (Cob.)

*Δηῖόω To waste*, Ionic, opt. *δηιόωμεν* Od. 4, 226; *δηιόων* Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic *δηῶ*, *δηοῦτε* Ar. Lys. 1146, *δηοῦμεν* Xen. Cyr. 3, 3, 18, so Hom. when the third syllable is long, part. *δηῶν*, Il. 17, 65: imp. Ion. *ἐδηῖον* Her. 8, 33. 50 (Gaisf. Bekk. &c.), so 5, 89 (Bred. Krüg.), but *ἐδῆεν* (Ms. S. V. Bekk. Gaisf. Dind.), Attic *ἐδήουν* Thuc. 1, 65; Xen. Cyr. 5, 4, 23. *δήουν* Il. 11, 71, iter. *δηιάσσκον* Ap. Rh. 2, 142, see below: fut. *δηώσω* Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21; aor. *ἐδήωσα* Thuc. 1, 114; subj. *δηώσῃ* Il. 16, 650, *-ωσιν* 4, 416; part. *δηώσας* Il. 8, 534. 18, 83, Ion.

δηϊώσας Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf.): p. late δεδήωκα Sopat. Rhet. p. 193: p. p. δεδηωμένος Luc. D. Mort. 10, 11: aor. Ion. ἐδηϊώθην Her. 7, 133 (Gaisf. Bekk.); δηωθείς Il. 4, 417; δηωθῆναι Ap. Rh. 1, 81. Mid. (δηόμαι), fut. as pass. δηώσεσθαι Ap. Rh. 2, 117; aor. as act. (ἐδηωσάμην); subj. δηώσονται Q. Sm. 5, 374; -ώσασθαι 5, 567; late prose δηωσάμενος Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. δηϊόωντο Il. 13, 675, we have analogy in ἀρόωσι, for ἀρούσι from ἀρόω, but διαάσσκον Ap. Rh. quoted, points rather to (δηῖω, δηῖάω), imp. ἐδήϊον Ap. Rh. 3, 1374, iter. διαάσσκον Ap. Rh. 2, 142. See μνῖω, -ιάω. Her. seems to have used this verb, perhaps always, uncontr. Hom. only in some forms of the pres. act., and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (δαίω, *deleo*), Dep. mid. Poet. Ion. and Dor. *To injure, destroy*, Her. 4, 187. 6, 36; Stob. (Archyt.) 1, 70: imp. ἐδηλέοντο Her. 5, 83: fut. δηλήσομαι H. Merc. 541; Orph. Arg. 352; Or. Sib. 3, 645: aor. ἐδηλησάμην Il. 1, 156; Theocr. 22, 189; Her. 7, 51; late Agath. Pref. p. 12, δηλησ- Il. 4, 236: p. δεδήλημαι as pass. Her. 4, 198. 8, 100, perhaps act. Eur. Hipp. 175. Act. δηλέω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*; fut. late δηλήσω Or. Sib. 7, 44: and aor. part. δηλήσας Or. Sib. 7, 28. Theocr. has usu. δαλέομαι, -είται, 15, 48: δαλείτο, 22, 127 (Mein. Paley, δηλ- Ahr. Fr.): δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94; Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1, 70 (Mein.): fut. (δηλήσομαι?): aor. δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλώω *To show*, Soph. Aj. 355; Ar. Eccl. 7; Thuc. 1, 3: fut. δηλώσω Ar. Eccl. 3; Pl. Crit. 108: aor. ἐδήλωσα Aesch. Pers. 519; Thuc. 2, 50: p. δεδήλωκα Thuc. 1, 9 &c.—fut. pass. δηλωθήσομαι Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and mid. δηλώσομαι pass. Soph. O. C. 581; but act. late Or. Sib. 1, 294. Vb. δηλωτέον Pl. Tim. 48.

Δημοκρατέομαι (κρατέω) as pass. *To have a democratical constitution*, Ar. Eccl. 945; Thuc. 8, 48: imp. ἐδημοκρατείσθε Isocr. 16, 37: with fut. m. -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24,

99; and Thuc. 8, 75 (Ms. G. Popp. Krüg.), but fut. pass. -*ηθήσομαι* (best Mss. A. B. E. F. &c. Bekk.): p. late *δεδημοκρατημένη* Dio Cass. 52, 13. Active form only by the Byzantine writers.

**Δηριᾶω** (ῖᾱ) Poet. *To contend*, part. *δηριῶν* Pind. N. 11, 26, -*ῶν* Ap. Rh. 1, 752: imp. iter. *δηριάσκες* Q. Sm. 5, 443; Opp. Cyn. 1, 230. Mid. Dep. *δηρίαομαι*, -*άασθον* Il. 12, 421; Ap. Rh. 2, 89, -*ῶνται* 4, 1729, *ἀμφι-δηριώμενος* Sim. (Am.) 7, 118; imp. *δηριῶντο* Od. 8, 78; Q. Sm. 4, 255. For fut. and aor. see foll.

(**Δηρίω**) Epic, *To contend*, act. late, fut. *δηρίσω* Lycophr. 1306: aor. *ἐδήρισα* Theocr. 25, 82, *δήρισ-* Orph. Arg. 420; *δηρίσω* 410. Mid. *δηρίομαι* as act. Pind. Ol. 13, 44: fut. *δηρίσομαι* Theocr. 22, 70: aor. *δηρισάμην* Od. 8, 76: and aor. pass. *δηρίνθην* as mid. Il. 16, 756; *δηρινθῆναι* Orph. L. 670, comp. *ιδρύω*, *ιδρύνθην*. Vb. *ἀδήριτος* Il. 17, 42, *ἀμφι-δήρ-* Thuc. 4, 134.

**Δῆω** Epic, only pres. with fut. meaning, *I shall find*, *δήεις* Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, *δῆομεν* Od. 4, 544. 16, 44, *δέετε* Il. 9, 685, *δῆουσι* Ap. Rh. 4, 591; subj. *δῆωμεν* 4, 1336 (Vulg. Merk); opt. *δῆοιμεν* 4, 1460, which Wellauer reads at 4, 1336 also.

**Διαιτάω** *To arbitrate*, &c. Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34: imp. *διήτων* Dio Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. *κατ-εδιήτα* (Dem.) 49, 19: fut. *διαιτήσω* Dem. 29, 58, *κατα-* 33, 16: aor. *διήτησα* Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. *ἀπ-εδιήτ-* Isae. 12, 12; Dem. 40, 17. 30. 31, *κατ-εδιήτ-* Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, *μετ-εδιήτ-* Luc. D. Mort. 12, 3, Dor. *διαίτασα* Pind. P. 9, 68, (*ἐδιαίτησα*?): p. *δεδιήτηκα* Dem. 33, 31: plp. *κατ-εδεδιητήκει* 21, 85 (D.), *κατα-δεδ-* (Bekk.): p. p. *δεδιήτημαι* Thuc. 7, 77, *ἀπο-* Dem. 21, 85. 96, *κατα-* 55, 31: plp. *ἐδεδιήτητο*, *ἐξ-* Thuc. 1, 132; Galen 6, 686. Mid. *διαιτάομαι* *to pass life*, Her. 1, 120. 5, 16; -*ᾶσθαι* Andoc. 2, 10; Thuc. 2, 14; -*ῶμενος* Thuc. 1, 6; Pl. Gorg. 449: imp. *διητώμην* Com. Fr. (Plat.) 2, 669; Lys. 1, 9. 32, 8; Isocr. 18, 49. 21, 2; Isae. 6, 21; Pl. Phaed. 61; Plut. Dion 51; Dio Cass. 58, 1, Ion. *διαιτώμην* Her. 3, 65, -*ᾶτο* 3, 15. 4, 95. 121; Hippocr. 6, 514, *διητέοντο* (Luc.) D. Syr. 26 (Dind.): fut. *διαιτήσομαι* Lys. 16, 4; Pl. Rep. 372: aor. (in a different sense) *κατ-εδιητησάμην* (Dem.) 55, 2. 6. 34, see 40, 18; Lys. 25, 16: with p. p. *δεδιήτημαι* as mid. Thuc. 7, 77: and aor. *διητήθην* Thuc. 7, 87; Isae. 6, 15.

but ἐξ-εδιητήθην Dio Cass. 48, 39 (Bekk), Ion. διαιτήθην as mid. Her. 2, 112. Vb. διαιτητέον Hippocr. 1, 649. ἐδαιίτων, ἐδαιίτησα, ἀπ- Argum. (Dem.) 40, κατ- ibid. ἐδαιιτέοντο for διήτων &c., though given by Grammarians and Editors, are scarcely found in Mss. ἐξ-εδεδαιίτητο (Thuc. 1, 132. Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic διαιτάω, in the *simple* form, has double augm. in the perf. and plp. only, δεδιήτηκα, ἐδεδιητήκει, but late διητημένος Herodn. 6, 9, 5 (Bekk.); Galen 6, 249; Oribas. 2, 41; διητῆσθαι Galen 5, 32; even in Lys. Cobet edits ἐδιητώμην! 1, 9. 32, 8, for διητ- (Mss. edit.); in *comp.* all the augmented tenses have double augm. imp. κατ-εδιήτα: aor. ἀπ-εδιήτησα, κατ-, μετ-: ἐξεδιητήθην: but late συν-διητᾶτο Plut. Dion 17; Aesop 346 (Halm); sometimes, also the classic rule is observed, διήτησε 4 Macc. 2, 17, but ἐξ-εδιήτησε 4, 19. The mid. does not follow a different law from the act.

Διακονέω (ᾱ) *To minister*, Ar. Av. 1323; Com. Fr. (Anax.) 3, 198; -ῶν Eur. Ion 396; Pl. Leg. 955; -εῖν Rep. 466 (Ion. διηκον-, see fut.): imp. ἐδιᾱκόνουν Com. Fr. (Alcae.) 2, 828; Eur. Cycl. 406 (Herm. Dind. Nauck), διηκόνουν Eur. quoted (Mss. Vulg. Kirchh.); and later, see Luc. Philops. 35; N. T. Matth. 4, 11: fut. διᾱκονήσω Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154: aor. late διηκόνησα Aristid. vol. 2, p. 198; inf. διακονῆσαι Antiph. 1, 16: p. δεδιηκόνηκα Com. Fr. (Arched.) 4, 437, v. r. δεδιακ-: p. p. δεδιᾱκόνημαι Dem. 51, 7 (Bekk. Dind.): aor. ἐδιᾱκονήθην (Dem.) 50, 2: 3 fut. δεδιακονήσεται Joseph. Ant. 18, 8, 7. Mid. διακονοῦμαι as act. Soph. Ph. 287; Ar. Ach. 1017; Pl. Leg. 763; Luc. D. Deor. 5, 2: imp. διηκονεῖτο Luc. Philops. 35; Dio Chrys. Or. 7 (112): fut. -ήσομαι Luc. Char. 1. D. Deor. 4, 4; Ach. Tat. 2, 31: aor. διηκονησάμην Luc. Tyr. 22; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valkenaer's emendation for δὲ διηκ-, but Ms. P. gives δεδιακόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and α unchanged; and on this ground Hermann altered διηκόνουν Eur. Cycl. quoted, to ἐδιᾱκ- which all but Kirchhoff, we think, have adopted.

Διαλέγω *To pick out, separate*, Ar. Lys. 720; Xen. Oec. 8, 9: fut. διαλέξω Dem. 20, 91: aor. διέλεξα Pl. Leg. 735. διαλέγομαι *Dep. mid. and pass. to discuss*, Ar. Eccl. 930; Pl. Apol. 33: imp. διελεγ- Thuc. 8, 93; Com. Fr. (Eub.) 3, 234: fut. διαλέξομαι

Isocr. 12, 5. 112. 253; Isae. 7, 3; Aeschin. 2, 18: aor. διελεξάμην Epic, *pondered*, Il. 11, 407. 17, 97. 21, 562. 22, 385; Ar. Fr. 321 (D.); and late prose *discussed*, Dio Cass. 38, 18. 56, 1; Aristid. 13, 144 (D.): p. διελεγμαί Isocr. 5, 81; Pl. Theaet. 158: plp. διελεεκτο Dem. 21, 119, but seemingly pass. Lys. 9, 5: aor. διελέχθην as mid. Her. 3, 51: Xen. Mem. 1, 6, 1; Pl. Parm. 126. Theaet. 142; -λεχθείην Ar. Nub. 425. Plut. 1082; -θῆναι Xen. Cyr. 7, 5, 40; -θείς Xen. Mem. 4, 4, 5: and fut. διαλεχθήσομαι Isocr. 9, 34; Dem. 18, 252; Plut. Mor. 236. 1082; 2 aor. rare διαλεγῆναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.); Scym. Ch. Perieg. 7 (Mein.) Vb. διαλεκτέος Pl. Lys. 211.

This verb seems not to occur in Trag., προδιαλέγομαι is Dep. pass. -λεχθῆναι Isocr. 12, 6. 199.

Διαλύομαι, see λύω.

Διανοοῦμαι, see νοέω.

Διαπεραιώω *To take across*, unclassic in act. Plut. Sull. 27. διαπεραιοῦμαι *be conveyed across, pass through, over*, Thuc. 8, 32: has aor. pass. -επεραιώθην Soph. Aj. 730; Her. 2, 124. 5, 23; Luc. Phal. 2, 4; Plut. Demetr. 33: plp. διεπεπεραιώντο Thuc. 3, 23: and later aor. mid. -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see πονέω.

Διατινάσσω *To shake in pieces*, Alciph. 2, 4: aor. διετίναξα Eur. I. T. 282; subj. in tmesi διὰ τινάξῃ Od. 5, 363: p. p. late διατετινάχθαι Aesop 305 (Halm.): fut. m. διατινάξεται reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διδάσκω *To teach*, Od. 1, 384; Soph. El. 396; Ar. Av. 550; Pl. Conv. 185; Epic inf. -ασκόμεναι Il. 9, 442, -ασκόμεν 23, 308: fut. διδάξω Eur. Bac. 287; Thuc. 5, 9: aor. ἐδίδαξα Il. 23, 307; Eur. Fr. Alcm. 16 (D.); Ar. Nub. 382; Xen. An. 3, 4, 32; δίδαξον Aesch. Eum. 431; poet. (ἐδιδάσκησα), opt. διδασκῆσαιμι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Men. 85: p. p. δεδίδαγμαί Il. 11, 831; Lycurg. 13; Pl. Phaedr. 269: aor. ἐδιδάχθην Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; διδαχθῇ Aesch. Pr. 10; Ar. Thesm. 538; -δαχθῆναι Soph. El. 330; -θείς Thuc. 8, 75: fut. late διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43. Mid. διδάσκομαι *to educate, learn*, Pl. Prot. 325: fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421: aor. ἐδίδαξάμην Ar. Nub. 783; Pl. Theag. 122; Xen. Cyr. 1, 6, 2, poet. 2 sing.

διδάξαι Mosch. 3, 97; inf. διδάξασθαι Pind. Ol. 8, 59. Vb. διδακτός Xen. Mem. 3, 9, 1. -τέος Pl. Euthyd. 273.

Διασπουδάζομαι, see σπουδάζω.

Δίδημι *To bind*, rare in prose, 3 pl. δίδεαι Xen. An. 5, 8, 24; part. διδέντων Od. 12, 54 (Bekk.): imp. 3 sing. δίδη for ἐδί- Il. 11, 105.

Διδώω *To give*, 2 sing. δίδοις (-ως Bekk.) Il. 9, 164; Her. 8, 137, δίδοισθα (-ωσθα Bekk.) Il. 19, 270, δίδοι Od. 17, 350; Her. 2, 48, ἐκ- 29, 3 pl. δίδουσι Il. 19, 265, and *always*; Her. 2, 89, and generally; imperat. δίδου (δίδοε) Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and δίδοι Pind. Ol. 7, 89. N. 5, 50; inf. δίδουσαι only Il. 24, 425: imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; (Dem.) 50, 10, παρα- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26. 31, ἐδίδου Od. 11, 289 (Vulg. Dind. -ίδω Bekk.); Thuc. 8, 29. Xen. Cyr. 8, 2, 17; Aeschin. 1, 102; Dem. 19, 335. 50, 23, δίδου Il. 5, 165. 6, 192. 219 (Vulg. δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139, ἀπ- Hippocr. 5, 126: fut. δίδωσω Od. 13, 358. 24, 314. See δίδωμι. δίδοι 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial. 314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, ἐδίδων, δίδω.

(Διδράσκω) *To run off*, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp.? ἀπ-έδρων Apocr. Jud. 11, 16: fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74: (act. late ἀποδράσει Theod. Graec. Aff. p. 103, 8 (Gaisf.), συναποδράσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἔδρᾱσα), ἀπ- in classic authors occurs now only as a v. r. ἐξ-έδρασ' formerly I. T. 194, now ἐξ ἔδρας; ἀπο-δράση Xen. Cyr. 1, 4, 13, now ἀποδρᾶ; but late ἀπ-έδρασεν Ael. V. H. 13, 27; opt. διαδράσειε Heliod. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): p. δέδρᾱκα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: plp. ἀπο-δεδράκει 6, 4, 13 (Vulg.), ἀπ-εδεδρ- (L. Dind.): 2 aor. ἔδρᾱν, ἀπ- Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-έδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, (ἔδρᾱμεν Anth. 12, 202?), ἀπ-έδρᾱμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-έδρᾱσαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-έδρᾱν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234;

Xen. Cyr. 1, 4, 13, -δρᾶ Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Prot. 317, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίνην, ἀπο- Xen. An. 2, 5, 7, -δρῶν Aristot. Oec. 2, 35 (Bekk.), -δραίνμεν Xen. An. 6, 3, 16; imper. late -δρᾶθι V. T. Gen. 27, 43; -δρᾶναι Thuc. 4, 46; Isocr. 12, 93, ξυναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 9, 58, all in comp. Ion. διδρήσκω also comp. ἀπο- Her. 9, 59, ἐκ- 9, 88: imp. -εδίδρησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: p. -δέδρηκα Hippocr. 2, 795: 2 aor. ἔδρην, ἀπ- Her. 6, 2. 9, 37; inf. -δρῆναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncomp. except part. διδράσκων in Hesych. and ἔδρᾶμεν Anth. quoted, which, if correct, has the additional peculiarity of being short in the penult. Of the pure pres. form διδράω, ἀπο- &c. we know no instance, συναποδρᾶν Herodn. 1, 10 (Vulg.) is now -δρᾶναι (Bekk.) The 1 aor. does not *now* occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδρᾶσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράση Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾶ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss.), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδρώσωσι Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράση Theophr. Char. 18 (Foss), ἀποδρᾶ (Dind.), ἀποδράσασα Plut. Mor. 767 (Vulg.), ἀποδρᾶσα (Ms. E. Winck. Dübn.) &c. see above. Mid. aor. ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to fut. -άσεσθαι Gal. 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀπ-έδρᾶν in *classic* prose.

Δίδωμι *To give*, Il. 23, 620; Aesch. Pr. 780; Ar. Pax 424; Lys. 4, 5: imp. (ἐδίδων), ἐδίδως Od. 19, 367; Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. and Dind. *now*), ἐδίδω Od. 11, 289 (Bekk. 1859), δίδω Il. 5, 165. 6, 192. 219 (Bekk.), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, Epic ἔδιδον H. Cer. 437, δίδον 327: fut. δώσω Il. 14, 268; Soph. Ant. 315; Eur. I. T.

744; Thuc. 7, 36; Pl. Phaedr. 236, Epic διδώσω Od. 13, 358: 1 aor. ἔδωκα indic. only classic, Od. 9, 362; Soph. Ant. 902. Antiph. 6, 15; Pl. Rep. 612, ἐξ- Lys. 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Soph. Tr. 201; Ar. Pax 963; Xen. Cyr. 1, 3, 7, δῶκας Od. 4, 647, -κε Il. 11, 243; Eur. Cycl. 141; Ar. Eq. 1220; Pl. Leg. 679, poet. δῶκε Il. 5, 2, and ὕδωκε Soph. Aj. 1303, ἐδώκαμεν Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προυδῶκ- Eur. Heracl. 463, ἀπ- Com. Fr. (Alex.) 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34. 38. 39, μετ- 23, 65, παρ- Her. 5, 91; Xen. Oec. 9, 9, 10, ἐδώκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 85. 86. 97. 120. 21, 56. 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8. 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303. 22, 379; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 20, 70 (13, 23), ἐξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Dem. 19, 94; subj. late, if correct, ἀπο-δῶκωσι Aesop 78 (Tauchn.): p. δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Antiph. 6, 12; Xen. Cyr. 1, 4, 26: plp. ἐδεδώκει Xen. Cyr. 1, 4, 26: p. p. δέδομαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Xen. Lac. 11, 6; Pl. Lys. 204; -ομένος Thuc. 1, 26: plp. ἐδέδοτο 3, 109: aor. ἐδόθην Com. Fr. (Alex.) 3, 502; Thuc. 3, 60; Pl. Leg. 829; subj. δοθῆς Com. Fr. (Theop.) 2, 804; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. Phaeth. 1, 1; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: fut. δοθήσομαι Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 64, ἐκ- Isocr. 17, 9: 2 aor. act. ἔδων not in indic. sing. ἔδομεν Ar. Vesp. 586, δόμεν Il. 17, 443, ἔδοτε Aesch. 3, 187, ἔδοσαν Od. 20, 78; Aesch. Ag. 1335; Ar. Vesp. 717; Thuc. 4, 56; Pl. Conv. 220, Epic ἔδον Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῶς Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14, δῶ Ar. Vesp. 583. Ran. 606; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231; Ar. Pax 730. Thesm. 801; Pl. Leg. 702, δῶτε Xen. An. 7, 3, 17, δῶσι Il. 3, 66; Eur. Tr. 1267; opt. δοίην Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111, δοίης Il. 16, 625. Od. 17, 455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, δοίη Il. 17, 127; Soph. O. C. 869; Ar. Ach. 966; Pl. Conv. 196, δοίημεν Xen. Cyr. 5, 3, 2; Pl. Men. 96; (Dem.) 10, 71, δοίμεν Il. 13, 378; Pl. Rep.

607, *δοίητε* Her. 7, 135; Pl. Phaedr. 279, *δοίησαν* Com. Fr. (Damox.) 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), *δοίεν* Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, *παρα-* 2, 1, 10 (Mss. Popp. Dind. *now*); *δός* Il. 5, 118; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, *δότη* Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Pl. Leg. 929, *δότε* Il. 6, 476; Soph. O. C. 102; Pl. Lach. 187, *δόντων* Pl. Leg. 753; *δοῦναι* Il. 23, 593; Soph. Ant. 303; Ar. Av. 347; Thuc. 5, 59; *δούς* Od. 15, 369; Soph. O. C. 855; Ar. Vesp. 52; Thuc. 5, 45. Mid. *δίδομαι*, see *ἀποδίδωμι*. Vb. *δοτέος* Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. pres. *διδόασι* Hom. has always *διδούσι* Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, *ἀπο-* 3, 15, *ἐκ-* 4, 49 &c., but *ἐκ-διδόασι* 1, 93; and late *ἐκ-διδούσιν* Arr. 5, 6, 7, but *παρα-διδόασι* 5, 25, 6, 1 pers. pl. rare and late *διδάμεν* Joseph. Ant. 11, 5; Galen 11, 349, *παρα-* 13, 374; *δίδωθι* imper. for *δίδοθι* Od. 3, 380; *διδούναι* Epic for *διδόναι*, or from *διδόω*, Il. 24, 425: iter. 2 aor. *δόσκον* Il. 14, 382; subj. (*δώω*, *δώης*) *δώη* Il. 16, 725, for *δῶ*, also *δώησι* for *δῶη*, Il. 1, 324, *δώωσι* for *δῶσι* 1, 137, and *δῶσι* for *δῶ*, Od. 2, 144. *δώομεν* for *δῶμεν* Il. 7, 299; inf. *δόμεναι* Il. 1, 116, and *δόμεν* 18, 458; also Dor. Thuc. 5, 77, *ἀπο-* *ibid.* in a Doric treaty; Ar. Lys. 1163, for *δοῦναι*. Opt. 1 pl. *δοῖμεν* for *δοίημεν* Il. 13, 378. Od. 16, 386, and Attic, 3 pl. *δοίεν* for *δοίησαν* Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form *δοίησαν* occurs Com. Fr. 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. -οίεν L. Dind.) In late critical editions the form *δῶην δῶης*, *δῶη* for *δοίην* &c. is scarcely to be met with: *δῶην* Her. 9, 111 (Mss. Gaisf.), *δοίην* (Ms. S. Bekk. Krüg. Dind.), *δῶης* Xen. Cyr. 3, 1, 35 (old edit.), *δοίης* (Popp. Dind.), *δῶη* Hes. Op. 357 (some Mss. and edit.), *δοίη* (Mss. Goettl.) (Lys.) 6, 19, is perhaps the only instance in which it has not been changed either to subj. or to the common opt. form *δοίη*, which should probably be read here too in conformity with *παρα-δοίη* in section 21, below. Dor. inf. pres. *δίδων* Theocr. 29, 9 (Ahr. Fritzsche), *διδῶν* (Vulg. Mein. Wordsw.) A late form of 1 aor. is *ἔδωσα*, subj. *δώσης* Anth. App. Epigr. 204, *ἐπι-* Aristaen. 1, 5; opt. *δώσαιμι* Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late *ἀπο-δωκαμένη* Maneth. 5, 126. Ahrens refers the aoristic forms in *κα* to the *second*, not to the first aor. (Conjug. in *μ*, p. 14.) See *διδόω*.

*Διείρω* To pass or draw through, Aeschin. 3, 166: fut. (-εῖρω and

-έρσω): aor. διεῖρα, -εῖραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα, subj. -έρσης Hippocr. 4, 108 (Lit.); -έρσας 4, 296; inf. διέρσαι 4, 108: p. διεῖρκα, -ότες Xen. Cyr. 8, 3, 10.

Δίζημαι Epic and Ion. *To seek*, (retains η) Her. 7, 103; Theocr. 16, 68, δίζηαι Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηνται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. δίζησθαι Theogn. 180 (Bergk); Her. 2, 147. 7, 16; -ήμενος Il. 17, 221; Theocr. 7, 61; Her. 2, 66. 7, 142. 166: imp. ἐδίζήμεν Her. 3, 41; Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind.), διζ- Callim. Jup. 16: fut. διζήσομαι Od. 16, 239; Lycophr. 682: aor. ἐδίζησάμην Heracl. Plut. Mor. 1118; Plotin. 5, 5 (Kirchh.)

Δίλω *To consider*, only pres. Her. 1, 65 (Orac.): and imp. δίξε Il. 16, 713. Mid. δίζομαι *to seek*, &c. -ζαι Theocr. 25 (20), 37, -όμεθα Orph. Arg. 940, -ονται Callim. Epigr. 17; subj. δίζη 11, 1; -εσθαι Hes. Op, 603; Callim. Epigr. 11; -όμενος Orph. Arg. 1217: imp. ἐδίξετο Musae. 109, ἐπ- Mosch. 2, 28, δίξ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104.

This verb seems to be entirely poetic. In Her. 1, 94. 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22, where it used to stand, the kindred form δίζημαι is found in one or more of the best Mss., and is now uniformly adopted by the best Editors.

Διηκονέω Ion. for διᾱκ-.

Δίημι for διύημι, *To send through, dilute*, perhaps does not occur, for διείς seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586; Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as act. 2 aor. part. διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478.

(Δίημι) *To chase away*, only in comp. imp. unaugm. ἐν-δίεσαν Il. 18, 584. Mid. δίεμαι *to speed, flee*, Aesch. Pers. 700 (Herm. Dind. *now*), -ενται Il. 23, 475; Nic. Ther. 755; -ηται Ap. Rh. 2, 330; -εσθαι Il. 12, 304. See δίω.

Δικάζω *To judge, determine*, Il. 8, 431; Isocr. 15, 21: fut. δικάσω Il. 23, 579; Ar. Eq. 1089. Vesp. 689. 801; Pl. Phaedr. 260. Rep. 433; Dem. 20, 118. 58, 25, Ion. δικῶ, inf. -κᾶν Her. 1, 97: aor. ἐδίκασα Eur. Or. 164; Pl. Leg. 877, δίκασα Od. 11, 547, -ασσα Il. 23, 574: p. δεδίκᾱκα Athen. 12, 13: p. p. δεδίκασμαι Lys. 21, 18; (Dem.) 59, 125: aor. ἐδικάσθην Thuc. 1, 28; Pl. Rep. 614: fut. δικασθησόμενος Dio. Hal. Ant. 5, 61: 3 fut. δεδικάσομαι Luc. Bis. Acc. 14. Mid. δικάζομαι *to plead one's own*

*case, go to law, &c.* Od. 11, 545; Thuc. 5, 79; Dem. 33, 26: fut. δικᾶσθαι Dem. 7, 8. 37, 37. 38, 16, late -ῶμαι, ἐν-δικᾶται V. T. Lev. 19, 18: aor. ἐδικασάμην Lys. 12, 4; Dem. 33, 26, Dor. -αξάμην Inscr. Heracl. 2, 26: with plp. ἐδεδικαστο Dem. 33, 27: and aor. in comp. δια-δικασθῆναι Diog. Laert. 1, 4, 1. The Attics seem never to have dropped the σ in the fut. of this verb, the Ionic and late writers did. What induced the Attics to spare σ in δικάζω, and expel it from others in the same category, βιβάζω &c., we leave for Uniformists to tell.

Δικαιολογέω *To plead one's own cause*, rare and late in act. Luc. Tim. 11. Apol. 12. Mid. -οῦμαι as act. Lys. Fr. 34 (Scheibe); Aeschin. 2, 21: imp. -ούμην Luc. Alex. 55: fut. -ήσομαι Polyb. 4, 3, 12; Luc. Abd. 7: aor. -ησαίμην Luc. Prom. 4; -ησάμενος Joseph. Ant. 14, 3, 3: and as mid. aor. pass. -ηθήναι Polyb. 31, 20, 8, missed by Lexicogr. The pres. mid. alone is classical.

Δικαιόω *To make right, judge, hence condemn, punish*, Pind. Fr. 146 (Bergk); Thuc. 1, 140: imp. ἐδικαίουν Thuc. 4, 122, Ion. -καίειν Her. 1, 100: fut. δικαιώσω Her. 5, 92 (Orac.); Thuc. 5, 26; Polyb. 3, 31; Dio. Hal. Rhet. 8, 3; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.): and mid. -ώσομαι Thuc. 3, 40: aor. ἐδικαίωσα Thuc. 2, 71: (p.?): p. p. late δεδικαίωμαι V. T. Gen. 38, 26: aor. ἐδικαιώθην Dio Cass. 49, 12; δικαιωθείς Aesch. Ag. 393; Dio. Hal. 10, 1: fut. late -ωθήσομαι V. T. Esai. 45, 25. Lexicographers err by giving fut. m. -ώσομαι as the *only* fut., or by giving it a preference over fut. act. Both fut. occur in the *same* author, and each without v. r. δικαιοῦνται Dio Cass. Fr. 17, 14 (Bekk.) seems mid.

(Δίκω) *To fling*, Poet. and only 2 aor. ἔδικον Pind. Ol. 11, 72, ἀπ- Aesch. Ag. 1410, δίκον Pind. P. 9, 123; Eur. Phoen. 641 (chor.); imperat. δίκετε Eur. Bac. 600 (chor.), ἀπο-δίκε H. F. 1204 (chor.); δικών Aesch. Ch. 99; Eur. Or. 992. 1469. Pres. δίκη occurs late Aristaen. 2, 1: aor. δίξε, formerly Anth. 15, 27, has been altered to ἐκίξε.

Δινεύω Poet. *To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.); -ύοι Il. 4, 541; -εύων 18, 543; Ap. Rh. 1, 215; Eur. Tr. 200 (chor.). Or. 837 (chor.): imp. ἐδίνευον Il. 18, 606, iter. δινεύεσκον Il. 24, 12; Ap. Rh. 4, 1456: aor. later δινεύσας Ap. Rh. 3, 310; Philo, denied by our lexicons. Pass. or mid. δινεύομαι late, Arat. 455; Opp. Hal. 1, 376; -εύηται Orph. L. 705. *The collat. δινέω* is also trans. and intrans. and occasionally

in prose, Aesch. Sept. 462; δινῶν (Luc.) Asin. 31; Dio Hal. 1, 15: imp. ἐδίνεον Il. 18, 494; Luc. Salt. 13, δίν- Od. 9, 384: fut. (-ήσω): aor. ἐδίκησα Nic. Alex. 188, Dor. δινᾶσε Eur. Or. 1459 (chor.); Theocr. 24, 10; δινήσας Il. 23, 840; Aesch. Sept. 490: p. p. δεδίκηται, ἀμφι- Il. 23, 562: aor. ἐδινήθην, δινηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353, Dor. ἐδινάθην Pind. P. 11, 38: and aor. mid. ἐδινήσαντο Nonn. 22, 9 (Koechly); imper. περιδινήσασθε Anth. 7, 485, both missed by Lexicogr. In classic prose, this verb is rare, and never in the act. form: mid. δινείσθαι Pl. Euthyd. 294: imp. ἐδινεῖτο Xen. An. 6, 1, 9: pass. δινούμενος Xen. Conv. 2, 8.

Δίνω (i) Epic, *To turn round, thresh*, only pres. act. Hes. Op. 598: and pass. δινομένην Callim. Fr. 51. δινέμεν as inf. pres. Hes. quoted, is proved by the Lesbian form δίννω, and by ἀπο-δίνωντι in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Pl. Men. 91: imp. διώκουν Thuc. 8, 21; Isocr. 7, 36, συν-διω- Isae. 7, 9, see below: fut. -ήσω Pl. Men. 73: aor. διώκησα Isocr. 1, 35; Dem. 20, 33: p. διώκηκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that p. p. διώκημαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22. 22, 74 has also double augm. δεδιώκηται Com. Fr. (Antiph.) 3, 84; Macho (Athen.) 8, 26: plp. διώκητο, προ- Dem. 23, 14: aor. διωκήθη Luc. Nocyom. 19. Mid. διοικῶμαι *to manage at will*, Dem. 44, 28: fut. -ήσομαι Dem. 8, 13, but pass. Herodn. 8, 7, 6: aor. διωκήσατο Dem. 18, 247; App. Lyb. 113: with p. p. διώκημαι as mid. Dem. 18, 178 (58, 30). In very late writers, occur ἐδιοίκουν, ἐδιώκουν Malal. 4, p. 69. Unlike διατρέω, this verb follows the same law in comp. as in *simple*. This double augm. occurs occasionally even in *early* Attic: ἀνέχομαι, ἡνειχόμεν, ἡμπειχόμεν, δεδιήτηκα &c.

Διψάω (ā) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 70 (Bergk), contr. with η, as διψάει, -ῇ Pind. N. 3, 6; Pl. Rep. 439; διψάη, ῇ Gorg. 517; inf. διψῆν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 34; Her. 2, 24: imp. ἐδίψη Hippocr. 3, 36. 42 (Mss. Lit.) -ει -α (Vulg. Kühn 3, 469. 472): fut. διψήσω Xen. Mem. 2, 1, 17: aor. ἐδίψησα Pl. Rep. 562: p. δεδίψηκα Hippocr. 1, 485; Plut. Pomp. 73. Mid. -άομαι, subj. -ώμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as διψᾶς Anth. (Philip.) Pl. 4, 137, διψᾶ (Pl.) Ax. 366; V. T. Prov. 25, 21; διψᾶν Galen 5, 837.

**Δίω** *To fear, flee, run*, pres. not used: imp. Epic **δίων** Il. 22, 251 (Vulg. Dind.), **δίες** (Bekk. 1859), **δίε** 5, 566; Ap. Rh. 4, 181: 2 perf. **δέδια** Aesch. Pr. 182. 902 (chor.); Dem. 14, 4; Luc. Prom. 5. 7. Pisc. 9. Navig. 30. D. Deor. 19, **δέdias** late prose Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, **δέδιε** classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, **δεδιάμεν** Isae. 5, 22 (Mss. and most edit., but) syncop. **δέδιμεν** Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), **δεδιάτε** Epist. Phal. 88, 274, **δέδιτε** Thuc. 4, 126, and late Luc. Pisc. 18; Arr. An. 5, 25, **δεδιάσι** Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663: plp. **έδεδίων** Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, **-εις** Dem. 34, 27; Luc. Bis acc. 8, **-ει** Dem. 54, 23, pl. 1 pers. late **έδεδίωνμεν** Themist. 18, 221, **έδεδίσαν** Thuc. 4, 55. 5, 14. (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), **έδέδισαν** (Cob. so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic **δείδια** Il. 13, 49; Panyas 6, 12, **-ias** Od. 18, 80, **-ιε** Il. 24, 358, pl. **δείδιμεν** Il. 9, 230: plp. only pl. syncop. **έδείδιμεν** Il. 6, 99, **έδείδισαν** 7, 151, **δείδ-** 15, 652 (Dind. **έδ-** Bekk.); subj. rare, and partial, **δεδίων**, **-ίη** Xen. Athen. 1, 11, **-ωσι** Isocr. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, **δεδειήν**, **-είη** Pl. Phaedr. 251; imper. poet. **δέδιθι** Ar. Vesp. 373; and late prose Plut. Caes. 38; Luc. Bis acc. 8 (**δεδιέτω** Stob. 79, 52 ?), in late poets **δέδιθι** Babr. 75, 2, Epic **δείδιθι** Il. 5, 827, late **δείδιθι** Nic. Alex. 443, pl. **δείδιτε** Il. 20, 366; inf. **δεδιέναι** Thuc. 1, 136; Lys. 7, 1; Aeschin. 2, 106; Isocr. 8, 7. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Dem. 21, 201, later Luc. Abd. 5. Tim. 2, &c. Plut. Arist. 6. Pyr. 19. 29, &c. never in Attic poetry; Epic **δειδόμεν** (**-ιέναι**) Od. 9, 274. 10, 381, to be distinguished from **δείδιμεν** 1 pl. perf.; **δεδιώς** Antiph. 2, 8, 1; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Lys. 3, 36. 30, 11; Dem. 18, 263. 23, 129. 175 &c.; later Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag.; Epic **δειδιώς** Il. 4, 431. Od. 14, 60. 18, 77. Mid. poet. **διόμαι** intrans. *to fear*, Aesch. Pers. 700, if correct, but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. **διόμαι** Od. 21, 370, **δίηται** Il. 7, 197, 16, 246. 22, 189. 456, **διώρται** Il. 17, 110; opt. **διόιτο** Od. 17, 317; inf. **διεσθαι** Il. 12,

276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; *διόμενος* Aesch. Eum. 357. 385. Supp. 819 (chor.) For *δίομαι* Aesch. Pers. 700, Dind. now reads *διέμαι*. It thus appears that good Attic prose writers use of the perf. *indic.* act. the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding *δέδιδε*, and Lud. Dind. *δέδιδτε* from Attic prose: of the plp. there occur in early Attic prose 2 and 3 sing. and 3 pl. See *δείδω*. *δείδιδε* Il. 18, 34. 24, 358, perhaps 3 sing. imp. as if from (*δείδιδω*), for though in form it may be 3 sing. of *δείδια*, the time is imp., and we find in later Epic *ἐδείδιον*, -*ιες*, -*ιε* Q. Sm. 10, 450 &c.; even imper. *δείδιδε* 7, 298. 305, and *δεδιέτω* Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 perf. and plp. are generally used, *δέδιμεν*, Thuc. 3, 56 (but *δεδιάμεν* Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and *δείδιμεν* Il. 9, 230, *δέδιδτε* Thuc. 4, 126; *δεδειήν* Pl. Phaedr. 251; *δέδιθι* Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and *δείδιθι* Il. 14, 342, with elis. *δείδιθ'* Od. 18, 63, *δείδιδτε* 20, 366; inf. *δειδίμεν* Od. 10, 381: *δειδυία* Ap. Rh. 3, 753: plp. *ἐδείδιμεν* Il. 6, 99, *ἐδείδισαν* 5, 790, *ἐδέδισαν* Pl. Leg. 685, but *ἐδεδείσαν* Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg.); Hell. 4, 4, 16 (Mss.), *ἐδέδισαν* (Dind.), see above. Phrynicaeus approves decidedly of *ἐδέδισαν*; in several instances, however, *ἐδεδείσαν* is the reading of all the Mss. The seemingly anomalous, we say not corrupt, form *δεδειήν* = *δεδιοίην*, derives some countenance from *περίειεν* = *περίοιεν*, in a Delphic Inscr. 1688 (Boeckh's Inscr.) Late poets have imper. sometimes with *i* in *arsis*, *δέδιθι* Babr. 75, 2 (Lachm.), *δείδιθι* Nic. Al. 443, which Otto Schneid. edits *δείδιχθι* (Ms. π), and would *δέδιχθι* in Babr.

(*Διωκάθω*) *To pursue*, -*ᾶθαι* Eur. Fr. Erechth. 23, 25; Pl. Euth. 15, others -*αθῆν* 2 aor. (Elms. Dind.): imp. *ἐδιώκαθον* Ar. Vesp. 1203; Pl. Gorg. 483, others 2 aor.; subj. -*ᾶθω* Ar. Nub. 1482; late part. -*ύθοντας*, others 2 aor. -*αθόντας* Clem. Alex., a lengthened form of *διώκω*, which see.

*Διώκω* (*i*) *To pursue*, Il. 22, 8; Soph. El. 738; Ar. Thesm. 1066; Pl. Euth. 3: imp. *ἐδιώκον* Thuc. 2, 91: fut. *διώξω* Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, *ἀπο-* Thuc. 6, 102 (best Mss. Popp. -*ώξας* Bekk. Krüg.); later *Plut. Ant. 48*; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -*ώξομαι* Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14.

4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224 quoted (Elms. Dind.), pass. Dio. Hal. Ant. 3, 20 (Kiessl.): aor. ἐδίωξα Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. δεδίωχα Hyperid. Lyc. p. 29: p. p. late δεδιωγμένος N. T. Matth. 5, 10 (Vat. &c.): aor. ἐδιώχθην Antiph. 2, 3, 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4, 8, 20, ἐπ- 3, 69: fut. late διωχθήσομαι Diod. Sic. 19, 95; Polyæn. Str. 2, 13: and fut. m. διώξεσθαι Dio. Hal. Ant. 3, 20.—A lengthened imperf.? ἐδιώκαθον Ar. Vesp. 1203; Pl. Gorg. 483; subj. διωκάθω Ar. Nub. 1482; -άθειν Pl. Rep. 375, held by some a 2 aor., see above.—Mid. διώκομαι as act. Aesch. Ch. 289: imp. διώκετο Il. 21, 602. Od. 18, 8; and late prose διωκόμενος Dio. Hal. Ant. 1, 87 (Mss. διοικ- Kiessl.): fut. διώξομαι see above. Pass. διώκομαι *to be urged, pursued*, Soph. El. 871, διώκεται Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εθα Ar. Ach. 700; -όμενος Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. Vb. διωκτός Athen. (Chrysip.) 1, 8, -έος Her. 9, 58; Ar. Ach. 221. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. Mss. and most edit. present both forms of fut. -ώξω, -ώξομαι; Elms. and Dind., however, uniformly read fut. mid. -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub. 1296, for -ώξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by far the prevailing form in the Septuag. Its pass. use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (δονέω), *To shake, fling*, Epic, imp. ἐδνοπάλιζε Il. 4, 472: fut. -ίξω Od. 14, 512. Pass. δνοπαλίζεται Opp. Hal. 2, 295.

(Δοάζω) Epic, only δοάσσατο *it seemed*, a def. 1 aor. m. Il. 14, 23, 16, 652; subj. δοάσσεται, for -ηται, Il. 23, 339.—δοάσσαι opt. aor. act. *he imagined*, Ap. Rh. 3, 955: and δοάσσατο indic. aor. m. *he doubted*, 3, 770, seem, in meaning, more allied to δοιάζω.

Δόατο Epic, *He appeared*, a def. imp. mid. Od. 6, 242, as a v. r. to δέατο.

Δοιάζω *To make double, hesitate about*, Epic iter. imp. δοιάζεσκον Ap. Rh. 3, 819: aor. ἐδοίασα, ἐπ- 3, 21: and mid. δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected aor. act. (δόασσα), opt. δοάσσαι *he imagined*, Ap. Rh. 3, 955: and aor. m. δοάσσατο *he doubted*, Ap. Rh. 3, 770, see δοάζω.

Δοκέω (δόκω) *To seem, think*, Il. 7, 192; Soph. O.C. 104; Ar. Pax 61; Thuc. 1, 128; opt. δοκοίην Isocr. 5, 98, 3 pl. -κοίησαν

very rare Aeschin. 2, 102 -οῖεν (Franke in Note): imp. ἐδόκουν Hom. H. Ven. 125; Thuc. 1, 22, Dor. ἐδοκεῦμες Theocr. 13, 1, iter. late δοκέεσκον Anth. 5, 299: fut. δόξω Pind. N. 4, 37; Soph. Phil. 1372; Ar. Nub. 443; Isocr. 12, 90; Pl. Phaedr. 275 (δοκήσω usu. poet. see below): aor. ἔδοξα Pind. Ol. 5, 16; Eur. Hipp. 401; Thuc. 3, 82: p. (δέδοχα?): plp. ἐδεδόχεσαν Dio Cass. 44, 26 (Bekk.): p. p. δέδογμαi Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crit. 49: plp. ἐδέδοκτο Plut. Caes. 28: aor. ἐδόχθην, δοχθείς Polyb. 21, 8; Diod. Sic. 11, 50. 12, 55, κατα- Antiph. 2, β, 2. The forms from δοκέω are mostly poet. fut. δοκήσω Aesch. Pr. 386; Ar. Ran. 737 (chor.); Archest. Athen. 1, 52; Her. (only once) 4, 74, Dor. -ᾱσῶ Theocr. 1, 150 (Med. Vulg. Wordsw. Ziegl.), -ησῶ (Mss. Ahr. Mein. Fritzsche): ἐδόκησα Pind. Ol. 13, 56; Stesich. 42 (Bergk), δόκησε Od. 20, 93; -ήσας Ar. Ran. 1485 (chor.); -άτω Aesch. Sept. 1036; late prose Joseph. 17, 6, 5: δεδόκηκε Aesch. Eum. 309 (chor.); late prose -ηκέναi Orig. Ref. Haer. p. 175 (Miller): (δεδόκημαι), -ησαι Eur. Med. 763 (chor.), -ηται Pind. N. 5, 19; Ar. Vesp. 726 (chor.): ἐδοκήθην Anth. 8, 188; δοκηθείς Eur. Bac. 1390. Alc. 1161. Impers. δοκεῖ *it seems*, Thuc. 1, 3: δόξει Aesch. Pr. 259: ἔδοξε Thuc. 4, 15: δέδοκται Pl. Phaedr. 228; Her. 4, 68: plp. δέδοκτο 9, 74 (Gaisf. Bekk.), ἐδέδοκ- (Dind. Dietsch); Paus. 9, 8, 4. So δοκήσει: ἐδόκησε Aesch. Sept. 1036: δεδόκηκε Aesch. Eum. 309: δεδόκηται Pind. N. 5, 19; Her. (once) 7, 16 (where some would substitute δέδοκται, but Her. seems to have used both forms, see δοκήσει 4, 74, quoted); late prose δεδοκημένα Orig. Ref. Haer. 6, 21. 10, 6: δοκηθείς Agath. 1, 7. Vb. in ἀδόκητος Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (δόκω), δόξω, and of δοκέω only pres. and once aor. δόκησε: Soph. excepted, the Tragedians and Aristoph. use both formations, δόξω, -κήσω: ἔδοξα, -κησα; but δεδόκηκα only; of (δέδογμαi) only δέδοκται, δεδογμένος, and of (δεδόκημαι) only δεδόκησαι. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least fut. and aor. act. The part. δεδοκημένος is Epic, and never used in the sense *determined, resolved*, but act. *watching, waiting*, and usually referred to δέχομαι. We have sometimes thought it might be referred to δοκέω, with the sense (*bethought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the mid. form δοκίομαι *think for oneself, bethink oneself* in reference to the actions or intentions of another, *observe, watch, &c.*, in which sense δοκεύμενοι occurs Orph. Arg.

1359; and that the Epics used *δεδοκήμενος* as its perf. in this same mid. sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (*δεδόκημαι*), *δεδόκησαι*, *-ηται* (*δεδοκήμενος* never), and *δέδοκται*, *δεδογμένος* as pass. *thought out*, *determined*. This is more direct than the derivation from *δέχομαι*, *δέκομαι*, *δοκέομαι*, and the meaning appears as legitimate, and not less natural. In late Epic, *δοκούμενος* signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

**Δοκιμάζω** *To examine, approve*, Xen. Mem. 2, 6, 6: fut. *-άσω*, *ἀπο-* Xen. Hipp. 1, 13, *συν-* Isocr. 2, 28, but Ion. *δοκιμᾶ*, *ἀπο-* Her. 1, 199, though called Attic, reg.: with mid. *δοκιμασώμεθα* *choose*, Xen. Oec. 8, 10; *δοκιμάσασθαι* from Menand. (Stob. Flor. 72, 2.) *δοκιμάζεται* App. Civ. 2, 124, may be mid.

**Δονέω** *To shake*, Il. 17, 55; Ar. Eccl. 954 (chor.); Her. 4, 2; *δονούσα* Aesch. Fr. 321 (D.); late Attic prose, Luc. Anach. 20: imp. *ἐδόνει* Ael. N. A. 15, 21 (Herch.): fut. *-ήσω* Anacreont. 59 (Bergk): aor. *ἐδόνησα* Od. 22, 300; late Attic *-ησε* Alciph. Fr. 6, 12 (Mein.) Pass. *δονέονται* Pind. P. 10, 39, *-εῖται* Ar. Av. 1183; late Attic prose Plut. Mor. 1005: imp. *ἐδονέετο* Her. 7, 1, *-εῖτο* App. Civ. 4, 52, *δονέοντο* Theocr. 7, 135; Ap. Rh. 1, 223: fut. mid. *-ήσομαι* as pass. Hom. H. 2, 92: p. *δεδονημένος* Theocr. 24, 88: plp. *ἐδεδόνητο* Herodn. 7, 5, 8, *δεδον-* Theocr. 13, 65: aor. *δονηθείς* Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), *-αθείς* (Vulg. Boeckh.)

This verb seems not to occur in classic Attic prose, *δονομένους* Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, *δινουμ-* (Dind. Mehl. &c.)

**Δουλόω** *To enslave*, Aesch. Sept. 254: fut. *-ώσω* Thuc. 3, 58, &c. reg.: p. p. *δεδούλωμαι* Thuc. 1, 68. 4, 34; Pl. Menex. 240 &c., but as mid. Thuc. 6, 82, *κατα-* Eur. I. A. 1269; Pl. Menex. 240; and full mid. complement *-οῦμαι* Eur. Supp. 493; Thuc. 4, 92: fut. *-ώσομαι* Thuc. 7, 68. 75: aor. *-ωσάμην* Thuc. 5, 29. 6, 84; Pl. Menex 239, *κατ-* Com. Fr. (Philem.) 4, 47.

**Δουπέω** *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.) and *γδουπ-*: imp. *δούπ-* Ap. Rh. 2, 1056, *ἐγδούπει*, *ἐπ-* Anth. 9, 662: fut. *δουπήσω* Anth. 9, 427: aor. *ἐδούπησα* Xen. An. 1, 8, 18; *-ῆσαι* Arr. An. 1, 6, 4, poet. *δούπησα* Il. 5, 42. 17, 50 &c., and *γδούπησα*, *ἐπι-* in tmesi Il. 11, 45 (Bekk.): 2 aor. late *ἔδουπον*, *κατ-* Anth. 7, 637: 2 p. *δέδουπα* Anth. Plan. 94; *δεδουπώς* *fallen*, Il. 23, 679; Ap. Rh. 4, 557; Orph. Arg. 537. Pass. *ἔδουπέετο* Philostr. Her. 742: 1 aor. *δουπήθησαν* Anth. 9, 283.

This verb scarcely occurs in prose. Dind. brackets it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz &c. retain it.

(**Δοχμῶω**) *To turn, bend, double up*, Epic, act. late, aor. **δόχμωσε** Nonn. 42, 182 (251): so mid. **δοχμώσατο** Nonn. 37, 254: pass. classic, but only aor. part. **δοχμωθείς** Hom. H. 3, 146; Hes. Sc. 389; late **ἐδοχμώθησαν** Nonn. 17, 348.

**Δραίνω** *To do, plan*, Epic and only pres. **δραίνεις** Il. 10, 96.

(**Δράμω**) see **τρέχω**.

**Δρασκάζω** *To run off*, only pres. and antiquated, Lys. 10, 17, explained by **ἀποδιδράσκειν**.

**Δράσσω**, -ττω, *To seize, grasp*, act. late Pollux 3, 155. imp. Dep. **δράσσομαι** Her. 3, 13, **δραττ-** Phil. de Plant. 151: Mid. **ῥδραττόμην** Ar. Ran. 545 (chor.): fut. **δράξομαι** Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: aor. **ἐδραξάμην** Callim. Dian. 76; (Luc.) Asin. 25; **δράξαιντο** Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: p. **δέδαργμαι**, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; **δεδραγμένος** Il. 13, 393. 16, 486; Soph. Ant. 235 (Vulg.), **πεφαργ-** (Dind.) The pres. imp. aor. part. and perf. seem alone to be used by classic authors.

(**Δράω**) see **διδράσκω**.

**Δράω** *To do*, Ar. Plut. 414. Eq. 496; Pl. Theaet. 151, Rep. 450: imp. **ἔδρων** Soph. O. R. 591; Ar. Pax 830: fut. **δράσω** Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: aor. **ἔδρᾱσα** Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Thuc. 2, 49; Pl. Polit. 279, Epic -ησα Theogn. 954: p. **δέδρᾱκα** Soph. Ant. 536; Ar. Av. 325; Thuc. 8, 50; Antiph. 3, 8, 5: p. p. **δέδρᾱμαι** Ar. Pax 1039; -αμένος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (some Mss. -μαι): aor. **ἐδράσθην**, **δρασθείς** Thuc. 3, 38. 6, 53; and late Herodn. 1, 13, 5 (Bekk.) Vb. **δραστέος** Soph. El. 1019; Pl. Leg. 626. **δρώωσι**, **παρα-** Epic 3 pl. pres. for -δρώσι, Od. 15, 324, ὑπο- 15, 333; opt. **δρώοιμι** for **δρῶμι** (**δράοιμι**) 15, 317. The fut. form **δρᾱς** (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read **δράσ'** = **δράσω**, as **κολύσ'** for **κολύσω**, 1179, but **δρᾱσ'** (Mein.) **δράσας** aor. part. has **ᾶ**, Anth. 8, 192.

**Δρέπω** *To pluck*, Pind. P. 1, 49; Her. 3, 110; Pl. Leg. 844, later and poet. **δρέπτω**: imp. **ἔδρεπον** Eur. Ion 889, **δρέπον** Hom. H. Cer. 425, and **δρέπτον** Mosch. 2, 69: fut. (**δρέψω**): aor. **ἔδρεψα** Her. 2, 92; Pl. Tim. 91: aor. p. late **ἐδρέφθην** Philostr. Apoll.

334: 2 aor. act. ἔδραπον Pind. P. 4, 130. Mid. δρέπομαι *pluck for myself*, Pind. N. 2, 9; Bion 1, 22; Pl. Ion 534, and later δρέπομαι Anth. 10, 41: imp. δρεπόμεν Hom. H. Cer. 429: fut. δρέψομαι, ἀπο- Anth. 6, 303, Dor. δρεψεύμαι, -εύμενος Theocr. 18, 40: aor. ἐδρεψάμην Anth. 7, 414, δρεψ- Orph. Arg. 1003; -ασθαι Hes. Th. 31: Aesch. Sept. 718; -άμενος Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Socr. Stob. 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. ἄδρεπτος Aesch. Supp. 663.

Δρήσσω = δράω, *To do*, pres. act. and in comp. only, ὑπο-δρήσσω Ap. Rh. 3, 274.

Δρομάω *To run*, Poet. and only iter. imp. δρομάασκε Hes. Fr. 221, 2 (Goettl.): and p. δεδρόμηκα Babr. 60 (2 pt. Lewis), Dor. δεδρόμακα, ὑπο- Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128, and in comp. δρύφω, ἀπο-δρύφοι Il. 23, 187. 24, 21: fut. δρύψω, κατα- Anth. 5, 43: aor. δρύψα Il. 16, 324; Ap. Rh. 2, 109; subj. δρύψω, ἀπο- Od. 17, 480; Theocr. 25, 267, late prose, κατ-έδρυψα Niceph. Rhet. 1, 4; M. Anton. 6, 20: p. p. δεδρυμμένος, ἀμφι- Q. Sm. 4, 396 (Koechl.): plp. δέδρυπτο Q. Sm. 14, 391: aor. ἐδρύφθην Babr. 36, 10 (Lewis, 2 pt.), δρύφθῃ in tmesi Od. 5, 426, περι- Il. 23, 395, ἀπ-έδρυφθεν, for -ησαν, Od. 5, 435. Mid. δρύπτομαι *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: imp. ἐδρύπτοντο Hes. Sc. 243; Xen. Cyr. 3, 1, 13: aor. ἐδρυψάμην, δρυψάμενος Od. 2, 153; late prose Philostr. Imag. 825. Pass. δρυπτόμενος *torn*, Anth. 7, 2.

Δυάω *To afflict, distress*, (δύη) only Epic 3 pl. δυώωσι Od. 20, 195.

Δύναμαι *To be able*, Il. 3, 236; Soph. O. C. 136; Ar. Ran. 42; Thuc. 4, 95; Pl. Rep. 400 (pres. and imp. as ἴσταμαι): imp. ἐδυνάμην Il. 12, 417; Ar. Eccl. 316. 343; and always Her. 1, 26. 2, 29; Thuc. 2, 52; Pl. Prot. 315, 2 sing. ἐδύνω (for ἐδύνασο late, Hippocr. ? Epist. 3, 791) Hom. H. 3, 405; Xen. An. 1, 6, 7, and ἡδυνάμην Thuc. 1, 4 (Bekk. Popp. Krüg.); Isocr. 5, 129; Dem. 18, 111 (Bekk. B. S.); Hippocr. 4, 256 (Lit.), 2 sing. ἡδύνω Com. Fr. (Philipp.) 4, 472: fut. δυνήσομαι Il. 19, 163; Eur. Elec. 337; Pl. Leg. 691, Dor. -ᾱσοῦμαι Stob. (Archyt.) 46, 61: aor. m. poet. especially Epic, ἐδυνησάμην Il. 14, 33; Arat. 375, δυνησ- Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. -ήσονται, if sound, Simon. (Am.) 1, 17; *classical* prose instances, and most of the late have now been corrected, δυνήσησθε Dem. 19, 323 (Reiske), now pres.

-νησθε (Mss. Bekk. B. S. Dind.); so Proem. 52, 10; -ήσασθε 56, 6 (Taylor), -ήσεσθαι (Mss. Bekk. B. S. Dind.); but still -ήσονται, if correct, Pseud.-Callisth. 3, 29, -ήσηται Aen. Tact. 32: p. δεδυνήμαι Dinarch. 2, 14; Dem. 4, 30: aor. ἐδυνήθην Xen. An. 3, 1, 35; Lycurg. 39; Dem. 21, 80, 'δυνήθ- Soph. Aj. 1067, ἡδυν- Aesch. Pr. 206; Lys. 3, 42; Isocr. 1, 5. 5, 129; Xen. Cyr. 3, 1, 30 (Mss. Vulg. Popp. Kühn), ἐδυν- (Dind. 4 edit.), and more Ion. ἐδυνάσθην (not ἡδυν- except v. r. Her. 7, 106 (Ms. S.); and late V. T. 2 Chron. 30, 3 &c.); Il. 23, 465 (Dind. δυν- Wolf, Bekk.); Od. 5, 319 (Wolf. Dind. δυν- Bekk); Pind. Ol. 1, 56; Her. 2, 140. 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5. 8, 2, 9. Mem. 1, 2, 24. Hell. 7, 3, 3, &c.; Soph. O.R. 1212 chor. (most Mss. Ellendt. -άθην Ms. B. Br. Herm. Elms. Dind.); Eur. Ion 867 (chor.), -ήθην (Elm. Dind.): fut. p. as mid. late δυνηθήσομαι Dio Cass. 69, 4 (Bekk. but suggests δυνήσ- adopted by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat.), δυνησ- (Alex.); and Jer. 5, 22 (Alex.) but δυνησ- (Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. δεδυνήσομαι late, Sopat. p. 97 (Waltz), the only instance. δύνᾱσαι 2 sing. indic. pres. Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400, and always in *classic* prose, but in poetry and *late* prose, sometimes syncop. δύνῃ Pythag. Aur. Carm. 19; Ael. V. H. 13, 31 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors., however, (Eur. Hec. 253) maintained, with the Atticists, δύνᾱ to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. *now* adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses ἐπίστα Eum. 86. 581 (Ion. ἐπίστη Theogn. 1085). δύνᾱ is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so ἐπίστα Pind. P. 3, 80. If Porson be right, and perhaps he is, δύνᾱ is in Attic poet. 2 sing. indic.; δύνῃ subj. Ar. Eq. 491, and, when *indicative*, Ionic.—δυνέεται, ἐδυνέατο=δύνανται, -αντο, Her. 4, 30. 9, 70; δύνῃαι 2 sing. subj. *Epic* Il. 6, 229.—δυνεώμεθα, -έωνται Ion. Her. 4, 97. 7, 163 (*Gaisf. Bekk. Krüg.*)=δυνώμεθα, -ωνται (Dind. Dietsch.) The

Epics never augment with  $\eta$ , the Attic Poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly  $\epsilon$ , in Gaisf. frequently  $\eta$ . In some late able critical editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.) Benseler, however, in accordance with the Mss., edits uniformly  $\eta\delta\upsilon\nu$ - in Isocr.  $\upsilon$ , but  $\delta\upsilon\nu\alpha\mu\acute{\epsilon}\nu\omicron\iota\omicron$  by arsis, Od. 1, 276. 11, 414.

$\Delta\upsilon\nu\acute{\epsilon}\omega$ ,  $\epsilon\nu$ - for  $\acute{\epsilon}\nu\delta\upsilon\nu\omega$ , Her. 3, 98 (Vulg. Gaisf. Bekk.), but  $\acute{\epsilon}\nu\delta\upsilon\nu\omicron\upsilon\sigma\iota$  (Ms. S. Bred. Dind.)

$\Delta\upsilon\nu\omega$  *To go into, set*, (=  $\delta\upsilon\omicron\mu\alpha\iota$  of  $\delta\upsilon\omega$ ) Il. 17, 202; Hes. Sc. 151; subj.  $\delta\upsilon\nu\omega\sigma\iota$  Hes. Op. 616, rare in Attic  $\delta\upsilon\nu\eta$  Soph. Ph. 1331;  $\delta\upsilon\nu\omicron\nu\omicron\tau\omicron\varsigma$  Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 3, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin. ?) 1, 12; Dem. 15, 22 (Bekk. B. S.  $\delta\upsilon\nu\omicron\tau\omicron\varsigma$  Dind.): imp.  $\acute{\epsilon}\delta\upsilon\nu\omicron\nu$  Il. 3, 339,  $\acute{\upsilon}\pi$ - Her. 6, 2, poet.  $\delta\upsilon\nu\omicron\nu$  Il. 11, 268; Orph. Arg. 539: 1 aor. late  $\acute{\epsilon}\delta\upsilon\nu\alpha$ ,  $\delta\upsilon\nu\alpha\nu\omicron\tau\omicron\varsigma$  Polyb. 9, 15; Ael. V. H. 4, 1; Paus. 2, 11, 7,  $\epsilon\iota\sigma$ - Malal. p. 238: p.  $\delta\acute{\epsilon}\delta\upsilon\kappa\alpha$  Il. 9, 239, see  $\delta\upsilon\omega$ . Mid.  $\delta\upsilon\nu\omicron\mu\alpha\iota$  as act.  $-\acute{\omicron}\mu\epsilon\nu\omicron\varsigma$  Callim. Epigr. 19, 6. 21, 2. For fut.  $\delta\upsilon\omicron\sigma\omicron\mu\alpha\iota$ , p.  $\delta\acute{\epsilon}\delta\upsilon\kappa\alpha$ , 2 aor.  $\acute{\epsilon}\delta\upsilon\nu$  &c. see  $\delta\upsilon\omega$ , to which they properly belong. The form  $\delta\upsilon\nu\omega$  is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it, simple or comp., in Comedy.

$\Delta\upsilon\pi\tau\omega$  Poet. *To dip*, subj.  $-\eta\sigma\iota$  Antim. Fr. 6 (Bergk);  $\delta\upsilon\pi\tau\epsilon\iota\nu$  Theocr. 11, 60 (Herm. Mein.);  $\delta\upsilon\pi\tau\omega\nu$  Lycophr. 715; Ap. Rh. 1, 1008: aor.  $\acute{\epsilon}\delta\upsilon\psi\alpha$  Lycophr. 164;  $\delta\upsilon\psi\alpha\varsigma$  Ap. Rh. 1, 1326.

$\Delta\upsilon\omicron\mu\alpha\iota$  *To weep*, Trag. =  $\acute{\omicron}\delta\upsilon\rho$ -, Soph. O. R. 1218 (chor.); imperat.  $\delta\upsilon\omicron\rho\epsilon\sigma\theta\epsilon$  Aesch. Pr. 271 (trimet.);  $-\acute{\omicron}\mu\epsilon\nu\omicron\varsigma$  Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) ( $\upsilon$ .) Vb.  $\pi\acute{\alpha}\nu$ - $\delta\upsilon\mu\omicron\tau\omicron\varsigma$  Aesch. Pers. 940.

$\Delta\upsilon\sigma\tau\upsilon\chi\acute{\epsilon}\omega$  *To be unlucky, unhappy*, Aesch. Pr. 345: imp.  $\acute{\epsilon}\delta\upsilon\sigma\tau\acute{\upsilon}\chi\epsilon\epsilon$  Her. 8, 105: aor.  $\acute{\epsilon}\delta\upsilon\sigma\tau\acute{\upsilon}\chi\eta\sigma\alpha$  Pl. Menex. 243:  $\delta\epsilon\delta\upsilon\sigma\tau\acute{\upsilon}\chi\eta\kappa\alpha$  Lach. 183; Com. Fr. (Mon.) 4, 431: aor. p.  $\acute{\epsilon}\delta\upsilon\sigma\tau\upsilon\chi\acute{\eta}\theta\eta\nu$ ,  $\delta\upsilon\sigma\tau\upsilon\chi\eta\theta\acute{\eta}$  Leg. 877;  $-\theta\acute{\epsilon}\nu\tau\alpha$  *ill successes*, Lys. 2, 70. Verbs comp. with  $\delta\upsilon\varsigma$  augment before it, if they begin with a consonant, or a long vowel, as  $\delta\upsilon\sigma$ - $\kappa\omicron\lambda\alpha\acute{\iota}\nu\omega$ ,  $\acute{\epsilon}\delta\upsilon\sigma\kappa\omicron\lambda\alpha\iota\nu\omicron\nu$  Pl. Phil. 26,  $\delta\upsilon\sigma$ - $\phi\omicron\rho\acute{\epsilon}\omega$ ,  $\acute{\epsilon}\delta\upsilon\sigma\phi\omicron\rho\omicron\nu\nu$  Xen. Cyr. 2, 2, 8,  $\delta\upsilon\sigma$ - $\chi\epsilon\rho\alpha\acute{\iota}\nu\omega$ ,  $\acute{\epsilon}\delta\upsilon\sigma\chi\epsilon\rho\alpha\iota\nu\omicron\nu$  Pl. Theaet. 169: aor.  $\acute{\epsilon}\delta\upsilon\sigma\chi\acute{\epsilon}\rho\alpha\nu\alpha$  Isocr. 12, 201,  $\delta\upsilon\sigma\omega\pi\acute{\epsilon}\omega$ ,  $\acute{\epsilon}\delta\upsilon\sigma\omega\pi\eta\sigma\alpha$  (Lac.)

Asin. 38: ἐδυσωπούμην Pl. Phaedr. 242, δυσ-ωνέω, ἐδυσώνει Anth. 11, 169, but after it, if they begin with a *short* vowel, δυσ-αρεστέω, δυσ-ηρέστουν Polyb. 5, 107, 6 (Bekk.)

Δύω *To cause to enter, put on another, sink*, in *simple* only part. δύων Il. 21, 232. Od. 5, 272 (in the causative sense, the *simple* pres. is found only once, δύνοντες Theophr. H. P. 5, 4, 8, often in comp. ἐν-δύνουσι Her. 2, 42, κατα- Xen. Cyr. 6, 1, 37): imp. δύνεν Bion 9, 6, ἐν-έδυε Xen. Cyr. 6, 4, 3: fut. δύσω Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637: 1 aor. ἔδυσα in tmesi Od. 14, 341, *simple* rare in Attic, Com. Fr. (Timocl.) 3, 602, ἐν- Ar. Thesm. 1044, ἀπ- Pl. Charm. 154: p. δέδυκα Il. 5, 811; Pl. Phaed. 116 (rarely causative, ἀποδέδυκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): p. p. δέδύμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10. 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἐδύθην, ἀπο-δύθῃ Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: fut. δύθῃσομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. act. ἔδυν as mid. ἔδυν Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 560; Pl. Tim. 25, δύν Il. 17, 210, ἐδύτην Il. 10, 254, ἔδυμεν Soph. Fr. 336 (D.), ἔδυτε Od. 24, 106. -ῦσαν Il. 18, 145, and ἔδυν? Il. 11, 263, iter. δύσκει Il. 8, 271: 2 aor. p. rare ἐδύην in διεκ-δυῆναι Hippocr. 1, 601, but this is probably a false reading for διεκδύναι. Mid. δύομαι *to put on oneself, enter, go down*, Il. 5, 140; Eur. Rhes. 529; Her. 4, 181; δύνεται Pl. Soph. 235; imper. δύνου Av. Vesp. 148 &c.: imp. ἐδύετο Pl. Polit. 269, δύ- Il. 15, 345: fut. δύσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271; Pl. Leg. 905: aor. ἐδυσάμην, -ύσατο Il. 3, 328 (Wolf); late Epic Ap. Rh. 4, 865, δύσατο Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ὑπο- Ar. Vesp. 1159, ἀπ- Pl. Rep. 612, and Epic, especially Hom. (ἐδυσόμην), ἐδύσετο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δύσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); imper. δύσεο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In same sense pres. act. δύω Il. 21, 232 &c.: imp. δύνεν Bion 9, 6: p. δέδυκα, with one exception, Xen. quoted: always 2 aor. ἔδυν, -ύτην, -ύτε, -ῦσαν; subj. δύω Il. 22, 99, -ης 9, 604, -η 11, 194; Pl. Crat. 413; opt. δύνῃ Od. 18, 348. 20, 286, ἀνα- 9, 377 (δυνίη (Thiersch), ἐκ-δύμεν Il. 16, 99 (-νίμ- Herm.); imper. δύνθι Il. 16, 64, ἀπό-δύνθι Ar. Thesm. 214, δύντε Il. 18, 140; inf. δύναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, Epic δέδμεναι Il. 14, 63; δύς, -ῦσα Aesch. Ag. 1123; Her. 8, 8; Pl. Tim. 25: δύσεο imper. of the aor. form (ἐδυσάμην) Il. 19, 36

&c. Vb. ἀπο-δυτέον Pl. Rep. 457. In pres. and imp. ὕ in Hom. Il. 21, 232. 15, 345, ὕ in Attic, and occasionally in late Epic, Ap. Rh. 1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable ὕ in perf. ἐκ-δέδυκας Anth. (Rufin.) 5, 73, and in 2 aor. subj. δύνῃ Hes. Op. 728. May this be 2 aor. pass.? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δυῖναι quoted above from Hippocr. Besides, it has analogy in the 2 aor. pass. ἐφύην, ἐρρύην, of φύω, ῥέω.

ὑπόδυθι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ὑποδοῦ, ὑποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ὑποδυόμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ὑποδῦσα θαλλάσσης εὐρέα κόλπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving into this change: It is unworthy of him. ὑπόδυθι τὰς λακωνικάς seems to be explained by ἐνθεσ πόδ' 1161.

Δωρέω *To present*, fut. δωρήσω (Hom.) Fr. 7, 7: aor. ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Her. 6, 125; Xen. An. 7, 3, 26: imp. ἐδωρούμεθα (Pl.) Alc. (2) 148, Ion. -έετο Her. 3, 130: fut. δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8 (Dorv.); opt. δωρήσαιο Il. 10, 557; Pl. Rep. 394; subj. δωρήσῃ Xen. An. 7, 3, 20; -ήσασθαι Pl. Tim. 47: p. δεδώρημαι act. -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Tim. 46. Leg. 672; -ῆσθαι Epist. 2, 314, and pass. -ηται Pl. Polit. 274; ῆσθαι Tim. 47: aor. ἐδωρήθην always pass. Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θῆναι Diod. Sic. 5, 49. Vb. δωρητός Il. 9, 526; Soph. O. R. 384. The act. v. is poet. and confined to Epic, and Pind. In Hom. the aor. mid. alone seems to occur.

## E.

Ἐάφθη or ἑαφ-, see ἀπτω.

Ἐάω *To let, leave alone*, Il. 8, 428; Soph. El. 632; Ar. Eq. 58; Thuc. 3, 48; Pl. Rep. 361, Epic εἰάω Il. 11, 550, augm. with εἰ: imp. εἴων Il. 18, 448; Thuc. 1, 28, εἴων Her. 9, 2, εἶα Il. 5, 517; Her. 1, 17. 2. 18, iter. εἶασκ- see below: fut. εἶάσω Eur. Andr. 875; Ar. Eccl. 239; Thuc. 1, 144: aor. εἶᾶσα Il. 24, 684; Soph. Ant. 698; Isocr. 5, 107, poet. εἶᾶσα Il. 11, 437; Callim. Cer. 62; part. εἶσας Her. 1, 90: p. εἶᾶκα Dem. 8, 37. 43, 78; Aristot. Metaph. 1, 9, 26: p. p. εἶᾶμαι Dem. 45, 22: aor. εἶάθην Isocr. 4, 97: fut. mid. εἶάσομαι pass. Eur. I. A. 331; Thuc. 1, 142. Vb. εἰατέος Pl. Rep. 401. Pres. sing. εἶας Od. 12, 137, εἶα Il. 8, 414, lengthened with α, never with ο, so inf. εἶαν Od. 8, 509, for εἶας, -ᾶ, -ᾶν. Iter. imp. εἶασκες Il. 19, 295, -σκε 2, 832. 11, 330. 24, 17, and εἶασκον Il. 5, 802, -ασκε 20, 408. Od. 22, 427, -ασχ' Il. 11, 125, not augmented, but from εἶάω. Forms in ὕκον are scarcely ever augmented, except in cases of necessity. See ἐβίβασκε H. Apol. 133, but παρ-έβασκε Il. 11, 104. (ᾶ in pres. and imp. only, except in late poets, for in fut. εἶάσουσι Od. 21, 233, εἶα- is scanned by synez.)

Her. never augments this verb. Littré edits inf. ἐῆν Hippocr. 8, 204, with Ms. G, in other places ἐᾶν 8, 184. 232, Her. 2, 175. 6, 23, and always.

Ἐγγαλίζω *To put into the hand, bestow*, (γύαλον) Poet. Pind. I. 8, 43: fut. -ίξω Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169; aor. ἐγγαλίξα Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181. 2, 180; Orph. L. 406. (ῥ ᾶ.)

Ἐγγυάω *To proffer, betroth*, Her. 6, 130; -υῶν (Dem.) 59, 13: imp. ἐνεγύα Isae. 3, 45. 70 (Bekk. B. S.); Dem. 41, 6. 16 (Mss. Bekk. B. S.), ἡγγύα (Dind.), always in comp. κατ-ηγγ- Dem. 32, 29 (Mss. Bekk. B. S. Dind.), παρ- Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17. 7, 1, 22; Polyb. 1, 76: fut. (ἐγγυήσω): aor. ἡγγύησα Eur. I. A. 703; Dem. 29, 47 (59, 62); Dio Cass. 54, 31, κατ- Dem. 32, 30. 33, 10, παρ- Xen. Cyr. 3, 3, 69. An. 7, 3, 46, and ἐνεγύησα Isae. 3, 36. 52. 79; (Dem.) 59, 62 (Bekk. B. S.); Dio Cass. 48, 54 (Bekk.): p. ἡγγύηκα Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), ἐγγεγύηκ- (Ms. S. Bekk. B. S.); Isae. 3, 40, ἡγγύ- (Scheibe, see foll.): but plp. ἡγγυήκει Isae. 3, 58: p. p. ἐγγεγύημαι Pl. Leg. 923; Isae. 3, 73; Dem. 33, 24

(Ms. S. Bekk. B. S.), ἡγγυ- (Dind.), as always in comp. ἐξ-ηγγ- 19, 169 (Bekk. Dind.), δι-ηγγ- Thuc. 3, 70: plp. ἐγγεγυήμην Dem. 33 29 (Ms. Bekk. B. S.), ἡγγυήμ- (Dind.), ἐνεγεγυή- Isae. 3, 55 (Bekk. B. S.): aor. ἡγγυήθην, ἐξ- Lys. 23, 11, κατ- (Dem.) 59, 49. Mid. ἐγγυάομαι, *to engage*, Ar. Plut. 1202; Pl. Prot. 336; -ᾶσθαι Her. 6, 130, Epic -ᾶσθαι Od. 8, 351: imp. ἡγγυώμην Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγυ- Isae. 3, 70. 5, 18. 20: fut. ἐγγυήσομαι Dem. 24, 46, Dor. -ᾶσομαι Pind. Ol. 10, 16: aor. ἡγγυησάμην Andoc. 1, 44. 73: Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-ηγγ- Isocr. 17, 14, and ἐνεγυησ- Isae. 3, 55. 5, 4; Dem. 33, 29 (Bekk. B. S.), ἡγγυ- (Ms. S. Dind.) (ῥ.) In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διηγγ- Isocr. 17, 14, ἐξ- Lys. 23, 11, κατ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the aor. pass. being the only past tense that augments uniformly with initial η, ἡγγυήθην, seeing it is always a compound. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγυήμην, ἐνεγγυησάμην with the unaugmented ἐγγυώμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions: ἐνηγγύα App. Mithr. 102, ἐνηγγύησε *ibid.* 2, *now* ἡγγύα, ἡγγύησε (Bekk.), but still ἐνεγγύ- Dio. Hal. 3, 13; Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγυ- (Bekk.): ἐνηγγυημένη App. Civ. 2, 14: ἐνεγγυήσατο Dio. Hal. 11, 28.

This verb occurs in Hom. once only, and in the Epic inf. pres. mid. ἐγγυάσθαι Od. 8, 351.

Ἐγείρω *To raise*, Il. 24, 344; Eur. Fr. (In.) 1; Ar. Plut. 541; Thuc. 1, 121; Pl. Crat. 411: imp. ἡγειρον Ar. Pl. 740; Pl. Crit. 43, ἔγειρ- Il. 15, 594: fut. ἐγερῶ Plat. Eleg. 26 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84: aor. ἡγείρα Il. 17, 261; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272, ἔγειρ- Od. 15, 45: p. late ἐγήγερκα Philostr. Epist. 15; Joseph. Ant. 17, 7, 4; Orig. Ref. Haer. p. 195 (Miller): plp. ἐγηγέρκειν Dio Cass. 42, 48: p. p. ἐγήγερμαι Thuc. 7, 51, δι- Hippocr. 3, 788: plp. ἐγήγερτο Luc. Alex. 19; Polyaen. 4, 18: aor. ἡγέρθην Polyaen. 1, 30, 4: -θείς Pl. Tim. 52, ἐπ-ηγέρθ- Her. 7, 137, ἐξ- 1, 34. 209 (Bekk.); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287, ἐξ-εγέρθην Her. 1, 34. 209 (Gaisf. Dind.): fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα I am awake, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 283; -ορέναι Pl.

Phaed. 71: plp. ἐγρηγόρειν Ar. Pl. 744, Eccl. 32 (-όρη Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἡγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροιτο Hippocr. 5, 384 (Lit.): fut. late ἐγερείσθαι *shall be raised*, Polyaen. 1, 30, 4, ἐξ-εγερῶνται Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἡγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ηται Hippocr. 8, 324, ἐξ- 6, 634; opt. ἔγροιτο Od. 6, 113; imper. Epic ἔγρεο Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρεσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk.), others ἔγρ- (Dind.), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγερτέος Eur. Rhes. 690. For the rather startling 1 aor. ἐγείρατο, and plp. ἐξήγερτο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροιτο, and 2 aor. ἐξήγρετο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.) ἐγείρατο, however, occurs late, Or. Sib. 3, 159, and ἡγερτο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Pl. Conv. 199: imp. ἐνεκωμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 13, 5: and mid. -ᾶσθαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. ἐνεκωμίασα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: p. ἐγκεκωμιάκα Pl. Leg. 629. 754; Isocr. 7, 71: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157 (Minos) 319: aor. ἐγκωμιασθῇ Plut. Mor. 869; -ασθεῖς Her. 5, 5.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγορόων *waking*, Od. 20, 6, late ἐγρηγορέω, -γορούσι Aristot. Probl. 4, 5; Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic 2 p., of which occur 3 pl. ἐγρηγόρθᾱσι, for ἐγρηγόρᾱσι, Il. 10, 419; imper. ἐγρήγορθε, for -όρατε, 7, 371; inf. ἐγρήγορθαι or -όρθαι 10, 67. The rare collat. ἔγρω, see below.

Ἐγρήσσω *To be awake*, Epic and only pres. Od. 20, 33; -σων Il. 11, 551; Ap. Rh. 2, 308.

Ἐγρω, *To rouse, wake*, only imper. ἐγρέτω Sopat. Athen. 4, 77.

ἔγρετε Eur. Rhes. 532 (Dind.) Mid. ἔγρομαι Eur. Fr. Phaeth. 5, 29; and late Epic, Opp. Hal. 5, 243, ἀν- Q. Sm. 5, 610; imp. ἔγρετο Opp. Cyn. 3, 421.

Ἐγχρίπτω *To bring near*, mostly Epic and Ion. Her. 3, 85; intrans. *approach*, subj. -ίμπτη Soph. El. 898, poet. ἐνιχρίμπ-: fut. (-χρίψω): aor. ἐνέχριψα, ἐγχρίψας Il. 23, 334; Her. 9, 98, poet. ἐνιχρίψησι Ap. Rh. 4, 1512, -ητε 2, 398. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93: imp. ἐνεχρίμπτετο 4, 113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνιχρίμψεσθαι Ap. Rh. 4, 939: and aor. pass. ἐγχριμφθήτω Il. 23, 338; ἐγχριμφθεῖς Il. 13, 146, ἐνιχριμφ- 17, 405.

This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνώω, *To betroth*, (ἔδνον) Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐεδνώσαιτο Od. 2, 53, later *married*, ἐδνώσαιτο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἐδνασ- (Ald.), ἐκδώσομαι (Elms. W. Dind. Fix, Hartung).

Ἐδριάω (ᾶ) *To sit*, Poet. -ᾶει Theocr. 17, 19; Epic part. ἐδριῶν Ap. Rh. 3, 170; Orph. Arg. 807. Mid. only in the Epic form ἐδριῶνται Hes. Th. 388; -ιάασθαι Od. 3, 35: imp. ἐδριῶντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἐδω) *To seat*, see (ἔζω), καθέζομαι.

ἔδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Plut. Mor. 996; Luc. Rhet. 11, Dor. 3 pl. ἔδοντι Theocr. 5, 128; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud.-Phocyl. 144; Callim. Dian. 89; ἔδων Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: imp. ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. m. ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timocl.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἐδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg.), κατ-έδομ- (Kiessl.): p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106: opt. ἐδηδοκοῖν Com. Fr. (Cratin.) 2, 179; ἐδηδοκῶς Xen. An. 4, 8, 20, κατ-

Aeschin. 1. 30: plp. ἐδηδόκει Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ-Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. ἐδήδοται Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. -δεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ-Com. Fr. (Plat.) 2, 627: 2 p. (ἔδηδα), ἐδηδώς Il. 17, 542, -δυῖαι Hom. H. 3, 560. Vb. ἐδεστός Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -έος Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. ἔδμεναι Epic inf. pres. for ἐδέμεναι, ἔδειν, Il. 13, 36. Fut. ἐδοῦμαι, κατ- in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to κατέδομαι. See ἐσθίω.

Ἔειδομαι, ἐέλδομαι, ἐέλπομαι, &c. see εἶδομαι, ἔλδομαι, ἔλπω &c.

(Ἐεργάθω) *To shut out*, Epic for εἶργ- imp. ἐέργαθον Il. 5, 147. See ἐέργω.

Ἐέργω, *To shut out*, Epic (and Ion.?) for ἔργω, εἶργω, Il. 13, 706. 23, 72 (B.). Od. 11, 503; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf.), ἔργει (Mss. S. P. Wess. Bekk.): imp. ἔεργον Il. 8, 213: 2 aor. ἐέργαθον Il. 5, 147, called by some imp. of (ἐεργάθω): pass. ἐεργόμενοι Il. 13, 525; Ap. Rh. 3, 649?—also for ἔργω, and εἶργνυμι, *to shut in*, ἐέργει Il. 2, 617. 9, 404; Mosch. 4, 48, -εις Ap. Rh. 3, 427: imp. ἔεργον Od. 7, 88; Ap. Rh. 2, 201: p. p. ἐεργμένος *closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic ἐέρχατο (for -χντο = ἐεργμένοι ἦσαν) Od. 10, 241: pres. pass. ἐέργεται Ap. Rh. 4, 309; -όμενος Callim. Fr. 149. Gaisf. edits ἐέργει Her. 8, 98, but ἔργω, not ἐέργω nor εἶργω, seems to be the true Herodotean form, see 3, 48. 4, 164, ἀπ- 1, 72. 2, 99, δι- 1, 180, ἐξ- 3, 51, περι- 2, 148 &c. (Gaisf. Bekk. Dind.)

(Ἐῖω) *To set, seat*, act. not used: εἶσα, εἶσομαι, εἰσάμην, see ἔω. Mid. usu. poet. ἔζομαι *to seat oneself, sit*, Od. 10, 378 (Bekk. Dind.); Soph. O. R. 32; subj. ἐζώμεσθα Eur. Elec. 109, Dor. ἐσδώμ- Theocr. 1, 21; imper. ἔζεο Il. 6, 354; Theocr. Epigr. 4, 13, Ion. ἔζευ Il. 24, 522; -όμενος Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.): Ar. Ran. 682 (chor.). Pax 801 (chor.): imp. unaugm. ἐζόμην as aor. Il. 1, 48. Od. 3, 389; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202, see below: aor. pass. (ἦσθην), subj. ἐσθῶ Soph. O. C. 195 (Herm. Nauck, Dind. *ποιω*), see below. Rare in prose, ἔζονται Luc. D. Syr. 31; imperat. ἔζεσθε Her. 8, 22: imp. ἐζόμην Joseph. Ant. 18, 6, 6: for fut. ἐδοῦμαι, ἐδήσομαι &c. see κατέζομαι. For aor. pass. ἐσθῶ, Hermann's reading Soph. O. C. quoted, stands ἦ'σθῶ (old edit.), ἦ στῶ, ἦ ἐσθῶ (Br.), ἦ στῶ (Reisig. Elms.),

ἦσθω, ἦσθῶ (Mss.), καθεσθῶ (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the aor. as a form of *bad mark*. Herm., however, somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know, however, of no *early* example of the *simple*, but there are several *late* of the comp. καθήσθην, see καθέζομαι.

Ἐθέλω *To wish*, Il. 7, 364; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Pl. Rep. 370; imper. ἔθελε Il. 2, 247; imp. ἦθελον Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Thuc. 5, 15; Il. 14, 120, and ἔθελ- 6, 336, iter. ἐθέλεσκον Il. 13, 106; Her. 6, 12: fut. ἐθελήσω Il. 18, 262; Ar. Vesp. 291; Her. 1, 32; Xen. Hell. 3, 5, 3; Pl. Phil. 50: aor. ἠθέλησα Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Thuc. 4, 57; Dem. 2, 24, poet. ἐθέλ- Il. 18, 396: p. ἠθέληκα Aeschin. 2, 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5. See θέλω. ἐθελωμι Epic subj. pres. for ἐθέλω, Il. 1, 549. 9, 397. ἐθέλω alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice θέλων Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk), in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304, and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write ἐθέλω. Our editors, however, with the Mss., have both ἐθέλω 5, 19. 9, 120 &c. and θέλω 3, 65. 7, 10. 234 &c., but imp. always ἦθελον 1, 16. 97. 3, 52 &c. ἔθελ- 8, 80 (Vulg. Gaisf.) is ἦθελ- (Mss. F. K. Bekk. Dind.), fut. ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk.), δ' ἐθελ- (Dind.), aor. *indic.* perhaps always ἠθέλησα 1, 59. 2, 2. 7, 29. 9, 18, &c., ἐθέλ- 7, 107. 164. 168 (Vulg. Gaisf.), ἦθελ- (Mss. F. S. Bekk. Dind.); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c., and θελῆσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. &c.), where (1, 24) Dind. reads ἐθέλ-, but 2, 42 θελῆσαι, why, we see not.

Ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10, poet. εἶθ- Pythag. Aur. C. 9. 35, reg. but augm. with εἰ: fut. ἐθίσω, -ιώ Xen. Cyr. 3, 3, 53: aor. εἴθισα Dem. 20, 68; Luc. Bis. Acc. 34: p. εἴθικα Xen. Hell. 6, 1, 15; Pl. Men. 90: p. p. εἴθισμαι Eur. I. A. 726; Ar. Eccl. 265; Thuc. 1, 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34:

plp. *ἐθιστο* Xen. Ages. 11, 2; (Dem.) 61, 14, *ἡθιστ-* (Ms. δ): aor. *ἐθίσθην* Ar. Vesp. 512: Pl. Leg. 681: fut. later *ἐθισθήσονται* Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. *ἐθιστός* Aristot. Eth. Nic. 1, 10, 1, *-έος* Isocr. 9, 7. *ἐθίζον* Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the act. used intrans. is now *ἐθίζοντο* (Bekk. Sint.) from Porphyry's *ἡθίζοντο*—the only case of augm. with *η* that we have seen, except plp. *ἡθιστο* Dem. quoted (Ms. S.)

*ἔθω* *To be accustomed*, Epic and only part. *ἔθων* Il. 9, 540. 16, 260: 2 p. *ἔωθα* *am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17, Ion. *ἔωθα* Il. 8, 408; Her. 1, 133. 2, 91. 4, 134: plp. *εἰώθειν* Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, *-ώθεσαν* Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. *εἰώθεα* Her. 4, 127, *-θεε* 4, 134. 6, 107, *-θει* Hom. H. 3, 305, *-ώθεσαν* Her. 1, 73. 3, 31, *εἰωθώς* Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Thuc. 1, 67; Pl. Conv. 217, Ion. *εἰωθ-* Her. 3, 27. 31; *εἰωθέναι* Ar. Vesp. 94.

*Εἴβω* *To pour*, Poet. for *λείβω*, *εἴβεις* in tmesi Il. 16, 11, and *εἴβει* 19, 323; so opt. *εἴβοι* Od. 16, 332; and *εἴβων* Od. 11, 391: imp. *εἴβον* Od. 4, 153. 16, 219: so mid. *εἰβόμενος* Soph. Ant. 527 (chor.). Pass. *εἴβεται* *run, drop*, Ap. Rh. 2, 664; Bion 1, 9: imp. *εἴβετο* Hes. Th. 910. In every instance the dropping of the *λ* is required for the metre, except Ap. Rh. quoted.

(*Εἰδέω, εἶδω, εἶδημι, ἴδω*) 1. *To see* with the bodily eye, pres. unused, unless *εἶδομες* be pres. Theocr. 2, 25?: usu. only 2 aor. *εἶδον* Il. 19, 292; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68; Thuc. 2, 79; Pl. Phil. 65; later form *εἶδα* Orph. Arg. 119, Epic *ἴδον* Il. 1, 262; Her. 2, 148 (Gaisf.), *εἶδ-* (Bekk.), iter. *ἴδεσκε* Il. 3, 217; subj. *ἴδω* Il. 24. 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic *ἴδωμι* Il. 18, 63; opt. *ἴδοιμι* Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D.); Xen. Cyr. 1, 1, 3; *ἴδε*, others *ιδέ* Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, *ἴδετε* Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; *ιδεῖν* Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, *ιδέειν* Il. 23, 463; Her. 1, 32, *περι-* 1, 24 (Gaisf. Bekk. Dind.), *ιδεῖν* (Bred.); *ιδών* Il. 1, 148; Soph. El. 975; Ar. Ach. 5; Thuc. 3, 77: fut. Dor. *ιδησῶ* (ἱ) Theocr. 3, 37. Mid. *as act.* 2 aor. *εἰδόμην* *I saw*, Il. 16, 278; Soph. Ph. 351; Eur. *Hel.* 122, Dor. *-μαν* Soph. O. R. 1217 (chor.); Eur. I. A. 254.

295 (chor.), in Attic prose, rare, and in comp. *προ-εἶδετο* Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric *ιδόμην* Il. 24, 484, Dor. *ιδόμαν* Eur. I. T. 150 (chor.), *εἰσ-* Aesch. Pr. 427 (chor.); subj. *ἰδωμαι* Simon. (C.) 116 (Bergk), *ἰδῆται* Her. 2, 38, *προ-* Com. Fr. (Dion.) 3, 547, *-ώμεθα* Aesch. Eum. 142; Ar. Vesp. 182 (Vulg. Bekk. Bergk), *ἰδω* (Hirsch. and Dind. *now*), *ἐπ-ιδώμεθα* Ar. Nub. 287 (chor.), see below, *-ωνται* Her. 2, 121. 4, 3, *προ-* Xen. An. 6, 1, 8; *ἰδοίμην* Il. 3, 453; Soph. Tr. 1004 (chor.); Her. 3, 148. 9, 51, *ὑπ-* Dem. 23, 3; *ιδού* Aesch. Ch. 231; Eur. Hec. 808 (as exclamation, lo! *ιδού* Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; *ιδέσθαι* Il. 9, 373; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, *προ-* Dem. 18, 301. 23, 134; *ιδόμενος* Her. 1, 88. 207. 2, 32. 162, *προ-* *know beforehand*, Aeschin. 1, 165 (B. Saup. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saup. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), *ὑπ-* 59, 23 (Bekk.), and rare, if correct, with augm. *προ-ειδόμενος* Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., *προ-ιδομ-* L. Dind.); Polyæn 1, 36 (Vulg. *προ-ιδ-* Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. *προ-ιδ-* Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. 2. Also in the mid. sense *make oneself appear, seem, resemble* &c. usu. poet. *εἶδομαι* Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, *προσ-* Aesch. Ch. 178, *εἶδ-* Theocr. 25, 58; *ειδόμενος* Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, *εἶδ-* Pind. N. 10, 15; Ap. Rh. 4, 221: fut. *εἴσομαι, -σοιτο* (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 aor. *εἰδόμην* Hes. Fr. 169; Theocr. 13, 60: often 1 aor. *εἰσάμην* Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, *εἴσας* Il. 9, 645, *-ατο* 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, *-ύσθην* Il. 15, 544; opt. *εἴσαιτο* Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); *εἰσάμενος* 20, 224. Od. 11, 241, *εἴσ-* Il. 17, 326. Od. 6, 24.—*εἴσαντο* *they imagined*, Ap. Rh. 1, 718. 2. *To see with the mind's eye, know*, imp. or 2 aor. *εἶδον* Soph. Aj. 1026; subj. *ἰδῆς* Com. Fr. (Men.) 4, 156: fut. *εἴσομαι* Il. 1, 548; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2. 22; Isocr. 13, 3; Pl. Rep. 354: and more Ion. *εἰδήσω, -ήσεις* Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, *-ήσει* Hippocr. 7, 476. 8, 430, *-ήσετε* Hom. H. 2, 306; *-ήσειν* Il. 1, 546, Epic *-ησέμεν* Od. 6, 257; Attic prose, Isocr.

1, 44 (συν- 1, 16); Aristot. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31: aor. *εἶδησα* Hippocr. 2, 436 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, *εἶξ*- Hippocr. 5, 352: p. *εἶδηκα* used to stand Aristot. Top. 1, 24, 484 (Sylb.): 2 p. as pres. *οἶδα* Il. 5, 183; Theogn. 491; Soph. O. R. 59; Ar. Nub. 102; Thuc. 6, 34; Isocr. 6, 60, see below; *εἰδῶ* Il. 1, 515; Soph. O. C. 888; Xen. Oec. 11, 1, *εἰδέω* Od. 16, 236 (Vulg. Dind.) *ιδ*- (Bekk.), *εἰδῆ* Aeschin. 3, 47 &c. -*ῶμεν* Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic *εἶδομεν* Il. 1, 363, -*δῆτε* Thuc. 3, 67; Isae. 11, 38; Dem. 9, 65 (*ιδ*- Bekk.), *εἰδῶσι*, συν- Aeschin. 3, 34 &c.; opt. *εἰδείην* Il. 12, 229; Aesch. Supp. 289; Antiph. 1, 28, *εἰδείμεν* Pl. Rep. 582. Lach. 180, -*είητε* Pl. Leg. 886; Andoc. 2, 19; Isae. 8, 40, -*δείτε* Soph. O. R. 1046, -*είεν* Her. 9, 42; Xen. Cyr. 2, 2, 21. 8, 2, 11: Pl. Leg. 719, but -*είησαν* Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saup. Dind.); *ἴσθι* Od. 11, 223; Soph. Ph. 253; Ar. Nub. 39; Pl. Conv. 208, *ἴστω* Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. *ἴττω* Ar. Ach. 860; Pl. Phaed. 62, late *ιδέτω* Epist. Phal. 5; *εἰδέναι* Soph. Ant. 301; Ar. Vesp. 86; Thuc. 1, 52, Epic *ἴδμεναι* Il. 13, 273 &c. *ἴδμεν* 11, 719, *ιδέμεν* Pind. N. 7, 25: *εἰδώς* Il. 7, 278; Thuc. 6, 23, *ειδυῖα* Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but *ιδυῖα* (ῖ) (only with *πραπίδεσσι*) Il. 1, 608 &c.: 2 plp. as imp. *ῆδεν* Eur. Tr. 650 (if sound) Xen. Apol. 5; Pl. Phaed. 6c; Aeschin. 2, 20; Lud. Dind. would now always, in good Attic, write *ῆδη* not -*ειν*, see Xen. Mem. 4, 2, 25 (1862), *ῆδεις* Ar. Thesm. 554 (D); Antiph. 5, 15; Isae. 3, 41, -*εισθα* Eur. Cycl. 108; Pl. Euthyd. 277, -*δει* Thuc. 7, 44; Eur. Ion 1361, but -*ειν* before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but *ῆδει οὐδείς* Thuc. 6, 27, old Attic 1 pers. *ῆδη* Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. *ῆδεα* Il. 14, 71; Her. 2, 150, 2 sing. *ῆδης* Soph. Ant. 447, *εἶξ*- Tr. 988, (Vulg. -*ησθα* now Dind. &c.), -*ησθα* Od. 19, 93, Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), *ῆδη* Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind.), and *ῆδην*? Ar. Ach. 35 (Elms.), and before a vowel Vesp. 635 (Richter), Ion. *ῆδεε* Il. 17, 402 (Vulg. Dind.); Her. 9, 94 (συν- 8, 113), -*εεν* before a vowel Od. 23, 29, pl. *ῆδουμεν* Aeschin. 3, 82 (*ῆσμεν* Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, *ῆδείτε* Dem. 55, 9, προ- Andoc. 2, 21, συν- Aeschin. 3, 175, (-*ῆστε*

Cobet, Franke), Ion. ἡδέατε, συν- Her. 9, 58; ἡδεσαν Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Dem. 18, 286, late ἡδειςαν Strab. 15, 3, 23; V. T. Gen. 42, 23. Exod. 16, 15. N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. ι is usually elided, but δι-ηρπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saup.). 57, 63 (Bekk. B. Saup.) -κεσαν (Dind.) παρεσκευάκεισαν 18, 234 (Bekk. B. Saup. Dind.) -εσαν (Voem.) ἀπολώλειτουργε 18, 49 (Dind. Bekk. B. Saup.) Mid. fut. εἴσομαι see above: 1 aor. εἶσατο Dio Cass. p. 34, 27 (Bekk. εἶδειν L. Dind.): 2 aor. in comp. προ-εἶδοντο *knew beforehand, foresaw*, Dem. 9, 68 &c. ὑπ- *suspected*, Eur. Ion 1023, see above, No. 1.—εἰδέω is not used in pres. indicative; at Il. 14, 235, it is subj. 2 aorist, ἰδέω (Bekk.) Fut. act. εἴσω used to stand Appian B. C. 5, 39, *now* mid. εἴσονται (Bekk.)—2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind.), ἡδης (Bekk.); rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6; Luc. Catapl. 2, usu. οἶσθα Il. 1, 85; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind.) which he will perhaps withdraw. Regular pl. forms rather rare, dual οἶδατον late, Epist. Socrat. 22, οἶδάμεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6; (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἴδμεν Il. 8, 32 &c.; Her. generally 1, 6. 178 &c., οἶδάτε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck), -εἶδετε (Elms. Dind.), οἶδάσι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσημι, usually the syncop. forms ἴστον Ar. Plut. 100, ἴωμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15. 106; Pl. Phaedr. 261, ἴστε Soph. O. R. 66; Ar. Pax 337; Thuc. 7, 68; Pl. Rep. 328 (Il. 2, 485), ἴσασι Soph. Aj. 965; Ar. Eccl. 252; Thuc. 4, 68; Isocr. 5, 42; so Hom. with ἴ, Il. 6, 151, but ἴ Il. 9, 36, Dor. ἴσαντι Pind. P. 3, 29; Theocr. 15, 64: in plp. the Poets especially dropped first ι, as ἡδεμεν, for -ειμεν, Soph. O. R. 1232 (Elm. Dind.), ἡδετε Eur. Bac. 1345, in prose ἡδεσαν Isae. 3, 63. 7, 28; Dinarch. 1, 20, next ε, as ἡσμεν for ἡδεμεν, -ειμεν, Aesch. Ag. 1099; Ar. Fr. 198; Eur. Hec. 1112, in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke), ἡσσε Soph. Fr. 317, in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke), ἡσαν Aesch. Pr. 451; Eur. Rhes. 855, Epic ἴω Il. 18, 405.

Od. 13, 170; dual ἥσθη Ar. Av. 19.—2 sing. ἥδησθα Od. 19, 93; Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἥδειςθα Eur. Cycl. 108; Pl. Euthyd. 277, for ἥδης, ἥδεις. 3 sing. ἥδειν before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἥδην Vesp. 634 (Elms. Richter), even before a consonant, Ach. 35 (Elms.) to which, we think, most scholars demur, -δη (Br. Bekk.) -δει (Vulg. Bergk), -ειν (Dind., as 1<sup>st</sup> pers. perhaps), ἥδεεν Od. 23, 29 (Bekk.), and Il. 18, 404 (Vulg. Dind.), -ειν (Bekk.)—ἡείδης, ἡείδη (Bekk. Dind.), ἡείδει Ap. Rh. 1, 984, Epic forms of plp. Il. 22, 280. Od. 9, 206, but for ἡείδεε Her. 1, 45 (Schaef.), ἡείδε (Gaisf.), Bekker reads ἥδεε (Steph. marg.)—ἥδειν, ἡείδειν, for ἥδεσαν, Ap. Rh. 2, 65. 4, 1700, compare ἦν, for ἦσαν, Hes. Th. 321. In Her. Gaisf. always writes plp. with augm. ἥδεε &c. except συν- εἶδεε 8, 113 (Ms. S. P. F.), -ἥδεε (Vulg. Bekk. Bred. Dind. Krüg.) οἶδας 2 sing. perf. we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where, however, Bekker reads ἥδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. &c. οἶσθα Dind. *now*.) It occurs occasionally also later, Aristot. Soph. El. 24, 2; Babr. 95; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Luc. Catapl. 2. (Asin. (11); Alciph. 1, 29. 34. On the form οἶσθας scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it Eur. I. T. 814. Alc. 780. Hirschig has altered ἰδόμεθα Ar. Vesp. 182, to ἰδω ναὶ on the ground that the “mid. is not used in trimeters.” This does not hold in the indic. opt. and imper. εἰδόμεν I saw, Aesch. Pers. 179, κατ- Soph. El. 892 (trim.); εἰσ-ἰδοίτο Soph. Tr. 150 (trim.); ἰδοῦ Aesch. Ch. 231. 247, ἰδεσθε 973. 980; Eur. Heracl. 29. Ion 1279 (trim.); and even the subj. ἰδόμεθα is used by Aesch. in a trimeter Eum. 142, so Dionys. προ-ἰδῆται Com. Fr. 3, 547 (Dobr. Mein.) προῖδη τε (Mss.), and Ar. himself has ἐπ-ἰδόμεθα Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing (especially in a comic author) ἰδόμεθα Vesp. 182, and think that Bergk has done wisely in retaining it. Dind., in his last edit., made the same alteration, without as yet giving his reasons. Buttmann, *under ὁράω*, says “the mid. ὁρᾶσθαι, ἰδέσθαι in *simple*, is exclusively poetic.” This is true of Attic classic prose, but as regards

Ionic and *late* Attic prose, it is a considerable mistake, see the moods of εἰδόμην above.

**Εἰκάω** *To assimilate*, Eur. Tr. 165; Ar. Ran. 593; Thuc. 5, 9: imp. εἰκάζον Her. 3, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and ἥκαζ-, Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krüg.): fut. εἰκάσω Aesch. Eum. 49; Paus. 10, 28. 31: aor. εἴκασα Her. 2, 104; (Xen.) Apol. 15; Pl. Men. 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart), but ἥκ- (Br. Dind.); so Aesch. Ch. 632. Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076; Com. Fr. (Theop.) 2, 806: p. εἴκακα rare (Suidas; Schol. Ar. Vesp. 151): p. p. εἴκασμαι Her. 2, 182. 3, 28; Xen. An. 5, 4, 12; Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.); ἥκ- Ar. Av. 807, ἐξ- Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh., εἴκ- Vulg. Nauck); Luc. Alex. 18 (Dind.): plp. ἐξ-εἴκαστο Xen. Cyr. 1, 6, 39: aor. εἰκάσθην Xen. Hell. 7, 5, 22: fut. εἰκασθήσομαι Ar. Ach. 783. Vb. εἰκαστός Soph. Tr. 699, -έος, ἀπ- Pl. Phaedr. 270. The only verb that changes εἰ into ἥ for augment. The compounds ἀντεικάω, ἀπείκ- have fut. m. -άσομαι Pl. Men. 80; Xen. Mem. 3, 11, 1: but fut. act. ἀπ-εἰκάσει Plut. Mor. 1135.

Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Pl. the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment. The same may be said of the Tragedians and Aristoph.

**(Εἰκάθω)** *To yield*, subj. εἰκάθω Soph. Ph. 1352. O. R. 650, εἰκάθῃ, παρ- Pl. Soph. 254; εἰκάθοιμι, ὑπ- Soph. El. 361; Pl. Apol. 32; -άθειν Soph. El. 396. Ant. 1096; -άθων Tr. 1177, Epic -αθέων, ὑπ- Opp. Hal. 5, 500: imp. εἴκαθον Ap. Rh. 1, 505, ὑπο-εἰκ- Orph. Arg. 709: which Dind. and others take for 2 aor. εἴκαθον; subj. εἰκάθω; inf. εἰκαθεῖν; εἰκαθών.

**(Εἶκω)** *To be like, appear*, imp. εἶκε seemed likely, fitting, Il. 18, 520 (hither some refer Ar. Av. 1298, *was like*, see perf.): fut. rare, εἶξω Ar. Nub. 1001: aor. εἶξα late and rare, part. εἶξας Sopat. Rhet. p. 208 (Walz): p. εἶκοι Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, εἶκοις Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215; εἶοικε Il. 3, 170; Soph. Ph. 911; Ar. Thesm. 38; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Pl. Soph. 229, εἶοικαμεν

Pl. Lach. 193, *εοίκατε* Xen. Hell. 6, 3, 8; Pl. Theaet. 183, *εοικᾶσι* Pl. Rep. 55, poet. *εοιγμεν*, *εἴξασι*, *εἴκτον* &c. see below, less freq. (*εἴκα*), *εἴκας*, if correct, Alcm. 76 (Ahrens &c. but *οἴκας* Bergk &c.), *εἴκε* Ar. Av. 1298 (Br.), 3 pl. *εἴξασι* Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230, and *ἦκε* Ar. Av. 1298 quoted (Dind.), others plp. *ἦκειν* (Dawes, Bergk); subj. *εοικῶ* Xen. Conv. 6, 9; opt. *εοίκοιμι* Pl. Crat. 409; *εοικέναι* Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215. Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic poet. *εικέναι* Eur. Fr. Antig. 9; Ar. Nub. 185, *προσ-* Eur. Bac. 1284; Ar. Eccl. 1161; *εοικώς* Il. 17, 323; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and *εικώς* Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. *οἴκα* Her. 4, 82, *-ατε* 5, 20, *-ασι* 106; *οἴκω* 4, 180; *οἴκως* 6, 125; plp. *ἐφκειν* Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10, 3 pl. *ἐφκέσαν* Thuc. 7, 75; Xen. Hell. 7, 5, 22, *εοίκεσαν* Hom. and only Il. 13, 102 (Vulg. Dind.), *ἐφκ-* (Bekk.), also *φκειν*, *προσ-* Anth. 6, 353, Attic *ἦκειν* Ar. Av., see above.—Often impers. *εοικε*, *it seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, Ion. *οἴκε* Her. 5, 97; neut. p. *εἰκός* *fitting, reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. *οἴκός* Her. 1, 155; plp. *ἐφκει* Od. 24, 273. Contracted indicat. forms dual and plural *εοιγμεν* 1 pl. perf. for *εοίκαμεν*, Soph. Aj. 1239; Eur. Cycl. 99, 3 pl. *εἴξασι* for *εοικ-εἴκ-(σ)ασι* Eur. Hel. 497; Ar. Nub. 341. 343; Com. Fr. (Plat.) 2, 664; rare in prose Pl. Polit. 305 &c. quoted, *εἴκτον* 3 dual Epic for *εοίκατον*, Od. 4, 27; plp. 3 dual *εἴκτην* Epic for *ἐφκείτην*, Il. 1, 104. 23, 379.

Similar pass. forms: perf. *ἦξαι*, *προσ-* Eur. Alc. 1063, *ἦικται* Nic. Ther. 658; plp. *ἦικτο* Od. 20, 31 &c., *εἴκτο* Il. 23, 107, see *εἴσκω*. Part. in Hom. *εοικώς* Il. 2, 20. 5, 87. 17, 323 &c., *εἰκώς* only once, 21, 254, but fem. *εἰκνία* Il. 4, 78. 8, 305. Od. 7, 20, &c., *εἰοικνία* once, Il. 18, 418; with the Dramatists *εἰκώς*, *εἰκέναι* almost always, but *εοικέναι* Ar. Vesp. 1142. Fr. 526; *εοικότες* Soph. Fr. 682. Buttmann says the exclusive Ion. form is *οἴκα*, *οἴκως*, *οἴκός*, and so Dind. uniformly edits in Her. and Bredow approves. This accords with the *Mss.* in the case of the part., but the indic. *εοικε* occurs often without v. r. 1, 39. 3, 31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), *εοικας* 4, 71, v. r. *ἦκας* but not pointing to *ἦκας*.

**Εἶκω** *To yield, give way*, Il. 12, 48; Aesch. Pr. 320; Thuc. 1, 84: imp. εἶκον Her. 8, 3; Thuc. 3, 11: fut. εἴξω Thuc. 1, 141, ὑπ- Her. 7, 160; Xen. Hell. 5, 4, 45: aor. εἶξα Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, εἶξ- Alcim. 48 (Bergk), iter. εἴξασκε Od. 5, 332: 2 aor. according to some, εἰκάθων Ap. Rh. 1, 505; subj. εἰκάθω Soph. O. R. 650; -θοιμι Ap. Rh. 3, 849; -θεῖν Soph. El. 396; -θών Tr. 1177, see εἰκάθω. Vb. εἰκτέον late, Philo, but ὑπ- Pl. Crit. 51.—εἴκωντι Dor. 3 pl. subj. for εἴκωσι, Thuc. 5, 77. ὑπεἶκω has fut. -εἴξω Aesch. Ag. 1362; Dem. 15, 24, Epic ὑποεἴξω Il. 15, 211, and mid. ὑποεἴξομαι Il. 23, 602: aor. mid. ὑπεἴξομαι Ap. Rh. 4, 408, has been changed, on probable grounds, to act. ὑπεἴξω μή (Gerhard, Wellau. Merk.) The Attics use fut. act. alone, simple and comp., Hom. has both act. and mid. but in comp. only, εἴξει Il. 17, 230 (Vind. and old edit.) has been altered to subj. εἴξη (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

**Εἰλαπινάξω** *To feast*, Poet. Od. 2, 57. 17, 536; -άζων Il. 14, 241, dat. pl. Dor. -άζοισι Pind. P. 10, 40: imp. εἰλαπίναζον Q. Sm. 6, 179. Only pres. and imp.

**Εἰλέω** *To roll*, mostly Epic, Il. 2, 294. Od. 11, 573; Hippocr. 8, 268 (Ms. Θ. Lit.), συν- Her. 4, 67, and εἰλ- Pl. Crat. 409; Geop. 12, 39: imp. εἴλεον Od. 22, 460, εἴλει Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), εἴλ- Il. 18, 447, εἴλοι see plp.: fut. late, εἰλήσω Anth. 12, 208: and aor. εἴλησα Dioscor. 5, 102, εἴλ- Geop. 10, 14: (p.): plp. εἴλοι Pind. P. 4, 233: p. p. late, εἴλημαι -ημένος Lycophr. 1202, but ἀπ- Her. 2, 141: plp. εἴλητο Joseph. Ant. 12, 1, 8, Epic εἴλητο Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.) 2, 74 (Mein.): aor. εἴληθείς Hippocr. 7, 278 (Lit.), εἴλ- Arr. An. 6, 9, ἀπ- Her. 1, 24. 8, 109: fut. εἴληθήσονται, συν- Sext. Emp. 256, 6. Mid. (or pass.) εἰλούμαι Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, εἴλ- Ap. Rh. 4, 1271 (Merk.), εἰλέονται (Luc.) Astrol. 29: imp. εἰλείτο Ap. Rh. 4, 1067 (Merk.), εἰλεῦντο Il. 21, 8, εἰλέοντο Her. 8, 12; εἰλεύμενος Her. 2, 76, εἰλούμ- Plut. Brut. 47, εἴλ- Luc. Icar. 19. D. Mort. 27, 9: aor. εἴλησαντο, ἐν- Q. Sm. 14, 294. See εἴλω. To this verb Buttmann refers εἴλοι as imp. act. for εἴλει, Pind. P. 4, 233: and εἴλητο plp. pass. for εἴλητο, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ahr.) v. r. αἰόλει, αἰόλητο.

**Εἰλίσσω** *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic -ίττω rare, ἀν- Com. Fr. (Antid.) 3.

529; Pl. Phil. 15: fut. ελίζω Eur. Or. 171: aor. ελίξα Theocr. 22, 81; inf. -ίξαι Eur. Tr. 116; -ίξας Eur. Ph. 1178, -ίξασαι Her. 4, 34: p. p. ειλίγμαι Eur. Fr. Thes. 3, 7: plp. ελίγμην, 3 pl. -ίχατο Her. 7, 90, κατ- 7, 76: aor. later, ελίχθην, ελιχθείς Ap. Rh. 3, 655: 2 aor. late, ελιγῆναι Malal. p. 47, 17. Mid. *roll oneself*, aor. ελιζάμενος Her. 2, 95' (Ms. S.), ἐν-ελιξ- (Bekk. Lhardy, Bred. Krüg.), ἐν-ελιξ- (Mss. Gaisf. Dind.)—ειλίγμαι, -μην may belong to ελίσσω. This verb is poet., Ionic, and late prose. The aor. form ελίσσας, συνελίσσαντα Hippocr. 3, 148 (Kühn.), has been discarded on the best Mss. authority for the pres. συνελίσσονται by Littré 4, 100, and we expect that the same Mss. will enable him to discard συνελισθέντα 2, 438, for -ελιχθέντα. They have, we now see, enabled him, but for συν-εληθέντα 7, 180 (Mss. E. H. K. Θ. Mack.) See ελίσσω.

Εἶλλω, εἶλλ- for εἶλω, Ar. Nub. 761, ἐν- Thuc. 2, 76, ἐξ- Dem. 37, 35; εἰλλόμενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἶλω.

Εἰλυφάω (ῡ) *To whirl up*, Epic Il. 20, 492: imp. εἰλύφαζον intrans. Hes. Sc. 275; also εἰλύφάω trans. and only pres. p. εἰλύφωων Il. 11, 156; Hes. Th. 692.

Εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432: fut. εἰλύσω Il. 21, 319: aor. εἰλῦσα, κατ- Ap. Rh. 3, 206: p. p. εἰλῦμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8: plp. εἰλῦτο Il. 16, 640: aor. εἰλύθην, -θείς rather doubtful, Theocr. 25, 246, εἰληθείς (Mein. Ziegl. Ahr. with Vat. E), ἐξ-ειλυσθείς 24, 17 (Vulg. Mein. Wordsw.), ἐξ-ειληθ- (Ahr.), δι-ειλυσθ- Ap. Rh. 4, 35; Nonn. 4, 364. Mid. εἰλύομαι *to move oneself by successive contractions, crawl*, εἰλῡόμενος Soph. Ph. 702: imp. εἰλῡόμην Soph. Ph. 291. See ελύω. (ῡ throughout, except in εἰλῡσται for -υνται, Od. 20, 352, εἰλῡομένων Com. Fr. (Metag.) 2, 753, and late εἰλῡοι Arat. Phaen. 432, -ύεται Nic. Alex. 18; but εἰλῡσα quoted by Buttmann from Athen. 7, 293, has, we think, been given up. The latest recension presents αἰς (Pors. emend.)

(Εἶλω) *To roll up, press together*, Epic (εἶλομαι Il. 8, 215): aor. εἶλσα Il. 11, 413; Ap. Rh. 1, 1247; inf. εἶλσαι Il. 1, 409. 21, 225, εἶλσαι Il. 21, 295; εἶλσας Od. 7, 250, Aeol. εἶλσαις Pind. Ol. 11, 43: p. p. εἶλμαι Il. 24, 662; εἶλμένος 13, 524. 18, 287: 2 aor. εἶαλην Il. 13, 408. 20, 278, and ἄλην 22, 12; ἀλῆναι 16, 714, and ἀλήμεναι 18, 76; ἀλείς 22, 308.—εἶλω pres. act. seems not to occur: 1 aor. εἶλα, συν-εἶλας (Hesych.): αἶλεν 3 pl. 2 aor. for εἶαλσαν, Il. 22, 12, see εἰλέω.

Εἴμαρται, see μείρω.

Εἰμί *To be*, Il. 16, 722; Soph. O. C. 571; Ar. Eq. 34; Pl. Prot. 317; Xen. Cyr. 8, 3, 45, 3 dual ἐσθόν Thuc. 3, 112; subj. ὦ Aesch. Pers. 692; Soph. Tr. 1107; Xen. Cyr. 8, 7, 27, Epic εῶ, see below; opt. εἴην Il. 15, 82; Soph. O. R. 77; Ar. Eccl. 67; Pl. Rep. 492, &c. 3 pl. εἴησαν Thuc. 1, 9; Xen. An. 1, 1, 5, and εἶεν Soph. Ph. 550; Ar. Pax 663; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθι Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Pl. Rep. 336, Epic ἔσσο Od. 13, 436 &c., see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic ἔμεναι Il. 3, 42, ἔμμε- 7, 75, see below; ὦν Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Isocr. 1, 42, Epic ἐών Il. 3, 46: imp. ἦν Il. 2, 96; Soph. Tr. 414; Ar. Eq. 250; Pl. Rep. 328, and ἦ Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Pl. Phaed. 61, Epic ἔον Il. 11, 762, 3 sing. εἴην 2, 219, Ion. ἔσκειν Il. 7, 153, ἔσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, 3 pl. ἔσκειν 9, 4c. Mid. imp. ἦμην rare, if correct, in classic Attic Greek, 1 sing. Eur. Hel. 931 (Dind. Pfl. Nauck. ἄρ' ἦν Mss. Herm. Kirchh.); Xen. Cyr. 6, 1, 9 (Vulg. Popp. ἦν Dind.); Lys. 7, 34 (Vulg. Bekk. εἴην Dobr. B. Saup. εἰμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.) Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174. 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἡμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.), and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk.): fut. ἔσομαι Il. 6, 409; Ar. Ran. 500; Xen. Cyr. 8, 7, 27, Epic ἔσσ- Il. 4, 267; Pind. P. 3, 108, ἔσει Soph. Ant. 86, syncop. 3 sing. ἔσται Il. 10, 41; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Pl. Prot. 318, Epic ἔσεται Il. 1, 211. Od. 21, 212, ἔσσ- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ἄσεται Burn. Dind. Hart.), Epic and Dor. ἐσοῦ- and ἐσσοῦμαι, ἐσση Theocr. 10, 5, -εἶται Il. 2, 393. 13, 317; Theocr. 7, 67, ἀπ-εσσ- Od. 19, 302, Dor. prose ἐσεῖται Stob. (Hippod.) 102, 26, ἐσοῦνται Thuc. 5, 77; opt. ἐσοίμην Soph. O. R. 793, -οιτο Tr. 941; Xen. Cyr. 7, 5, 52; ἐσόμενος Xen. Cyr. 2, 3, 3, Epic ἐσσ- Il. 3, 460; ἔσεσθαι Soph. O. C. 390; Ar. Vesp. 400; Xen. An. 7, 7, 52, Epic ἔσσ- Il. 15, 292. Vb. ἐστῆός, συν- Pl. Prot. 313,

Imp. mid. ἦμην seems doubtful in classic authors. Of the old Grammarians, some rejected it, others received it with a caution.

It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἤμην, ἡμῖν, and Dind. now reads ἦν Xen. Cyr. 6, 1, 9, and Dobree, Bait. Saupp. read εἶην, Westerm. ἦ μὴν, Scheibe εἶμι, Lys. 7, 34, and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο *they sat*, is adopted by Bekker, Ameis, &c. with Herodian. In late authors it is not unfrequent, Alciphr. 3, 54: Long. 4, 28; (Luc.) Asin. 15. 46; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἶς (εἶς Bekk.) for εἶ is Ionic Il. 21, 150, ἐμὲν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἶημεν is not frequent, Eur. Alc. 921 (chor.); Pl. Theaet. 147. 558. Men. 86, not in Hom., εἶτε Od. 21, 195, seems not to occur in prose, but εἶησαν and εἶεν often, εἶησαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἶήτην dual sometimes εἶτην Pl. Tim. 30 &c.; imper. ἔστων 3 pl. less frequent than ἔστωσαν, Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C.) or ἴτω (Neukirch. Bait. Or. W.), it occurs, however, Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἴνω D. J.); and late Aretae. 1, 2, p. 79; N. T. 1 Cor. 16, 22. Imp. 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστον Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην 271, rarely ἦτον Parm. 143, εἶτην v. r. ἦτην Phil. 41. Soph. 243, but plur. almost always ἦτε Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk.)

Imp. mid. ἤμην very rare in *classic* authors, Eur. Hel. 931 (Etym. Mag. Dind. Pfl. Nauck, ἀρ' ἦν Mss. Herm. Kirchh. Paley); Trag. Fr. 97 (Nauck); see Com. Fr. (Anon.) 4, 654; Xen. Cyr. 6, 1, 9 (Mss. Vulg. Popp. ἦν Dind. *now*); Lys. 7, 34 (Mss. Bekk. εἶην Dobr. B. Saup. εἶμι Scheib.); often late Alciphr. 3, 13. 54; Long. Past. 4, 28; Plut. Alex. 14. 29. Solon 28. Pomp. 74. Mor. 174. 180. 221. 225 &c. &c.

Chiefly Homeric and Ionic forms: 2 sing. *ἔσσι* Il. 1, 176, and *εἶς* 19, 217; Her. 1, 207. 3, 71. 4, 80 &c. occasionally *εἶ* 3, 140. 142, 1 pl. *εἰμέν* Il. 8, 235; Her. 7, 9. 9, 46, 3 pl. *εἰσίν* Il. 20, 183, and *ἔασιν* 7, 73; subj. *ἔω* Od. 9, 18, *παρ*- Her. 4, 98, *εἶω*, *μετ*- Il. 23, 47, *ἦσιν* 19, 202, *ἔησι* 2, 366, *μετ*- 3, 109, *ἔη* 12, 300, *ἦ* Her. 4, 66, 3 pl. *ῶσι* Od. 24, 491, usu. *ἔωσιν* Il. 9, 140. Od. 23, 119; so Her. 2, 39. 4, 66 &c. but *ῶσι* 2, 89 (Mss. Bekk. Gaisf. *ἔωσι* Dind. Bred.); opt. *εἴην* Il. 13, 826, *-ης* 9, 57, *-ησθα* Theogn. 715, 3 pers. also *ἔοις* 9, 284, *ἔοι* 14, 333, once Her. *ἐν-έοι* 7, 6, 2 pl. *εἶτε* Od. 21, 195, *εἶεν* Il. 2, 372; Her. 1, 63. 170 &c. and *εἶησαν* 1, 2. 2, 102. 4, 46 &c.; imper. *ἔσσ'* for *-σο*, Od. 1, 302, *ἔσο* Plut. (Apophth. Lac.) 241, *ἔστω* Il. 22, 244, pl. *ἔστων* 1, 338; inf. *ἔμεναι* Il. 8, 193, *ἔμμ*- 2, 249 (Sapph. 136 Bergk), *ἔμεν* Il. 19, 22, *ἔμμ*- Sapph. 2, 2, *εἶναι* Il. 21, 187; part. in Hom. *έών* Il. 4, 231, *έουσα* 3, 159, *έόν* 11, 637 &c. Imp. *ἦα* Il. 5, 808. Od. 10, 156, *ἔα* Il. 4, 321; Her. 2, 19, apostr. *ἔ'* Od. 14, 222, *ἔας* Her. 1, 187, *ἔον* Il. 11, 762. 23, 643, iter. *ἔσκειν* Il. 7, 153, *ἦσθα* 23, 604 (Dem. 18, 180. 45, 82) *ἔησθα* Il. 22, 435, 3 pers. *ἦν* 4, 22; Her. 2, 102, *ἔην* Il. 12, 10. 24, 426; Her. 7, 143 &c. (Gaisf. but never Bekk.) *ἦεν* Il. 12, 9, *ἦην* 11, 808, *ἔσκε* 3, 180, 2 pl. *ἔατε* Her. 5, 92 (*ἔασαν*, *περι*- 9, 31 Gaisf. *περι-ἦσαν* Bekk. Matth. Dind.), *ἦσαν* Il. 3, 15; Her. 1, 13 &c. (Gaisf. *ἔσαν* Bekk.), *ἔσαν* Il. 4, 438; Her. 7, 219. 9, 16 (Bekk. Dind. *ἦσ*- Gaisf.) *ἔσκειν* 9, 40. Imp. mid. *ἦμην* rare, if correct, 3 pl. *εἶατο* Od. 20, 106 (Aristarch. Vulg.) *εἶατο* (Herodn. Bekk. Buttm.): fut. *ἔσομαι* Il. 6, 409, *ἔσσ*- 4, 267, *ἔσεται* 14, 480, *ἔσσ*- 4, 164, and *ἔσται* 4, 14 &c. even *ἔσσεύται* 2, 393. 13, 317, which (with *ἔσσοῦμαι*) is elsewhere Doric.

Doric forms: 1 pers. *ἐμμί* Theocr. 20, 32, rather Aeol. Sapph. 2, 15, (for Epicharm. 19, and Pind. N. 5, 1, &c. use *εἰμί* only), 2 pers. *ἔσσι* Epicharm. 130 (*ἔσσ'*-, 125 Ahr.); Pind. Ol. 6, 90; Theocr. 7, 43, 3 pers. *ἐντί* Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. *ἔστί* Mss. A. B. &c. Ahr. Ziegl.), pl. *εἰμές* Theocr. 15, 73, *ἦμες* Cant. Lacon. Plut. Lycurg. 21 (Bekk. Sint.); Theocr. 14, 29, Pind. *εἰμέν* P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, *ἐντί* Epicharm. 27. 92 &c.; Sophr. 52; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. *ἦμεν* Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741; Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.), and *εἰμεν* Epicharm. 97; Lacon. Tit. 1335; Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein.), also *ἦμες* Theocr. 14, 6 (Mein.), but condemned by Ahrens as an

incorrect form of inf., and displaced by εἶμεν 7, 129. 8, 73. 11, 79. 13, 3, ἤμεναι, εἶμ- Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form ἤμεν being twice used by the same speaker 741. 771. Ahrens suggests εἶμεν, αὖ; Pind. has ἔμμεν P. 6, 42; Sapph. 43 (Bergk); so Soph. Ant. 623 (chor.), εἶμειν Rhod. Inscr. 2905, ἔμεν Cret. 3058; part. ἐών and ὦν, fem. οὔσα, ἐοῦσα Delph. Inscr. 1705, ἐοῖσα Pind. P. 4, 265; Theocr. 2, 63, εὔσα 2, 76 (Sapph. 27, Ahr. ἔσσα Bergk), παρ-εύσας 5, 26, εὔσα Tim. Locr. 96. Ziegler, and formerly Ahrens and Meineke, condemns the contr. masc. form εὔντα Theocr. 2, 3, and approves the restitution of βαρυνεῦντα for βαρὺν εὔντα (Mss. Reiske) but, in their last editions, both Ahrens and Meineke adopt εὔντα. A rare form ἔντες occurs Tab. Heracl. 1, 56, dat. ἔντασσι 69, 130, gen. παρ-έντων Alcman. 57 (Bergk) "not from a noun εἷς," says Ahrens, "but probably from ἐών, ἔντος &c. after the analogy of κυών, κυνός."

Εἶμι *I go*, usu. as fut. *shall go*, Il. 3, 410; Soph. Ph. 461; Ar. Pax 232; Thuc. 2, 36, εἷς Hes. Op. 208, εἶσθα Il. 10, 450, Attic εἶ Soph. Tr. 83; Ar. Av. 990, εἶσι Il. 13, 796; Soph. O. R. 1458; Ar. Eccl. 933; Pl. Rep. 520, ἵμεν Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841; Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, ἴτε Thuc. 1, 40, ἴασιν Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, ἀπ- Her. 8, 60; subj. ἴω Il. 18, 188; Soph. Ant. 315; Ar. Ran. 291, ἴη Pl. Leg. 909 &c.; opt. ἴοιμι Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), ἐπεξ- Antiph. 1, 11, and ἴοίην Xen. Conv. 4, 16, διεξ- Isocr. 5, 98. 6, 42, ἴοι Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, ἴοιμεν, παρ- Ar. Lys. 151, προσ- 153, ἴοιεν Pl. Rep. 360, &c., Epic 3 sing. ἰείη Il. 19, 209, and εἴη 24, 139; ἴθι Il. 3, 130; Aesch. Sept. 690; Ar. Eq. 105; Pl. Soph. 237; ἴεναι Il. 16, 87; (in Trag. ?); Ar. Av. 188; Thuc. 7, 74; Pl. Conv. 174; ἰών Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Pl. Euth. 273; Isocr. 4, 67: imp. ἦειν 1 pers. rare, προσ- Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12 &c. ἦεις, περί- Aeschin. 3, 164, ἦει Pl. Phaedr. 228 &c. and ἦα Pl. Apol. 21. Charm. 153, ἦε Il. 12, 371. 21, 163, Epic and Ion. ἦια only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, -ιε Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. -ισαν Il. 17, 495. Od. 20, 7; Her. 1, 42. 2, 30 (Bekk.), see below: fut. Epic εἶσθαι Il. 14, 8. 24, 462: aor.

Epic εἰσάμην Il. 5, 538, εἰσ- 15, 415. Vb. ἰτός Anth. 7, 480 (Lehrs), δυσπρόσ-ιτος Eur. I. A. 345, ἰτέος Pl. Rep. 394, ἰτητέος Ar. Nub. 131.

The following are some of the more peculiar forms and usages: εἰς for εἶ perhaps does not occur in Attic; the opt. form ἰοίην seems in this verb very much confined to 1 pers., having 3 ἰοι Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, -οίην alone was used in Attic prose—to which we demur; imper. εἶ for ἴθι in comp. only and poetic, ἔξει &c. Ar. Nub. 633, is perhaps the pres. as an *imperat. fut.*, 3 pl. ἰόντων Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and ἰτώσαν Eur. I. T. 1480; Pl. Leg. 765, ἐπέξ- 873, ἐπᾶν- Xen. Ven. 4, 5, rarely ἰτών Aesch. Eum. 32: the imp. form ἦα is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. ἦεις Pl. has ἦεισθα, δι- Tim. 29, ἐπέξ- Euthyphr. 4, and for 3 pers. ἦει he has ἦειν Crit. 117. Tim. 38 and ἀπ- even before a consonant 76; dual ἦτην Pl. Euthyd. 294; p. ἦμεν, ἦτε (are more frequent than ἦειμεν, ἦειτε) ἦμεν Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, προσ- Dem. 19, 17. 56, 11, ἦτε Xen. An. 7, 7, 6, προσ- Eur. Cycl. 40, ἐξ- Dem. 23, 209 &c. indeed the full forms seem doubtful, ἦειμεν, εἰσ- Pl. Phaed. 59 (Ms. Bodl. Herm. -ἦμεν Mss. Heind. &c.), ἐξ- Aeschin. 2, 97, παρ- 2, 108 (Vulg. -ἦμεν Franke), ἦειτε, ἀπ- Andoc. 1, 66, ἐξ- 2, 8, εἰσ- Aeschin. 3, 140 (Vulg. -ἦτε Franke &c.), ἦσαν, ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. (Callias) 2, 740 (ἦσαν Her. 2, 163, Schweigh. Gaisf. ἦσαν Bekk. Dind.), but in Mss. and our editions of Attic prose authors almost always ἦεσαν Thuc. 2, 3. 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, ἀπ- Aeschin. 2, 111. 3, 76; Dem. 19, 154, προσ- 21, 23, συν- 23, 39 &c. all those, however, and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write ἦσαν, ἀπ-ἦσαν, προσ-ἦσαν, συν-ἦσαν as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under παρῆσαν, for instance, Dem. 1, 8, lurks, they allege, παρῆσαν, and so now they edit. If ἦειν was not employed in, it seems to have at least partially followed, the inflection of the pluperf. ἦε(ι)σαν would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining ε, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging

from *appearances* one would be apt to suppose that the Ionians said (ἤϊσαν) ἤϊσαν, poet. ἤσαν, the Attics (ἤϊσαν), ἤϊσαν, poet. and perhaps occasionally in prose ἤσαν.

In Hom. 2 sing. εἶσθα Il. 10, 450. Od. 19, 69; subj. ἤσθα Il. 10, 67, 3 pers. ἤσω 9, 701, pl. ἴομεν for -ωμεν, 2, 440; opt. ἴοι 14, 21, ἴειη 19, 209, and εἴη 24, 139. Od. 14, 496; inf. ἰέναι Il. 16, 87 &c. ἴμεναι Od. 8, 287, ἴμμι- Il. 20, 365 (Bekk.), ἴμεν Il. 10, 32 &c.; Pind. Ol. 6, 63, ἰέμεναι, ἐσ-ἰέμ- Od. 22, 470 (rare ἴεμεν Dor. Stob. (Archyt.) 1, 71), rare ἴναι (ῖ) Strab. (Orac.) 9, 2, 23 (Kram.), ἐξ- Athen. (Macho) 13, 43: imp. ἤϊα Od. 10, 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. ἤϊα Born. Dind.), and ἤϊον, ἀν- Od. 10, 146, ἤϊε Il. 7, 213; Her. 2, 26, ἤϊε Il. 12, 371, ἤϊε 13, 247. Od. 8, 290, and often ἴεν as aor. Il. 2, 872. Od. 16, 41. 155, 3 dual ἴτην Il. 1, 347, pl. ἤομεν Od. 11, 22, ἤϊσαν Il. 10, 197; Her. 1, 43 (Soph. Tr. 514 chor. Br. Erf. ἴσαν Herm. Dind. &c.) ἤσαν Her. 2, 163 (Schweigh. Gaisf. ἤϊσαν Bekk. and always in Her., never ἤσαν or ἤϊσαν) ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. 2, 740, ἴσαν Il. 3, 8 &c.; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. Paley, ἴσα δ' Kirchh.), and ἤϊον, ἀν- Od. 10, 446, ἐκ- in tmesi 23, 370.

In Attic, εἶμι has almost always the sense of fut. ελεύσομαι *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. ἀπ-ίασι 8, 60, even with ὅπως, as ὅπως ἔπεισι Thuc. 6, 18, εἰσ- Xen. An. 7, 3, 34; so opt. ἴοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἰόντες Thuc. 6, 63, ἐξ- Xen. Hell. 7, 5, 2; inf. ἰέναι, ὑπεξ- Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. ἐπίασιν seems to have a pres. meaning Thuc. 4, 61, εἰσι doubtful Aesch. Sept. 373 (Dind. Herm. εἰς Pors. Blomf. Linw.), more certain in late prose, συνίασι Strab. 3, 2, 2 &c. This Attic usage of pres. for fut., or pres. in a fut. sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week*. Hom. uses pres. both as pres. and fut., as pres. Il. 2, 87. Od. 4, 401, as fut. Il. 1, 426. Od. 17, 277.

(Εἶπω) ἔπω *To say*, pres. late Epic ἔπουσι Nic. Ther. 508. 738. Alex. 429. 490: 2 aor. εἶπον Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Pl. Rep. 331, εἶπες Od. 4, 204 (Wolf. Bekk. Dind. see below): Ar. Fr. 476 (D.); Pl. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6, 12 (Popp. &c. -as Dind. *now*) &c. Epic, εἶπον *only indic.* Il. 10, 445, εἶπες Il. 1, 552. 4, 25. Od. 17, 406 &c., *iter.* εἶπεσκον Il. 3, 297; εἶπω Il. 9, 26; Soph. O.R. 329; Ar. Eq.

142 ; Pl. Rep. 337, Epic *εἰπῶμι* Od. 22, 392, *-ησθα* Od. 11, 224, *-ησι* Il. 7, 87 ; *εἵποιμι* Od. 22, 262 ; Soph. El. 413 ; Ar. Eq. 18 ; Pl. Rep. 400, *-οις* Il. 11, 791 ; Aesch. Ch. 847 ; Ar. Thesm. 549 ; Pl. Phil. 23, *-οι* Ar. Av. 180, *-οιμεν* Pl. Rep. 398, *-οιτε* Aeschin. 1, 74, *-οιεν* Pl. Leg. 709 ; imper. *εἰπέ* Il. 10, 384 ; Aesch. Ag. 121 ; Soph. Ant. 446 ; Eur. Hec. 986, and always in Tragedy ; Ar. Ran. 39 ; Her. 5, 111 ; Xen. Cyr. 1, 4, 13, *εἰπέτω* Pl. Phaedr. 273. Lach. 194, *προ-* Hippocr. 4, 376 (Lit.), dual *εἶπετον* Euthyd. 296, and *-έτην* Xen. Cyr. 3, 1, 42 ; Pl. Conv. 189, *-ετον* (Bekk.), pl. never *εἶπετε*, but Epic *ἔσπετε* Il. 16, 112 ; Com. Fr. (Herm.) 2, 407 (Hexam.) ; *εἰπεῖν* Il. 9, 102 ; Soph. O. R. 361 ; Ar. Eq. 608 ; Her. 1, 61 (Gaisf. Bekk.) ; Thuc. 4, 22, and always in Attic prose, Epic *εἰπέμεναι* Il. 7, 375, *εἰπέμεν* 9, 688 ; *εἰπών* Il. 7, 1 ; Soph. O. C. 759 ; Ar. Plut. 670 ; Her. 1, 27 (Bekk. Gaisf. *-ας* Dind.) ; Thuc. 2, 72 ; Isocr. 18, 2 ; Pl. Phil. 38, and perhaps always in classic Attic prose : 1 aor. *εἶπα* Her. 4, 44. 7, 11 ; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572 ; Xen. Mem. 2, 2, 8 ; (Dem.) 47, 41, *προσ-* Eur. Cycl. 101, *εἶπας* Il. 1, 106. 108 (Heyn. Bekk. Dind. with Aristarch.) ; Her. 7, 234 ; often in Attic, Aesch. Pr. 773. Pers. 798 ; Soph. Ph. 27. Aj. 1127. El. 407 ; Eur. Phoen. 915 ; Ar. Pax 131. Ach. 580 ; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14 ; Aeschin. 3, 163, poet. *ῥεῖπα* Emped. 75 (Stein) ; Pind. N. 9, 33 ; Theocr. 22, 153 (Mein. Wordsw. Ahr.), *-πας* (not *now* in Hom.) ; Ap. Rh. 3, 1106, &c. pl. *εἶπαμεν* rare, Ar. Eccl. 75 (Vulg. Bekk. Bergk, *-ομεν* Dind. Mein.) ; Aristot. Top. 8, 10 (v. r. *-ομεν*). Eth. N. 1, 11. 12 (Bekk. *now -ομεν* 3 edit.), *εἶπατε* rare and late in *simple*, Dio Cass. 59, 16 ; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. *παρ-* Dem. 18, 80, *προσ-* App. Civ. 4, 10, *συν-* Aristid. 37 (471), *εἶπαν* Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c. ; rare, if certain, in Attic, Xen. Conv. 3, 2 (Saup. *-ον* Born. Dind.). Hell. 3, 5, 24. 7, 4, 4, *προσ-* 4, 1, 31 (Breitenb. but Dind. *now -ον* 3 edit.) ; Aristot. Eth. Eud. 7, 13, *ἀπ-* Dio. Hal. 11, 41, *ῥεῖπαν* Hes. Th. 24, v. r. *-ον* ; subj. *εἴπω* as above ; opt. rare *εἴπαιμι*, *εἴπαις*, if correct, Theocr. 15, 25 (Toup. Mein. Ahr.), *εἴπαι* Her. 3, 6. 4, 155. 9, 71 &c. (always Dind. *εἴποι* always Mss. Gaisf. Bekk.), *εἴπειεν* (Dem.) 59, 70 (Bekk. B. Saup. *εἴποι* Dind.), *εἴπαιμεν* Pl. Soph. 240, *-οιμεν* (Steph.), *-αιεν* (Dem.) 53, 24 (Bekk. B. Saup.) *-οιεν* (Dind.) ; imper. *εἴπον* others *εἰπόν* Simon. (C.) 156 (B.) ; Pind. Ol. 6, 92 ; Theocr. 14, 11 ; Com. Fr. (Men.) 4, 297. (Euphr.) 4, 489.

(Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71; εἰπάτω Ar. Pax 660; Lys. 8, 3; Pl. Phil. 60; Xen. Athen. 3, 6; dual εἶπατον Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294; pl. εἶπατε Od. 3, 427. 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late εἰπάτωσαν V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. εἶπαι Ion. Her. 1, 57. 3, 63. 4, 134. 6, 61 &c.; εἶπας Her. 1, 41. 3, 36. 65. 4, 98. 5, 20 &c.; rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2. 4, 6, 12. 5, 2, 10 &c.; (Dem.) 59, 5, ἀντ- 59, 27, προσ- 50, 60 (Bekk. B. Saup. -ών Dind.), προ- Com. Fr. (Dionys.) 3, 547, Dor. εἶπαις Pind. Ol. 8, 46. Mid. pres. ἔσπομαι late Or. Sib. 2, 4: 1 aor. (εἰπάμην) in tmesi ἀπὸ δ' εἶπας Callim. Dian. 174, ἀπ-εἶπατο Her. 1, 205, -άμεθα 9, 7; -εἶπασθαι 1, 59; -εἰπάμενος 4, 125. 5, 56: Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, ἀπ-εἶπατο Ael. V. H. 2, 42; Plut. Them. 23, -εἶπασθε Luc. D. Mort. 29; Aristid. 33, 415 (D.); -άμενος (Aeschin.) Epist. 10, 8; Arr. An. 3, 5; -εἶπασθαι Aristot. Eth. N. 8, 16; App. Civ. 3, 11; Polyb. 23, 9, διειπ- Aristot. Oec. 2, 30, συνειπ- Dio. Hal. Ant. 5, 48. 51. We, however, know no instance of this aor. mid. in *classic* Attic, and therefore demur to the soundness of Thom. Magister's doctrine "ἀπειπάμην κάλλιον ἢ ἀπεῖπον." The assertion of Matthiae, likewise, "that the *Attics* have derived from εἶπα a 1 aor. mid. ἀπειπάμην" should have been qualified by *later*, *less pure*, or some such expression: 2 aor. ἀπ-εἰπέσθαι occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. εἶπα is rare in Attic, εἶπας freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted εἶπες for -ας Il. 1, 106. 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. εἶπας. Indeed, always in Il. and Od. Bekk. edits εἶπας, except -ες Od. 4, 204, Dind., again, has εἶπες Il. 24, 744, and always in Od. except -ας 22, 46, 1 pl. εἶπαμεν rare, see Ar. &c. quoted above, 3 pl. εἶπαν in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits -ον, and so now L. Dind. (3 edit.) opt. εἶπαιμι &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, *again*, εἰπάτω, εἶπατον, εἶπατε are more used by the Attics than the *corresponding* forms of the 2 aor.; inf. εἶπαι is not in Attic; *part.* εἶπας occasionally in later Com. poetry, but scarcely, if ever,

in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says "the Attics avoided 1 pl. *εἴπαμεν*, but used freely *εἴπατε*." Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12, but *εἴπατε* *indic.* in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. *παρ-* Dem. 18, 80. As imperative, however, it is frequent in the classical period, *εἴπατε* Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, *προσ-* Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. *εἴπην* Alcae. 41, digamm. *φείπην* 55 (Bergk, 45 Ahrens); see *εἴπας* Il. 1, 106, *φείπας* 1, 108 (Bekk.) With classical writers, the pres. is supplied by *φημί*, *λέγω* &c. the other parts by *εἶρω* (*ρέω*), *ἐρῶ*, *εἶρηκα*, *εἶρημαι*, *ἐρρήθην*, Ion. *εἰρέθην*, rare *ἐρρέθην*, *προ-* Hippocr. 5, 196 (Littre), fut. *ρήθήσομαι*, 3 fut. *εἰρήσομαι*.

(*Εἰργάθω*) *To shut out*, *-ᾶθαι* Soph. El. 1271; *ἀπ-εργάθῃ* Soph. O. C. 862: imp. *ἔργαθον* Il. 11, 437, *ἔεργ-* 5, 147. Mid. as act. *εἰργάθου*, *κατ-* Aesch. Eum. 566, which some hold to be 2 aor. and accent *εἰργαθεῖν*, *κατεργαθοῦ* (Dind. &c.) A poet. lengthened form for *εἶργω*.

*Εἶργω* *To shut in*, Thuc. 3, 18 (Mss. P. Bekk. Krüg. *εἶργ-* Popp.), *καθ-* Luc. Amor. 39; Dio Cass. 39, 33 (Bekk. *κατ-* L. Dind.); Dio. Hal. 11, 55, *εἶργυνῦμι*, *καθ-* Pl. Tim. 45, (*-νται* Com. Fr. (Cratin.) 2, 63) and *εἶργυνῶ* Andoc. 4, 27: fut. *εἶρξω* Eur. Elec. 1255; Thuc. 8, 74 (Bekk.): aor. *εἶρξα* Eur. Bac. 443; Ar. Ach. 330; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, *καθ-* 3, 13. 18, 97, *συγκαθ-* Xen. Cyr. 6, 1, 36: p. p. *εἶργμαι*, *-ένος* Ar. Av. 1085; Xen. Hell. 5, 2, 31, *καθ-* 3, 2, 3, *συγκαθ-* Aeschin. 1, 182: aor. *εἶρχθην*, *εἶρχθεις* Lycurg. 112; *εἶρχθῆναι* (Dem.) 59, 66. Vb. *εἶρκτή a prison* Xen. Mem. 2, 1, 5. See *ἔργω*, *ἔργνυμι*.

*Εἶργω* *To shut out*, Hom. only Il. 23, 72 (*ἐφέργ-* Bekk. *now*); Aesch. Ag. 1333 (D.); Xen. Mem. 1, 2, 20: fut. *εἶρξω* Soph. Ph. 1406; Thuc. 1, 35; Aeschin. 2, 115, *ἐξ-* Ar. Ach. 825: aor. *εἶρξα* Luc. D. Mer. 10, 1, *ἀπ-* Thuc. 4, 37 (Bekk.): p. p. *εἶργμαι* Democr. Stob. 406, *ἀπ-* Eur. Heracl. 877: aor. *εἶρχθην* Thuc. 5, 49 (Popp. &c. *εἶρχ-* Bekk.); Dio Cass. 46, 48: fut. m. *εἶρξομαι* pass. or reflex, *shut oneself out*, *get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: some add as 2 aor. act. *εἶργαθον*, *εἰργάθω*, *εἰργαθεῖν* Soph. El. 1271; Eur. Phoen. 1175: 2 aor. m. as act. *εἰργαθόμεν*, in *κατ-εργαθοῦ* Aesch. Eum. 566, see *ἔργω*, *εἰργάθω*. Vb. *late*, *εἶρκτέον* Hier. Stob. 39, 36.

**Εἰρέω** *To say*, Epic only pres. part. fem. εἰρεῦσαι Hes. Th. 38, contr. for εἰρέουσai: and fut. εἰρήσω, if correct, Hippocr. 7, 448 (Lit.), εἰρήσθω (Vulg.)

**Εἶρομαι** *To ask*, Epic and Ion. for ἔρομαι, Il. 1, 553, 2 sing. εἶραι Il. 15, 247. 24, 390; subj. εἶρωμαι Od. 8, 549, -ηαι 1, 188, -ηται Her. 4, 76, -ώμεθα Od. 16, 402; imper. εἶρεο Od. 1, 284; εἰρόμενος Il. 7, 127; Her. 1, 27; -εσθαι Od. 19, 95, ἐπ- Her. 1, 19: imp. εἰρόμην, 2 sing. εἶρεο Her. 1, 32, εἶρετο Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, -οντο Od. 11, 570: fut. εἰρήσομαι Od. 4, 61. 7, 237; εἰρησόμενος, ἐπ- Her. 1, 67. 4, 161 (Gaisf. Bekk.), and now 1, 174 (Bekk. Lhardy), ἐπ-ερησ- (Gaisf. Dind.): aor. late, if correct, προ-ειρησάμενος Galen 15, 111.—ἐπειρεόμενος Her. 3, 64 (Schweigh. Gaisf. &c.) is edited ἐπειρομ- by Bekk. Lhardy, Dind. Krüg. with Mss. S. V. &c. See ἔρομαι.

**Εἰρύω** *To draw*, Epic and Ion. for ἐρύω, Hes. Op. 818: imp. εἶρῶν Mosch. 2, 14. 127, may belong to ἐρύω: fut. εἰρύσω, δι-ειρύσσ- Ap. Rh. 1, 687: aor. εἶρῶσα Il. 11, 9, (σσ) 18, 165; Her. 2, 136. 3, 30, -υσσα Od. 8, 85, retains ει; subj. εἶρῶσῃ Hippocr. 6, 168. 172, -ύσωσι 7, 16 (Lit.), ἀν-ειρύσσ- Mosch. 4, 116; εἶρῶσον Soph. Tr. 1032 (chor.); εἶρῶσαι, ἐξ- Her. 1, 141, δι- 7, 24; εἶρῶσας 4, 10, ἐπ-ειρύσσ- Ap. Rh. 3, 149 (Br. Well. -ύσ- Vulg. Merk): p. p. εἶρῶμαι, 3 pl. -ύσται Il. 14, 75; Hippocr. 5, 522; -ῦμεναι Il. 13, 682, and εἶρυσμαι, κατ- Od. 8, 151, ἀν- Arr. Ind. 35, 7: plp. εἶρύμην, -υντο Il. 18, 69, -ύατο 14, 30. 15, 654: aor. εἶρύσθην Hippocr. 7, 178; -υσθείς 8, 84 (Lit.) Mid. εἶρύομαι *to draw to oneself, protect*, Il. 21, 588: fut. εἶρύσσομαι Il. 18, 276: aor. εἶρῶσάμην Il. 4, 186, εἶρυσσ- 22, 306; retains ει, εἶρυσσαιίμην Il. 8, 143. Od. 16, 459; εἶρύσσασθαι Il. 1, 216; εἶρυσάμενος, ἐπ- Her. 4, 8, ἀν- Arr. Ind. 38: p. as mid. εἶρῶται Il. 1, 239, -ύται Od. 16, 463: plp. or syncop. aor. εἶρῶτο Od. 22, 90. Il. 16, 542. 24, 499, -υντο 12, 454, -ύατο 22, 303; εἶρυσθαι Od. 3, 268. 23, 83. See ἐρύω.—ῦ in pres. fut. and aor. except in arsis, ῦ between two long syllables, as εἶρῶνται Ap. Rh. 4, 279, εἶρῶντο 4, 804, and in contracted forms and perf. pass. except perhaps one or two instances, as εἶρῶται for -υνται, Il. 4, 248. Od. 6, 265.—εἶρῶμεναι inf. pres. Epic as from εἶρῶμι, Hes. Op. 818 quoted.—εἶρῶται, -ύται (in arsis), 3 pl. pres. =εἶρυνται; imper. εἶρῶσο (in arsis) Ap. Rh. 4, 372; inf. εἶρυσθαι; 3 sing. imp. εἶρῶτο (in arsis), 3 pl. εἶρυντο, may be also from εἶρῶμι; but some hold these as syncopated forms of pres. εἶρύομαι

and imp. -νόμην, others as perf. and plp. or syncop. aor. in a mid. sense.

**Εἶπω** *To say*, Od. 11, 137. 13, 7, -έω Hes. Th. 38 (pres. not Attic): imp. ? : fut. Ion. ἐρέω Il. 4, 39; Her. 2, 38. 4, 118, and always; Hippocr. 7, 440. 490, -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406; Soph. O. C. 811; Ar. Ran. 61; Isocr. 15, 178; Lys. 8, 19; Pl. Rep. 358: p. εἶρηκα Soph. Tr. 63; Ar. Ran. 558; Thuc. 6, 87; Pl. Men. 80: plp. εἰρήκειν Plut. Mor. 184: p. p. εἶρημαι Il. 4, 363; Eur. Or. 1203; Ar. Lys. 13; Pl. Conv. 219, 3 pl. Ion. εἰρέαται Her. 7, 81: plp. εἶρητο Il. 10, 540; Thuc. 5, 21: aor. in Attic ἐρρήθην Xen. Cyr. 7, 5, 26; Pl. Rep. 504. Phil. 63; Aeschin. 2, 31. 118 (Mss. Bekk. &c.), Ion. εἰρέθην Her. 4, 77. 156, and always (Bekk. Gaisf. Bred. Dind. Krüg.), rare ἐρρέθην, προ- Hippocr. 5, 196 (Lit.); ἐρρέθησαν Pl. Leg. 664 (Mss.) ἐρρήθ- (Bekk. B. O. W. Herm.), but in late Attic, sometimes ἐρρέθ- Plut. Quest. Conv. 7, 8, 1. 9, 14, 4, ἐρρήθ- however, 4, 5, 1. 5, 3, 2, &c.: fut. ῥηθήσομαι Thuc. 1, 73; Pl. Rep. 473; Isocr. 8, 73: 3 fut. εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795; Pind. I. 6, 59; Soph. O. R. 365; Eur. Hec. 825; Ar. Plut. 114, (ἀντ- Soph. Tr. 1184); Her. 4, 16; Hippocr. 1, 596 (Lit.); Thuc. 6, 34; Pl. Leg. 918. Rep. 473. Mid. as act. εἶρομαι pres. late Nic. Ther. 359: imp. εἶπετο Il. 1, 513, -οντο Od. 11, 542: fut. ἐροῦμαι, ἀπ- Anth. 12, 120. Pres. pass. εἶρεται late, Arat. 172. 261. Vb. ῥητός Thuc. 1, 122; -έος Pl. Apol. 22. The aor. form εἰρέθην, ἐρρέθην has the short vowel ε in *indicative* only, subj. always ῥηθῶ Aeschin. 1, 31; ῥηθείς Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; ῥηθῆναι Her. 3, 9; Isocr. 12, 192; Pl. Crat. 419, see ῥέω. ῥηθήσομαι is used chiefly in inf. and part. but not confined to them, ῥηθήσεται Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, προσ- Polit. 259. 301. Rep. 479, ἀνα- Aeschin. 3, 147, pl. -ήσονται Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aen. Tact. 11, the only instances of pl. we ever met; part. -ησόμενος Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; -ήσεσθαι Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; εἰρήσομαι in Attic is confined, we think, to 3 sing. *indic.* Hippocr. however has inf. εἰρήσεσθαι 8, 20 (Lit.); and part. εἰρησόμενος, if correct, 3, 516 (Lit.), v. r. ῥηθησόμενος strongly supported; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the p. post-fut. in the participle.

and therefore demur to Bekker's substitution of διαπεπολεμησόμενον Thuc. 7, 25 (Vat.), for διαπολεμησόμε- (Vulg.); see πολεμέω.

Εἶρω *To knit, join, simple rare*, Pind. N. 7, 77, ἀν- Ar. Ach. 1006, περι- Her. 2, 96, δι- Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, συν- Dem. 18, 308; ξυν-εἶρωμεν Pl. Polit. 267: imp. εἶρον, συν- Xen. Cyr. 7, 5, 6: fut. (ἔρσω): aor. in comp. εἶρα, ἐξ- Ar. Eq. 378. Vesp. 423, and ἔρσα, δι- Hippocr. 2, 243; opt. παρ-εἶρειε Xen. Conv. 6, 2; -εἶρας Aesch. Fr. 280 (D.), ἀν- Her. 3, 118: p. in comp. εἶρκα, δι- Xen. Cyr. 8, 3, 10: p. p. εἶρμαι, εἰρμένος Callim. Fr. 140, Epic εἰρμένος Od. 18, 296. Hom. H. 1, 104, Ion. ἐρμένος, ἐν- Her. 4, 190 (Mss. Vulg. Bekk. Gaisf.) which Bredow would write ἐν-εἰρμ- (with Ms. M. P. K. F.): plp. Epic, ἔερτο Od. 15, 460; Ap. Rh. 3, 868.—ἦειρε imp. or aor. Il. 10, 499, seems very irregular.

Εἰρωτάω and -έω, Ion. for ἐρωτάω, *To ask*, εἰρωτᾶς Od. 4, 347. 17, 138; Her. 3, 14; εἰρωτέων Her. 8, 26: imp. εἰρώτα Her. 1, 88, -τεον 4, 145, -τευν 1, 158. 3, 140 (Bekk. -εον Dietsch.)—ἐρωτεύμενον Her. 1, 86 (Vulg. Gaisf.) is rightly edited εἰρωτ- by Bekk. Lhardy, Dind.

Εἶσα a defective aor. see (ἔω).

Ἔτσκω *To liken, compare*, Epic Il. 5, 181; Hes. Op. 62: imp. ἦισκον Od. 4, 247. Il. 21, 322, ἔϊσκον 9, 321; Theocr. 25, 140: p. p. ἦιγμαί in comp. προσῆξιαι *art like*, Eur. Alc. 1063: plp. ἦικτο Od. 13, 288. 20, 31, ἔϊκτο Il. 23, 107; Ap. Rh. 2, 39; Mosch. 4, 110, referred also to εἶκω, ἔοικα.

(Εἰσμάσσω) *To thrust in the hand, to feel*, only mid. (-άσσομαι), aor. Ion. ἐσμάσάμενος Hippocr. 4, 198. 8, 148, Dor. ἐσεμάξατο Theocr. 17, 37. The Epic aor. ἐσεμάσσατο *touched, affected*, Il. 17, 564. 20, 425, seems to belong to μάω, μάομαι, μαίω.

Εἴωθα, see ἔθω.

Ἐκβάω=ἐκβαίνω, occurs in this its original form Thuc. 5, 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10 (augments before or after the prep.): imp. ἐξεκλησιάζον Xen. Hell. 5, 3, 16, and ἡκκλησ- Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saup.), and, perhaps late, ἐκκλησιάζον Herodn. 2, 9, 6 (Bekk.); in Mss., however, Lys. 12, 73 (Bekk.), ἐξεκλησ- (Saup. Scheibe, Westerm.): fut. ἐκκλησιάσω Ar. Eccl. 161; Isocr. 8, 2: aor. ἐξεκλησίασα Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.); Dem. 21, 193 (Ms. S. Bekk. B. Saup.), ἡκκλησ- W. Dind.) The form which doubles the preposition, as ἐξεκκλησίασα, though well

supported, Thuc. 8, 93, is probably a mistake for ἐξεκλησ- which occurs in good Mss. and is now adopted by the best editors: it is certain, however, in late Greek, ἐξεκκλησίασεν Septuag. Num. 20, 10. 3 Reg. 8, 1, &c. The unaugmented imp. ἐκκλησίαζον Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form ἐξεκλησίαζον. Wm. Dindorf would, in classic Attic, uniformly augment with η, ἡκκλησίαζον, ἡκκλησίασα. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of *law*, and free from the bias of a false analogy?

Ἐκκυκλέω *To wheel out*, act. late, fut. -ήσω Plut. Mor. 80: pass. ἐκκυκλούμενος *wheeled out, coming forth*, Ar. Thesm. 96: aor. ἐκκυκλήθητι Ar. Ach. 407: with fut. m. ἐκκυκλήσομαι 409.

Ἐκμαίνω, see μαίνω.

Ἐκτυπόω *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. -ώσεις V. T. Exod. 28, 32: aor., -ετύπωσεν Xen. Equest. 1, 1: p. act.? : p. p. ἐκτετυπωμένος Pl. Conv. 193: aor.? Mid. ἐκτυπούμαι Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. (-ώσομαι): with aor. p. as mid. ἐκτυπωθέντας Isocr. 13, 18, missed by Lexicogr.

(Ἐκχράω) *To suffice*, Ionic impers. fut. ἐκχρήσει *it will suffice*, Her. 3, 137: aor. ἐξέχρησε 8, 70.

Ἐλασσώω *To lessen, make inferior*, rare in act. Thuc. 3, 42, -ττώ Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. -ώσω: aor. ἡλάττωσα Polyb. 16, 21; inf. ἐλαττώσαι Lys. 13, 9: p. ἡλάττωκα Dio Hal. C. V. 6; Diod. Sic. 1, 65: p. p. ἡλάττωμαι Polyb. 17, 4: aor. ἡλασσώθην Thuc. 1, 77, ἡλαττ- (Dem.) 10, 33; Diod. Sic. 13, 13: fut. -ασσωθήσομαι Thuc. 5, 34, -ττ- Dem. 21, 66: and fut. m. ἐλασσώσομαι as pass. Her. 6, 11; Thuc. 5, 104. 105; more mid. Aristid. p. 395 (Jebb). All our lexicons, we think, miss the mid. form.

Ἐλαύνω *To drive*, Il. 12, 62; Soph. O. R. 28; Ar. Nub. 29; Thuc. 1, 126, poet. and rare ἐλάω, ἐλα Pind. N. 3, 74, ἐλᾶν Xen. Hell. 2, 4, 32, Epic -άαν Il. 5, 366, see below: imp. ἡλαυνον Soph. O. R. 1139; Ar. Eccl. 39; Thuc. 3, 49; Xen. An. 1, 5, 13, Hom. ἐλ- Il. 23, 500 &c., and ἔλαον, -ων rare and poet. Il. 24, 696. Od. 4, 2, ἔλαεν Ap. Rh. 3, 872, augm. ἡλαον, ἀπ- Ar. Lys. 1001 (Bekk. Dind. &c.), but see aor. below, iter. ἐλάασκον (-άεσκον old reading) Ap. Rh. 1, 733. 2, 1071, ἐλαύνεσκον, ἀπ- Her. 7, 119: fut. ἐλάσω Xen. An. 7, 7, 55 (Vulg. Popp. Krüg.

Kühn. -ῶ Dind.); Dio. Hal. Ant. 2, 36; Geop. 13, 8, ἐξ- Hippocr. 6, 342 (Lit.), ἐλάσσω, παρ- Il. 23, 427, ξυν- Od. 18, 39, Epic ἐλάω Ap. Rh. 3, 411, and ἐλώω Il. 13, 315. Od. 7, 319, Attic ἐλῶ Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.) see below, but ἐξ-ἐλάσει Hippocr. 6, 342. 7, 348 (Lit.): aor. ἤλασα Il. 5, 584; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 126; Xen. Cyr. 4, 1, 7, Dor. 3 pl. ἤλααν, ἀπ- Ar. Lys. 1001 (Enger. Ahrens), ἤλασσα, ἐξ- Il. 11, 562, ἔλασα 5, 80, -ασσα 18, 564, Dor. 1 pl. ἐλάσαμεν Plut. Mor. 211, iter. ἐλάσασκε Il. 2, 199: p. ἐλήλακα Luc. V. H. 1, 42; Plut. Mor. 1131, ἀπ- Xen. Cyr. 4, 2, 10, ἐξ- Ar. Nub. 828: plp. ἐληλάκειν, ἐξ- Her. 5, 90: p. p. ἐλήλαμαι Od. 7, 113; Aesch. Pers. 871; Her. 9, 9, ἀπ- Pl. Menex. 238; (Dem.) 61, 49, unattic and late ἐλήλασμαι Hippocr. 3, 15; Paus. 4, 26, 8 (Schub.), ἤλασμι- Aen. Tact. 31: plp. ἤληλάμην Il. 5, 400; Hes. Sc. 143, ἐληλ- Il. 4, 135, ἀπ- Her. 7, 205, late ἡλάσμην, συν- 2 Macc. 4, 26: aor. ἡλάσθην Eur. Heracl. 430; Apollod. 3, 10, 2; Dio. Hal. 11, 33 (ἐλαθείς Ar. Eccl. 4), ἀπ-ηλ- Her. 3, 54, ἐξ- 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Xen. Cyr. 6, 1, 15, ἡλάσθην, ἐλασθείς late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51, συν- Plut. Caes. 17; Gaisf., however, edits ἀπ- ἐξ-ηλάσθην Her. 3, 54. 7, 6 &c.: fut. ἐλασθήσομαι, ἐξ- Dio. Hal. 4, 9, ἀπ- de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) Mid. *drive for oneself*, ἐλαυνόμενος Il. 11, 674: fut. late? ἐλάσομαι, παρ- *pass by*, Arr. An. 3, 30, but pass. ἐλάσονται *shall be driven away, get themselves driven*, Or. Sib. 1, 395: aor. ἡλασάμην Il. 11, 682; rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, syncop. ἡλσάμ- Ibyc. 54 (Bergk); ἐλάσαιο Od. 20, 51, -αίατο Il. 10, 537; -ασσάμενις Od. 4, 637. ἐξ-ἐλασάμ- Polyb. 4, 75; ἐλάσασθαι Plut. Rom. 23, ἐξ- Thuc. 4, 35. 7, 5; Theocr. 24, 119. We have not seen the mid. in Attic poetry. Vb. ἐλατέος Xen. Eq. 2. 7. ἐξ-ἡλατος Il. 12, 295.

ἐλάω Ap. Rh. 3, 411, pres. and imp. rare and poet. ἐλάει Anth. 14, 14, ἐλᾶ Pind. N. 3, 74; ἐλάουσι Or. Sib. 3, 239 (ἐξ- Hes. Op. 224?); imper. ἔλα Pind. I. 5 (4), 38; Eur. Fr. Phaeth. 5. H. F. 819; Anth. 7, 89, in Attic prose, only Xen. ἀπ- Cyr. 8, 3, 32; part. ἐλάων Ap. Rh. 2, 80, εἰσ- Od. 10, 83, ἐλῶντα H. Merc. 355, ἐλάουσα Nonn. Dion. 7, 139; inf. ἐλάαν Il. 8, 45 &c., ἐλᾶν Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breitb.): imp. ἔλων Il. 24, 696 &c. see above: fut. ἐλῶ Xen. Cyr. 1, 4, 20 (Dind. Popp. -άσω best Mss. Bornem.), ἐξ-

Eur. Hel. 1279; Ar. Eq. 365, περι- Eq. 290, ἐλᾱς Eur. Bac. 1334, ἐλάσει Her. 1, 77 (Vulg. Schaef. Schweig. Gaisf.), but subj. -άση (Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλᾱ Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, ἐλᾱτε Ar. Eq. 243, ἐλῶσι Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic ἐλόωσι see below; inf. ἐλᾱν Eur. Med. 70; Her. 7, 10; Pl. Theag. 129; part. ἐλῶν Her. 2, 162, ἐξ- Eur. Phoen. 607; Xen. An. 1, 8, 10. Cyr. 6, 2, 17.—ἐλάαν pres. inf. Epic for ἐλᾱν, Il. 13, 27: imp. ἀπ-ήλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind.), both Giese and Ahrens think corrupted from ἀπ-ήλααν 3 pl. aor. for ἀπ-ήλασαν the reading in Ms. Δ., comparè ὄρμαον, for ὄρμησον, 1247: ἐλόωσι 3 pl. fut. for (ἐλάσουσιν, -άουσι) ἐλῶσι Il. 13, 315; inf. ἐλάαν Od. 5, 290?: ἐληλάδατο, -έδατο (Bekk.) plp. Epic for ἐλήλαντο, Od. 7, 86: ἡλάσθην, if not ἐλήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54. 4, 145. 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ-ἐξ-ηλάσθην not -άσθην, but Gaisford follows those Mss. which have the forms with s, ἀπ-ἐξ-ηλάσθην. It would appear from this and many other verbs, that the elision of s in the fut. was by no means peculiar to the Attic dialect: ἀτρεμίζω, fut. -εῖν Her. 8, 68, δικάζω, δικᾱν 1, 97, ἀποδοκιμάζω, -ιμᾱ 1, 199, διασκεδᾶς 8, 68, -σκεδᾶν 1, 79, θεσπιέειν 8, 135, καταγιεῖν 1, 86 &c. &c.

\*Ελδομαι Epic, *To desire*, Il. 5, 481; Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66, only pres.: and imp. ἐλδόμην Ar. Rh. 4, 546 (Facijs, Herm. Merk.), ἐελδ- Od. 4, 162; Ar. Rh. 4, 546 (Vulg.); ἐλδόμενος Il. 23, 122, ἐελδ- 7, 7. Od. 14, 42. Pass. imper. ἐελδέσθω Il. 16, 494.

\*Ελέγχω *To examine, confute*, Od. 21, 424; Soph. Ph. 338; Thuc. 6, 86: imp. ἤλ- Ar. Ran. 961: fut. ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71: aor. ἤλεγξα Pind. P. 11, 49; Eur. Heracl. 404; Pl. Soph. 259; ἐλέγξης Il. 9, 522: (p. ἐλήλεγχα?): p. p. ἐλήλεγμαι Antiph. 2, 8, 10; Pl. Leg. 805, and, if correct, ἤλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk.), ἐξελήλεγ- (Reiske, B. Saup. Scheibe): plp. ἐξ-ελήλεγκτο Dem. 32, 27 (Bekk. B. Saup. Dind.): aor. ἤλέγχθην Eur. Hel. 885 (Vulg.); Pl. Gorg. 458, ἐξ- Thuc. 3, 64: fut. ἐλεγχθήσομαι Xen. Mem. 1, 7, 2; Antiph. 2, 8, 10. Vb. ἐλεγκτέον Pl. Leg. 905.—For ἐξήλεγμαι Lys. quoted, Reiske has ἐξελήλεγ-, so B. Saup. Westerm. Scheibe, ἐξηλέγ- produced from Dem. 20, 131, as another instance, is no proof: the perf. there is from ἐκλέγω, and in the best edit. is properly edited ἐξείλεγ-, and for the plp. form

ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐξελήλεγκτο (Bekk. B. Saup. Dind.)

Ἑλελίξω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: aor. ἠλέλιξα Xen. An. 5, 2, 14 (L. Dind.); Dem. Phal. 98, ἐλελ- Callim. Del. 127. Mid. ἐλελίζομαι *to bewail*, -ομένη Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.)

Ἑλελίξω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: aor. ἐλέλιξα Il. 8, 199. 17, 278; Ap. Rh. 4, 351; Dor. part. -ίξαις Pind. N. 9, 19: pass. ἐλελίχθην Il. 22, 448. Mid. *whirl, writhe oneself*, 1 aor. ἐλελιξάμενος Il. 2, 316. Epic syncop. 2 aor. ἐλέλικτο Il. 11, 39, more as pass. 13, 558.

Ἐλινύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Orac. Dem. 21, 53; Her. 1, 67; Hippocr. 2, 228. 4, 254, 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 32: imp. in Epic and Ionic unaugm. ἐλινῦον Her. 8, 71; Ap. Rh. 1, 862, ἠλινῦ- App. Mithr. 43 (Bekk.), but iter. ἐλινύεσκον Ap. Rh. 1, 589: fut. ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: aor. ἐλινῦσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ῦσον Callim. Cer. 48; -ῦσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7, 56; Arr. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλινν-, as ι is long; and none for supposing a pres. ἐλινύσσω, or a fut. ἐλινῦσω Pind. quoted. (ῥ in pres. ῡ in fut. and aor.)

Ἐλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.) 2, 787; Ap. Rh. 1, 463, -ίττω Pl. Epin. 978 (Theaet. 194); imper. ἐλίσσε Eur. Tr. 333; ἐλίσσων Hom. H. 8, 6; Soph. Ant. 231; Epic inf. ἐλίσσόμεν Il. 23, 309: fut. ἐλίξω Eur. Phoen. 711; Anth. 5, 275: aor. εἴλιξα Pl. Tim. 73; ἐλίξαι, ἐξ- Xen. Cyr. 8, 5, 15; ἐλίξας Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: p. p. εἴλιγμαι Hes. Th. 791, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ἐλήλιγμαι Paus. 10, 17, 6: plp. εἴλικτο Eur. H. F. 927, Ion. ἐπ-ελικτο Paus. 4, 26, 6: aor. εἰλίχθην Eur. I. T. 444, ἐλίχ- Anth. 5, 255; ἐλιχθείς Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112. 113; ἐλιχθῆναι Galen 5, 582: 2 fut. late ἐλιγήσομαι V. T. Esai. 34, 4. Mid. ἐλίσσομαι *to roll, turn oneself*, Il. 21, 11. 23, 846: imp. ἐλίσσετο Od. 20, 24; Theocr. 24, 30, augm. εἰλ- Il. 12, 49, but ἐλλίσσ- (Bekk. Dind.) from λίσσομαι: fut. ἐλίξομαι Il. 17, 728: aor. ἐλιξάμην Il. 12, 467. 17, 283, as act. 13, 204, εἰλιξ- Nonn. 43, 65, ἐν- Hippocr. 8, 376. Vb. ἐλικτός Soph. Tr. 12. See ἐλίσσω. Hom. has only ἐλίσσω, εἰλ- is augm.; the Tragedians ἐλίσσω and

είλίσσω, Her. εἰλ- only, which again is exceedingly rare in Attic prose, ἀν-εἰλίττων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-εἰλιξίς Polit. 270. 286.

Ἐλκέω *To draw*, Epic for ἔλκω, imp. ἔλκεον Il. 17, 395: fut. ἐλκήσω Il. 22, 336: aor. ἤλκησα Od. 11, 580: aor. pass. ἐλκηθείς Il. 22, 62.

Ἐλκω *To draw*, Il. 24, 52; Soph. Ant. 1233; Ar. Pax 470; Pl. Rep. 553, later ἐλκύω Philem. Fr. 88, if correct; Tzetz. Hist. 6, 621: imp. εἶλκον Hom. H. Cer. 308; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14, Hom. ἔλκ- Il. 4, 213. Od. 21, 419 and always: fut. ἔλξω Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; (Dem.) Proem. 1455, 48, and ἐλκύνω Hippocr. 3, 422. 5, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἀν- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278: aor. εἶλκῦσα Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Pl. Rep. 560; Dem. 22, 59, ἀν- Thuc. 7, 1; subj. ἐλκύσῃ Pl. Theaet. 175; opt. ἐλκύσαις, δι- Ar. Plut. 1036; imper. ἐλκῦσον Pl. Parm. 135; inf. ἐλκῦσαι Pind. N. 7, 103; Com. Fr. (Eur.) 2, 456; Ar. Pax 328, ἀν- Thuc. 8, 11; ἐλκῦσας Eur. Cycl. 417; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late εἶλξα Batr. 115, περι- Philostr. Her. p. 735, ἔλξ- Anth. 9, 370; Orph. Arg. 260; Galen 2, 30; subj. ἔλξω Append. Anacreont. 3, 5 (p. 857 Bergk), ἔλξῃ Oribas. 7, 22; opt. ἔλξειε Plotin. 26, 72: p. εἶλκῦκα (v. r. Dem. 22, 59) καθ- 5, 12: p. p. εἶλκυσμαι Eur. Rhes. 576; Hippocr. 8, 494, καθ- Thuc. 6, 50, but unaugm. ἀν-ελκυσμένος Her. 9, 98 (Mss. and most edit.), ἀνείλκ- (Bred. Dietsch &c.); so Hippocr. εἰλκυσμ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. εἶλκυστο Hippocr. 5, 178 (Lit.): aor. εἰλκύνσθην Hippocr. 5, 152 (Lit.); Theophr. H. P. 5, 4, 5; Polyb. 15, 33, ἐξ- Ar. Eccl. 689, late εἶλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσεσθαι Galen 3, 533. 805, and ἐλκυσθήσομαι late in *simple*, Lycophr. 358, but ξυγκαθ- Aesch. Sept. 614. Mid. ἔλκομαι *draw my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.): imp. ἐλκόμην Od. 19, 506: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, ξυνεφ- Eustath. 3, 4, 4: aor. εἰλκυσάμην Anth. 7, 287, ἐφ- Hippocr. 1, 66; ἐφ- ἐλκύνωμαι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ-

Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐλκύσασθαι Alex. 51; Aristid. 208, ἀν- Geop. Proem. 4: and more rarely εἴλξατο Galen 4, 534. Vb. ἐλκτέον Pl. Rep. 365. ἐλκυστέος, συν- Xen. Ages 9, 4. The Attics scarcely used the pres. and fut. forms ἐλκύω, ἐλκῦσω, on the other hand, they avoided aor. εἴλξα, and used εἴλκυσα. In old editions of Hom. the imp. of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in εἴλκε 7, 36, εἴλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between εἴλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg.) and εἴλκ- (Mss. F. Schweig. Gaisf.), but perf. ἀν-ἐλκυσμένος (all Mss. and most edit.), which Bredow would alter to ἀν-εἴλκ-, and Dietsch adopts. Besides, εἴλκε is read Hom. H. Merc. 116, εἴλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ) There is no sufficient authority for ῥ in fut. and aor. εἴλκυσε old reading Od. 11, 580, has been altered to ἤλκησε (see Galen 5, 342), ἐλκῦσαι Her. 7, 167, to ἐλκύσαι, ἐλκῦσαντες Ap. Rh. 1, 955, to ἐκλύσαντες from Mss. and the Schol., and ἐλ-κῦσει Opp. Hal. 5, 176, ἐλκῦσαι 3, 318, should be altered to -ύσσει, -ύσσαι.

Ἑλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82, is, in Mss. and most editions, usu. unaugm.: imp. ἐλλήνιζε Charit. 4, 5, ἤλλ- (Herch.); Dio Chrys. Or. 15 (239), ἤλλ- (Dind.): fut. (-ίσω, -ιῶ): aor. -ίσαι Dio Cass. 55, 3: aor. pass. ἐλληνίσθην Thuc. 2, 68 (Mss. Bekk. Arn.), ἤλλην- (Lob. Popp. Krüg. L. Dind.): but p. p. ἤλλήμισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀττικίζω, ἡττίκιζον Dem. 58, 37, ἐκ-δεωρίενται Her. 8, 73, ἐλακωνομάνουν Ar. Av. 1281, ἐμήδιζον Her. 8, 30. 73. 9, 17: ἐμήδισε 8, 112. 9, 31. 87, ἐφιλίππιζον Dem. 58, 37.

Ἐλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Pl. Rep. 427: imp. ἤλπ- Thuc. 4, 43, iter. late ἐπ-ελπίζεσκον Or. Sib. 1, 253: fut. late (for ἐλπίσω Aesch. Ch. 187 is subj., and -ίσει Dem. 19, 332 only a v. r.) -ιῶ V. T. Ps. 43, 7. 55, 4, -ιείς 90, 4, -ιεί 63, 11, ἀπ- Diod. Sic. 19, 50, -ιούμεν V. T. Ps. 39, 5, -ιούσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: aor. ἤλπισα Soph. Ph. 1175; Thuc. 5, 7: p. ἤλπισκα Zonar. p. 427, προ- Com. Fr. (Posid.) 4, 523: plp. ἤλπίκει Plut. Alcib. 17, -εσαν Herodn. 8, 5: p. p. ἤλπισμένος Dio. Hal. 5, 40: aor. ἐλπισθέν Soph. O. C. 1105. Mid. ἐλπιζόμενος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with ἐλπῶ *simple* or *comp.* in any of their works. The equivalents are πληρωθήσεσθαι ἐλπίδος Pl. Rep. 494, ἐμπλησόμενος ἐλπίδος App. Syr. 7.

\*Ελπῶ Epic, *To cause to hope*, only 3 sing. ἐλπεί Od. 2, 91. 13, 380 : 2 p. as pres. ἔολπα *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -as Il. 21, 583, -ε Od. 21, 317 : 2 plp. as imp. ἐώλπειν only 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. Mid. ἐλπομαι *to hope*, Epic and Ion. Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 6, 109, Epic ἐέλπομαι Il. 13, 813; opt. ἐελποίμην 8, 196, ἐλπ- 21, 605; ἐλπόμενος 18, 260; Her. 7, 218, ἐπ- Aesch. Ag. 1031 (chor.): imp. ἤλπομην augm. in Hom. only Od. 9, 419 (Wolf, Bekk. Dind.); Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), ἐλπόμην Il. 12, 261. 17, 404. Od. 3, 275, and ἐελπ- Il. 12, 407. 13, 8; Orph. Arg. 536. Vb. ᾄ-ελπτος Soph. Aj. 648, ἐπι-Archil. 76.—ἐλπίζω is the Attic form.

(Ἐλσεῖν), see ἔρχομαι.

(Ἐλύθω), see ἔρχομαι.

(Ἐλύω) *To roll*, Epic and only 2 aor. pass. ἐλύσθην *was rolled, compressed*, Il. 23, 393; ἐλυσθείς Od. 9, 433; Archil. Fr. 101 (Bergk); Ap. Rh. 1, 1034. See εἰλύω.

(Ἐλω), see εἶλω.

(Ἐλω) *To take*, see αἰρέω.

\*Εμβριμάομαι, see βριμ-.

\*Εμέω *To vomit*, -έει Hippocr. 7, 10, ἐμοῦσι, κατ- Ar. Fr. 207 (D.); imper. ἔμει Com. Fr. (Phryn.) 2, 604; ἐμέων Il. 15, 11, -ῶν Aesch. Ag. 1599; ἐμείν Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268 : imp. ἤμουν Ar. Fr. 130 (D.); Xen. An. 4, 8, 20 : fut. Attic rare ἐμῶ, ἐνεξ- Com. Fr. (Polyz.) 2, 868 : mid. ἐμοῦμαι Aesch. Eum. 730, Ion. ἐμέσω Hippocr. 7, 28 (Lit.), συνεξ- Geop. 19, 7 : and ἐμέομαι Hippocr. 6, 42. 184 (ἐμέσεται Galen quotes) : aor. ἤμεσα Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, ἐξ- Ar. Ach. 6, ἔμεσσα, ἀπ- Il. 14, 437; ἐμέσω Plut. Mor. 801, ἐξ- Ar. Ach. 586; Hippocr. 7, 12; opt. ἐξ-ἐμέσειε Od. 12, 237. 437; inf. ἐμέσαι Her. 1, 133, ἐξ- Pl. Rep. 406, and rare, if correct, ἤμησα, ἐξ- Hes. Th. 497 (Vulg., ἐξ-ἤμεσσα Herm. Goettl. Lennep), ὑπερ-ἤμησ- Hippocr. 7, 10. 32 (Lit.), wrong, we think : p. rather late ἐμήμεκα Ael. H. A. 17, 37; Luc. Lexiph. 21 : but plp. ἐμημέκει Hippocr. 5, 232 (Mss. Lit.), late ἐμεμέκει Diog. Laert. 6, 4, 7.

p. p. ἐμήμεσμαι late Ael. V. H. 13, 21: aor. ἐμεθῆναι Galen 7, 219, ἐξ- Oribas. 8, 6; συν-ἐξ-εμεθείς 8, 4, but ἤμηθείς Schol. Od. 12, 439: fut. late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. Mid. aor. subj. ἐμέσῃται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare aor. form ἐξ-ήμησα Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ήμεσσα. ἐξήμησε, however, may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-εμήση, -εμήσειε, -εμήσαι, -εμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-εμέσωσι twice without v. r. on p. 12, ἐμέση 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι 112 &c. In fact, the η occurs only in the comp. with ὑπέρ, and that, as we have seen, not constantly. But as ὑπέρ possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of aor. occur in the 2nd and 5th vols. of Littré's edition without a trace of η in the Mss., we cannot help thinking ὑπερήμησα a decided mistake for ὑπερήμεσα, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed ὑπερήμησ- to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) ἐμέσῃται subj. aor. mid. has been challenged as an "unauthorised form," and the fut. ἐμέσεται proposed as the "true form." The subj., however, has Mss. support as well as the fut., and though not necessary in point of syntax after ὅπως μή, is yet perfectly legitimate, see Her. 1, 209 (Gaisf.), Thuc. 1, 73. 4, 66; for ὑπελεύσῃται which follows in the same construction, and may be suspiciously rare, we would suggest ὑπολύσῃται as more appropriate, and less objectionable in form. See 3, 717 (K.)

Ἐμπαζόμαι *To care about*, Epic, Il. 16, 50: and imp. unaugm. ἐμπαζόμεν Od. 2, 201; Bion 5, 9.

Ἐμπεδώ *To establish*, has imp. ἡμπέδουν Xen. Cyr. 8, 8, 2: but later aor. ἐνεπέδωσα Dio Cass. 60, 28 (Bekk.)

Ἐμποδίω *To fetter, hinder*, Xen. Mem. 4, 3, 9: imp. ἐνεπόδ- Xen. Cyr. 2, 3, 10: fut. ἐμποδιῶ Isocr. Epist. 4, 11; Pl. Lys. 210, -ίσω late Geop. 2, 49, reg.: p. p. ἐμπεποδισμένος Aesch. Pr. 550: fut. late ἐμποδισθήσομαι Oribas. 7, 23; Porphy. de Abst. 1, 17: and as pass. fut. mid. -ποδίσεσθαι Stob. (Antip.) 67, 25, both missed by Lexicogr. Mid. ἐμποδίζεται Com. Fr. (Philem.) 4, 57.

Ἐμπολάω *To traffic, gain by*, Soph. Ant. 1037: imp. ἡμπόλα

Ar. Vesp. 444, ἀπ- Eur. Tr. 973. Ion 1371: fut. ἐμπολήσω Soph. Ant. 1063: aor. ἐνεπόλησα Isae. 11, 43 (Dobr. B. Saup.), ἐνεπώλ- (Bekk.), but ἀπ-ημπολ- Apollod. 3, 6, 4, ἀπ-εμ- (Bekk.): p. ἡμπολήκα Soph. Aj. 978; Ar. Pax 367; -ηκώς Aesch. Eum. 631, later ἐμπεπολήκ- Luc. Catapl. 1: p. p. ἡμπολήμαι, ἐξ- Soph. Ant. 1036, Ion. ἐμπολημένος, ἐξ- Her. 1, 1: aor. ἡμπολήθην Soph. Tr. 250. Mid. *amass by traffic*, only ἐμπολόωντο Od. 15, 456.

The form ἐμπολέω is late, Tzetz. Hist. 1, 821 &c.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίμπρημι.

Ἐμφορέω, see φορέω.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); -αίρων Soph. Ph. 946: imp. ἔναιρεν Pind. N. 3, 47; Q. Sm. 1, 395: 1 aor. rare and late ἔνηρα, κατ- Orph. Arg. 669: 2 aor. ἦνᾱρον; Eur. Andr. 1182 (chor.), κατ- Soph. Ant. 871 (chor.); Callim. Apol. 100, and ἔναρον Pind. N. 10, 15; Eur. Supp. 821 (hexam.); ἐναρεῖν, ἐξ- Hes. Sc. 329. Mid. ἐναίρομαι Epic as act. ἐναίρεο Od. 19, 263; -όμενος Il. 16, 92: aor. Epic ἐνηράμην 5, 59. Od. 24, 424; Hes. Th. 316, κατ- Od. 11, 519; Anth. App. Epigr. 306. Pass. ἐναίρομαι *to be destroyed*, Soph. O. C. 842: imp. ἦναιρ- Aesch. Sept. 811; -όμενος Orph. L. 229. 551.—ἐναιρέμεν Epic inf. pres. act. Il. 24, 244. Act. Epic and Trag. Mid. Epic. Pass. Trag. and late Epic. We have never seen *simple* or comp. in prose or Com. poetry. This verb seems rather allied to ἔνεροι than compounded of ἐν-αίρω (Buttm.) Hence augm. on initial syllable, imp. ἦναιρον, 2 aor. with and without, ἦναρον, ἔναρ-, 1 aor. act. and mid. always without, κατ-ένηρε, ἐνήρατο, κατ-ἐνήρ-, in which η is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Her. 7, 49; Xen. Cyr. 4, 2, 39: imp. ἦναντιούμην Thuc. 6, 89; Isocr. 19, 14: fut. ἐναντιώσομαι Eur. Alc. 152; Ar. Pax 1049; Hippocr. 7, 606: Thuc. 4, 85: p. ἦναντίωμαι Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293; Ar. Av. 385 (Br. Bekk. &c.), ἐνηντ- (Pors. Dind. Bergk): aor. ἦναντιώθην Xen. Mem. 4, 8, 5; Andoc. 1, 67; Pl. Apol. 31: later fut. p. as mid. ἐναντιωθήσομαι Dio. Hal. 4, 51; Diod. Sic. 3, 6; Luc. Navig. 32 (Vulg. Jacobitz), ἐναντία θησόμενος (Dind. *ποιω*). Vb. ἐναντιωτέον Aristot. Top. 8, 9.—Dep. with fut. m. and aor. pass. in the classic period, later fut. pass. as mid.: aor. mid. we have not seen: and augments almost always prep. ἦν-αντ- instead of *simple* verb ἐν-ηντ-.

**Ἐναρίξω** *To slay, spoil*, Poet. -ίζων Il. 21, 224; Hes. Sc. 194: imp. ἡνάριζον Aesch. Ag. 1644: fut. ἐναρίξω Il. 1, 191? (Wolf. -ίζοι Bekk. Dind.); Or. Sib. 5, 133, ἐξ- Il. 20, 339 (Bekk. Dind.): aor. ἐνάριξα Il. 22, 323, ἐξ-ενάρ- Hes. Th. 289; Pind. N. 6, 54; Ap. Rh. 1, 92; imper. ἐπ-ενάριξον Soph. O. C. 1733 chor. (Elms. Dind. &c.), ἐνάριξ- (Vulg.), later ἡνάριξα Lycophr. 486, and ἡνάρισα Anacr. Epigr. 100 (Bergk): p. p. ἡνάρισμαι, κατ- Soph. Aj. 26: aor. ἡναρίσθην, κατ- Aesch. Ch. 347 (chor.) Mid. late, fut. ἐναρίζεται trans. Or. Sib. 3, 468: aor. ἐναρίξατο Opp. Cyn. 2, 20. Lexicogr. have missed the mid.

**Ἐνασκέω** *To work in, practise, train*, late, aor. -ήσας Plut. Alex. 17; intrans. Polyb. 1, 63: p. p. ἐνήσκημαι Joseph. 3, 7, 5: aor. -ήσθην Anth. 11, 354: with fut. mid. ἐνασκήσεται as pass. Luc. Auct. Vit. 3, missed by all Lexicogr.

**Ἐναύω**, see αὐω.

**Ἐνδιδάω** *To stay in the open air, linger*, Poet. -ᾶει Anth. 5, 270; -ᾶουσα 292: and imp. iter. ἐνδιᾶσκον trans. *keep, feed, in the open air*, Theocr. 16, 38. Mid. ἐνδιάονται Hom. H. 32, 6. (ῖᾱ.)

**Ἐνδοιάζω** *To doubt*, Thuc. 1, 36: aor. ἐνδοίασα App. Mithr. 33; Luc. Gall. 11: and ἐνδοιάζομαι Dio. Hal. Ant. 7, 59: aor. pass. ἐνδοιάσθην passively, Thuc. 1, 122; late, as act. Parthen. 9, 4: (v. r. aor. m. -άσασθαι ibid.)

(Ἐνέγκω), see φέρω.

**Ἐνεδρεύω** *To waylay, ly in ambush*, Xen. Cyr. 6, 4, 30: imp. ἐνήδρευον 1, 6, 39: fut. ἐνεδρεύσω Plut. Ant. 63: aor. ἐνήδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p.?): p. p. ἐνηδρευμένος Luc. Calumn. 23; aor. ἐνηδρεύθην Dem. 28, 2: fut. m. as pass. ἐνεδρεύσονται *be caught, get themselves caught*, Xen. Hell. 7, 2, 18. Mid. aor. ἐνεδρευσάμενος *having placed himself in ambush*, Hell. 4, 4, 15: fut. -εύσομαι pass. see above.

(Ἐνέθω) 2 p. ἐνήνοθα *To sit, lie on*, only in comp. and Epic, ἐπενήνοθε Il. 10, 134. Od. 8, 365, κατενήν- H. Cer. 279; Hes. Sc. 269, παρενήν- Ap. Rh. 1, 664, all Epic, and used both as pres. and past. The early Epics use this verb of space Il. 2, 219. 10. 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer that "the later Epic writers appear to have misunderstood the Homeric acceptance of ἐπενήνοθα." It has been said that "the compound with κατά has the same meaning as the other (ἐπενήνοθα), and seems to have been assumed for the sake of the metre." This is curiously incorrect. We venture to say that,

on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is *κατενήνοθε* demanded on metrical grounds—it does not appear how it could be “assumed for the sake of the metre.” It is joined with a plural *κόμαι κατενήνοθεν* H. Cer. 279.

*Ἐνέπω* *To say*, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177. Ap. Rh. (chor.); 1, 26. 2, 905; Nic. Ther. 10, Dor. -έποισι Pind. N. 6, 61; subj. *ἐνέπω* Com. Fr. (Axion.) 3, 531 (Lyr.); opt. *ἐνέποιμι* Od. 17, 561; Ap. Rh. 2, 1059, -οι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; *ἐνέπειν* Eur. Rhes. 14 (chor.); *ἐνέπων* Il. 11, 643. Od. 24, 414; Hes. Op. 262, and *ἐννέπω* Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. *ἔννεπε* Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. -έπετε Hes. Op. 2; part. *ἐννέπων* Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. -έποισα Pind. I. 8, 46; *ἐννέπειν* Soph. Tr. 402, rare *ἐνίπτω*, -πτων, Pind. P. 4, 201, late *ἐνίσπω* Orph. Ag. 855, -ίσπει Dion. Per. 391, all poet.: imp. *ἔνεπον* Pind. N. 1, 69, *ἔννεπον* Il. 8, 412. Hom. H. 19, 29; Pind. N. 10, 79; (Theocr.) 20, 2: fut. *ἐνίψω* Il. 7, 447. Od. 2, 137, and *ἐνισπήσω* Od. 5, 98: 1 aor. late (*ἐνιψα*), subj. *ἐνίψω* (Theocr.) 27, 10. 38, *ἐνίψη* Nonn. Metaphr. Joan. 9, 22; *ἐνίψαι* 9, 23. Dion. 10, 201. 46, 44: 2 aor. *ἐνισπον* Il. 2, 80. 24, 388; *ἐνίσπω* 11, 839. Od. 9, 37; *ἐνίσποιμι* Il. 14, 107. Od. 4, 317; imper. *ἐνίσπες* Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and *ἐνισπε* 4, 642; Ap. Rh. 3, 1 (-ες Merk.); Theocr. 25, 34; Aesch. Supp. 603; *ἐνισπείν* Od. 4, 324; Hes. Th. 369; Eur. Supp. 435, Epic -ισπέμεν Od. 3, 93 (Bekk.) -εῖν (Vulg. Dind.) The Tragedians (Aesch. Soph. always) use *ἐννέπω* Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect, *ἐνέπω* (single ν) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing *προυνέπω* for *προυνν-* in a *trimeter*, and against the older Mss. Soph. Tr. 227. *ἐνίπτω* *say*, to be distinguished from *ἐνίπτω* *hide*.

*Ἐνέχω*, see *ἔχω*.

*Ἐνήνοθα*, see *ἐνέθω*.

*Ἐνθεῖν*, *ἦνθον*, see *ἔρχομαι*.

*Ἐνθυμέομαι* *To consider*, Thuc. 1, 120: imp. *ἐνθεθύμούμην* 7, 18: fut. *ἐνθυμήσομαι* Lys. 12, 45: p. *ἐντεθύμημαι* Thuc. 1, 120; Xen.

An. 3, 1, 43; but Ar. Eccl. 262; Pl. Crat. 404 pass.?: plp. ἐντεθύμητο Lys. 12, 70, ἐντεθύμ- Joseph. Ant. 14, 13, 8: aor. ἐνθυμήθη Ar. Ran. 4c; Thuc. 2, 60; Xen. Hell. 4, 3, 13; Dem. 24, 122: fut. p. late ἐνθυμηθήσομαι as mid. Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525.)—The pres. part. ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, perf. ἐντεθύμ- Ar. and Pl. quoted. This verb is rare in poetry: once in Trag. -ουμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin. min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. Act. ἐνθυμέω late, Aen. Tact. 37.

Ἐνίπτω *say*, see ἐνέπω.

Ἐνίπτω Poet. *To chide, reproach*, ἐνίπτοι Il. 24, 768; ἐνίπτε Il. 3, 438; ἐνίπτων Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσέμεν Il. 15, 198: imp. ἔνισσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἔνιπτον Nic. Ther. 347: 2 aor. (ἐνένιπτον v. r. Il. 15, 546 &c.) ἐνένισπον (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546, 16, 626. 23, 473, and ἡνίπαπον 2, 245. Od. 20, 303.

Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπτον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c. (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐνίσπω *say*, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

Ἐννέπω, see ἐνέπω.

Ἐννύμι, ἐννύω, Poet. εἰνύω *To clothe another*, simple pres. not used, see ἀμφ-κατ-: fut. Epic ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιῶ Ar. Eq. 891, ἀπαμφ-Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320; ἔσσον Il. 16, 670; ἔσαι Od. 14, 154; ἔσας 14, 396, (ἔσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσαῖσα 15, 369.) Mid. ἐννύμαι *to clothe oneself*, -υσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννύμην, -υτο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσ- Pind. N. 11, 16: aor. ἐσάμην Il. 14, 178, Ion. *or without elision of prep.* ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσάμην Il. 14, 350; Pind. P. 4, 204, and ἐεσσάμ- Il. 10, 23: p. εἶμαι Od. 19, 72, εἶται 11, 191, and ἔσμαι, ἔσαι Od. 24, 250, ἔσαι Ion.

ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμεν, ἔσσο Il. 3, 57. Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἐέσμεν, ἔεστο Il. 12, 464 (ἔφεστο Bekk.); Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-εἰμένος Od. 13, 351, ἐπι-εἰμ- Il. 7, 164. Epic and Ion. εἴνυμι, ἐπ-εἴνυσθαι Her. 4, 64, εἴνύω, κατα-εἴν- Il. 23, 135, where, however, Bekker and Dindorf, after Aristarchus, read καταεἴνυσαν for -καταεἴνυον (Vulg.) The perf. εἶμαι, εἶται, and 3 pl. plp. εἶατο, for εἶντο, alone take the *temporal* augment. This verb seems to have been digammated (φέω), φέσσω, φεῖμαι, φεῖατο (Bekk. 1859), compare vestio. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

ἔνοχλέω *To harass*, Ar. Eccl. 303; Dem. 35, 30 (B.); Pl. Alcib. (1). 104; -οχλή Xen. Mem. 3, 8, 2: imp. ἠνώχλουν Xen. Cyr. 5, 3, 56; Isocr. 5, 53; Aeschin. 1, 58; Dem. 44, 16: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Luc. Tim. 34: ἠνώχλησα Dem. 19, 206. 43, 20: p. ἠνώχληκα Dem. 21, 4: p. p. ἠνώχλημαι, παρ- Dem. 18, 50: aor. ἠνωχλήθην Hippocr. 5, 702 (Lit.); V. T. 1 Sam. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and fut. m. ἐνοχλησόμενος as pass. App. Civ. 1, 36; Galen 3, 933, missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but pres. only. The best Mss. present the forms with double augment, v. r. ἐννώχλουν, ἠνώχλουν Alciph. 3, 53 (Vulg.), ἠνωχ- (Ven. Mein.) ἐνωχλείτο Aeschin. 3, 44 (Ms. c. d. k. l) ἠνοχλ- (Vulg. B. Saup.) ἠνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐννοχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ziegler so write it.

ἐντέλλω *To enjoin*, Poet. in act. Soph. Fr. 252: aor. (ἐνέτειλα) ἐντειλεν Pind. Ol. 7, 40. Generally Dep. m. ἐντέλλομαι as act. Her. 4, 94; Pl. Prot. 325: imp. ἐνετελλ- Xen. Cyr. 5, 4, 2, Ion. 2 sing. ἐνετέλλεο Her. 1, 117: fut. late ἐντελοῦμαι Schol. Il. 24, 117; V. T. Esai. 13, 11: aor. ἐνετειλάμην Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -άμενος Her. 1, 117; -ασθαι 2, 121: p. ἐντέταλμαι usu. pass. -ταλμένα Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; act. Polyb. 17, 2.

ἐντροπαλίζομαι *To turn often back*, only part. -όμενος Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

**ἔντυω** *To prepare*, (ῥ) Poet. and unaugm. Theogn. 196; imper. ἔντυε Anth. 10, 118, ἐπ- Il. 8, 374: imp. ἔντυον Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but ἐντύνω has ῥ Ap. Rh. 3, 737; Orph. Arg. 792: imp. ἔντυνον Il. 9, 203. Od. 12, 183, iter. ἐντύνεσκε Ap. Rh. 3, 40: fut. -ῥνῶ Lycophr. 734: aor. ἔντυνα, imper. ἐντύνετε Eur. Hipp. 1183; -ῥνᾶσα Il. 14, 162. Mid. ἐντύνομαι Ap. Rh. 4, 1191; -τύνοιτο Mosch. 2, 30; -τύνεσθε Callim. Ap. 8; -τυνόμενος Od. 17, 182: imp. ἐντύνοντο Il. 24, 124. Od. 16, 2: aor. ἐντύνάμην, -τύνώμαι Od. 17, 175, Epic 2 sing. -τύνεαι 6, 33; -τύναιο Ap. Rh. 3, 510, -αίτο 3, 293; -ασθαι Hes. Op. 632; Ap. Rh. 1, 1189; -άμενος Od. 12, 18; Ap. Rh. 1, 396. Pass. ἐντύνονται Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

**ἐνυπνιάζω** *To dream*, rare in act. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) Mid. -άζομαι Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 33; V. T. Deut. 13, 5. Esai. 29, 8: aor. both -ασάμην Gen. 37, 9. Jud. 7, 13. Jer. 23, 25: and -άσθην Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1. 3: but fut. -ασθήσομαι Joel 2, 28.

**ἐξαπατάω** *To deceive*, Xen. Cyr. 1, 5, 13, 3 pl. Dor. -απατῶντι Pind. Ol. 1, 29: imp. iter. -απάτασκον Ar. Pax 1070 (hexam.): fut. -ήσω Il. 9, 371; Lys. 4, 14: p. -ηκα Pl. Prot. 342 &c. reg.: except fut. mid. -απατήσομαι as pass. Xen. An. 7, 3, 3: with fut. p. -απατηθήσομαι Pl. Crat. 436. Gorg. 499. Mid. ἐξαπατῶμαι seems doubtful. Stallb. has edited -απατᾶται Pl. Crat. 439 from two Mss., but Bekk. B. O. W. Herm. &c. retain act. -απατᾶ (Vulg.)

**ἐξακέσας**, see ἀκίομαι.

**ἐξαρνέομαι**, see ἀρνέομαι.

**ἐξετάζω** *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; imper. ἐξέταζε Soph. Aj. 586: imp. ἐξήταζον Thuc. 2, 7: fut. ἐξετάσω Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 170. Apol. 29; Dem. 18, 11. 21, 21. 154, once only ἐξετῶ Isocr. 9, 34: aor. ἐξήτασα Ar. Thesm. 436; (Pl.) Epist. 13, 15 B, Dor. -ήταξα Theocr. 14, 28; subj. -άσω Soph. O. C. 211; Pl. Apol. 24; -άσαιμι Phaedr. 277, -άσειε Dem. 20, 18; -έτασον Dem. 18, 265; -άσαι Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -άσας (Dem.) 1469: p. ἐξήτακα Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. -ήτασμαι Dem. 20, 49. 37, 46: aor. -ητάσθην Dem. 22, 66; -ασθείς Pl.

Crat. 436: fut. -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. Vb. ἐξεταστέον Pl. Rep. 599.—ἐξητασμένη is not act. (Dem.) Epist. 5, (1490).—The preposition in this verb is not *inseparable*: pres. ἐτάζουσι Polus (Pythagor.) Stob. Fl. 9, 54: aor. ἤτασε Anth. 12, 135; ἐτάσης 7, 17; V. T. Gen. 12, 17, and often, pres. fut. aor. act. and pass. and fut. pass. ἐτασθήσονται Apocr. Sap. 6, 7; ἠτάζετο Jambl. Dram. 12; even Plato in his Crat. 410, has ἐτάζει, ἐτάζον, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet and J. Word.'s rule?

Ἐόληται, ἐόλητο, see εἰλέω.

Ἐορτάζω *To keep a festival*, Thuc. 3, 3; -τάζη Eur. I. T. 1458, Ion. ὀρτάζω Her. 2, 60: imp. ἐώρταζον Isocr. 19, 40, Ion. ὀρταζον Her. 9, 7: fut. late ἐορτάσω Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. ἐώρτασα Dio Cass. 48, 34. 60, 17 (Bekk.); inf. ἐορτάσαι Ar. Ach. 1079; Pl. Rep. 458: p. (ἐώρτακα): plp. δι-εωρτάκει Dio Cass. 47, 20: aor. p. δι-εωρτάσθην 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Soph. O. C. 665; Xen. An. 3, 1, 45, Dor. -αινίω Ar. Lys. 198, 3 pl. Dor. -έοντι Pind. P. 5, 114: imp. ἐπήνεον Il. 4, 380; Eur. Or. 902, Ion. ἐπαιν- Her. 3, 34. 7, 116: fut. ἐπαιnéσω Simon. 7, 29 (Bergk); Aesch. Eum. 836; Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. -σητε Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. -έσομαι Bekk.), -έσοι Leg. 719 (B. O. W. Herm. -έσαι Bekk.); Dem. 20, 143? later Aristot. Eth. M. 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycoph. 1172; Epict. Ench. 34; Demetr. Phal. 295, poet. -ήσω Theogn. 93; Pind. P. 10, 69: and in same sense mid. -έσομαι Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12, Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaen. 2, 2; Aristid. p. 518; Demetr. Phal. 292: aor. ἐπήνεσα Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Pl. Gorg. 471, poet. -ήνησα Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931: p. ἐπήνεκα Isocr. 12, 261; Pl. Polit. 307: but p. p. ἐπήνημαι Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5: aor. ἐπηνέθην Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. ἐπαινεθήσομαι Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -ηθήσομαι Long. Past. 4, 4 (Seil. -εθήσ- Herch.) Mid.

aor. late ἐπηνέσατο Ep. Phal. 13; inf. -ήσασθαι Themist. 16, 200 (D.) missed by Lexicogr. Vb. ἐπαινετός Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use, in Attic prose the fut. mid. prevails.

Ἐπανορθόω *To set upright*, Isocr. 1, 3; Dem. 6, 34, always with double augment: imp. ἐπηνώρθουν Isocr. 12, 200: fut. -ώσω Isocr. 6, 72: aor. ἐπηνώρθωσα Lys. 2, 70; Dinarch. 1, 96: (p. a.): p. p. ἐπηνώρθωμαι Dem. 18, 311: aor. ἐπανορθωθῆναι Dem. 9, 76 (late, single augm. ἐπανωρθώθη 2 Macc. 5, 20): fut. -ορθωθήσομαι Aeschin. 3, 177; Dem. 6, 5: and pass. or reflex fut. m. ἐπανορθώσεται Dio Cass. 73, 1. Mid. -ορθοῦμαι *right one's own*, Pl. Euth. 9: imp. ἐπηνωρθοῦμην Pl. Theaet. 143: fut. -ώσομαι Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16, as pass. see Dio Cass. 73, 1: aor. ἐπηνωρθωσάμην Isocr. 4, 165; Dem. 7, 18. 56, 43. Vb. ἐνανορθωτέα Pl. Leg. 809. This is the only comp. of ὀρθόω that doubles the augm. See ἀνορθόω.

Ἐπαυρέω and Ἐπαυρίσκω *To enjoy*, Epic and Lyric, both rare, -ρεῖ Hes. Op. 419, -ίσκουσι Theogn. 111: 2 aor. Dor. ἐπαῦρον Pind. P. 3, 36; subj. ἐπαύρω, -ης Od. 18, 107. -η Il. 13, 649; ἐπαυρεῖν Il. 15, 316. 23, 340, and ἐπαυρέμεν Il. 18, 302. Od. 17, 81. Mid. ἐπαυρίσκομαι *reap good or ill, enjoy*, in poetry and prose, Il. 13, 733; Hippocr. 7, 488 (Lit.): fut. ἐπαυρήσομαι Il. 6, 353: 1 aor. ἐπηυράμην Aristot. Eth. N. 8, 15, 11, ἐπαυρ- (Hippocr.) Epist. 846 (K.); -αύρασθαι Hippocr. 4, 632 (Lit.): 2 aor. ἐπηυρόμην Eur. Hel. 469, 2 sing. Dor. ἐπαύρεο Pind. N. 5, 49; subj. ἐπαύρηαι Il. 15, 17, -ωνται Il. 1, 410; opt. ἐπαύροιτο Her. 7, 180; -όμενος Anth. 7, 376. 384; -εσθαι Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose ἐπαυρέσθαι Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.)

Ἐπείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; imper. ἐπειγε Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose -γων Pl. Leg. 887; Luc. Jup. Tr. 41: imp. ἤπειγον Pind. Ol. 8, 47; Soph. Ph. 499, κατ- Thuc. 1, 61, Hom. always ἐπειγ- Od. 12, 205: fut. (ἐπείξω): aor. ἤπειξα perhaps late (Hippocr.?) Epist. 3, 814; Alciph. 2, 3; Plut. Pomp. 21, κατ- Sert. 19. Agis 19. Brut. 8: p. p. ἤπειγμαι Aristid. 404; Galen 6, 177; Theod. Prod. 5, 317; Suid.: aor. ἤπείχθην as mid. Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887. Mid. ἐπείγομαι *to haste*, Eur. Ion 1258; Ar. Ach. 1070; Pl. Rep. 517; -ωμαι (Pl.) Ax. 364; imper. ἐπείγου Pl. Phaed. 116, ἐπειγέσθω Il. 2, 354; -όμενος Il. 23, 437; -εσθαι Eur. Alc. 1152; Pl. Leg. 965: imp. ἤπειγόμην Eur. Hipp. 1185; Thuc.

4, 4, ἐπειγ- Il. 5, 622 : fut. ἐπείξομαι Aesch. Pr. 52. Occasionally as act. *urge on*, ἐπείγονται τὴν παρασκευὴν Thuc. 3, 2 &c.; -όμενοι Od. 2, 97. The act., again, is sometimes used as mid. ἔπειγε Soph. El. 1435; Ar. Pax 943, &c. Vb. ἐπεικτέον Pl. Leg. 687. κατ-επείγω is more frequent in Attic prose, but confined, we think, in the classic period, to pres. Pl. Theaet. 187, and imp. act. κατ-ἤπειγον Thuc. 1, 61. Mid. κατεπείγομαι Alciph. 3, 51; Polyb. 5, 37, 10.

Ἐπενήνοθε, see (ἐνέθω).

Ἐπιβουλεύω *To plan against*, is reg. except having fut. mid. -εύσομαι pass. Xen. Cyr. 5, 4, 34. 6, 1, 10 : with fut. pass. -εὐθήσομαι late Dio Cass. 52, 33 : but aor. p. -εὐθῆναι as act. Dio Cass. 59, 26, which, though altered by Bekker to aor. act. -εὔσαι, seems to derive some support from the *simple* form ἐβουλεύθην being used actively Dio. Hal. Excerpt. 15, 7. On the other hand, Dio Cass. uses ἐπεβουλεύθην passively 55, 18. 56, 40. 57, 18. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιθυμέω *To desire*, act. complete and reg. in Attic poetry, Ionic and Attic prose : of pass. we think the pres. alone classic Pl. Phil. 35 : aor. -ηθείς late Diod. Sic. Fr. 37, (40 Bekk.): no mid., whereas ἐν- and προ-θυμ- have no act.

Ἐπιλέγω, see λέγω.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365 : fut. -ιούμαι (Pl.) Ax. 365 : aor. in Attic -ελογισάμην Xen. Hell. 7, 5, 16; (Dem.) 44, 34 : in Ion. -ίσθην Her. 7, 177 (though συλλογίσαιτο 2, 148, προσ- 5, 54) : p. late -λελόγισμαι Dio. Hal. 3, 15. Vb. ἐπιλογιστέον Plut. Mor. 40.

Ἐπιμέλομαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saup. -οῦμαι Scheibe); Pl. Leg. 905 (Bekk. -οῦμαι B. O. W. Herm.): imp. ἐπεμέλοντο Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and ἐπιμελέομαι Eur. Phoen. 556; Ar. Vesp. 154; Thuc. 6, 91; Pl. Prot. 325; Xen. Cyr. 8, 1, 13 (Popp.): imp. ἐπεμελείτο Thuc. 7, 8; Xen. Mem. 2, 9, 4; Isae. 1, 12; Lycurg. 44 : whence fut. ἐπιμελήσομαι Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 46c. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10 : p. p. ἐπιμεμέλημα rare Thuc. 6, 41 : aor. ἐπεμελήθην Isocr. 4, 38; Dem. 27, 19; -ηθείς Thuc. 8, 68 : fut. ἐπιμεληθήσομαι rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Vulg. -λήσομαι Mss. Dind. &c.); Aeschin. 3, 27 (Mss.

Bekk. -λήσομαι Mss. B. Saup. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσομαι Mss. A. C. Kiessl.): aor. m. late ἐπεμελησάμην (Diod. Sic. 2, 45, now -λομένην Bekk.); Galen 1, 21 (Kühn); and late Inscr. Boeckh vol. 2, 2802, all act. Vb. ἐπιμελητέος Xen. Cyr. 7, 5, 70. The Herodotean form is ἐπιμέλομαι, -μέλεσθαι Her. 1, 98, imp. ἐπεμέλετο 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind.) -ούμενος (Mss. S. Vulg.) Hippocr. has both forms, ἐπιμελῆται 3, 476 (Mss. Lit.) -έται (Vulg.), -έεσθαι 3, 492 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit.) -όμενος (Vulg.) In Attic the *prevailing* form is -έομαι, Xen. Plat. Orat. In the Poets it occurs very seldom, but in the pure form ἐπιμελούμεθα Eur. Phoen. 556, which L. Dind. doubts, ἐπιμελοῦ Ar. Vesp. 154, imp. ἐπεμελείσθε Plut. 1117, both which are weak proofs, as their only strength is *accent*. Lud. Dind., however, in his last edition of Xen., has adopted -μέλομαι in almost every instance, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttmann seems to allow, unless he mean inf. -μέλεσθαι which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.)

The fut. m. -λήσομαι is on unchallenged *documentary* evidence the earlier form, in fact -ληθήσομαι seems rather doubtful in classic Greek. Xen. Mem. quoted, Dind. and Breitb. edit, with Ms. E. fut. m. -λησόμενος, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and Mem. 2, 8, 3, συν-επιμελησ-. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

Ἐπινεύω, see νεύω.

Ἐπινοέω, see νοέω.

Ἐπιορκέω *To swear falsely*, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. ἐπιορκήσω Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67: and -ήσομαι, κατεπι- Dem. 54, 40: aor. ἐπιώρκησα (Dem.) 49, 67; -ήσας Ar. Ran. 102; -ησαι Her. 4, 68; Xen. An. 2, 4, 7: p. ἐπιώρκηκα Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind. Krüg.) -όρκηκα (Schweig. Gaisf.) In the original sense simply *to swear to*, Lys. 10, 17. This verb, we *think*, does not occur in Trag.

Ἐπιπληρόω, see πληρόω.

Ἐπισκόπεω, see σκοπέω.

Ἐπίσταμαι *To know, understand*, Il. 13, 223. Od. 13, 207; Soph. Aj. 678; Ar. Eq. 715; Pl. Euthyd. 296: imp. ἠπιστάμην Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74. 8, 136 (Bekk.), see below; Thuc. 6, 64; Pl. Charm. 171, Epic ἐπιστ- Il. 5, 60. 17, 671, seldom ἠπιστ- Hom. Fr. 1; Callim. Cer. 112: fut. ἐπιστήσομαι Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85: aor. ἠπιστήθην Pl. Leg. 687; Her. 3, 15 (Mss. Gaisf. Dind.), ἐπιστ- (Ms. S. Bekk. Krüg.) Vb. ἐπιστητός Pl. Theaet. 201, -έον late.—2 sing. ἐπίστασαι Aesch. Pr. 982; Soph. El. 629; Ar. Eq. 690: Pl. Phaedr. 230, sometimes ἐπίστα poet. Pind. P. 3, 80; Aesch. Eum. 86, ἐπίστη Ion.? Theogn. 1085, and ἐπίστεαι, ἐξ- Her. 7, 135; subj. -ωμαι Xen. Cyr. 2, 3, 22, Ion. -έωμαι Her. 3, 134, -ίστη Pl. Euthyd. 296, 3 pl. -έωνται Psephism. Dem. 18, 91; imper. ἐπίστασο Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion 650. An. 430; Ion. prose, Her. 7, 29, ἐξ- 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. &c.). 7, 209 (Wessel. Bekk. Bred.), -ίσταο (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. ἐπίστω Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33, but *simple* ἴσταμαι always ἴστασο in Attic prose: imp. 2 sing. ἠπίστασο Soph. El. 394. Aj. 1134, but ἠπίστω Eur. Herc. F. 344, Attic prose Pl. Euthyd. 296. Ion 531; Xen. Hell. 3, 4, 9, Ion. 3 pl. ἐπιστέατο Her. 3, 66. 8, 88 (Bekk. Krüg.) ἠπιστ- (Gaisf. Dind.) This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. ἠπιστάμην, -ατο, but the Ion. 3 pl. uniformly ἐπιστέατο without augm., so Bekk. edit. 1845, but still aor. ἐπιστήθην, ἠπιστ- (Gaisf. Lhardy), and, perhaps by oversight, ἐπίστατο 9, 108. Vb. ἐπιστητός Pl. Theaet. 201.

Ἐπιτάσσω, see τάσσω.

Ἐπιτέλλω, see τέλλω.

Ἐπιφράζω, see φράζω.

(Ἐπω) *To say*, see εἶπω, ἐνέπω.

Ἐπω *To be after, busy with*, Epic, the *simple*, except in tmesis, only in part. pres. ἔποντα Il. 6, 321, unless perhaps 11, 483, ἀμφ- Ὀδυσῆα...ἔπον, generally comp. ἀμφιέπω, διέπω, περιέπω &c.: imp. εἶπον, δι-εἶπομεν Il. 11, 706, περι-εἶπεν Her. 2, 169; Xen. Mem. 2, 9, 5, poet. ἔπον, δι- Il. 2, 207, ἐφ- Pind. P. 6, 33, iter.

ἔπεσκον, ἐφ- Od. 12, 330: fut. ἔψω, ἐφ- Il. 21, 588, περι- Xen. Cyr. 4, 4, 12: aor. p. unaugm. περι-έφθησαν Her. 6, 15. 8, 27: 2 aor. act. ἔσπον (not ἔσ-) ἐπ-έσπον Il. 19, 294; Aesch. Pers. 552 (chor.), περι- Her. 6, 44; subj. ἐπί-σπης Il. 22, 39, -σπη 2, 359; opt. ἐπίσποι Od. 2, 250; μετα-σπών Il. 17, 190; ἐπι-σπεῖν 7, 52, περι- Her. 2, 64. Mid. ἔπομαι *to be after, follow*, Od. 15, 262; Soph. El. 28; Ar. Thesm. 116; Thuc. 1, 42; Pl. Rep. 445, later Epic ἔσπομαι Hom. H. 29, 12; Ap. Rh. 4, 1607; Dion. Per. 436; Opp. Cyn. 2, 435 &c.: imp. εἰπόμην Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. 1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234, ἐπόμην Il. 15, 277, and perhaps ἐσπ-: fut. ἔψομαι Il. 10, 108; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312: 2 aor. ἐσπόμην Il. 11, 472; Soph. Tr. 563; Eur. Tr. 946. Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90; Pl. Polit. 280, ξυν- Thuc. 1, 60. 7, 57, rare and in comp. ἐσπόμην, ἔπεσπ- Pind. P. 4, 133; subj. σπῶμαι in tmesi ἐπὶ δέ- Od. 12, 349 (Bekk. *now*, 1858), ἐπίσπη Soph. El. 967; Pl. Theaet. 192; ἐσποίμην Od. 19, 579. 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic σπέῖο Il. 10, 285, for (σπέο) σποῦ, ἐπίσπου Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπέσθε, συν- Pl. Critias 107; inf. σπέσθαι Il. 5, 423. Od. 4, 38. 22, 324 (Bekk. Dind.); Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248; σπόμενος Il. 10, 246. 13, 570 (Bekk.); Pind. P. 4, 40, ἐπ- Her. 3, 31; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἔσπονται Od. 12, 349 (Wolf, Dind.), ἔσπηται Pind. Ol. 8, 11; ἄμ' ἐσποίμην Od. 19, 579 &c. (Wolf, Dind.), ἔσποιτο Pind. Ol. 9, 83. P. 10, 17; imper. ἄμ' ἐσπέσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind.); γ' ἐσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; ἄμ' ἐσπέσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), others with Heyne ἄμα σπέσθαι, so Bekker, who *now* in his 2nd edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπι-σπέσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμε- Thuc. 3, 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ-: 1 aor. ἐφεψάσθω Theocr. 9, 2, has been altered from Mss. to ἐφ-αψάσθω, but later συν-έψασθαι Anna Comn. p. 61. This aor. has given rise to much discussion, especially the introduction and retention of *the aspirate*. There seems to have been two forms, ἐσπόμην and ἐσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. *sequor*); 2 aor. ἐσεπόμην, ε elided ἐσπόμην, subj. σπῶμαι; opt.

σποίμην; σπέο; σπέσθαι; σπόμενος, like the act. ἔπω originally σέπω: 2 aor. ἔσεπον, ἔσπον; subj. σπῶ, σποίμι &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσχον; subj. σχῶ, σχοίμι &c.. ἐσπόμην, again, seems to have arisen from reduplication, σέπομαι, aor. ἐσεπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἐσπόμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἐσποίμην, ἔσπον, ἐσπέσθαι, ἐσπόμενος; compare τέρπω, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπώμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c.

A trace of pres. act. (ἔσπω) ἔσπετε, perhaps = σέπω, σέπετε, σ transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε. Pres. m. ἔσπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. &c., and ἔσποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔψονται defended by Bergk, Schneidewin, and Kayser; ἔσπεσθαι, however, without v. r. I. 5 (6), 17 (Vulg. Momms. Bergk, 2 edit.), ἔψονται Bergk's conjecture, 1 edit.)

The comp. περιέπω has pass. περιέπομαι *I am treated, handled*, imp. περιειπόμην Her. 7, 211; Xen. Hell. 3, 1, 16: fut. m. περιέψομαι pass.? Her. 2, 115. 7, 149: but aor. p. unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. *now* always augments, Gaisford usually, but ἔποντο 1, 80. 172. 9, 15.

ἔραμαι *To love*, Dep. (like ἴσταμαι) Pœt. for ἐράω, Il. 14, 328; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.): imp. ἡράμην, -ατο Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. -άμαν Sapph. 33 (Bergk); subj.: p. late, ἡρασμαι act. Parthen. 2, 2: aor. ἡράσθην act. Alcm. 25, 5 (Bergk); Soph. Aj. 967; Eur. Hipp. 1303; Her. 3, 31; Pl. Conv. 213; Isocr. 15, 318; ἐρασθεῖς Aesch. Pers. 826: fut. ἐρασθήσομαι act. Aesch. Eum. 852; Luc. Luct. 13: also aor. m. Epic, ἡράσάμην Il. 16, 182, ἡρασσ- 20, 223; Archil. 29, and ἐρασσ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8. Vb. ἐράτος Il. 3, 64; Ar. Thesm. 993.—ἐράται is Dor. subj. pres. for -ηται, Pind. P. 4, 92; so opt. ἐραίμην P. 11, 50. For indic. ἐράται, ἐράσθε, see ἐράω. ἐράσαι (ἐράσαι) Brunck's reading.

for ἔρασσαι Theocr. 1, 78 (Vulg. Wordsw.) is found in the Palat. Ms., and this countenances ἐπάσαι 2, 149, found also in the margin of same Ms., both of which Meineke and Ziegler adopt. Ahrens retains ἔρασσαι, but rejects the line as spurious. Attic Poets use pres. ἔραμαι in chor. only, but aor. -άσθην, and fut. -ασθήσομαι in trimet.

Ἐραστεύω *To love, desire*, only 2 aor. inf. ἐραστεῦσαι and only Aesch. Pr. 893.

Ἐράω (ᾱ) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80, Ion. ἐρέω Archil. 24 (Bergk), ἐρῶ Ar. Fr. 273 (D); Soph. Ph. 660; Pl. Phil. 34: imp. ἤρων Eur. Fr. Antig. 12; Ar. Ach. 146; Her. 9, 108; Pl. Lys. 222. Pass. ἐράομαι *to be loved*, indic. rare ἀντ-ἐπάται Xen. Conv. 8, 3; opt. ἐρόω Xen. Hier. 11, 11; ἐρώμενος Pl. Rep. 403, -ένη Isocr. 8, 65, ὁ ἐρώμενος, ἡ ἐρωμένη *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 2. Mem. 1, 2, 29; Pl. Conv. 178; inf. ἐπάσθαι Plut. Brut. 29. Mor. 752, συν- Bion 9, 8 (Vulg.), συν-ἐρασθαι (Schæf. Herm.), so Meineke in Text, but in note recommends ἀρέσθαι which Ahrens adopts: aor. late ἐρασθήναι Luc. Philops. 15: fut. ἐρασθήσομαι Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. ἐράομαι is also Dep. 2 sing. ἐπάσαι Theocr. 1, 78, ἐπάται Sapph. 13 (Bergk); Theocr. 2, 149: imp. 2 pl. ἐράασθε for ἐπάσθε (ἡράεσθε) Il. 16, 208: hither some refer p. ἡρασμαι Parthen. 2, 2: aor. ἡράσθην Soph. &c.: fut. ἐρασθήσομαι Aesch. Eum. 852 &c.: aor. m. Epic, ἡράσάμην &c. Il., and ἡρησ- Luc. D. Syr. 17, all act. see ἔραμαι. Vb. ἐραστός Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Gaisf. varies, Bekk. *now* uniformly augments it.

Ἐράω *To pour*, only in comp. ἐξ-ἐράω Dem. 36, 62; -ερῶν Com. Fr. (Pher.) 2, 318; -ερῶν (Crat.) 2, 237: fut. (-ἐράσω): aor. -ἡράσα, ἐξ-ἐράσω Ar. Vesp. 993; -ἐράσατε Ach. 341; συν-ἐπάσαι Isocr. 5, 138: aor. pass. ἐξ-ἐράθεις Hippocr. 2, 782.

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Xen. Hell. 3, 3, 7, rare and late pass. Dio. Hal. 8, 87; subj. -άζωμαι Hom. H. Cer. 139; Hes. Op. 312; opt. -οίμην Il. 24, 733; -εσθαι Il. 18, 469. Od. 14, 272: imp. ἐργαζόμεν Od. 3, 435; Ar. Nub. 880; Thuc. 3, 50, ἐργαζ- Od. 24, 210; Her. 1, 66, 2, 124 &c. and ἡργαζ- Hyperid. Eux. p. 16 (Schn.); Inscr. 162, 456: fut. ἐργάσομαι Soph. Ph. 66; Ar. Plut. 73; Pl. Rep. 353, Dor. -αζοῦμαι Theocr. 10, 23, and -άξομαι Tab. Heracl. 1, 64, late ἐργῶμαι V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer.

22, 13. Apocr. Syr. 13, 4, and always in Sept.: aor. *εἰργασάμην* Aesch. Sept. 845; Ar. Eccl. 134, Dor. *-άμαν* Pind. I. 2, 46, *ἐργασάμην* Her. 2, 115. 3, 15, *ἤργασ-* (Inscr.): p. *εἰργασμαι* act. Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Thuc. 1, 137, *ἔργασ-* Her. 9, 45, pass. Aesch. Ag. 354. 1346; Eur. Or. 284; Ar. Ran. 1023; Thuc. 1, 93; Pl. Rep. 381, *ἔργασ-* Her. 2, 121 (5): plp. *εἰργάσμην* act. Thuc. 6, 29, pass. *ἐργασμ-* Her. 1, 179: aor. *εἰργάσθην* always pass. Pl. Polit. 281. Rep. 353, *ἐν-* Xen. Mem. 1, 4, 5, rare in poet. *συν-* Anth. 9, 807, *ἐργάσθην*, *ἐξ-* Her. 4, 179; opt. 2 pl. *δι-εργασθεῖτε* Eur. Heracl. 174: fut. *ἐργασθήσομαι* pass. Soph. Tr. 1218, *κατ-* Isocr. 5, 131, *ἐξ-* Epist. 6, 8. Vb. *ἐργαστέος* Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in Gaisford's occasionally. Lhardy and Bredow would never augment it. Hom. seems to have used only pres. and imp.: the aor. pass. we think almost confined to prose.

(*Ἐργάθω*) see *ἔργω* *shut out*.

*Ἐργνυμι* *To enclose*, Ion. pres. in comp. *ἐσ-έργ-* Her. 2, 86, *κατ-* 4, 69 (Bekk.): imp. Epic *ἐέργνυν* Od. 10, 238.

*Ἐργω* *To shut in*, pres. in comp. *περι-έργει* Her. 2, 148: fut. *ἔρξω*, *ἔφ-* Tab. Heracl. 1, 83, in Attic *ξυν-* Soph. Aj. 593: aor. *ἔρξα* Her. 3, 136, *κατ-* 5, 63 (*καθ- ἐρξης* Pl. Gorg. 461 Mss. Herm. Stallb.), Epic *ἔρξα* Od. 14, 411; in Attic part. *ἔρξας* Pl. Polit. 285, *ξυν-* Tim. 34. Rep. 461, *περι-* Thuc. 5, 11: p. p. *ἔργμαι* Hom. H. 3, 123, see below: aor. *ἔρχθην* Il. 21, 282; *ἔρχθῃ* Hippocr. 8, 26. 36; *ἔρχθέν* 8, 26 (Lit.): (fut. m. *ἔρξομαι* Soph. O. R. 890, called pass. see *ἔργω*.) Vb. see *ἐρκτή* Her. 4, 146.—*ἔρχαται* Epic 3 pl. p. pass. for *ἔρχνται*, Il. 16, 481: *ἔρχατο* Epic 3 pl. plp. 17, 354, *ἐέρχ-* Od. 10, 241. See *ἐέργω*.

In Hom. this verb is written with the *lenis* even when signifying *to enclose*, and without augm. both in Hom. and Her.

*Ἐργω* *To shut out*, Ion. for *εἰργω*, Her. 8, 98, *ἀπ-* 1, 72. 2, 99, Epic *ἀπο-έργ-* Il. 8, 325. Od. 3, 296; *ἔργων* Her. 3, 48: imp. *ἔργον*, *ἐξ-* Her. 5, 22 (Bekk. Lhardy, Krüg.) *ἐξεἰργ-* (Gaisf. Dind.); Arr. An. 2, 21, 4: aor. *ἔρξα*, *ἀπ-ἐρξαι* Her. 2. 124: p. p. *ἔργμαι*, *ἀπ-εργμένος* Her. 1, 154. 2, 99. 5, 64: to which some assign as 2 aor. *ἐργάθον* Il. 11, 437, *ἐέργ-* 5, 147: and mid. *ἐργαθόμην*, *κατ-εργαθοῦ* trans. Aesch. Eum. 566: fut. *ἐρξομαι* *restrain myself, refrain* Soph. O. R. 890, not pass. Pres. pass. *ἔργομαι*, *ἐξ-* Her. 7, 96; *ἐργεσθαι* Her. 5, 57; *ἐργόμενος* 9, 108; Il. 17, 571 (Dind. &c.) *ἐφεργ-* (Bekk. 2 edit.): imp. *ἔργετο* Her. 4, 164. 7, 197 (Bekk.

Gaisf. Dind.) Her. seems not to have used *εἶργω, εἶργω, εἶργνυμι* with *ι*, nor the past tenses with augment. *ἀπείργουσα*, 9, 68, *κατειργνύσι* 4, 69, *ἐξείργον* 5, 22, should be *ἀπ-κατ-ἐξ-εργ-* (Bekk. Lhardy, Bred. and in theory Dind.)

\**Ἐρδω* and *ἔρδω* *To do, to sacrifice*, Poet. and Ion. Soph. O. C. 851; Her. 3, 80; subj. *ἔρδω* Od. 7, 202, *ἔρδ-* Her. 1, 119; *ἔρδοι* Il. 10, 503; Aesch. Ch. 513; Ar. Vesp. 1431; *ἔρδew* Od. 11, 132; Aesch. Ag. 933, *ἔρδ-* Her. 8, 143: imp. *ἔρδον* Il. 11, 707, *ἔρδ-* Her. 9, 103: fut. *ἔρξω* Od. 11, 80; Hes. Op. 327 (Lenn.); Ap. Rh. 3, 728; Aesch. Pers. 1059; Soph. Ph. 1406: aor. *ἔρξα* Od. 23, 312; Aesch. Sept. 924. Ag. 1529 (chor. Dind.); Her. 5, 65, *ἔρξα* a Poet quoted Pl. Euth. 12; Schol. Od. 14, 411: 2 p. *ἔοργα* Il. 22, 347; Her. 3, 127: 2 plp. *ἐώργει* Od. 14, 289 (*εἰώργ-* Bekk.), Ion. *ἐόργει* Her. 1, 127. Pass. *ἔρδομαι* Her. 4, 60. See *ῥέζω*.—Iter. imp. *ἔρδεσκον* Il. 9, 540 (Wolf, Dind.), *ἔρδ-* Her. 7, 33.—*ἔοργαν* 3 pl. 2 perf. for *ἐόργασι*, Hom. Batr. 179. This verb seems never to be augmented except in plp. and only in Hom. *ἤρξε* Aesch. Ag. 1529, is aor. of *ἄρχω*; Dind. however *now* reads *ἔρξε* aor. of this verb (3 ed. 1857.)

Attic prose authors never use, they occasionally *quote* this verb, Xen. Mem. 1, 3. 3; Pl. Prot. 345. Alc. (2) 149. Euth. 12; see also Plut. Mor. 729.

\**Ἐρεῖνω* *To ask*, Epic and late prose, Il. 6, 145; Ap. Rh. 3, 1099; subj. *-εῖνη* Plut. Mor. 228: imp. unaugm. *ἐρέεινον* Od. 4, 137; Ap. Rh. 3, 490; Com. Fr. (Theop.) 2, 802 (hexam.) Mid. as act. imp. *ἐρεῖνετο* Od. 17, 305, *ἐξ-* Il. 10, 81.

\**Ἐρεθίζω* *To excite, provoke*, Plut. Mor. 822: Anacreont. 18 (B.); Theocr. 5, 110, *-ίσδω* (Wordsw.); subj. *-ίζω* Od. 19, 45; imper. *ἐρέθιζε* Il. 1, 32; inf. *-ίζειν* Pl. Rep. 393; Xen. Ven. 10, 14, Epic *ἐρεθίζεμεν* Il. 4, 5; *-ίζων* Eur. Bac. 148. Rhes. 373 (chor.); (Pl.) Eryx. 392: imp. *ἠρέθιζε* Soph. Ant. 965 (chor.), *ἐρέθ-* Il. 5, 419: fut. *-ῶ* Hippocr. 4, 346 (Lit.), *-ίσω* Galen 1, 385: aor. *ἠρέθισα* Dio Hal. 3, 72, unaugm. *ἐρέθ-* Aesch. Pr. 181 (chor. Turneb. Elms. Dind.) *ἠρέθ-* (Mss. Vulg. Herm.), and *-ιξα, ἐρεθίξαι* Anth. 12, 37: p. *ἠρέθικα* Aeschin. 2, 37: p. p. *ἠρέθισμαι* Eur. Med. 1119; Ar. Vesp. 1104; Hippocr. 3, 526; (Luc.) Amor. 22: aor. *ἠρεθίσθην, ἐρεθισθεῖς* Her. 6, 40; Dio. Hal. 4, 57. Vb. *ἐρεθιστέον* Pl. Tim. 89.

\**Ἐρέθω* *To provoke*, Epic, Od. 19, 517; Anth. 5, 256; subj. *-έθῃσι* Il. 1, 519: imp. *ἠρεθον* Theocr. 21, 21; Mosch. 3, 85, iter. *ἐρέθεσκον* Ap. Rh. 3, 618.

Ἐρείδω *To prop*, Il. 16, 108; Aesch. Ag. 1003; Ar. Pax 25; Hippocr. 8, 390: imp. ἤρειδον Pind. Ol. 9, 32; Ar. Ran. 914, ἔρειδ- Il. 13, 131: fut. ἐρείσω Callim. Del. 234; Anth. 5, 301; Aristid. 15, 231: aor. ἤρεια Soph. Ant. 1236; rare in prose, Pl. Tim. 91. Phaedr. 254; Aristot. Probl. 18, 1, ἔρεια Ap. Rh. 1, 1198, ἐπ- Il. 7, 269: p. ἤρεια, συν- Hippocr. 6, 372 (Lit.), προσ- Polyb. 5, 60, and ἐρήρεια, προσ- Plut. Aemil. Paul. 19: p. p. ἐρήρεια Her. 4, 152; Hippocr. 4, 312 (Lit.); (Pl.) T. Locr. 97, 3 pl. ἐρηρέδαται Il. 23, 284, but ἐρήρεινται Ap. Rh. 2, 320, augm. on redupl. rare and late ἤρήρεινται Orph. Arg. 1142, and without redupl. ἤρεια perhaps late (Pl.) Locr. 98; Paus. 6, 25, 5; Diod. Sic. 4, 12, unless συν-ἤρεια be sound, Hippocr. 8, 270 (Mss. θ. Lit.), ἀπ- Polyb. 3, 66, act. 3, 109: plp. with reduplication augm. ἤρήρειστο Il. 4, 136; Anth. 5, 255; Ap. Rh. 2, 1105, ἤρήρειντο 3, 1398, Hom. ἐρηρέδατο Od. 7, 95: aor. ἤρεισθην, ἐρείσθην Il. 7, 145; ἐρεισθεῖς, συν- Eur. I. T. 457; ἐρεισθῆναι Plut. Cim. 13: 3 fut. ἐρερείσεται Hippocr. 8, 292 (Ms. θ. Lit.) Mid. ἐρείδομαι *to lean*, intrans. Il. 14, 38; Aesch. Ag. 64; Hippocr. 4, 314 (Lit.); trans. Anth. 7, 457: imp. trans. ἤρειδόμην Ar. Nub. 1375: fut. ἐρείσομαι, ἀπ- Aristot. Probl. 6, 3; Plut. Mor. 775; Polyb. 15, 25: aor. ἤρεισάμην intrans. Hes. Sc. 362; Plut. Eum. 7, ἀπ- Pl. Rep. 508, trans. Simon. (C.) 174 (Bergk); Hippocr. 3, 438, 4, 306, ἐρεισ- intrans. Il. 5, 309, trans. Anth. 6, 83: with p. p. ἤρήρεια Her. quoted, ἀπ-ἤρεια Polyb. 3, 109: and aor. intrans. ἤρεισθην, ἐρείσθ- Il. quoted. Hom. augments the plp. only. The Vulg. reading Hippocr. 8, 292, is ἐνειρίσεται.—This verb is mostly poetic. In good Attic prose Pl. alone uses it.

Ἐρείκω *To tear, bruise*, Pl. Crat. 426: imp. ἤρεικον Hes. Sc. 287: aor. ἤρειξα Ar. Fr. Amph. 7, κατ- Vesp. 649; ἐρείξας Hippocr. 7, 102. 354 (Lit.), and (from ἐρίκω?) ἤριξα, ἐρίξας 8, 244 (Lit.) v, r, ἐρείξ-: p. p. ἐρήριγμα Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit.), ἐρήρισμ- (some edit.): ἤρείχθην Galen 6, 782; Oribas. 4, 8: 2 aor. act. ἤρικον trans. and intrans. Il. 17, 295; Soph. Fr. 164 (D.), δι- Euphor. in Schol. Pind. N. 7, 39. Mid. in comp. κατ-ερείκεσθε Sapph. 62 (Bergk); -όμενοι Aesch. Pers. 538: imp. κατ-ηρείκοντο Her. 3, 66: aor. in *simple*. late ἐρείξάμενος Porphyry. de abst.

Ἐρείπω *To throw down*, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4?: imp. ἔρειπον Il. 12, 258, ἤρειπ- Her. 9, 70, Dio. Hal. 9, 56: fut. ἐρείψω Soph. O. C. 1373; Xen. Cyr. 7, 4, 1.

1 aor. ἤρειψα Anth. App. Epigr. 214; Plut. Mor. 327; ἐρείψῃ, ἐξ- Pind. P. 4, 264; ἐρείψαι Her. 1, 164: p. p. late ἤρειμμαι: plp. ἤρειπτο Plut. Brut. 42 (Coraes, Sint. but ἐρήριπτο Emper. Bekk. see below), and ἐρήριμμαι Arr. An. 1, 21, 6. 22, 1: plp. ἐρήριπτο 2, 22, 7, κατ- 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened ἐρέριπτο Il. 14, 15: aor. ἤρείφθην Arr. An. 1, 21, 4, ἐρείφθεις Soph. Aj. 309: 2 aor. ἤριπον trans.? Simonid. (C.) 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Sc. 421; Theocr. 13, 50, ἐξ-ἤρ- Hippocr. 3, 314, ἔριπον Il. 5, 68: mid. ἤριπόμην pass. Anth. 9, 152: 2 aor. p. ἤρίπην, ἐριπέντι Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): 2 p. ἐρήριπα, κατ- *have fallen*, Il. 14, 55. To this probably belongs 1 aor. m. ἀν-ηρειψάμην *forced up, carried off*, Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37, 332), ἀν-ερειψ- Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For 2 aor. ἤριπον with trans. sense Her. 9, 70, imp. ἤρειπον has been restored from Mss.; so Paus. 4, 25, 1 (Scheibe); and the intrans. force preserved Q. Sm. 13, 452 (Koechly) by changing δλερθον to -θρος; ἐριπόντες also Paus. 10, 32, 4, seems to admit of being changed to pres. ἐρείπ-.

ἤρειπτο Plut. quoted is the reading of Coraes for ἤρείπετο, ἤρίπετο of the Mss. The plp. is required, and Sintenis adopts it, but expresses a doubt whether ἐρήριπτο suggested by Emper. and received by Bekk. should not be preferred. If so, κατ-ερήρειπται, κατ-ερηρειμένος Plut. Mor. 849. 837 (Dübner.) should get a hint to follow suit.

Ἐρέπτω *To tear, eat*, Poet. and late in act. -ων Nonn. 40, 306: mid. only part. ἐρεπτόμενος Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.)

Ἐρέσσω *To strike, row*, Soph. Ph. 1135; Eur. Ion 161; inf. Epic ἐρεσσέμεναι Il. 9, 361; late Attic prose Plut. Mor. 1128; App. Pun. 9, -έττω Ael. H. A. 14, 14; Luc. Char. 1: imp. ἔρεσσον Od. 12, 194: fut. (ἐρέσω): aor. ἤρεσα Ap. Rh. 1, 1110, δι- Od. 12, 446, δι-ἤρεσσα 14, 351.

Ἐρεύγομαι *To cast forth, disgorge*, usu. Epic and Ion. Od. 5, 438; Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, ἐξ- Her. 1, 202; -όμενος Il. 17, 265: imp. ἐρεύγετο Od. 9, 374: fut. ἐρεύξομαι Hippocr. 8, 100: aor. late ἤρευξάμην Or. Sib. 4, 81, ἐξ- V. T. Ps. 44, 1: p. ἔρευγμαi, ἐπαν-ερευγμένος Hippocr. 2, 64 (Vulg.), where, however, the pres. ἐπανερευγόμενος has by far the best Mss. support, and is

adopted by Littré 2, 370: (1 aor. act. in comp. ἐξ-ερεῦξαι Dio. Hal. 2, 69 Vulg. ἐξ-εράσαι now): 2 aor. ἤρῳγον Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see.

ἐρεύγομαι has the meaning *roar* in the 2 aor. ἤρῳγον, and *late* in the pres. 1 Macc. 3, 4: and fut. Oseae. 11, 10. Amos 3, 4. 8.

Ἐρεύθω *To make red*, Il. 11, 394; *become red*, Hippocr. 7, 248 (Lit.); Luc. Ner. 7: fut. (ἐρεύσω v. r. Il. 18, 329): for which aor. ἐρεῦσαι Il. 18, 329: 2 aor. p. opt. ἐρευθείην, ξυνεξ- Hippocr. 2, 176 (Lit.) Pres. ἐρεύθομαι Sapph. 93 (B.); -όμενος Theocr. 17, 127. See ἐρυθθαίνω.

Ἐρέφω *To cover*, Poet. Pind. I. 3, 72, and -έπτω: imp. ἤρεφον Ar. Fr. 54, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262: fut. ἐρέψω Ar. Av. 1110: aor. ἤρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450; imper. ἔρεψον Soph. O. C. 473: p. p. late ἤρεπται Philostr. V. Apoll. 25. Mid. ἐρέπτομαι *cover oneself*, or *for oneself*, Com. Fr. (Cratin.) 2, 72: fut. ἐρέψομαι Eur. Bac. 323; κατ- Ap. Rh. 2, 1073: aor. ἤρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. Imp. ἤρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68: aor. unaugm. in Hom. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Ol. 13, 32. ἤρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear, torture*, (ἐρείκω) only pres. part. act. ἐρέχθων Od. 5, 83: and pass. ἐρεχθόμενῃ Hym. Ap. Pyth. 180; *tossed*, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἐρέει pres. Nic. Ther. 484, ἐρεῖτε Epist. ad Diognet. 2 (Lindn.); ἐρέησιν Tzetz. P. H. 750; ἐρεοίην Liban. T. 1, 63; ἐρέειν, ἐξ- Anth. 11, 365: pass. (εἴπεται Arat. 261.)

Ἐρέω *To ask*, Epic, ἐρέεις Anth. 14, 102; subj. ἐρείομεν for -έωμεν, Il. 1, 62; ἐρείοιμι Od. 11, 229; ἐρέων Il. 7, 128: fut. ἐρήσω late Sopat. Rhet. vol. 8, p. 38 (Waltz)?: mid. (ἐρέομαι) as act. subj. ἐρέωμαι Od. 17, 509; inf. ἐρέεσθαι 6, 298; Hippocr. 1, 230: imp. ἐρέοντο Il. 1, 332: fut. ἐρήσομαι Ar. Nub. 1409; -ησόμενος Pax 105. ἐρείομεν Epic 1 pl. subj. for -έωμεν Ik quoted; imper. ἔρειω for ἐρέεο, ἐροῦ, Il. 11, 611.

Ἐρητύω (ῡ) *To restrain*, Poet. and unaugm. Il. 2, 75. Dor. ἐράτ- Soph. O. C. 164 (chor.): imp. ἐρήτυον Il. 2, 97. Od. 10, 442, iter. ἐρητέσκε Q. Sm. 12, 370, -εσκον Ap. Rh. 1, 1301. fut. ἐρητύσω Ap. Rh. 1, 296; Orph. Lith. 223, κατ- Soph. Ph. 1416: aor. ἐρήτῡσα, -ει Il. 1, 192, -ύσαιμεν Ap. Rh. 2, 251; ἐρήτῡσω

Eur. Ph. 1260 (trim.); -ύσας Panyas. Fr. 4, 11, iter. ἐρητύσασκε Il. 11, 567; Theocr. 25, 75: aor. p. ἐρήτυθεν Aeol. = ύθησαν, Il. 2, 211. Mid. as act. imp. ἐρητύοντο (λαόν) Il. 15, 723. υ seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. aorist, Hom. has it always short in ἐρήτυον, -υε, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (i) *To contend*, Il. 2, 342; Luc. Pisc. 6; Athen. (Demetr. Byz.) 10, 77. ἐριδμαίνω Il. 16, 260; Theocr. 12, 31: imp. ἡρίδαινον Babr. 68: aor. ἐρίδῃνα Ap. Rh. 1, 89: mid. ἐρίδαινομαι as act. -όμενος Q. Sm. 5, 105, missed by Lexicogr.: but aor. ἐρίδῃσασθαι (i perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, &c.), ἐρίζῃσ- however (Bekk. 2 ed. with Schol. Vict.)—ἐριδμαίνω means also *to provoke*, and is scarcely used beyond the pres. -αίνουσι Theocr. 12, 31; -αίνωσι Il. 16, 260; -αίνων Ap. Rh. 3, 94, -αίνουσαι Mosch. 2, 69: -αίνειν Q. Sm. 4, 551: imp. iter. ἐριδμαίνεσκε Nic. Alex. 407; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38; Ar. Ach. 1114; Her. 5, 49; Pl. Prot. 337; -ίζοι Thuc. 5, 79; -ίζων Isocr. 2, 39; ἐρίζειν Soph. El. 467; Ar. Ran. 1105, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσδω Theocr. 1, 24: imp. ἡρίζον Dem. 9, 11, ἔρ- Il. 2, 555, iter. ἐρίζεσκον Od. 8, 225, Dor. ἐρισδεν Theocr. 6, 5: fut. ἐρίσω late? N. T. Matth. 12, 19, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἡρισα Hes. Th. 928; (Lys.) 2, 42, ἔρισα Pind. I. 8 (7), 27; ἐρίσσειε Il. 3, 223; ἐρίσαι Her. 4, 152; -ίσας Xen. Ages. 1, 5, Dor. ἡριξα Tab. Heracl. 2, 26: p. ἡρικα Polyb. 3, 91: p. p. ἐρήρισμαι as act. Hes. Fr. 219. Mid. ἐρίζομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 4, 4: imp. ἐρίζετο Hes. Th. 534; ἡρίζ- Aesop. 274 (Tauchn.), ἡρίζον (Halm. 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not subj. of foll.: aor. ἡρισάμην), Epic subj. ἐρίσσεται for -ηται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἐρήρισμαι quoted. Vb. ἐριστός Soph. El. 220.

ἐρίζουρ Pl. Lys. 207, is called pass., but why not act. for -οιτε? —ἐρίζοντι 3 pl. Dor. for -ουσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίξω by Graefe and Koechly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to pres.: in good prose, it seems not to proceed beyond the aor.: the mid. is poetic.

**Ἔρομαι** *To ask*, 2 sing. ἔραι Hes. Certam. p. 314 (Goettl.), Ion. εἶρομαι, which see: fut. ἐρήσομαι Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Pl. Prot. 355: 2 aor. ἠρόμην Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Pl. Leg. 662; ἔρωμαι Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; ἐροίμην Od. 1, 135; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; ἐροῦ Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic ἔρειω Il. 11, 611; ἐρέσθαι Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Pl. Conv. 199; -όμενος Ar. Eq. 574; Thuc. 4, 40; Pl. Crat. 407. The pres. is very rare, and in most cases doubtful; for which ἐρωτάω, Epic and Ion. εἶρομαι, ἐρέω &c. are used.

**Ἐρπύζω** *To creep*, Poet. Il. 23, 225; Anth. Pal. 7, 22: imp. late εἶρπυζον Q. Sm. 13, 93: fut. ἐρπύσω, διεξ- Aristot. Mund. 6, 16 (Bekk.): aor. εἶρπύσα Ar. Vesp. 272; Babr. 118, usu. in comp. καθ- Ar. Ran. 485, παρ- Eccl. 398, Dor. -υξα Pempel. Stob. 79, 52. Very rare in prose ἐρπύσαντες Diog. Laert. 6, 50, παρ-εἶρπυσεν Dio Cass. p. 69, 63 (Bekk.); subj. ἐσ-ερπύσω Luc. D. Mort. 3. 2, προσ-ερπύση Ael. N. A. 2, 5. The Attics used the aor. only. ἐφερπύσας Theocr. 22, 15 (Vulg.), with υ̅ has been altered to ἐφερποίσας (Kiessl. Mem. Fritzsche) -ούσας (Ahr.) ἐφερπύσαι Ar. Pl. 675.

The Greeks used the fut. form ἔρψω, rarely indeed ἐρπύσω, see Aristot. quoted.

**Ἐρπω** *To creep*, Poet. Il. 17, 447. Od. 18, 131; Aesch. Eum. 39; ἔρπε Eur. Med. 402, ἐρπέτω Ar. Lys. 130, augm. εἰ: imp. εἶρπον Od. 12, 395; Soph. O. C. 147; Ar. Fr. 18 (D.), περι- Ael. V. H. 13, 1: fut. rare ἔρψω, ἐφ- Aesch. Eum. 500, Dor. ἐρψῶ Theocr. 5, 45, -οῦμες 18, 40: aor. late εἶρψα Dio Chrys. Ep. p. 622, but ἠρψα, ἐξ- V. T. Ps. 104, 30 (classic εἶρπύσα, see ἐρπύζω). Vb. ἐρπεπόν *creeping*, Ar. Av. 1069.

**Ἐρρω** *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24: fut. ἐρρήσω Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: aor. ἠρρησα Ar. Ran. 1192, εἰσ- Eq. 4, ἀν- Com. Fr. (Eup.) 2, 517, εἰσ- Alciph. 3, 55, and, according to some, ἔρσα, ἀπο- causative *forced away*, Il. 6, 348 &c., see ἀποέρρω: p. ἠρρηκα, εἰσ- Ar. Thesm. 1075. Imper. often in the sense *be gone, go to the mischief*, ἔρπε Il. 8, 164; Ar. Pl. 604, ἐρπέτω Il. 20, 349; Soph. Ph. 1200, ἔρπετε Il. 24, 239; Ap. Rh. 3, 562; so opt. ἔρροις Eur. Alc. 734: and fut. οὐκ ἐρρήσετε Ar. Lys. 1240. Eustath. quotes

ἔλλετε=ἔρρετε, from Callim., see Fr. 292.—Scarcely in prose beyond the pres. Xen. Pl. quoted: imp. ἤρρον not found, though Elms. suggested περιήρρεν for περιήρχετ' Ar. Thesm. 504. The pres. seems to be used as imp. at least joined with it, ἀπέρρει καὶ προσεμειδία Niceph. 7, 23.

Ἐρυγγάνω (ǎ) *To eruct, disgorge*, Attic for ἐρεύγομαι Eur. Cycl. 523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose Hippocr. 6, 616. 618. 8, 384 (Lit.); Luc. Alex. 39: 2 aor. ἔρῳγον Nic. Alex. 111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), ἐνήρ- Ar. Vesp. 913, κατ- 1151; ἀπ-ερῳγῇ Hippocr. 7, 104 (Lit.); ἀπ-ερῳγεῖν Aristot. Probl. 33, 5. Mid. ἐρυγγάνεται as act. Hippocr. 6, 616 (Lit.): fut. ἐρεύξομαι see ἐρεύγω. Pass. ἐρυγγάνεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύγομαι.

A pres. ἐρυγάω, -υγᾶν occurs late Geop. 17, 17.

Ἐρυθαίνω (ŷ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρύθηνα Ap. Rh. 1, 791, 4, 474; Orph. Arg. 230. pass. ἐρυθαίνομαι *grow red, blush*, Bion 1, 35: imp. ἐρυθαίνετο Il. 10, 484. 21, 21; Anth. 12, 8, late ἤρυθ- Eumath. p. 92. Rare and late in prose ἐρυθαίνεται Arrian. Stob. vol. 4, p. 155 (Mein.)

Ἐρυθραίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθραίνομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894.

Ἐρυθριάω *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204; -ῶν Rep. 350; Com. Fr. (Men.) 4, 178, Epic -ῶν Musae. 161; -ῶν Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἤρυθρίων Luc. Laps. 1; Aristaen. 1, 13: fut. (-ᾶσω): aor. ἤρυθριάσε Pl. Lys. 204. (Riv.) 134; -ᾶσει Dem. 18, 128; -ᾶσας Pl. Prot. 312; Xen. Oec. 8, 1: p. in adv. ἀπ-ηρυθριακότως Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

Ἐρυκᾶνάω *To restrain*, 3 pl. -ανόωσι Od. 1, 199 (Vulg.); Q. Sm. 12, 205, and ἐρυκᾶνω both Epic: imp. ἐρύκᾶνε Od. 10, 429, κατ- Il. 24, 218; Orph. Arg. 650 (Voss. Schneid.) -ύκακον (Vulg.)

Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρυκανόωσι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

Ἐρύκω (ŷ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in

classic Attic prose only, Xen. An. 3, 1, 25; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85, ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6: imp. ἐρύκον Il. 16, 369, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἤρυξα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυξα Il. 3, 113. Od. 17, 515: 2 aor. ἠρύκᾱκον Il. 5, 321, ἐρύκ- 15, 450; opt. ἐρύκᾱκοι 7, 342; imper. ἐρύκακε 13, 751; ἐρύκακέειν 5, 262 (rarely unredupl. and ὕ, ἐρύκοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, 2 aor. ἠνίπᾱπον. Mid. ἐρύκομαι *hold oneself back*, intrans. Il. 23, 443; trans. as act. 12, 285, ἀπ-ἐρύκομαι mid. Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ἐρύκομεν. Pass. ἐρύκομαι Od. 4, 466 &c.; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: fut. and 2 aor. Epic.

Ἐρύω (ὕ) *To draw*, Epic Il. 22, 493, and unaugm.: imp. ἐρύων 12, 258, iter. ἐρύεσκε Nonn. 43, 50: fut. Ion. ἐρύω Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as pres. for fut., others adopt the full form ἐρύσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375, ἐρύσσω Orph. Lith. 35; Nonn. 23, 298: aor. ἐρύσα Il. 5, 573; Pind. N. 7, 67, ἔρυσα Od. 11, 2; subj. ἐρύσῃ Il. 17, 230, -ύσῃ 5, 110, ἐρύσσομεν for -ωμεν Il. 14, 76. 17, 635, ἐρύσωσι Hippocr. 7, 16 (Lit.) should perhaps be εἰρύσ- (see v. r. εἰρ-), but see aor. pass., -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 23, 21; Hippocr. 5, 836; -ύσας Ap. Rh. 3, 913; ἐρύσαι Il. 17, 419, -ύσαι 8, 23, iter. ἐρύσασκε, ἐξ- 10, 490: p. see below: aor. ἐρυσθεῖς Hippocr. 5, 234. Mid. ἐρύομαι *draw to oneself, protect, guard*, imp. ἐρύετο Il. 6, 403, but ἐρύοντο 17, 277: fut. ἐρύσομαι, Epic -ύσσομαι Il. 10, 44. Od. 21, 125, and -ύομαι, inf. ἐρύεσθαι Il. 9, 248. 14, 422: aor. ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο Od. 14, 279 (Wolf, Bekk. Dind.), Il. 20, 450 (Bekk. 2 ed.), ἐρύσσ- Il. 22, 367 (Wolf, Bekk. Dind.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσῃται Ap. Rh. 1, 1204; opt. ἐρύσαιο Il. 5, 456, 3 pl. ἐρυσαίαιο 5, 298; ἐρύσασθαι 22, 351; ἐρυσσάμενος Il. 1, 190; Pind. N. 9, 23: p. p. as mid. ἐρύται *guards, watches*, Ap. Rh. 2, 1208; ἐρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: plp. ἐρύμην, ἐρύσο Il. 22, 507, ἐρύτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305, as aor. Il. 5, 23. 13, 555, ἐρυντο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἐρύτο Il. 5, 538. 17, 518, but ἐρύτο pass. *was drawn in, kept*, Hes. Th. 304. Vb. ἐρυστός Soph. Aj. 730.

Those forms which we have ranked as perf. and plp. may be, and indeed generally are referred to the pres. and imp. contracted: as pres. *ἔρῳται* for *ἐρύεται*, *ἔρυσθαι* for *ἐρύεσθαι*: imp. *ἔρῳσο* for *ἐρύεσο*, *ἔρῳτο* for *ἐρύετο* &c. used sometimes as aor.; *ἔρῳτο* Hes. quoted, may, on this view follow the analogy of verbs in *μι*, *ἐδείκνυτο* &c. A rare if not the only instance of *υ* in the act. is *τόξον ἐρύων drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the *meanings* and *quantity* of *ἐρύω*, *εἰρύω* Lexil. p. 303; but, after all, we are inclined to think that the *quantity* of *υ* depends more on *place* in the verse than on *shades of meaning*. For the forms with *ει*, see *εἰρύω*.

\**Ἐρχομαι* To go, come, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Soph. Ph. 48; Ar. Thesm. 485; Thuc. 6, 36; Pl. Rep. 424; Dem. 17, 10, in Attic *indic.* chiefly; subj. rare *ἔρχηται* Il. 10, 185; Callim. Fr. 67; Hippocr. 2, 625 (Vulg. *ἔχηται* C. θ. Lit.), *ἔρχησθον* Od. 16, 170, *ἔρχωνται*, δι- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐπ- Maneth. 6, 269, δι-*έρχωμαι* N. T. Joh. 4, 15 (Vat.); opt. rare *ἔρχοιτο*, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic *ἔρχεο* Il. 15, 54, *ἔρχε* 23, 893; Theogn. 220 (Ms. A. Bergk), *ἔρχου* (Vulg.); and late N. T. Luc. 7, 8. Rev. 6, 5, &c. *ἔρχεσθον* Il. 1, 322; Ar. Ach. 1144 (chor.), *ἔρχεσθε* Il. 9, 649; and late N. T. Joh. 1, 40; *ἔρχεσθαι* Il. 15, 161; Aesch. Ag. 917 (trimet.), ἀπ- Hippocr. 8, 42 (Lit.), ὑπ- Andoc. 4, 21; Dem. 23, 8, ξυν- (Pl.) Demod. 381; *ἐρχόμενος* Il. 2, 457; Pind. P. 5, 15; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but *ἐχόμε*-Bekk. Popp. Krüg.); Luc. Abdic. 23, ἐπ- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), ἐπεξ- Antiph. 2, α, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀπ- Lys. 16, 19 (Mss. Bekk. περι- Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): imp. *ἡρχόμεν* rare and usu. late in *simple*, Hippocr. 5, 426 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciphr. 1. 22; Paus. 5, 8, 2; Strab. 3, 2, 6; Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (*ἡρχόμεθα* Pl. Leg. 685, is imp. of *ἄρχομαι*, see Conv. 210. Alcib. (1), 121, and *προ-ἡρχ*- Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (*περι-ἡρρεν* Elms. -*έτρεχ'* Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2 (Bekk.), προ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12. 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3: fut. *ἐλεύσομαι* (*ἐλεύθω*

obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose Her. 6, 9. 8, 130; Hippocr. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic* Attic prose Lys. 22, 11 (Bekk. B. Saup. Scheibe) doubted by Elms.; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65; App. Civ. 1, 89. 5, 123; Geop. 14, 3, εἰσ- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 18, 2 &c. Nav. 38, προ- D. Mor. 6, 4, for which the earlier Attics generally use εἶμι, ἤξω, ἀφίξομαι; indeed the only exception in *classic Attic prose* is Lysias quoted, and here Elmsley thought it corrupt, as he did περιηρόμην Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? 1 aor. rare and late, ἤλυθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ήλυθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἰσ- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.): imper. ἐλθάτω V. T. Esth. 5, 4, ἔλθατε Prov. 9, 5, δι- Amos 6, 2: 2 p. ἐλήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3, 1 pl. ἐηλύθαμεν Pl. Leg. 683, syncop. ἐήλυμεν Com. Fr. (Cratin.) 2, 153; opt. rare ἐηλυθοίης, προ- Xen. Cyr. 2, 4, 17: plp. ἐηλύθειν Ar. Eq. 1306; Com. Fr. (Eup.) 2, 577, προσ- Thuc. 6, 65, Ionic ἐηλύθει Her. 5, 98. 8, 114, Epic perf. ἐήλουθα, -ουθώς Il. 15, 81, and εἰήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. εἰήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: plp. 3 sing. εἰηλούθει Il. 4, 520. 5, 44. 17, 350: 2 aor. ἤλυθον Epic and Pind. Il. 1, 152. 10, 28; Pind. N. 10, 79. P. 3, 99; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302 (rare in trimeter, El. 598. Tr. 374. Rhes. 660), syncop. ἦλθον Il. 1, 207. Od. 4, 82; Pind. Ol. 1, 44. N. 6, 11; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph.

O. C. 310; Ar. Pax 122; Pl. Rep. 344; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Thuc. 6, 37; ἔλθε Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἔλθων Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Pl. Rep. 572; ἔλθειν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Thuc. 2, 5, Epic ἐλθέμεναι Il. 1, 151, ἐλθέμεν 15, 146, Doric ἦνθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon. ἦλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἐλσών 1081: aor. mid. ἐλθοίμην rare and late, Batr. 179 (Mss.), ἐλθοίην (Franke, Baumeist.), ἐρχοίμην (Wolf.): 1 aor. mid. ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville), but now -ελεύσεσθαι (Lobeck, Hercher), ὑπ-ελεύσεται, however, is still in Hippocr. 2, 494 (Lit.) for which we would suggest ὑπολύσεται. Vb. μετ-ελευστέος Luc. Fugit. 22, ὑπ-ελθετέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the *moods* ἔρχωμαι, ἐρχοίμην &c., and imp. ἤρχομην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἰέναι: imp. ἦα. More particularly, ἔρχωμαι rare, ἔρχεο, (-χου) -χευ often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἦλυθον and syncop. ἦλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἦλυθον, -ες, -ε; ἠλύθομεν however is the Mss. reading Hes. Th. 660 (Goettl.) not ἠλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late editors. ἦνθον for ἦλθον seems to have been but partially used by the Dorians. Pind. never has it; and Timocr. Rhod. has ἐλθεῖν 1, 4 (Ahr.), ἦλθε Chilidonism. Puer. Rhod. 1. 3 pl. ἦλθοσαν for ἦλθον, is a late form, often in Septuag.; Pseud.-Callisth. 2, 35: 2 perf. in pl. is occasionally syncopated, ἐλήλυμεν, -λυτε for -ύθαμεν, -ύθατε, Com. Fr. (Cratin.) 2, 153; Trag. Fr. (Achaë.) 22. Perf. pass. δι-εληλύσθαι Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by διηνύσθαι from Ms. Guelf.; another form, however, μετήλθαι occurs in Peyron. Papyr. Aegypt. 1, p. 34. Fut. pass. ἐλευθησόμενα occurs late Paroem. Apostol. Cent. 18, 22.

For ἦρχετο, ἀν-ἦρχετο, ὑπεξ-ἦρχετο Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads ἦει, ἀνῆει, ὑπεξῆει, "because," says he, "the former was not in use when this book was written. We think this a mistake, for διῆρχετο is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In

Hippocr. there is no *variant* for ἤρχετο, ἀνήρχετο; for ὑπεξήρχετο, however, occurs ὑπεξείειν (Ms. C. for -ήειν). But a question may arise whether this 'may not have been adopted by the Scribe merely because ἐξίέναι occurs two lines previous. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιήρχετ', Elms. suggested -ήει or -ῆρρεν, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke; περιέρρει (περιρέω) if suitable, seems fully as near the *draft*.

Ἐρώω *To flow, move*, Epic -ώει Od. 12, 75; imper. -ώει Il. 2, 179: fut. ἐρωήσω Il. 1, 303. 14, 101: aor. ἠρώησα 23, 433, but always ὑπ-ερώ- 8, 122. 314; ἐρωήσατε *drive back*, Il. 13, 57; so ἐρωήσω Theocr. 22, 174; ἠρώησε *forsook*, 13, 74.

Ἐρωτάω *To enquire*, Soph. El. 317: imp. ἠρώτων Thuc. 7, 10. 8, 92: fut. -ήσω Pl. Rep. 350: aor. ἠρώτησα Xen. Cyr. 4, 5, 21: p. ἠρώτηκα Pl. Ph. 18 &c. reg. Epic and Ion. εἰρωτάω Od. 17, 138; Her. 3, 14: imp. εἰρώτα Od. 15, 423 (Bekk. Dind.); Her. 1, 88, 3 pl. εἰρώτεον 4, 145, without augm. but ἠρώτα Od. quoted (Wolf), and ἀν-ἠρώτων Od. 4, 251 (Wolf, Bekk. Dind.), ἀν-ειρωτ- (Ameis with Eustath.) Hom. has always the form with εἰ, Her. always, except ἐρωτεώμενον 1, 86 (Vulg. Gaisf.), but εἰρωτ- (Bekk. Lhardy, Dind.)

(Ἐσθέω) *To clothe*, perhaps only perf. and plp. pass. ἐσθημένος Her. 3, 129. 6, 112, ἡσθημένος Eur. Hel. 1539; Ael. V. H. 9, 3; ἡσθησθαι Ael. H. A. 16, 34: pl. ἡσθητο Ael. V. H. 12, 32.

Ἐσθίω *To eat*, Il. 23, 182; Aesch. Fr. 231; Ar. Pax 1167; Pl. Theaet. 166; ἐσθίειν Soph. Fr. 596 (D.), ἔσθω Il. 24, 415; Alc. 25 (B.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; rare and late in prose, Plut. Mor. 101. 829; V. T. Lev. 17, 10; Apocr. Sir. 20, 16, ἔδω Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: imp. ἡσθιον Od. 20, 19; Eur. Cycl. 233; Ar. Eq. 606; Xen. Ages. 9, 3, ἡσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. ἔδομαι Il. 18, 271. 22, 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἐδοῦμαι? see below), and late φάγομαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -εσαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462;

Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: plp. ἐδηδόκειν Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-ἐδήδοται Dio. Hal. 1, 55 (Vulg. -ἐδήδεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686; Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: 2 p. Epic, ἔδηδα, -δώς Il. 17, 542, -δύια Hom. H. 3, 560: 2 aor. ἔφαγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγε in tmesi Il. 2, 326 (Bekk.); subj. φάγη Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.); φάγοιμι Ar. Vesp. 511; Pl. Phaed. 81; imper. φάγε Ar. Vesp. 611; φαγεῖν Eur. Cycl. 336; Pl. Leg. 831, -εῖν Od. 16, 429; Her. 2, 141; Hippocr. 2, 264, φαγέμεν Od. 16, 143. 18, 3; φαγών Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. Mid. ἐσθίωμαi as act. Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late φάγομαι Apocr. Sir. 36, 23: fut. ἔδομαι see above: aor. late ἠδεσάμην, κατ-εδέσθηται Galen 5, 752. ἐσθίωμαi pass. is rare and confined to Epic and late prose, ἐσθίεται Od. 4, 318; -ιέσθαι Theophr. H. P. 1, 12; Luc. Cyn. 11. Vb. ἐδεστός Soph. Ant. 206, -έος Pl. Crit. 47.—φαγέω seems to have existed, hence opt. φαγέοις Pseud.-Phocyl. 157 (Vulg.), φάγοις (Vat. Mut. διάγοις Bergk): fut. φαγήσετε Liban. 3, 124, 6.—ἔδμεναι Epic inf. pres. for ἐδέμεναι Od. 14, 42. In late recensions the fut. form ἐδοῦμαι has given way to ἔδομαι, κατέδεται Com. Fr. 3, 22. 600 (Athen. 338. 339), προσκατέδει Com. Fr. 3, 462 (Athen. 516, Dind.), κατεδούνται still, however, Dio. Hal. 1, 55 (Vulg. -δονται Kiessl.) φαγούμεθα also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting φαγόμε-, and φάγεσθε occurring in the following verse. ἔσθω and ἐσθίω seem confined to pres. and imp.: of (φάγω) the 2 aor. ἔφαγον alone is classic.

Ἔσπομαι *To say*, late Or. Sib. 2, 4.

Ἔσπομαι, see ἔπω.

Ἔσσομαι, οὔμαι, (ἔσσω) *To be less, inferior, overcome*, Ion. unaugm. Her. 3, 106: imp. ἐσσούμην 1, 67. 8, 75: p. p. ἔσσωμαι 7, 10; -ωμένος 7, 9: aor. ἐσσώθην 2, 169. 3, 83. See ἡσσάω, ἡττ-.

Ἔστήκω, στήκω *To stand*, pres. rare and late, Posidip. Athen. 10, 4, στήκει N. T. Rom. 14, 4: fut. ἐστήξω (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and -ήξομαι Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but act. ἐστήξει Dind. now). Ven. 10, 9. Pres. part. συνεστηκουσών is the vulgar

reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has perf. *συνεστηκυῶν* adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read fut. act. *ἐστήξεις* for mid. *ἐστήξῃ*, or -ει of the Mss., and Lud. Dind. in his last edition of Xen. reads act. *ἐστήξει*, for mid. *ἐστήξεται* Cyr. 6, 2, 17. What he will do at Ven. 10, 9, we don't yet know. There is no doubt that the preponderance of authority is in favour of *ἐστήξω* as the earlier and more frequent form: at the same time, we think it not unlikely that the other might co-exist.

*Ἔστιάω*, Ion. *ἰστ-* *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Her. 2, 100 (Bekk. Gaisf.), *ἰστ-* (Dind.): imp. *εἰστίων* Lys. 19, 27; Pl. Phaedr. 227, Ion. *ἰστ-* Her. 7, 135 (Bekk.): fut. *ἐστιᾶσω* Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: aor. *εἰστιάσα* Xen. Cyr. 1, 3, 10; Isae. 8, 18; *ἐστιᾶσαι* Ar. Nub. 1212: p. *εἰστιάκα* Dem. 21, 156: p. p. *εἰστιάμαι* Pl. Rep. 354, Ion. *ἰστίημαι* Her. 5, 20 (Bekk.): aor. *εἰστιάθην* Pl. Phaedr. 247, *συν-* Dem. 19, 190. Mid. *ἐστιᾶομαι* intrans. *to feast*, Xen. Conv. 2, 3: imp. *εἰστιώμην* Ar. Nub. 1354; Dem. 19, 128: fut. *ἐστιᾶσομαι*, Pl. Theaet. 178; later as pass. Aristid. 13, 124 (D.): and late fut. p. *-αθήσομαι* Schol. Ar. Ach. 977: also late aor. m. *ἐστιάσασθαι* Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly *ἰστ-*, Gaisf. never, Bekk. and Lhardy write pres. *ἔστ-*, but augmented tenses *ἰστ-*.

*Ἐσχατάω*, or *-όω* *To be at the extremity*, Epic and only part. *-όων* Il. 10, 206; Theocr. 7, 77, *-όωσα* Il. 2, 508.

*Ἐτοιμάζω* *To prepare*, reg. and complete: p. p. *ἡτοίμασμαι* Thuc. 6, 64. 7, 62, and as mid. Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. *παρεσκεύασμ-* Bekk.)

*Ἐΰαδε*, see *ἀνδάνω*.

*Εὐδοκίμew* *To be approved*, Thuc. 2, 37, often without augm. *εὐδ-*, often with, *ηὐδ-*: imp. *εὐδοκίμει* Xen. Hell. 6, 1, 2, Ion. *-ίμει* Her. 7, 227, *ηὐδ-* Pl. Gorg. 515: aor. *εὐδοκίμησα* Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp.) *ηὐδ-* (Dind. now, 4 ed.); Dem. 7, 20 (Mss. Bekk. &c.) *ηὐδ-* (Dind.): p. *εὐδοκίμηκα* Ar. Nub. 1031 (*ηὐδ-* Mein.); Pl. Crit. 108, *ηὐδ-* Luc. Paras. 32 (Dind.)

*Εὐδω* *To sleep*, Il. 14, 482; Aesch. Eum. 141; Ar. Lys. 15; Xen. Ven. 5, 11: imp. *εὐδον* Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck); Her. 3, 69, *ηὐδ-* Eur. Bac. Rhes. quoted (Elms. Dind. Paley); Pl. Conv. 203, *iter. εὐδεσκε* Il. 22, 503: fut. *εὐδήσω* Aesch. Ag. 337: aor. *καθ-*

εὐδῆσαι Hippocr. 2, 451. Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: imp. εὐδον Her. 1, 211 (Gaisf. Bekk. Dind.). 3, 69 (Bekk. Dind.) ηὐδ- (Gaisf. Dietsch); so Pl. Conv. 203 quoted. Vb. καθ-εὐδητέον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Pl. Crat. 428: imp. εὐηργέτουν Dio Cass. vol. 1, p. 10 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breit.): fut. εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: aor. εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saup. Bens.); Dinarch. 1, 16: p. εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk.), εὐηργ- (Dind.): p. p. εὐηργέτημαι Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (ηὐ- Dind.); Isae. 7, 4; Pl. Crit. 43: plp. εὐεργέτηντο Dem. 20, 71 (Bekk.), εὐηργ- (Dind.): aor. εὐεργετηθεῖς Pl. Gorg. 520. Vb. εὐεργετητέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saup.

Εὐκρινέω *To separate well*, only inf. -ινεῖν Xen. Hell. 4, 2, 6.

Εὐλαβεόμαι *To take care, beware*, Pl. Rep. 507: imp. εὐλαβούμην Aeschin. 1, 25, and ηὐλ- Aristot. Eth. N. 4, 13 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind.), εὐλ- (Herm. Kirchh. Nauck with Ald. Mss. V. a, &c.): fut. εὐλαβήσομαι Pl. Rep. 410: with aor. p. εὐλαβήθην, -θῶμεν Pl. Phaedr. 89; -ήθητι Soph. O. R. 47: and fut. p. as mid. -βηθήσομαι Aristot. Eth. M. 1, 30; Diog. Laert. 7, 116; Galen 5, 249; Porphr. de Abst. 43. Vb. εὐλαβητέον Pl. Gorg. 424.

The fut. pass. -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλογέω *To bless*, Eur. Ion 137; Isocr. 12, 206: imp. εὐλόγει Ar. Eccl. 454, ηὐλ- (Mein.); and late, Orat. tr. puer. 27: fut. -ήσω Eur. Hec. 465: aor. εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ηὐλ- Gen. 24, 1; Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565: p. late εὐλόγηκα V. T. Gen. 17, 20: p. p. εὐλόγημαι V. T. Num. 24, 9, ηὐλ- (Alex.): aor. εὐλογηθείη Epist. Phal. 4: with fut. mid. εὐλογήσομαι as pass. Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saup. Bens.): for fut. εὐλογηθήσομαι Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always. Unless ηὐλόγει be right, Ar. Eccl. 454 (Mein.), the augm. seems late: εὐλόγησα, οὐκ- ηὐλ- (Suid.) The aor. m. ηὐλόγησατο we have seen only as a. v. r. V. T. 1 Par.

29, 20. An Alexandrine form of 3 pl. opt. 1 aor. εὐλογήσαισάν occurs Tob. 3, 11 (Tisch.)

Εὐνάζω *To put to bed, put to sleep*, fut. εὐνήσω Anth. 10, 12: aor. εὔνησα Od. 4, 440; Anth. 4, 3, 87; -ήσας Ap. Rh. 4, 87; Nonn. 13, 276; Dor. -άσειε, κατ- Soph. Ph. 699: p. p. εὔνημαι Anth. 7, 397: aor. εὐνήθην Anth. 7, 78; -ηθήναι Il. 14, 360. Od. 4, 334; -ηθείς Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), συν- Her. 6, 69, and, if sound, εὐνέθην, ξυν- Hippocr. 2, 833. Mid. εὐνάομαι *to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned p. εὔνημαι: and aor. εὐνήθην. Twice in Trag. Soph. quoted, not in Comedy, nor, uncomp., in prose. εὐνάζω Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm.: fut. εὐνάσω Od. 4, 408; -άσειν Xen. Ven. 9, 3: aor. εὐνάσα Ap. Rh. 2, 856, 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck), ηὔν- (Dind.); εὐνάσον Soph. Tr. 1042. Pass. εὐνάζεται Hom. H. 4, 190; Eur. Med. 18; -άζεσθαι Xen. Ven. 12, 2: imp. εὐνάζετο Od. 20, 1, -οντο 23, 299; Ap. Rh. 2, 497: p. κατ-εύνασται Eur. Rhes. 611 (Kirchh. Nauck), -ήνυσται (Dind.): aor. εὐνάσθην Pind. Fr. 175 (Bergk), ηὔν- Eur. Ion 17. 1484 (Kirchh. Nauck. Dind.), ξυν-ηυν- Soph. O. R. 982 (Elms. Dind. *now*), but -ευνάσθην (Mss. Herm. Bergk &c.), Epic 3 pl. κατ-εύνασθεν Il. 3, 448, συν- Pind. P. 4, 254: εύνασθείς Xen. Ven. 9, 4.

Εὐνομέω *To enjoy good laws*, act. form only in pres. εὐνομούσα Pl. Leg. 927, where Ast suggests εὔνομος, οὔσα. Pass. εὐνομούμαι as act. *to be well governed*, Pl. Crit. 53. Rep. 605: p. εὐνομημένος Diog. Laert. (Epim.) 1, 113: aor. εὐνομήθην Her. 1, 66; Thuc. 1, 18: with fut. mid. εὐνομήσομαι as pass. Her. 1, 97; Pl. Rep. 380. No augment.

Εὐρίσκω *To find*, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Pl. Ion 538, for augm. see below: imp. εὔρισκον Ar. Ran. 806; Thuc. 1, 135; Xen. Hell. 5, 3, 23, ηὔρ- Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein.): fut. εὔρήσω Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Soph. O. R. 441; Ar. Vesp. 1101; Pl. Leg. 689: 1 aor. late, εὔρησα Maneth. 5, 137; Schol. Aesch. Pr. 59: p. εὔρηκα Soph. O. R. 546; Ar. Nub. 764; Isocr. 2, 12; Pl. Lach. 186: p. p. εὔρημαι Soph. Tr. 1075; Eur. Bac. 203; Xen. Cyr. 4, 2, 21, as mid. see below: aor. εὔρέθην Soph. Aj. 1135; Ar. Thesm. 521; Thuc. 6, 31: fut. εὔρεθήσομαι Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Isocr. 9, 41, and late εὔρηθήσ- Porphr. Antr. Nymph. 4;

Geop. 13, 3, if not a mistake for *εύρεθ-* see 13, 10: 2 aor. act. *εύρον* Il. 10, 34; Soph. O. C. 1126; Ar. Lys. 72; Thuc. 8, 66; inf. Epic *εύρέμεναι* Il. 2, 343. Mid. *εύρίσκομαι* *to find for oneself*, Soph. El. 625; Xen. An. 7, 1, 31: fut. *εύρήσομαι* Her. 9, 6; -*ησόμενος* Aeschin. 3, 134; -*ήσεσθαι* Lys. 13, 9: p. *εύρημαι* Aeschin. 3, 162; Dem. 55, 31; -*ημένος* 19, 17; Com. Fr. (Diph.) 4, 408: 2 aor. *εύρόμην* Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58; Dem. 19, 69: and scarcely Attic *εύράμην* Hes. Fr. 77 (Goettl.); Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11; Dio Cass. 41, 42 (Bekk. -*όμην* L. Dind.), *ἀν-* Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss.) -*όμην* (Dind. Mein.), with augm. *ἐξ-ήύρατο* (Men.) 4, 115 (Mein. with Ms. A.) but seemingly favouring -*ετο*. Vb. *εύρετός* Thuc. 3, 45, *ἐξ-* Ar. Nub. 728. -*ετός* Xen. Mem. 4, 7, 6. *εύρητός*, *ἐξ-ευρητ-* now disallowed. At Pind. Fr. inc. 99 (Bergk); and Dem. 19, 339 (450, 11) *now* occur *εύρόμενον*, -*ομένη*, not -*άμενον*, -*αμένη*; and for *εύράμενος* Hes. Fr. quoted, Lehm. Leutsch, Marks. read, with Fischer, *εύρόμ-*. If they are right, the form with *a* is rendered doubtful in *classic* Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke, &c., *ηύρισκον* Soph. O. R. 68. Ph. 283 (Elms. Dind.); Ar. Ran. 806 (Mein.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk.), pass. *ηύρίσκετο* Xen. An. 4, 4, 13 (Dind. 4 ed.); *ηύρον* Thuc. 5, 42 (L. Dind.); Eur. Med. 553 (W. Dind.). Heracl. 957 (Elms. Dind.): *ηύρηκα* 534; Soph. O. R. 546 (Elms. Dind.): *ηύρήκει* Babr. 22: p. p. *ηύρηται* Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); *ηύρημένος* Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is *never* written with *ηυ*": aor. *ηύρέθην* Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 aor. m. *ηύραο* Anth. 9, 29: 2 aor. *ηύροντο* Thuc. 1, 58 (Bekk. Dind.) A fut. *εύρω* occurs late Polem. 2, 40 (Orell.) as if from a liquid form *εύρω*, to which also may be referred *εύράμην* Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17, &c. In Il. Od. and generally in Epic, 2 aor. act. and mid. *εύρον*, -*όμην* are alone used; *ἐφευρίσκω*, however, Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. altered perhaps correctly to *ἐθ' εύρίσκω* (*ἐνθ' εύρ-* Cod. Harl.) The fut. pass. form *εύρηθήσ-* we have said *is late*.

*Εύτρεπίω* *To make or have ready*, Aesch. Ag. 1651, without

augm. εὖ, and with ην : fut. ἰῶ &c. : p. p. ἡντρεπισμένος Eur. I. A. 1111; Ar. Plut. 626, but εὐτρέπιστα as mid. Dem. 18, 175 (Ms. S. B. Saup. and Bekk. *now*), ἡντρ- (Dind.): mid. imp. εὐτρέπιζοντο Thuc. 2, 18 (Ms. G. Popp. Krüg.), ἡντρ- (Vulg. Bekk.); εὐτρ- 4, 123 (all Mss. Bekk. Popp. Krüg. &c.); ἡντρ- Dio. Hal. Ant. 2, 36 : aor. εὐτρέπισται Dem. 23, 189 : p. εὐτρέπιστα see above.

Εὐτυχέω *To be fortunate*, Pind. Ol. 7, 81; Ar. Plut. 629; Thuc. 4, 62, sometimes augm. ην, see below : imp. εὐτύχουν Soph. Fr. 94 (D.); Eur. Hec. 18, 1177. 1197 (Herm. Kirchh. Nauck); Thuc. 4, 79 (Bekk. Popp.) : fut. εὐτυχήσω Eur. Or. 1212 : aor. εὐτύχησα Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. An. 6, 3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40 : p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. M. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saup.): plp. εὐτυχέειν Dem. 18, 18 (Ms. S. Bekk. B. Saup.): p. p. εὐτύχημαι Thuc. 7, 77 : aor. εὐτυχήθην late Herodn. 2, 14. Sometimes augm. ἡντύχουν Thuc. 4, 79 (L. Dind.); Eur. Hec. 18 (Ald. Pors. Dind. Paley). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors.): ἡντύχησα Or. 542 (Vulg. Pors. Dind.): p. ἡντύχηκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit.): plp. ἡντυχέειν Dem. 18, 18 (Dind.) On the augm. Mss. differ, and of course editors. In Eur. Herm. writes εὖ- Dind. ην- : in Xen. L. Dind. is now editing ην.

Εὐφραίνω *To cheer*, Xen. Mem. 1, 6, 3; Com. Fr. (Arch.) 4, 436; -αίνουσ Eur. Alc. 355; imper. εὐφραίνε Aesch. Supp. 515; Eur. Alc. 788; -αίνειν Eur. Alc. 237, Epic εὐφ- Od. 20, 82 : imp. εὐφρανον Pl. Menex. 237 : fut. εὐφρανῶ Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1, Epic εὐφρανέω Il. 7, 297, εὐφ- 5, 688 : aor. ηὐφράνα Simon. (C.) 157, 12 (Bergk); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio. Cass. 43, 19 (B.), εὐφ- Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; inf. εὐφράναι Dem. 21, 202, Ion. εὐφρηνα Il. 24, 102; Theocr. 12, 8, Epic εὐφρήνης Il. 7, 295. Pass. εὐφραίνομαι *to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6 : imp. εὐφραινόμην Com. Fr. (Phil.) 4, 55, ην- Xen. Cyr. 1, 4, 15, 2, 2, 5 (Dind.) εὖ- (Popp.): with fut. m. εὐφρανοῦμαι Xen. Conv. 7, 5, Ion. 2 sing. εὐφρανέαι Her. 4, 9 : and pass. εὐφρανθήσομαι Ar. Lys. 165; Aeschin. 1, 191 : aor. εὐφράνθην Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), ηνφ- (Dind. Mein.); εὐφρανθῶσι Xen. Cyr. 1, 5, 9.

Εὐχετάομαι *To pray, profess*, Epic pres. and imp. only, always in the lengthened forms, and unaugm. εὐχετάσθε Orph. Arg.

291, -δονται Od. 12, 98: imp. εὐχετόωντο Il. 22, 394; Ap. Rh. 1, 231; opt. εὐχετοφύμην Od. 8, 467; -οῦτο Il. 12, 391, for -αοίμην, -άουτο; inf. εὐχετάσθαι Il. 17, 19.

**Εὐχομαι** *To pray, boast*, Il. 6, 211. 8, 526; Soph. Tr. 1190; Ar. Eccl. 171; Pl. Phaed. 117: εὐχόμεν Il. 3, 275; Eur. Elec. 908 (Kirchh. Nauck. Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), ηὐχ- Eur. Or. 355 (Kirchh. Nauck. Dind.). Elec. 809 (Dind. Paley); Ar. Eccl. 141 (Dind.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, κατ- Soph. Tr. 764: fut. εὐξομαι Soph. Ph. 1032; Ar. Av. 623; Pl. Phaedr. 233: aor. εὐξάμην Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.) ηὐξ- (Dind.); Soph. Ph. 1019 (Herm.), ηὐξ- (Dind.); Eur. Phoen. 1373 (Herm.) ηὐξ- (Dind.); εὐξ- Ar. Av. 72 (Bekk.), ηὐξ- (Dind. Bergk): p. ηὐκται pass. and impers. Pl. Phaedr. 279; act. late V. T. Num. 6, 19: but plp. ηὐγμην act. Soph. Tr. 610, 3 sing. εὐκτο (syncop. aor. says Buttm.) Hom. Fr. 2, 15 (Franke): aor. late εὐχθείσα pass. Dio Cass. 48, 32. Vb. εὐκτός Eur. Ion 642; Xen. Mem. 1, 5, 5, -τέος, -έη, -έον Hippocr. 1, 85, if sound; and late Epict. Ench. 77. Moeris held ην more Attic than ευ. Mss., however, do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke, &c. favour ην, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt, &c. ευ. In Hom. Hes. Pind. Ap. Rh. and Her. never ην, but in later Epic ηὐχοντο Q. Sm. 6, 183 (Vulg. Koechl.), εὐχ- (Lehrs.) εὐξεται Od. 3, 45, is aor. subj. for -ηαι.

**Εὐω** *To roast*, Od. 2, 300; Hes. Op. 705 (Gaisf., but εῶ Goettl. Lenn.); and late Luc. Lexiph. 11: aor. εῶσα Od. 14, 75: p. p. εῶμαι, ἡφ-ευμένος Aesch. Fr. 309: aor. εὐθείς, ἀφ- (Suid.) This verb is written with the *lenis* εῶ by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in act. goes not beyond the aor.: pass. εὐόμενοι Il. 9, 468. The comp. ἀφεύω is almost confined to Comedy, Ar. Eccl. 13. Pax 1144; aor. ἀφ-ευσα (Simon. 24 Bergk); Ar. Thesm. 590 (Dind. -ηῦσα Mein.): p. p. augm. on prep. ἡφευμένος Aesch. quoted: aor. -ευθείς (Suid.) We have never met with it in prose, though Buttmann says "in prose usually ἀφεύω, ἀφεῦσα." With ἐπί, it seems to occur once only, and late, ἐφεύσαις Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.)

**Εὐωχέω** *To entertain, feast*, Her. 4, 73; Xen. Cyr. 5, 5, 42;

-χῆτε Eur. Cycl. 346; -χεῖν Ar. Vesp. 342: imp. εὐώχουν Pl. Gorg. 522; Ion. -χέε Her. 1, 126: fut. -ήσω Theophr. Char. 6; Plut. Mor. 785: aor. -ησα, subj. -ήσω Com. Fr. (Metag.) 2, 756. εὐωχέομαι *to eat, feast on*, Ar. Plut. 614; Xen. Cyr. 6, 1, 10: imp. εὐωχοῦντο Xen. Cyr. 4, 5, 7 (Dind.): fut. -ήσομαι Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372: aor. rare, subj. εὐωχήσονται Luc. Cron. 11: in same sense p. p. εὐώχημαι Ar. Lys. 1224; Hippocr. 8, 424 (Lit.): with aor. εὐωχήθην Her. 1, 31; -θείς Ar. Eccl. 664; Pl. Leg. 666: and fut. p. εὐωχηθήσομαι (C. Inscr. 2336.) We have seen no trace of augment. The aor. mid. seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. pass. ἔθυσάν τε καὶ εὐωχήθησαν Her. 1, 31. ὅπως θύσωσι καὶ εὐωχήσονται without v. r. Luc. Chron. 11. To square this with Cobet's notions, he suggests fut. θύσουσι καὶ -χήσονται.

Ἐφορμάω, see ὀρμάω.

Ἐχθαίρω *To hate*, usu. Poet. Od. 3, 215; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -αῖροντι Theocr. 24, 29: imp. ἤχθαιρον Eur. Supp. 879: fut. -ᾶρῶ: aor. ἤχθηρα Il. 2c, 306; Aesch. Pers. 772; Soph. El. 1363, Dor. -ᾶρα Timoc. in Plut. Them. 21. Pass. ἐχθαίρομαι *to be hated*, Soph. Aj. 458: imp. ἤχθαίρετο Mosch. 6, 6: with fut. m. ἐχθαροῦμαι Soph. Ant. 93. Mid. as act. late ἐχθήρατο Nic. Alex. 618, ἀπ-εχθήρ- Q. Sm. 13, 255 (Vulg. Lehrs) -ηχθήρ- (Mss. Koechly.) Vb. ἐχθαπρέος now Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, ἐχθαίρουσι (Hippocr.) Epist. 3, 813; Aristot. Eth. Nic. 10, 10; Plut. Rom. 17: imp. ἤχθαιρε Dio Cass. 57, 1: aor. ἤχθηρα Dio Cass. 56, 38; Nicol. Dam. Fr. 21 (Feder.) Rather a better prose form is ἐχθραίνω Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: imp. ἤχθραινον Xen. Ages 11, 5: aor. late ἤχθρηνε Maxim. Καταρχ. 67; 1 Macc. 11, 38. Vb. ἐχθραντέος late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in late recensions by ἐχθαίρω, ἐχθαπρέος from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only aor. inf. ἐχθοδοπῆσαι Il. 1, 518.

Ἐχθέω, see foll.

Ἐχθω *To hate*, Poet. and only pres. Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr.

118. Pass. ἔχθομαι Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756: imp. ἤχθετο Od. 14, 366; Eur. Hipp. 1402: p. late ἤχθη-μένος Lycophr. 827. There is some appearance of a form ἐχθέω, imper. ἔχθει Theogn. 1032 (Schneidew. Orell.), ὄχθει (Bergk): imp. ἤχθεε Hermes. 2, 39 (Schneidew.) ἤχθεν (Dind.): p. p. ἤχθημένος quoted. See ἀπ-εχθάνομαι.

ἔχω *To have*, (σέχω, ἔχω) Il. 3, 53; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Thuc. 1, 41: imp. εἶχον Il. 7, 217; Aesch. Ch. 351; Her. 1, 24; Pl. Tim. 39 (Dor. ἤχον), Epic ἔχον Il. 9, 1, iter. ἔχεσκον 13, 257; Her. 6, 12: fut. ἔξω Il. 18, 274; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. ἔξοιμι Dem. 31, 2, and σχήσω Il. 17, 182; Aesch. Eum. 695; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. σχήσειςθα Hom. H. Cer. 366; opt. σχήσοι Hell. 1, 1, 35: 1 aor. ἔσχησα (Inscr. Or. Sib. &c.), see below: p. ἔσχηκα Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, and Epic (ὄχωκα, for ὄκωχα) συν-οχωκώς Hom. once, Il. 2, 218: p. p. ἔσχημαι late in *simple*, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατα- Luc. D. Mort. 19, 1, and (ὄγμαi): plp. ἐπ-ώχατο Il. 12, 540: aor. ἐσχέθην Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, συν- Hippocr. 2, 509, ἐπ- Callisth. Stob. 7, 65; σχεθεῖς (Eur.?) Dan. 6, κατα- 27, ἐν- Plut. Philop. 6, κατα- Solon 21; σχεθῆναι Arr. An. 6, 11, 1: fut. late σχεθήσεται Galen 4, 221, ἐν- Plut. Mor. 980, κατα- Luc. Herm. 47, συν- Diog. Laert. 10, 117, ἐπι- Sext. Emp. 41, 16, περι- 451, 16: and mid. ἔξομαι as pass. Eur. Or. 516 (Mss. Ald. Nauck, &c.) ἐνεξ- (2 Mss. Pors. Dind. Kirchh. &c.); so Dem. 51, 11, συν- Epist. 3, 36 (B): and σχήσομαι Il. 17, 639?: 2 aor. act. ἔσχον unaugm. Il. 17, 7; Soph. Ant. 225; Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280 (D.); Pl. Leg. 958, in comp. παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, 3 pl. σχοίεν Thuc. 6, 33, less freq. σχοίησαν Hyperid. Eux. p. 14, 25 (Schn.), and σχοίμι, παράσχοιμι Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχέs Soph. El. 1013; Eur. Hipp. 1354, occasionally σχέ in comp. πάρασχε Eur. Hec. 842 (Mss. Ald. Herm.) παράσχες (Pors. Dind. Kirchh.) see below; σχών Soph. El. 551; Thuc. 5, 2; σχεῖν Il. 16, 520; Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il. 8, 254, poet. ἔσχεθον Il. 12, 184; Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; σχέθω Ar. Lys. 425, *once in Doric prose* κατα-σχεθῇ Epim. in Diog. Laert. 1, 113;

σχεθοίμ Aesch. Eum. 857; Eur. Rhes. 602; σχέθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16, παρα- Ar. Eq. 320, Epic σχεθέειν Il. 23, 466, σχεθέμεν Pind. Ol. 1, 71; σχεθών Pind. P. 6, 19; Aesch. Ch. 832 (chor.) Others hold this form ἔσχεθον for imp. of a pres. σχέθω not used in indic.; subj. σχέθω &c., and accent the inf. σχέθειν, part. σχέθων. We hesitate to affirm that the "Homeric inf. σχεθέειν is necessarily aorist, and could only be produced from σχεθεῖν," see μάχοιτο Il. 5, 362. 16, 713, μαχέοιτο 1, 272. 344; ὄρσο Od. 7, 342, ὄρσεο Il. 3, 250 &c. Mid. ἔχομαι to hold oneself, hold by, be near, &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424; Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp. εἰχόμεν Pind. P. 4, 244; Eur. I. T. 1355; Thuc. 1, 49, ἐχ- Od. 5, 429, iter. παρ-εχέσκετο formerly Od. 14, 521, is now edited παρεκέσκει from παράκειμαι (Wolf, Bekk. Dind.): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891; Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621; pass. Eur. Dem. see above: and σχήσομαι Il. 9, 235; Ar. Av. 1335; rare in Trag. ἀνα-σχήσει Aesch. Sept. 252; in prose Plut. Crass. 25, παρα- Antiph. 5, 24; Lys. 9, 8; Hippocr. 6, 504 (Lit.): and in sense p. ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 31; Dem. 27, 49. 36, 35. 40, 54. 57, 29: 2 aor. ἐσχόμεν Il. 3, 84. Od. 17, 238 (σχο- Bekk.); Soph. Ant. 467 (Vulg. ἦνσχο- Dind. &c.); Eur. Rhes. 174; Her. 6, 85; late Attic prose Plut. Arist. 15. 17. Caes. 32, classic in comp. ἀνά, ἦν-έσχ- Pl. Charm. 162, ἀπ- Thuc. 1, 20; Isocr. 16, 13, παρ- Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23. 9, 9 (Ar. Thesm. 147) &c. ἐπ- Thuc. 7, 33 (Bekk. Goell.); subj. σχῶνται Od. 13, 151, ἀπό-σχ- Ar. Lys. 771, παρά-σχωμαι Pl. Leg. 642; σχοίμην, παρα- Eur. Andr. 55, ἀνα- Pl. Rep. 367; σχέο Il. 21, 379, σχοῦ, ἀνά-σχου Eur. Ion 947, -σχεσθον Pl. Euthyd. 278, -σχεσθε Ar. Ach. 296; σχέσθαι Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, ἀπο- Pl. Leg. 872, παρα- Xen. Cyr. 1, 6, 22; σχόμενος Il. 12, 298, παρα- Thuc. 2, 41, ἐπι- Pl. Conv. 216, sometimes pass. ἔσχετο Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50, 31, σχέτο Il. 21, 345; σχομένη Od. 11, 279, κατα- Pind. P. 1, 10, rare in Attic Pl. Phaedr. 244, occasionally doubtful κατ-έσχετο Eur. Hipp. 27 (Mss. most edit.) κατείχ- (Elms. Monk, Dind.), συν- Heracl. 634 (Vulg.) συνείχ- (Elms. Dind.); Pl. Soph. 250 (v. r. συνεχ-), so also Theaet. 165; also ἐσχεθόμην, προ- Theocr. 25, 254 (Meineke, Wordsw. Ahr.) Vb. ἐκτός late Diog. Laert. 3, 105, -έος Ar. Ach. 259. ἀνα-σχετός Thuc. 2, 21, ἐπισχετέος Pl. Phaedr. 272. In some editions of Her. ἔχω is occasionally unaugm. ἔχον 1, 102. 5, 73. 6, 95. 7, 61 &c.

*παρέχοντο* 2, 148 (Schweigh. Schaef. &c.) Gaisf. Lhardy, Bredow, and *now* Bekk., we think, uniformly augment it, *εἶχον, εἵχοντο* &c. For *ἐπέσχοντο* Thuc. 7, 33, Poppo reads *ἐπέσχον τό*, on the ground that Thuc. never uses the mid. form. It is little used by any writer, probably because the act. assumed a mid. sense. He uses, however, the mid. of other compounds, *ἀπέσχοντο* 1, 20 &c. *παρεσχόμεθα* 1, 74. 2, 41 &c.—A rare pres. form *ἔχεισθα* occurs Theogn. 1316 (Bekk. Bergk), *ἔχοισθα* (Ms. A.); subj. *ἔχῃσθα* Il. 19, 180. The 1 aor. *ἔσχησα* occurs on the Marmor. Farn.; and subj. *σχήσῃσθα* (or *-εἰσθα* fut.) Hom. H. Cer. 5, 366 (Ilgen, Matth.); *σχήσειε* Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.) *ἔσχα* a late form of 1 aor. = *ἔσχον* is found in Inscr. Aor. pass. *ἐσχέθην* was scarcely used by the early Attics. *εἶχεε* for *εἶχε, ἐν-* Her. 1, 118, *ἐνείχε* (Dind.): 2 aor. *ἐπισχέειν* Her. 1, 32 (Gaisf.) *-σχεῖν* (Bekk.), Epic *σχεθέειν* Il. 23, 466, *σχεθέμεν* Pind. P. 4, 75, inf. for *σχεθεῖν*; imper. *σχέ* = *σχές*, though analogical, seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads *σχεῖν*. It occurs, however, occasionally in comp. *πάρασχε* Eur. Hec. 842 (Mss. Herm. Pflugk.) Brunck held it barbarous, and substituted *παράσches*, which Porson adopted, granting at the same time that *πάρασχε* is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 *πάρασχε* (2 Mss.) *-σches* (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss.) *-εχε* (Mss. Born. Saup. Dind.); *κάτασχε* Eur. H. F. 1210 (Mss.) *κατάσχεθε* (Elmsley's conjecture Matth. Dind. Kirchh. &c.); *μέτασχε* Or. 1337 (some Mss.) *-σches* (Mss. Pors. Herm. Dind. &c.)—*εἵχοσαν* Anth. 5, 209, *ἔσχοσαν* Scymn. 695, seem to be Alexandrine forms of 3 pl. imp. and 2 aor.

*Ἐψίδαομαι* *To play with pebbles, amuse oneself*, Epic, *-ιῶνται* Ap. Rh. 1, 459; imper. *ἐψῷάσθων* Od. 17, 530; *-ῖάσθαι* Od. 21, 429; Ap. Rh. 3, 950: imp. unaugm. *ἐψιῶντο* Callim. Cer. 39; Ap. Rh. 2, 811. An act. form *ἐψιέω* or *-όω* occurs Aesch. Fr. 49 (D.) *ἐψιούσα*. In Callim. Meineke edits *ἐψ-*.

*Ἐψω* *To boil, cook*, (*ἐψέω* rare and often doubtful, especially in Attic) Ar. Eccl. 845; Xen. Cyr. 8, 2, 6; Pl. Euthyd. 285: imp. *ἦψον* Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, *ἔψεε* Her. 1, 48 (Bekk. Gaisf. Lhardy) *ἔψε* (Bred.) *ἦψε* (Dind.): fut. *ἐψήσω* Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and *ἐψήσομαι* see below: aor. *ἦψησα* Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr.

1, 3 (Lit.), ἔψησα Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.) ἦψ- (Ms. K. Dind. Dietsch); subj. ἐψήσῃ Pl. Euthyd. 301; -ῆσαι (Pl.) Eryx. 405 (also ἦψα, συνῆψας, if sound, Com. Fr. (Timocl.) 3, 606, see below): p. late ἔψηκα with the *lenis* Philo vol. 2, p. 245: p. p. ἦψημαι, -ῆσθαι Hippocr. 2, 254 (Lit. ἐψ- Vulg.); ἦψημένος Diod. Sic. 2, 9 (Bekk.); Aristot. Prob. 5, 36 (L. Dind.) ἐψ- (Mss. Bekk.); so Hippocr. ἐψημ- 8, 192 (Lit.), ἀπ-εψ- Her. 1, 188 (Bekk. Gaisf. Dind.), ἀφ- Plut. Conv. 692: aor. ἦψήθην, subj. ἐψηθῇ Her. 4, 61; Plut. Mor. 690; ἐψηθείη, ἀφ- Athen. 10, 34; ἐψηθείς Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen 13, 399, ἀφ- Athen. 10, 34, late ἦφθην, ἐφθέντες Dioscor. Parab. 1, 148: fut. ἐψηθήσομαι Galen 13, 398. 893. Mid. ἔψομαι Aesch. Fr. 321 (D.): fut. ἐψήσομαι Pl. Rep. 372: aor. ἦψήσατο Com. Fr. (Anon.) 4, 680. Vb. ἐφθός Eur. Cycl. 246. ἐψητός Xen. An. 2, 3, 14.

The *classical* authority for ἐψέω depends almost entirely on the *accent*. ἐψῶ Ephiph. Com. Fr. 3, 338 (Ms. C.) ἔψω (Mein.), ἐψοῦσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ἔψουσι, κατέψ- (Bekk. Dind.), but ἐψοῦσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἐψῇ Pl. Hipp. Maj. 290, ἔψη Bekk. &c.); imper. ἔψεε Hippocr. 2, 518 (Mss. Lit.) ἔψε so (Ms. A) pointing to ἔψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἐψέτω 8, 182; ἐψείν Pl. Euthyd. 301 (Mss. A. C.) ἔψειν (Bekk. B. O. W. &c.); so Hippocr. ἐψείν 7, 86. 196. 254. 8, 82. 92 &c. but ἔψειν (Lit.); ἐψῶν 7, 48. 266. 276 &c. (Lit.): imp. ἔψεε Her. 1, 48, ἦψε (Dind.), ἐψείσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.) -ἐψεσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψῶντες Diod. Sic. 1, 84, ἔψοντες (Bekk. Dind. from Euseb.); but ἐψῆν Hippocr. 8, 366 (Lit.) v. r. ἐψείν, ἐγκαθεψῶντα 2, 806 (K.) -ἐψοντα (Dind.) For aor. συνῆψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἰσιν ἦψες imp. of the *simple*, adding that the aor. form ἦψας is "quite unused." We know no other instance, but it is countenanced so far by the *analogical* pass. aor. (ἦφθην), ἐφθέντες quoted from Dioscor.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced 'eat.

(ἔω) To be, see εἰμί.

(ἔω) To clothe, see ἔννυμι.

(ἔω) To send, see ἰέω, ἵημι.

(ἔω) To seat, set, in act. the aor. only, mostly poet., not in

Attic prose (fut. *ἀν-έσω* see below): *είσα* Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (*καθ-είσεν* Eur. Phoen. 1188 trimet. is *now καθ-ῖσεν* Dind. Kirchh. &c.), *ἔσσα, καθ-* Pind. P. 5, 42; opt. *ἀν-έσαιμι* Il. 14, 209; imper. *είσον* Od. 7, 163; inf. *ἔσαι* in tmesi Pind. P. 4, 273, *ἐφ-* Od. 13, 274; part. *ἔσας* Od. 10, 361. 14, 280, *ἀν-* Il. 13, 657, *είσας, ὑπ-* Her. 3, 126. 6, 103. Mid. *to seat oneself, set for oneself, erect*, fut. *είσομαι* Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; *ἔσσεσθαι, ἐφ-* Il. 9, 455: aor. *έσσάμην* Pind. P. 4, 204, *ἐφ-έσσ-* Od. 14, 295 (Bekk. *now*, with Rhian), *καθ-έσσ-* Anacr. 111 (B.); *έέσσ-* Il. 10, 23. Od. 14, 529; imper. *ἔσαι, ἐφ-* Od. 15, 277; *έσσάμενος, ἐφ-* 16, 443, and *είσάμην* Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946, *έγκαθ-* Hipp. 31; prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.); classic *είσάμενος* Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind.) *έσσαμ-* (Mss. Bekk.) *έσαμ-* (Mss. approved by Krüg.); so Plut. *είσάμ-* Pyr. 1 (Bekk. Sint.); *είσασθαι* Themist. 1, 8: hither may be referred as p. p. *ἦμαι* as pres. *am set, sit*, Il. 18, 104, *ἦσται* 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, but in comp. *κάθ-ηται* Pl. Apol. 35 &c.; imper. *ἦσο* Il. 2, 200; *ἦσθαι* 13, 253; *ἦμενος* 8, 480: plp. as imp. *ἦμην sat*, Od. 11, 49; Soph. Tr. 24, *ἦστο* Il. 1, 512; Soph. Aj. 311, in comp. *έκάθ-ητο* Thuc. 5, 6; Xen. Cyr. 5, 1, 4, and *καθῆστο* Il. 1, 569; Eur. Bac. 1102; Pl. Rep. 328, see *ἦμαι*. The fut. *ἀν-έσει* Od. 18, 265, is usually considered a shortened form of *ἀνήσει* fut. of *ἀνίημι*. This we think doubtful: Düntzer reads opt. *ἀνέσαι*. *ἔσται* Il. 3, 134, *είσται* 10, 100; (Luc.) D. Syr. 31, 3 pl. perf. for *ἦνται*; *ἔστο* Il. 7, 414, *είστο* 3, 149, 3 pl. plp. for *ἦντο*. *ἦσται* Il. 19, 345, *ἦστο* 9, 190, 3 sing. perf. and plp., *έήσθην* Orph. Arg. 818, 3 dual.

## Z.

*Zάω* To live, Soph. O. R. 410; Eur. Or. 386, contracts with *η, ζῆς* Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, *ζῆ Soph. Ant. 457; Ar. Lys. 306; Xen. Cyr. 7, 3, 3, ζῆτε* Ar. Av. 161; Pl. Leg. 771; opt. *ζώνην* Eur. Or. 1147, *ζώνης* Soph. El. 1090,

-η Pl. Rep. 344, ζώμεν Soph. O. C. 799, ζῶεν Pl. Menex. 248; imper. ζῆ Soph. Ant. 1169; Eur. I. T. 699. Fr. Phrix. 9 (W.) ζήτω Pl. Leg. 952, and ζῆθι Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8; inf. ζῆν Soph. O. C. 798; Ar. Plut. 552; Thuc. 2, 43; Dem. 57, 31; Hom. only part. ζῶν Il. 1, 88; Soph. Ant. 210; Ar. Thesm. 77; Pl. Phaed. 105: imp. ἔζαον, -ων Soph. El. 323; Ar. Ran. 1072, and (from ζῆμι) ἔζην only in 1 pers. sing. Dem. 24, 7, 2 sing. ἔζης (contr. from ἔζαες) Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 21, 134, ἔζη (ἔζαε) Soph. Aj. 1060; Ar. Pax 652; Isae. 7, 14; Aeschin. 1, 102, pl. ἐζώμεν (Pl.) Epist. 347, ἐζήτε Xen. Cyr. 7, 2, 26, ἔζων Ar. Vesp. 709; Pl. Leg. 679: fut. ζήσω Ar. Plut. 263. Fr. 498 (D.). Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, δια- Pl. Leg. 792: and mid. ζήσομαι Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6; Plut. Mor. 1082; Luc. Paras. 12; Anth. (Antiph.) 7, 175: aor. ἔζησα Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. ἔζηκα Aristot. Met. 8, 6 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use ἐβίων, βεβίωκα. ἔζην Eur. Alc. 295. 651, has been altered from the best Mss. to ἔζων. Fut. ζήσω seems to have been the Attic form, though mid. ζήσομαι is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the act., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form. ζώω Il. 18, 61. Od. 24, 263; Pind. I. 3, 5; Soph. El. 157 (chor.); Bion 1, 53; Ar. Av. 609 (Anapaest.); Anth. App. Epigr. 278; Her. 4, 22; subj. ζώω Od. 3, 354; ζώειν Soph. O. C. 1212 (chor.); Her. 7, 46: imp. ἔζωον Od. 22, 245; Hes. Op. 112; Her. 4, 112, iter. ζώεσκον Hes. Op. 90; Bion 1, 30: fut. in comp. ἐπανα-ζώσω Dial. Herm. de Astrol. 1, 10: and aor. ἔζωσα, ἐπ- Her. 1, 120 (Mss. Gaisf. Krüg.) -ησε (Mss. Ald. Bekk. Dind.): p. ἔζωκα in C. Inscr. 3684. Shortened ζόω, ζόειν Simon. (A.) 1, 17 (Bergk); Her. 7, 46 (Ms. F. Gaisf.) ζόειν (Mss. M.P. K. Bekk.): imp. ζόειν Anth. 13, 21. See Pors. Eur. Hec. 1190. ζώω never occurs in Attic prose, and never in trimeter, in Attic poetry.

Ζέννυμι (ū) *To boil*, late for ζέω, only pres. act. ζέννυμεν Oribas. 5, 17; and part. pass. ζεννύμενον Alex. Aphr. probl. 1, 104.—ζεννώ?

Ζεύγνυμι *To join*, Aesch. Pers. 191, ὑπο- Pl. Phil. 309; imper. ζεύγνυτε Eur. Rhes. 33; -νύς Her. 1, 206. 4, 89; -ύναι 4, 69.

189, μετα- Xen. Cyr. 6, 3, 21: imp. ἐξεύγνυσαν Her. 7, 33. 36, ζεύγ- Il. 24, 783, and ζευγνύω Her. 1, 205; Polyb. 5, 52; Anth. 12, 206, κατ- Pind. P. 2, 11: imp. ζεύγνυον Il. 19, 393, ἐξεύγνυε Her. 4, 89, ἐπ- 7, 36, ἀν- Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. &c.) ἀν-εξεύγνυ (Dind. 4 edit.): fut. ζεύξω Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, ὑπο- Od. 15, 81, if sound: aor. ἔζευξα Od. 3, 478; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22: perf. late ἔζευχα, ἐπ- Philostr. V. Apoll. 2, 14, 64: p. p. ἔζευγμα Eur. Fr. 591 (W.); Luc. Nav. 33, ἐν- Aesch. Pr. 108 (D.), συγκατ- Soph. Aj. 123, ὑπο- Anth. (Alph. Mit.) 9, 526; ἐζευγμένος Il. 18. 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; ἐζεύχθαι Eur. Hel. 1654: plp. ἔξευκτο Her. 4, 85: 1 aor. ἐζεύχθην Pind. Ol. 3, 6 in tmesi; Aesch. Ag. 842; Soph. Ant. 955; Eur. Ion 949. Elec. 99; Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, δια- Aristot. H. A. 7, 6. Pol. 6, 4; Alciph. 1, 39, ἀπ- Babr. 37, ἐν- Ap. Rh. 1, 686: fut. late, δια-ζευχθήσεται Galen 9, 938: 2 aor. ἐζύγην Pind. N. 7, 6; Aesch. Ch. 795; Soph. O. R. 826; Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508, συν- Rep. 546, δια- Aeschin. 2, 179. Mid. ζεύγνυμαι trans. *join for oneself, to oneself, marry*, Eur. Alc. 428: imp. ζευγνύμην Il. 24, 281. Od. 3, 492: fut. ζεύξομαι Eur. Supp. 1229. Hec. 469: aor. ἐζεξάμην Ion 901. Tr. 671; ζευξάμενος Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Heliod. 10, 29 (B.) The mid. in the *simple* form seems not to occur in good Attic prose, but δια-ζεύγνυσθαι Pl. Leg. 784, συν-εζεύξατο Xen. Cyr. 6, 1, 51.—Epic pres. inf. forms, ζευγνύμεναι Il. 3, 260, ζευγνύμεν 15, 120, and -ύμεν 16, 145, ū by ictus, therefore -ύμεν is perhaps unnecessary. It is so read, however, by Wolf, Bekk. Dind.—Buttmann, strange to say, gives ἐζύγην as the only pass. aor. Eur. uses ζυγείσα of choice Fr. 1 (Wag.), and he and Aesch. ἀπ-εζύγην Med. 1017; Ch. 677, where ζυχθείσα, ἀπ-εζύχθην might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

Ζέω *To boil*, Poet. ζείω trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Pl. Phaedr. 251; ζείων Callim. Dian. 60, late ζέννυμι (-ύμενος Dioscor. 2, 77): imp. ἔζει Soph. O. C. 434, ἔζει Il. 21, 365, ζέεν Ap. Rh. 4, 955: fut. ζέσω, ἐξανα- Aesch. Pr. 370: aor. ἔζεσα Her. 1, 59; Anth. 7, 385, ἐπ- Eur. Cycl. 392, ζέσσα Il. 18, 349; Anth. 7, 208; ζέσειε Pl. Tim. 70; inf. ζέσαι Com. Fr. (Anax.) 4, 463; ζέσας Eur. Cycl. 343; Pl. Tim. 85: p. p.

ἔζεσμαι, ἀπ- Hippocr. 5, 324 (Lit.), later ζέζεσμαι, ἐκ- Geop. 10, 54, ἐξ-έζεσμ- (Niclas, perhaps rightly): aor. late ἐζέσθην Geop. 13, 1; Dioscor. 2, 102, ἀπο- 1, 3; Galen 10, 572, but ἀναζεθείς 13, 976 perhaps an error. Vb. ζεστός App. Hisp. 85.

Ζημιόω *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Cyr. 6, 3, 27; ζημιούν Ar. Ach. 717: fut. rare ζημιώσω Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): aor. ἐζημίωσα Eur. Or. 578; Thuc. 2, 65; Isocr. 10, 7: p. ἐζημίωκα Dem. 21, 49: p. p. ἐζημιωμένος Aristot. Rhet. 1, 12: aor. ἐζημιώθην Pl. Leg. 855; Isocr. 15, 160: fut. ζημιωθήσομαι Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18. 29, 4; Isae. 1, 23. 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often fut. mid. ζημιώσομαι, pass. Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1, 27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61.

Ζητέω *To seek*, Soph. O. R. 450; Pl. Charm. 165; Dor. ζᾱτώ Bion 2, 5; Theocr. 1, 85: imp. ἐζήτουν Thuc. 6, 61, ζήτ- Il. 14, 258, only here in Hom.: fut. -ήσω Pl. Phaed. 107: aor. ἐζήτησα Isocr. 16, 14: p. ἐζήτηκα Dinarch. 2, 19, &c. &c. reg. except fut. m. ζητήσομαι as pass. late, Sext. Emp. 604 (Bekk.); Galen 1, 649, but act. ἐπι-ζητήσ- 9, 487: with fut. p. -ηθήσομαι Luc. Char. 23; Sext. Emp. 292 (B.): and aor. m. ζητησάμενος, ἀνα-Long. Past. Prol. 2, all missed by, we think, all Lexicogr.

Ζόω *To live*, Poet. for ζάω, and rare, ζόειν Simon. (A.) 1, 17 (Bergk): imp. ζόεν Anth. 13, 21. Gaisf. reads ζόειν Her. 7, 46 (Ms. F.), Bekk. ζώειν (Mss. M. P. K.)

Ζώννυμι *To gird*, παρα-ζωννύντα Pl. Rep. 553, and ζωννύω Hippocr. 8, 144 (Lit.): fut. ζώσω late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. ἔζωσα Ap. Rh. 1, 368; V. T. Ezech. 16, 10; imper. σύζωσον Ar. Thesm. 255; ζώσας Od. 18, 76; Hippocr. 4, 122: p. ἔζωκα late Paus. 8, 40, δι- Dio. Hal. 2, 5, ὑπ- Galen 9, 402: p. p. ἔζωσμαι Hippocr. 4, 124, ἐπ- Her. 2, 85, δι- Thuc. 1, 6, περι- Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare ἔζωμαι, περι- Athen. 14, 622: plp. ἔζωστο Plut. Ant. 4: aor. ἐζώσθην late Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, ἀπο- Herodn. 2, 13. 8, 8. Mid. ζώννυμαι *gird oneself*, Od. 24, 89: imp. ζωννύμην Il. 10, 78, iter. ζωννύσκετο 5, 857: fut. late ζώσομαι Theon. Rhet. 12, 51: aor. ἐζώσάμην Heliod. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm. 656, συ-ζ- Lys. 536, περι- Pax 687; Polyb. 30, 13, ζωσ- Il. 14, 181. Od. 18, 67: as mid. p. p. ὑπ-εζωσμένος Her. 7, 69. Vb. ζωστός Plut. Alex. 32. ζώννυνται Od. 24, 89,

seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except *κατ-εζώσαντο* Eur. Bac. quoted, never in Comedy, except occasionally in comp.

*Ζώω* *To live*, Epic and Ion, for *ζάω*, (in Attic poet, rare, never in trimet.) Il. 18, 61; Pind. Ol. 2, 25; Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 685 chor. (D.); Ar. Av. 609 (Anapaest.): imp. *εζώνον* Od. 22, 245; Her. 4, 112, iter. *ζώεσκον* Hes. Op. 90: fut. late, *ζώσω*, *ἐπανα-* Dial. Herm. de Astrol. 1, 10, 42: aor. *εζωσα*, *ἐπ-* Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg.) *ἐπ-έζησε* (Mss. F. a. Ald. Bekk. Dind.): p. *εζωκα* in Inscr.; Anth. 9, 778. See *ζάω*.

## H.

*Ἡβᾶω* *To be at, or near, the age of puberty, be vigorous*, Aesch. Ag. 584; Eur. Bac. 190; Thuc. 3, 36, *ἡβάσκω* Eur. Alc. 1085; Xen. An. 4, 6, 1; subj. *ἡβᾷ* Eur. Or. 697, *-ῶσι* Aeschin. 3, 122?; opt. *ἡβῶμι* Il. 7, 133; *ἡβῶν* Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763: imp. *ἡβων* Eur. H. F. 436; Ar. Vesp. 357: fut. Dor. *ἡβάσω* Anth. (Incert.) 7, 482, but *ἐφηβήσω* Xen. Cyr. 6, 1, 12: aor. *ἡβησα* Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saup.); subj. *ἡβήσῃ* Od. 1, 41; Pl. Leg. 928, *-ωσι* Apol. 41; opt. *-ήσειας* (Simon. C.?) 183 (Bergk), *-σειε* Hes. Op. 132, *-σαιμεν* Isae. 1, 10; *-ήσας* Il. 5, 550; Eur. Heracl. 740; Aeschin. 1, 13; (Dem.) 46, 20; *ἡβῆσαι* (Dem.) 46, 24: p. *ἡβηκα*, *παρ-* Thuc. 2, 44, *-ηκώς* Her. 3, 53; Luc. Lexiph. 13: plp. *παρ-ἡβήκεε* Her. 3, 53. *ἡβώοιμι* Epic opt. pres. lengthened on *ἡβῶμι* (*-άοιμι*) Il. 7, 157; *ἡβῶντα* 9, 446, *-ῶντες* 24, 604, *-ῶωσα* Od. 5, 69.

*Ἡγέομαι* *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar. Pl. 27; Thuc. 2, 44, Dor. *ἄγ-*: imp. *ἡγούμην* Il. 12, 28; Aesch. Pers. 400; Pl. Phaedr. 244, Ion. *-εύμην* Her. 2, 115, perhaps better *-εόμην*, as *-έοντο* 9, 15, Dor. *ἄγ-* Pind. P. 10, 45; Theocr. 11, 11: pass. ? *ἡγεόμενος* Her. 3, 14 (Bekk.): fut. *ἡγήσομαι* Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Pl. Rep. 530: aor. *ἡγησάμην* Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Thuc. 1, 39; Pl. Leg. 635: p. *ἡγῆμαι* usu. act. and as pres. Eur. Phoen. 550; Her. 2, 40. 72. 115; Pl. Tim. 19. Leg. 837. Hip. Min. 374

&c. Ion. 3 pl. -έται Her. 1, 136, Dor. δγ- Pind. P. 4, 248; pass. Dem. 43, 66 (Dor. Orac.) δι-ηγ- Antiph. 1, 31, ἀπ- Her. 1, 207. 5, 62. 9, 26: ἡγήθην *simple* if sound, rare and late, Polyaen. 2, 31, 4 (Murs. ῥήθ- Woelffl.), but pass. περι- Pl. Leg. 770, ἀφ- Agath. 4, 30: fut. late ἡγηθήσεται pass. Orig. Ref. Haeres. p. 3 (Miller). Vb. ἡγητέον Xen. Hell. 4, 7, 2.

In Attic the perf. is rare, especially in poetry: in *classic* Greek we have not seen the *simple* aor. pass., the comp. only once. Some take ἡγεόμενον Her. 3, 14, quoted, as act. *leading, going first*, others read ἀγεόμενον, ἡγεόμ- Ion. for ἀγομ-.

ἡγέρομαι *To be collected*, (ἀγείρω) Epic and only 3 pl. -ονται Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and imp. ἡγέρο-  
οντο Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. -ωνται Opp. Hal. 3, 360; inf. -έεσθαι Il. 10, 127 (W. Bekk. Dind.) -έεσθαι (Vulg.) as from ἡγέρομαι.

ἡδύνω (ῥ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8: aor. ἡδύνα, -ύνης Luc. Hist. con. 10; -ύναι Pl. Theaet. 175; ἡδύνας Com. Fr. (Diph.) 4, 385: p. p. ἡδυσμαι, -υσμένος Pl. Rep. 607; Aristot. Probl. 20, 23, συν- Plut. Mor. 661: aor. ἡδύνθην, -υνθείς Com. Fr. (Antiph.) 3, 49, and ἡδύσθην, ὑπερ- Galen 4, 588. Vb. ἡδυντέον Com. Fr. (Alex.) 3, 470.

ἡδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in act. rare, and perhaps rather late, except: imp. ἡδε Anacr. Fr. 148 (Bergk): fut. ἡσω Liban. T. 4, 473: aor. ἡσα Com. Fr. (Ephip.) 3, 326?; Ael. H. A. 10, 48. Mid. ἡδομαι *please oneself, delight in*, Aesch. Eum. 312; Soph. Tr. 374; Ar. Pax 291; Xen. Cyr. 6, 2, 1: imp. ἡδετο Soph. Aj. 272; Xen. Cyr. 5, 4, 39: p. (ἡσμαι) perhaps in ᾄσμενος with change of aspirate and accent for (ἡσμένος) Il. 14, 108; Soph. Tr. 18; Thuc. 3, 66, see below: aor. ἡσθην as mid, Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Pl. Phaed. 97: fut. ἡσθήσομαι as mid. Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Isocr. 8, 5; Pl. Phaedr. 233: aor. mid. ἡσαστο rare and Epic, Od. 9, 353.—ἡδοντα *pleasures*, (Pl.) Ax. 366. ἡσται Sopat. Athen. 8, 26, has been referred to this verb, as p. p., but the passage seems to require it to be referred to ἡμαι *sit*.

ἡερέομαι *To be raised, elated, to flaunt*, (αἶρω) Poet. and only pres. -ονται Il. 2, 448. 21, 12; Ap. Rh. 3, 638: and imp. ἡερέ-  
οντο Ap. Rh. 2, 1082. 3, 368.

ἡκω *To come, am come*, Il. 5, 478 (Wolf, Spitzn. Dind.); Aesch. Pr. 284; Ar. Ach. 37; Her. 7, 157 (1, 65 Orac.); Andoc. 1, 45.

Isocr. 4, 3; Isae. 4, 24: imp. ἤκον *came, had come*, Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Thuc. 1, 91; Isocr. 14, 3: fut. ἤξω Aesch. Ch. 561; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Isocr. p. 14, 43; Pl. Crit. 53: aor. ἤξα late, Paus. 2, 11, 5; Galen 10, 609: late ἤκα Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. ἤκαμες Plut. Mor. 225; ἠκέμαι Nicet. Eug. 6, 97: plp. ἠκεσαν Joseph. Ant. 19, 1, 14. Mid. ἠκηται occurs Aretae. p. 92 (Adams.): imp. ἠκόμην Musgrave's conjecture for ἠγόμην Eur. Fr. Antiop. 8 (Wagn.) is not *received*: fut. ἠξεται Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. ἤκε rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, ἠκέτω Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use ἴκω. In Pind. ἠκω never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 477. Od. 13, 325 (W. H. Dind.) In both places, however, Bekk. *now* (2 ed. 1858) writes ἴκω in conformity with Il. 18, 406. Od. 13, 325. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἠκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pronounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἴκω, and *Homeric*—Lobeck so far approves.

ἠλαίνω *To wander, act foolishly*, Poet. and only pres. act. ἠλαίνοντι 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Fritzsche), see mid.; -αίνων Callim. Dian. 251. Mid. ἠλαίνονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαίνω.

ἠλάσκω *To wander, flee*, only pres. -άσκουσι Il. 2, 470; Emped. 389 (Stein.); part. -ουσai Il. 13, 104, and ἠλασκάω pres. -άξει Od. 9, 457; part. -άων Il. 18, 281: and imp. ἠλάσκαζες Hom. H. 1, 142. Both Epic.

ἠλιάζω *To sit in the court* ἠλιαία, in act. only fut. -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk): but mid. -άξει Buttm. Dind.) Mid. ἠλιάζομαι Com. Fr. (Phryn.) 2, 605: fut. -άσομαι, -άσει Ar. Vesp. 772, Dor. -άξει Lys. 380, see act.: aor. ἠλιάσασθαι Ar. Eq. 798.

ἤμαι *To sit, simple* mostly poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245, ἦσται 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740, ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (*hexam.*), ἦνται Callim. Fr. 122, Epic εἶται Il. 10, 100; (Luc.)

D. Syr. 31, Ion. *ἔαται* Il. 3, 134, *κατ-* Her. 1, 199; subj. and opt. in comp. *καθ-*; imper. *ἦσο* Il. 3, 406. Od. 20, 262, *ἦσθω, καθ-* Aesch. Pr. 916, *ἦσθε* Ap. Rh. 4, 856; inf. *ἦσθαι* Il. 13, 253; Aesch. Ag. 862; *ἦμενος* Il. 5, 356; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. *ἄμ-* v. r. Pind. Ol. 11, 33: imp. or plp. *ἦμην* Il. 6, 336. Od. 11, 49; Soph. Tr. 24, *ἦσο* Eur. Rhes. 846, *ἦστο* Il. 23, 451; Soph. Aj. 311; Eur. Supp. 664, *καθ-* Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, and *ἦτο* in comp. *καθ-ἦτο* Dem. 18, 169, *ἑπικαθ-ἦτο* Ar. Ran. 1046, and *ἐκάθητο* Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, *ἦμεθα* Od. 3, 263, *-εσθα* Eur. I. A. 88, *ἦντο* Il. 3, 153, Epic *εἶατο* 7, 61, Ion. *ἔατο* 7, 414, *κατ-* Her. 8, 73, dual *ἦσθην* Il. 8, 445, *ἔης-* Orph. Arg. 818. See *ἔω*, and *κάθημαι*.—*καθήατο* Il. 11, 76 (Vulg.) is now *καθείατο* (Wolf, Bekk. Spitzn. Dind.)—*ἦμαι* in *simple* is Epic and Trag. once or twice in Ionic prose, *ἦσται* Her. and *εἶαται* Luc. quoted: in Comedy and Attic prose, the comp. *κάθημαι* is the form in use.

*ἦμί* *I say*, as *φημί* (inquam) *παῖ, ἦμί, παῖ* Ar. Ran. 37, *ἦσί* Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. *ἦσι* (Bergk 97) *ἦτί* Alcm. 138 (Bergk): imp. *ἦν, ἦ* colloquially, as *ἦν δ' ἐγὼ said I*, Pl. Rep. 328, *ἦ δ' ὅς, ἦ, said he, she*, 327. Conv. 205, also *ἦ δ' ὅς ὁ Γλαύκων* Pl. Rep. 327, the Epics generally *ἦ* alone, as *ἦ he said*, Il. 1, 219, once in Hom. with nominative *ἦ ῥα γυνή* Il. 6, 390. It is scarcely used beyond the 1 sing. pres. and 1 and 3 sing. imp. In Attic *ἦν δ' ἐγὼ, &c.* is generally in the middle or end of a sentence; Luc., however, sometimes begins with it, *ἦ δ' ὅς, σίγα*, Philop. 22, *ἦν δ' ἐγὼ, ὀλίγοι* 23.

*ἦμύω* (ῥ, late ῥ) *To bow, sink*, Poet. *-ῥει* Il. 2, 148, *-ῥουσι* Nic. Al. 453, *κατ-ἠμύουσι* Ap. Rh. 3, 1400: fut. *ἠμύσουσι* act. Orac. Paus. 10, 9, 5 (Vulg. Schub.) v. r. *λήσουσι* (Herm.): aor. *ἠμύσα* Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late ῥ Anth. 7, 88. 9, 262, *κατ-* 9, 309; opt. *ἠμύσειε* Il. 2, 373; part. *-ῥασα* Opp. Hal. 2, 307: p. in comp. *ὑπ-εμνήμυκε* Il. 22, 491, formed by Attic reduplication *ἐμ-ήμυκε*, with *ν* inserted, *ἐμνήμυκε*.

(*Ἠπάομαι*) *To mend, patch*, only inf. aor. *ἠπήσασθαι* Ar. Fr. 28 (D.): and p. part. *ἠπημένος* pass. *patched*, late prose Aristid. T. 2, 303 &c.

*Ἠπύω*, see *ἀπύω*—

*Ἠσθημένος*, *clothed*, Eur. Hel. 1539, Ion. *ἔσθημ-* Her. 3, 129. See *ἐσθέω*.

ἡσάω and ἡττ- *To conquer*, act. late, fut. ἡττήσω, opt. -ήσοιτε Theod. Prodr. 5, 174: aor. ἡττησα Polyb. 1, 75; Heracl. Incred. 16 (West.); Joseph. Ant. 12, 7, 1: p. ἡττηκα Diod. Sic. 15, 87. Pass. ἡσσάομαι *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, ἡττάομαι Pl. Phil. 12, Ion. ἐσσόομαι Her. 3, 106 see below; subj. ἡττᾶσθε Ar. Plut. 482; ἡττᾶσθαι Eq. 1230; Xen. Cyr. 5, 4, 32, ἡσσ- Eur. Rhes. 497; Thuc. 4, 64; ἡττώμενος Pl. Prot. 352; Isocr. 9, 44, ἡσσ- Aesch. Sept. 516; Eur. Supp. 705: imp. ἡσσῶντο Eur. Supp. 683; Thuc. 1, 49, ἡττ- Xen. Hell. 5, 2, 5: with fut. mid. ἡττήσομαι as pass. Xen. An. 2, 3, 23; Lys. 28, 9: more freq. fut. p. ἡσσηθήσομαι Eur. Hipp. 727. 976, ἡττ- Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: p. p. ἡσσημαι Soph. Aj. 1242; Eur. Alc. 697. Fr. 281 (Wagn.); Thuc. 6, 91, ἡττ- Ar. Nub. 1102; Pl. Euthyd. 300: aor. ἡσσηθήν Eur. Andr. 917; Thuc. 7, 25, ἡττ- Ar. Av. 70; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. Vb. ἡσσητέον Soph. Ant. 678, ἡττ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἡσσάομαι, Ar., the Orators, and Plato ἡττ-, so Xen. (Popp. Dind.), but ἡσσημένον (Xen.) Apol. 19 (Bornem. Dind.) Ion. ἐσσούμαι not augmented, imp. ἐσσούντο Her. 7, 166. 8, 75: p. ἔσσωται 7, 10; -ώμενος 7, 9. 8, 130: aor. ἐσσωθή 2, 169. 3, 45. 4, 162. 5, 102.

ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἡσυχάζε Aesch. Pr. 344; Eur. H. F. 98 -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζειν Bac. 790; Thuc. 1, 120: fut. -ᾶσω Thuc. 1, 142: and mid. -ᾶσομαι Luc. Gall. 1: aor. ἡσυχάσα Thuc. 8, 24; Anth. 5, 167; but trans. *having put to rest*, ἡσυχάσας Pl. Rep. 572.

The mid. form we have seen only Luc., quoted, the pass. ἡσυχάζεται only V. T. Job 37, 16.

## Θ.

θαάσσω *To sit*, Epic (Attic θάσσω) θαάσσεις Hom. H. 3, 468, -άσσει Ap. Rh. 3, 659; inf. θαάσειν Ap. Rh. 4, 1274, Epic -ασσέμεν Od. 3, 336; Hom. H. 3, 172; -άσσων Ap. Rh. 2, 1026: imp. θάασσον Il. 9, 194. 15, 124.

**Θᾱέομαι** Dor. for **θῆ-** *To gaze at*, Poet. Pind. P. 8, 45 : imp. **θαῖτο** Theocr. 22, 200 (Vulg. Mein. Wordsw.) **θῆι-** (D. Junt. Ahr. Fritzsche): aor. imper. **θάσσαι** Anth. App. Epigr. 213.

**Θᾱκέω** *To sit*, (**θᾱκος**) Soph. Aj. 325, O. R. 20; Eur. Heracl. 239; imper. **θάκει** Soph. Aj. 1173; **θᾱκῶν** Aesch. Pr. 313; Soph. Tr. 23: imp. **ἐθάκει** Com. Fr. (Cratin.) 2, 146, **θάκουν** unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. Kirchh.) **θάκους** (Herm. Nauck, Paley). Dor.? and Ion. **θωκέω**, pres. only, **θωκέτε** Sophr. 41 (Ahr.); **θωκέων** Her. 2, 173.

**Θᾱλέθω** *To flourish, abound*, lengthened from **θάλλω**, and poet. **θαλέθει** Ap. Rh. 2, 843; **-έθων** Od. 6, 63, **-οντες** Il. 9, 467. 23, 32; causat. *make to grow*, **θαλέθουσι** Theocr. 25, 16: imp. iter. **θαλέθεσκες** Anth. 11, 374, **-έθεσκε** Mosch. 2, 67 (Mss. Meineke *ποι.*)

**Θαλέω** (**ᾱ**, **θαλέω** is Dor.) *To flourish*, Ion. and late Epic, **θαλέει** Nonn. 16, 78, **-έουσι** Q. Sm. 11, 96 (Vulg.); **θαλέοντα** Hippocr. 6, 654 (Lit.) v. r. **θαλέθοντα**: imp. iter. **θαλέεσκε** Mosch. 2, 67 (Ms. F. Mein. 1 ed. **θαλέθεσκε** Mss. Herm. Mein. 2 ed.) **θαλέω** Dor. See under **θάλλω**.

**Θάλλω** *To bloom, flourish*, Hes. Op. 173; Hom. H. Cer. 402; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; also causative *produce*, Aesch. Pers. 616: imp. **ἔθαλλον** causative *made grow*, Pind. Ol. 3, 23, and (**θαλλέω**) **ἐθάλλεον** if correct, see Plut. Mor. 110: fut. late **θαλλήσω** *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow **θηλήσω** from **θηλέω**: 1 aor. late **ἄν-έθηλα** Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: 2 aor. rare and doubtful, **θᾶλον** Hom. H. 19, 33 (**λάβε** Ruhnck. **κέλε** Lobeck), but late prose **ἄν-έθαλον** V. T. Ps. 27, 7. Sap. 4. 4; N. T. Phil. 4, 10: 2 p. **τέθηλα** as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. **τέθᾱλα** Pind. Fr. 106, 5 (Bergk); subj. **τεθήλη** Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); **τεθηλώς** Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), **τεθηλυῖα** Paus. 5, 13, 4, Epic **-ᾱλυῖα** Il. 9, 208; Hes. Th. 902; Simon. (C.) 105; **τεθηλέναι** Pl. Crat. 414; Arr. Ind. 40: plp. **τεθήλειν** as imp. Od. 5, 69: fut. **θαλήσομαι**, **ἀνα-** Anth. 7, 281 (may be from **θαλέω**, late Epic Q. Sm. 11, 96). **θηλέω** Dor. **θαλ-** is reg.: imp. **θήλεον** Od. 5, 73: fut. **θηλήσω**, **ἀνα-** Il. 1, 236: aor. **ἐθήλησα**, Dor. **θάλησα** Pind. N. 4, 88; **θηλήσας** Anth. 9, 363: p. p. **τεθηλημένος** Hippocr. 2, 11.

**Θανατόω** *To put to death*, Xen. Hell. 2, 13, 15: fut. **-ώσω**

Aesch. Pr. 1053; Her. 1, 113: aor. ἐθανάτωσα Antiph. 3, γ, 11; Pl. Leg. 872: p. p. τεθανατωμένος Polyb. 24, 4, 14: aor. p. ἐθανατώθη Xen. An. 2, 6, 4; Pl. Leg. 865: fut. θανατωθήσομαι late V. T. Lev. 27, 29 &c.: reg. except fut. mid. θανατώσοιτο pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(Θάνω) see θνήσκω.

Θάομαι (ā) *To gaze at, admire*, Dor. subj. θάμεθα Sophr. 42; imper. θάεο Anth. Plan. 4, 306, θᾶσθε (Megar.) Ar. Ach. 770: fut. θάσομαι, and -οῦμαι, -σεῖσθε if correct, Callim. Cer. 3, -σασθε (Mein.); θᾶσόμεναι Theocr. 15, 23: aor. ἐθᾶσάμην (opt. θησαίτο Od. 18, 191); imper. θᾶσαι Epich. 78; Sophr. 44; Theocr. 10, 41. 15, 65. Epigr. 16, 1; inf. θάσασθαι Theocr. 2, 72; θασάμενοι Tab. Heracl. 1, 70.

This verb is poetic, and almost peculiar to the Doric dialect. Attic θεάομαι, Ion. θηέομαι, which see.

Θάομαι *To suckle*, see (θάω).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Thuc. 2, 34; subj. θάπτω Il. 21, 323; Pl. Phaed. 115; θάπτοι Od. 3, 285 &c.: imp. ἔθαπτον Soph. Ant. 402; Thuc. 3, 109, θάπτ- Il. 23, 630; Hes. Sc. 472: fut. θάψω Soph. Ant. 72; Isae. 8, 21: aor. ἔθαψα Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Thuc. 5, 11; Xen. Cyr. 4, 6, 5, θάψ- Il. 24, 612: p. p. τέθαμμαι, -αψαι? Aesch. Ch. 366 (Mss. Vulg.), -θαπται Epigr. Pl. Phaedr. 264; Her. 6, 103; Xen. Hell. 2, 4, 10, 3 pl. Ion. τεθάφεται Her. 6, 103 (Bekk. Gaisf. Dind.) τετάφ- (Ms. C. Bred. Dietsch); τεθαμμένης Pl. Crat. 400; τεθάφθω Luc. D. Mar. 9, 1; τεθάφθαι Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, τετάφ- Plut. Mor. 265. 296 (Dübner): plp. ἐτέθαπτο Od. 11, 52: 1 aor. Ion. and rare ἐθάφθην Simon. C. 170 (Bergk); θαφθῆναι Her. 2, 81; θαφθείς 7, 228: more freq. 2 aor. ἐτάφην Her. 3, 10. 9, 85; Thuc. 5, 74; ταφῶ Ar. Av. 396; ταφείην Eur. Tr. 731; ταφῆναι Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; ταφείς Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. ταφήσομαι Eur. Alc. 56. 632. Tr. 446. 1193; Lys. 13, 45: 3 fut. τεθάψομαι Soph. Aj. 577. 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. θαπτέον Soph. Aj. 1140.

Perf. τέταφα, given in lexicons, we have never seen.

(Θάπω or τάφω) *To astonish*, chiefly Epic and Ion. p. τέθαφα, if correct, Com. Fr. (Crobly.) 4, 566, Casaubon's emendation for τέθαψε (Mss. τέθυψε Mein.): 2 p. τέθηπα *am astonished*, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Themist. 4, 49<sup>a</sup>;

τεθηπώς Il. 21, 29; Ap. Rh. 3, 215; Ael. V. H. 14, 47: plp. ἐτεθήπειν Luc. Scyth. 9, Epic ἐτεθήπεα Od. 6, 166: 2 aor. ἔταφον Aesch. Pers. 1000 (chor.); Callim. Dian. 103, τάφ- Pind. P. 4, 95; ταφών Il. 23, 101. Od. 16, 12. 2 aor. poet.: 1 perf. doubtful: 2 perf. Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: ἐτεθήπεσαν Ael. H. A. 10, 48; App. Civ. 4, 14.

Θαρσύνω, see θρασύνω.

θάσσω *To sit*, In Attic poet. for θαάσσω, perhaps only pres. Eur. Or. 85, -εις Andr. 117; Ar. Thesm. 889, -ει Soph. O. R. 161, -ουσι Eur. Ion 415; θάσσων Bac. 622, -οντα Herc. F. 1214; θάσσειν 715.

θαυμάζω *To wonder, admire*, Od. 4, 655; Aesch. Ag. 1199; Ar. Eq. 211; Thuc. 6, 36, Ion. θωυμάζω Her. 1, 155. 8, 8, θωμ- in some edit.: imp. ἐθαύμαζον Eur. Elec. 84; Pl. Conv. 206, θαύμ- Il. 10, 12, Ion. ἐθώνμ- Her. 1, 68. 6, 1 &c. ἐθώμ- some edit., iter. θαυμάζεσκον Od. 19, 229; Theocr. 25, 186: fut. θαυμάσω doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg.) -άζουσι (Mss. Popp. Dind.), -άσετε Hell. 5, 1, 14, -άσαιτε (Dind.), -άσονται Dinarch. 2, 15 (Maetzn.), -άζουσι (Mss. Bekk. B. Saup.); but θαυμάσει Hippocr. 7, 530 (Lit.); and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); (Luc.) Dem. enc. 43; Marc. Aur. 6, 26; Epist. Phal. 13; Aristid. 2, p. 128; Dio Chrys. Or. 21 (273); Themist. 7, 98; Geop. 10, 89: fut. m. θαυμάσομαι Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Aristid. p. 548; V. T. Lev. 26, 32. Job 13, 10 and always, Epic -άσομαι Il. 18, 467: aor. ἐθαύμασα Aesch. Sept. 771; Eur. Elec. 516; Ar. Eq. 999; Isocr. 4, 1; Pl. Apol. 17, poet. θαυμ- Hom. H. Merc. 414: p. τεθαύμακα Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 24, 159: p. p. τεθαύμασμαι Polyb. 4, 82: aor. ἐθαυμάσθην Xen. Ven. 1, 5; (Dem.) 61, 43: θαυμασθή Thuc. 6, 12: fut. θαυμασθήσομαι Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as mid. N. T. Rev. 17, 8 (Mss. Lach. Tisch.), -άσονται (Mss. Vulg. Sin.) Vb. θαυμαστός Hom. H. Cer. 10, -εός Eur. Hel. 85; Athen. 11, 508. θαυματός Hom. H. Merc. 80; Hes. Sc. 165; now Pind. P. 10, 30. Mid. late θαυμάζονται Galen 1, 55 (Kühn): fut. -άσομαι classic, see above: aor. ἐθαυμασάμην Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. θαυμασώμεθα Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959), -άσαιτο Nicol. Rhet. 4 (Waltz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct,

aor. p. ἐθαυμάσθην N. T. Rev. 13, 3 (Lach.), ἐθαύμασεν (Vulg. Sin. Tisch.): so fut. θαυμασθήσονται 17, 8, others -άσονται see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously θαυμάζω, θαυμ- θαμ-, imp. ἐθαυμάζον, ἐθώυμαζον, ἐθώμ-. Gaisf. varies, Bekk. θώμ-, ἐθώμ-, Dind. leans to θώμ-, ἐθώμ-. Tischendorf (Rev. 17, 8) reads fut. p. θαυμασθήσονται as mid. *shall wonder*, but retains aor. ἐθαύμασεν (13, 3) in preference to ἐθαυμάσθην, on the ground that the *uncials* which form their endings are easily confused. Hesychius, however, explains ἀγασθείς by θαυμασθείς, and ἐθάμβησεν by ἐθαυμάσθην, which, if correct, favours the reading ἐθαυμάσθην (Mss. A. C. Lach. Tregell.) against ἐθαύμασεν.

θαυμαίνω *To admire*, Poet. imp. θαύμαινον Pind. Ol. 3, 32: fut. Epic -ᾶνέω Od. 8, 108. Pass. θαυμαίνονται Callicrat. Stob. Flor. 85, 17.

(θάω) *To suckle*, Epic, of act. only aor. inf. θῆσαι Hesych. Mid. θάομαι *to milk*, contr. in η, inf. θῆσθαι Od. 4, 88: aor. ἐθυσάμην *sucked*, Callim. Jov. 48 (Bl.), θησ- Il. 24, 58; Hym. Cer. 236; but Hym. Apol. 123, *suckled*.

θεάομαι *To behold*, Soph. Tr. 1079; Ar. Eccl. 270; Thuc. 5, 113, pass. late, Schol. Aesch. Sept. 50: imp. ἐθεᾶτο Thuc. 5, 7, -εῶντο Pl. Charm. 154: fut. -άσομαι Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144: aor. ἐθεᾶσάμην Eur. H. F. 1131; Pl. Conv. 221, Ion. ἐθεησ- Her. 7, 128: p. τεθέᾶμαι Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. ἐτεθέαντο Dem. 21, 2: aor. pass. ἐθεᾶσθην late and passively Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; -αθῆναι Schol. Aesch. Pers. 26; part. θεαθέν Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read δρασθέν (best Mss. Bekk. Popp. Krüg. Dind.) Vb. θεατός Soph. Aj. 915, -έον Pl. Tim. 48. See θαέομαι, θηέομαι. The act. form θεάω, imper. θέα: fut. θεάσω &c. are very late, Themist. 3, 44. 11, 146; Synes. &c. which Dind. would alter to θέασαι &c.

θείνω *To smite*, Poet. Aesch. Sept. 382; subj. θείνῃ Od. 18, 63, -ωσι Ap. Rh. 2, 81; imper. θείνε Aesch. Pr. 56; Eur. Rhes. 676, θείνετε Or. 1302; inf. Epic θεινέμεναι Od. 22, 443; θείνων Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. ἔθεινον Aesch. Pers. 418; Eur. H. F. 949: fut. θενῶ Ar. Ach. 564: 1 aor. ἔθεινα Il. 21, 491; θείνας 20, 481: 2 aor. (ἔθεινον), subj. θένω Ar. Lys. 821, -ῆς Eur. Rhes. 687; θένε Ar. Av. 54; θενεῖν Eur. Heracl. 271; θενών Ar. Eq. 640. Pass. θείνεται Aesch. Pers. 303; -όμενος Il. 10, 484; Eur. I. A. 220: imp. ἐθείνοντο Aesch.

Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form *θένω* is not found, but Theocr. 22, 66, has *θένων* seemingly pres. *θένει* pres. Aesch. Sept. 384, is now edited *θείνει* from Mss.; inf. *θένειν* Eur. Heracl. 271, is now *θενεῖν* 2 aor.; part. *θένων* Cycl. 7, now *θενών*; and *θένε* Ar. Av. 54, is imper. 2 aor. not pres. &c.

*Θέλω* *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλων* Pl. Conv. 197: imp. *ἔθελον* Il. 21, 276; Soph. Tr. 710, *θέλω* Il. 12, 255. 21, 604 (Bekk.); iter. *θέλγεσκε* Od. 3, 264: fut. *θέλω* (Od.) 16, 298; Aesch. Pr. 174, -ξω Theocr. Epigr. 5, 3: aor. *ἔθελξα* Il. 15, 322, *θέλξα* Pind. N. 4, 3; *θέλξειεν* Soph. Tr. 355: aor. pass. *ἐθέλχθην* Od. 10, 326, 3 pl. Epic *ἔθελχθεν* 18, 212; *θελχθῆς* Eur. I. A. 142 (late prose Themist. 34, 23): fut. *θελχθήσομαι* Luc. Salt. 85. Vb. *ᾄ-θελκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. quoted.

*Θέλω*=*ἔθελω* *To wish*, Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind.); Pl. Phaed. 77; imper. *θέλε* Eur. Fr. 175; Com. Fr. 3, 151; Isocr. 1, 24: imp. *θέλεν* Mosch. 2, 110, never *ἔθελ-*, *ἦθελ-* (to *ἐθέλω*): fut. *θελήσω* Ar. Ach. 318?; Her. 1, 109; Xen. Mem. 1, 4, 18. 2, 8, 2; Lys. 20, 32: aor. (*ἐθέλησα*), subj. *θελήσῃ* Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), -ήσητε Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk.), 'θελ- (B. Saup.); *θελήσαιμι* Soph. O. C. 1133, -σειε Luc. Salt. 19 (Jacob.); *θελήσον* Aesch. Pr. 783; *θελήσας* Isae. 8, 11 (Mss. Bekk. 'θελ-Bait.); Herodn. 7, 11; Luc. Tyr. 13, *ἐθέλ-* (Dind. *ποτῶ*); *θελῆσαι* Thuc. 5, 72 (Bekk. Popp. Krüg. *ἐθέλ-* L. Dind.); Luc. Tyr. 14, *ἐθέλ-* (Dind. *ποτῶ*): p. late *τεθέληκα* Mosch. *παθ- γυν-* P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): plp. *ἐτεθελήκεσαν* Dio Cass. 44, 26, but *ἠθελήκ-* (Bekk.), see 37, 23. 46, 47. 50. 79, 2. Vb. *θέλεος* Aesch. Supp. 863; *θελητός* late V. T. Mal. 3, 12.—Epic subj. *θέλωμι* Mosch. 2, 156. Dor. part. *θέλοισα* Theocr. 11, 26. The *indic.* imp. is very rare, *θέλεν* Mosch. 2, 110, *θέλον* Ap. Rh. 2, 960, the *indic.* aor. seems not to occur, at least we never could find sure instances of it, *ἠθελον*, *ἠθέλησα* belong to *ἐθέλω*. *τεθέληκας* Aeschin. 2, 139, has now given place to *ἠθέληκας*, but is found late, see above. *θέλω* is not used by Hom., Hes., Theogn., nor Pind., but occasionally by later Epic and Bucolic writers. Hym. Apol. Del. 46. Cer. 160 (Baum. *ἐθελ-* Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25. 53.

23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use θέλω and ἐθέλω interchangeably Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always ἐθέλω. Her. has both, θέλω 3, 65. 7, 234 &c. ἐθέλω 9, 120. 5, 19 &c., but imp. always ἤθελον 1, 16. 97 &c. (Bekk. Gaisf.) ἔθειλ- 8, 80 (Vulg. Gaisf.) ἤθειλ- (Mss. F. S. Bekk. Dind.): fut. ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk.) δ' ἐθειλ- (Dind.): aor. *indic.* perhaps always ἠθέλησα 1, 59. 2, 2 &c. ἐθειλ- 7, 107. 164. 168 (Vulg. Gaisf.) ἠθειλ- (Mss. F. S. Bekk. Dind.); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c. and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. &c.) where (1, 24) Dind. reads ἐθειλ- but (2, 42) θελήσαι, why—we see not. Bredow would always read ἐθέλω in Her. In Attic prose θέλω is not frequent, and pretty much confined to the pres. θέλω Antiph. 3, δ, 3, θέλεις Xen. Hell. 3, 4, 5, &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: imp. never ἔθειλ- always ἤθειλ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above.

In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426, in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. ἐθέλ- L. Dind.); in Xen. usually after a vowel, but τοίνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.), in the Orators almost always after a vowel, but μὲν θέλονται Andoc. 4, 7; Lys. 19, 15; ἂν θέλῃ Lys. 1, 6, almost always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saup. Dind.) ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Eur. Bac. 81; Pl. Gorg. 513; imper. -εὐε Pind. I. 8, 8, -εὔετε Ar. Vesp. 1054; -εὔειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36, &c.: imp. ἐθεράπ- Thuc. 6, 89, θεράπ- Od. 13, 265; fut. -εύσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604; Thuc. 2, 51; Isocr. 19, 29: and as act. mid. θεραπεύσομαι poet, Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137: p. τεθεράπευκα Thuc. 4, 67: p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπεύθην Hippocr. 4, 374 (*Lit.*); Pl. Charm. 157, -εὔσθην Hippocr. Π. T. 5: fut. -εὐθήσομαι *late Dioscor.* 3, 119; Galen 10, 617; Geop. 2, 47: and fut. m.

-πεύσομαι pass. (Pl.) Alcib. (1), 135; -πεύσοιτο Antiph. 4, β, 4; v. r. Xen. Cyr. 5, 4, 17, -πεύοιτο (Popp. Dind.) Mid. as act. θεραπεύον Apocr. Sir. 18, 19: θεραπεύσομαι Hom. H. quoted: aor. late ἐθεραπεύσατο V. T. 2 Reg. 19, 24, but ἐθεράπευσε (Vat. Gaisf. Tischend.); subj. -εύσῃται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εύσασθαι Galen 11, 295; -ευσάμενος 11, 341, missed by our Lexicogr. Vb. θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season (θέρος), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, Xen. An. 3, 5, 15, Dor. inf. θερίδ-δεν Ar. Ach. 947 (Vulg. Bergk) -ίδδεν (Br. Elms. Bekk. Dind.): imp. ἐθέριζον Ar. Av. 506: fut. -ίσω Eustath. 5, 17 (Herch.), -ιώ App. Lib. 100, (and -ίξω): aor. ἐθέρισα Soph. Aj. 239, syncop. ἔθρισα Aesch. Ag. 536, late -ίξα; subj. ἐκθερίξω Anacreont. 9, 7 (Bergk): p. p. τεθερισμένος Xen. Hell. 7, 2, 8: aor. ἐθερίσθην, θερισθῇ Soph. Fr. 587 (D.) Mid. aor. θερίσασθαι Ar. Plut. 515.

Θέρμω *To warm*, Epic, in act. only imper. θέρμετε Od. 8, 426; Ar. Ran. 1339 (hexam.) Pass. θέρμετ' subj. for -ῃται Opp. Hal. 3, 522: imp. θέρμετο Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226.

Θέρω *To warm*, Poet. act. rare, late, and only pres. part. θέρων Nic. Ther. 687: and imp. θέρον Ap. Rh. 4, 1312. Pass. and mid. θέρομαι *be warmed, warm oneself*, mostly poet. Anth. Pal. 5, 6; θέρηται Il. 6, 331; θέρον Ar. Plut. 953; -εσθαι Od. 19, 64: fut. mid. θέρσομαι Od. 19, 507: 2 aor. pass. (ἐθέρην), subj. θερέω Od. 17, 23. In prose only pres. θέρηται Pl. Phil. 46; -εσθαι Luc. Lex. 2; -ομένη Archel. Plut. Mor. 954: imp. late ἐθερόμην Alciph. 1, 23; Philostr. V. Apoll. 2, 18.

Θέσασθαι *To pray, entreat*, a poet. def. aor. mid. only 3 pl. θέσαντο Pind. N. 5, 10; and part. θεσσάμενος Hes. Fr. 9; Archil. 11 (Bergk). Vb. ἀπό-θεστος Od. 17, 296?

Θέω *To run*, θέεις Il. 17, 75, θεῖς Ar. Vesp. 854, θέει Il. 22, 192, θεῖ Pl. Apol. 39, θέομεν Od. 8, 247; Ar. Eccl. 109, θεῖτε Ar. Lys. 550, θέουσι Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic θέω Il. 10, 437; subj. θέω Il. 10, 63, θέησι Epic for θέη, Il. 22, 23, θέωσι Pl. Rep. 613; θέοιτε Ar. Eq. 1161; θέειν Il. 11, 617; Her. 8, 140, θεῖν Ar. Plut. 259, Epic θέειν Il. 10, 437 quoted; θέων Il. 8, 331, θέοντες Ar. Eq. 856; Pl. Rep. 417: ἔθειν, ἔθειν Il. 1, 483; Her. 1, 43, ἔθει Od. 12,

407: Pl. Charm. 153, *θέε* Il. 20, 275, *ἔθειον* Her. 1, 82; Thuc. 4, 67, *θέον* Il. 22, 161, iter. *θέεσκον* Il. 20, 229: fut. mid. *θείσομαι*, *ὑπο-* Pind. P. 2, 84, Epic 2 sing. *θείσεται* Il. 23, 623, *θείσει* Ar. Eq. 485, *-σονται* Av. 205, *συν-* Od. 20, 245, *μετα-* Xen. Ven. 6, 22; *θευσόμενος* Luc. Hist. Con. 8, *ἀντι-* Her. 5, 22; *θείσεσθαι* Il. 11, 701: late *θείσω* Lycophr. 1119. Aor. &c. supplied by *τρέχω*.—*εω*, *εο*, *εου*, not contr. *εε* always in Attic, except in some of the later writers, who occasionally leave *εε* of this verb open, *ἔθειε* Plut. Marc. 20; Herodn. 5, 6, 7, but *παρ-έθει* 5, 6, 8, *ἔθειεν* Diod. Sic. 16, 94 (Vulg.), but *ἔθει* (Bekk.) *κατ-έθειεν* Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. *ὑπερ-* Eur. Andr. 195. Fr. Archil. 4; and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

*θεωρέω* To gaze, be a spectator &c. Pl. Rep. 467: fut. *-ήσω* Aesch. Pr. 302: p. *τεθεώρηκα* Ar. Vesp. 1188 &c. reg. except late fut. mid. *θεωρήσεται* as pass. Sext. Emp. 614, 30 (Bekk.); *-ησομένη* Ael. V. H. 7, 10: with fut. p. *θεωρηθήσεται* Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogrs.

*θήγω* To whet, Il. 13, 475; Soph. Fr. 762 (D.), Dor. *θάγ-*; *θήγων* Il. 11 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. *θάγ-* Lys. 1256 (chor.); *θήγειν* Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7: fut. *θήξω* Eur. Cycl. 242: aor. *ἔθηξα*, *θήξας* Eur. Or. 51, Dor. *θήξαις* Pind. Ol. 11, 20: (p. act.: aor. pass.?): p. p. *τέθηγμαί* Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. Mid. *sharpen one's own* weapon, aor. *θηξάσθω* Il. 2, 382; *θηξάμενος* Phanocl. 1, 8 (Schn.) Pres. pass. *θήγεσθαι* Xen. Cyr. 1, 2, 10, the only *classic prose* author who uses the verb. Vb. *θηκτός* Aesch. Sept. 944.

*θεύομαι* To gaze, Ion. *θηοῖο* Il. 24, 418; *θεεύμενος* Her. 7, 146; Ap. Rh. 4, 300; Theocr. 22, 36, Dor. *θαέομαι* Pind. P. 8, 45: imp. *θεῖντο* Od. 7, 133; Theocr. 25, 108, *-εῦντο* Il. 10, 524. Od. 17, 64; Mosch. 2, 49, *ἐθεῦντο* Her. 3, 136: fut. *θηήσομαι* Hes. Op. 482; Opp. Hal. 3, 304: aor. *θηησάμην* Il. 22, 370. Od. 10. 180, *ἐθηησ-* Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23. 24 (Schweigh. Dietsch, &c.) but *θεήσομαι*, *ἐθεησάμην* uniformly in Her. we think (*Bekk. Lhardy*, with most Mss.) see *θεάομαι*. Her. seems, if we

may trust the Mss., to have used two forms, *θεάομαι*, *θηέομαι*, both of which occur in pres. part. *θεώμενος* 6, 67; 7, 208, *θηεῦμενος* 7, 44. 146. 8, 88, but imp. always *ἐθηεῖτο* 1, 68. 7, 56 &c., the fut., again, always *θήσομαι* 1, 8. 9, 25, and aor. *ἐθήσατο* 7, 128, -*αυτο* 6, 120, *θηεσάμενος* 1, 59. 3, 25 &c., *θήσασθαι* 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally *θηησ-* 1, 11, *ἐθηησ-* 4, 87, Dietsch and Abicht again *θη-* throughout, *θηέομαι*, *θηησ-* *ἐθηησ-*.

*Θηλύνω* *To make tender*, Anth. 10, 4; Plut. Mor. 999: aor. *ἐθήλυνα* Eur. Fr. Erechth. 17, 29, ἐξ- Strab. 5, 4, 13: p. *τεθήλυνκα* Aristot. Stob. vol. 4, p. 279 (Mein.): varies in p. p. *τεθήλυσμαι* Hippocr. 2, 60 (Mss. Lit. *κατατεθ-* Vulg.), *ἐκ-τεθηλυσμ-* 6, 202; Galen 10, 354, *τεθήλυνμαι*, *ἐκ-* Polyb. 37, 2 (Bekk.); *ἐκ-τεθηλύνθαι* 32, 2 (Bekk.) -*ῦμαι*, *ἐκ-* Diod. Sic. Fr. Lib. 30, 21 (Bekk.); Luc. D. Deor. 5, 3 (Mss. Vulg.) -*υμμαι* (Reitz. Bekk. Dind., so *κατα-* Pisc. 31), -*θήλυνται* Dio Cass. 50, 27 (Vulg.) -*υνται* (Bekk. Dind.): aor. *ἐθηλύνθην* Soph. Aj. 651, *ἐκ-* Dio. Hal. 14, 12. Mid. *put on fine airs, coquet*, *θηλύνετο* Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and pres. pass. *θηλυνόμενος* Xen. Oec. 4, 2, the only instance in classic Attic prose.

*Θηράω* *To hunt*, Eur. I. A. 960; Xen. Mem. 3, 11, 6: imp. *ἐθήρων* Soph. Ph. 958: fut. *θηράσω* Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An. 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for fut. m. see mid.: aor. *ἐθήρᾱσα*, *θηράσειεν* Xen. Cyr. 1, 4, 10; *θεράσας* Eur. Bac. 1215: p. *τεθήρᾱκα* Xen. Cyr. 2, 4, 16: aor. *θηραθείς* Aesch. Pr. 1072: fut. *θηραθήσομαι* late Geop. 12, 9. Mid. *θηράομαι* prop. *hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: fut. *θηράσομαι* Eur. Bac. 228. I. T. 1324; Luc. Nocyom. 21: aor. *ἐθηρᾱσάμην* Soph. Ph. 1007; Eur. Hipp. 919; *θηρήσαιο* Numen. Athen. 7, 119. Vb. *θηρατέος* Soph. Ph. 116; -*ατός* Polyb. 10, 47. So *θηρεύω* Od. 19, 465; Eur. Hipp. 956; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490: fut. *θηρεύσω* Aesch. Pr. 858; Pl. Theaet. 166: aor. *ἐθήρευσα* Pl. Euthyd. 290, *θήρευ-* Pind. P. 4, 90: p. *τεθήρευκα* Pl. Theaet. 200: p. p. rare *τεθήρευμαι* Com. Fr. (Lysipp.) 2, 746: aor. *ἐθηρεύθην* Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. Mid. *θηρεύομαι* Eur. Fr. Antiop. 23; Com. Fr. (Anaxil.) 3, 348; Pl. Gorg. 464: fut. *θηρεύσομαι* Pl. Soph. 222; but pass. Themist. 22, 271: aor. *ἐθηρευσάμην* Pl. Euthyd. 290. Theaet. 197. Vb. *θηρευτέον* Polyb. 1, 35, 8. *θηρεύω* is more frequent in Attic prose than *θηράω*. *θηριώω* to make wild, infuriate,

is very late in act., in pass. rare, and in classic authors pres. part. only, *θηριούμενος* Pl. Leg. 935; -οὔσθαι Com. Fr. (Eub.) 3, 254: p. late *τεθηριωμένος* Dioscor. 3, 11; Apocr. 2 Macc. 5, 11: aor. *θηριωθήναι* Theophr. Char. 11 (19.)

*Θιγγάνω* *To touch*, Aesch. Ag. 432: Soph. O. C. 330; -ᾶνων Com. Fr. (Pher.) 2, 254; late Attic prose Luc. Bis. Acc. 1; Sext. Emp. 443 (Bekk.), and late *θίγω*, *θίγει* Chr. Pat. 1109; Dor. part. *θίγοισα* Pind. P. 8, 24 (Schneid. Momms.) seems pres. but *θιγοῖσα* 2 aor. (Bergk): imp. *ἐθίγγανε* Pseud.-Callisth. 2, 36: fut. *θίξω* Herodian π. μ. λ. 22, 19 (Lehrs.); Theognost. 140, *προσ-θίξεις* Eur. Heracl. 647 (Mss. Matth. Kirchh.): but mid. *προσ-θίξει* Eur. quoted (Elms. Dind. Nauck, &c.), owing to *θίξεται* Eur. Hipp. 1086 (Mss. Vulg. Monk, Dind. Nauck): where however, if correct, 3 p. *τεθίξεται* (best Ms. A. Kirchh.): aor. p. late *ἐθίχθην* Sext. Emp. 435 &c. (Bekk.): 2 aor. act. *ἔθιγον* Soph. Ant. 546; Eur. Alc. 108; late Attic prose Plut. Mor. 665. 959. T. Gr. 17. Pelop. 28; Athen. 12, 72, poet. *θίγον* Pind. I. 1, 18; Theoct. 1, 59; subj. *θίγω* Eur. Ion 560, -ης Mosch. 1, 29; Xen. Cyr. 1, 3, 5; Hippocr. 6, 300, -η Soph. Tr. 715; Aristot. H. An. 6, 14, 6; Theophr. C. P. 4, 13, 3; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88; *θιγέιν* Soph. O. C. 1133; Hippocr. 3, 272; Plut. Alcib. 23, *θιγέμεν* Pind. N. 4, 35, Lacon. *σιγῆν* Ar. Lys. 1004; *θιγών* Soph. O. R. 760; Xen. Cyr. 5, 1, 16; Hippocr. 5, 184: and 2 aor. mid. late *θίγοιτο* Themist. 4, 50. Vb. ᾄ-θικτος Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 aor. only, *θίγης*, -ών Xen. quoted: pres. *θιγγάνω* Hippocr. 8, 350; and late, Plut. Mor. 35. Rom. 21; Luc. Bis. Acc. 1. Pass. *θιγγανόμενος* Aristot. H. A. 1, 16. *ἐπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11; Plut. T. Gr. 19, so *συν-θιγγ* Themist. Or. 20, p. 255, *προσθιγγάνω* seems to be entirely poetic: fut. *προσθίξεις* Eur. quoted, corrected by Elmsley to mid. -*θίξει* from no Mss. authority, but because mid. *θίξεται* occurs Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff. Of the pres. *θίγω*, *θίγει* Chr. Pat. quoted is the only decided instance we ever met.

*Θλάω* *To bruise, break*, pres. rare and late, *θλάω* Galen 4, 83; *θλᾶν* 4, 113, indic. *δια-θλάωσι* Ael. N. A. 4, 21: imp. *ἔθλα*, *συγκατ-* Mach. Athen. 8, 41: fut. *θλάσω* Galen 4, 24, *ἐν-* Hippocr. 7, 276 (Lit.): aor. *ἔθλασα* Od. 18, 97; Hes. Sc. 140, Epic *θλάσσα* Il. 5, 307: p. *τεθλακότες* late (if genuine) Herm. Past. p. 77:

p. p. *τέθλασμαι* Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. -αγμαί Vat. A. Br. Valck.); Dioscor. 5, 44, *συν-* Com. Fr. (Alex.) 3, 510: aor. *έθλάσθην* Hippocr. 6, 406 (Lit.); Dio Cass. 57, 22, *συν-* Aristot. Probl. 1, 38: fut. late *θλασθησόμενος* Galen 3, 851. 4, 61. Vb. *θλαστός* Ar. Fr. 345. p. p. *έθλασμένος* without redupl. occurs Athen. 15, 57.

*θλίβω* (i) *To press*, Ar. Pax 1239; Plut. Mor. 141; *θλίβων* Dem. 18, 260; Luc. Nigr. 13: fut. *θλίψω* Or. Sib. 3, 182; Eustath. 5, 14 (Herch), *ἀπο-* Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, *ἀπολέψω* Ruhnck. Dind.): aor. *έθλιψα* Pl. Tim. 60; Callim. Del. 35; *θλίψας* Orph. Lith. 746: p. *τέθλιφα* Polyb. 18, 7: p. p. *τέθλιμμαι* Aristot. Probl. 20, 23; Anth. 7, 472: aor. *έθλίφθην* Pl. Tim. 91, *συν-* *ibid.*: 2 aor. *έθλίβην* Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, *έκ-* Hippocr. 2, 113 (Lind. Mack. *έκφλιβῆ* Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): fut. late *θλίβήσομαι* Herm. Past. p. 71; Eustath. 3, 4 (Herch.) *Mid. to press, rub oneself*, fut. *θλίψομαι* Od. 17, 221.

Buttmann mistakes in giving *έθλίβην* as the only pass. aor. *έθλίφθην* is classic: Aristot. has both forms *θλιβείς*, *θλιφθῆ* Probl. 20, 23. The *simple* verb is not in Tragedy, unless *θλιβομένης* be *genuine*, Soph. Fr. Amph. 1, 1.

*θνήσκω* *To be dying, die*, Od. 12, 22; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; -σχοι Pl. Phaed. 72; -έτω Pl. Leg. 946; -ων Thuc. 2, 53. 54; -ειν Hippocr. 5, 134, Dor. *θνάσκω* Pind. Ol. 2, 19; Theocr. 1, 135, late, if correct, *τεθνήσκω*, *προ-* Aretae. 70, 5: imp. *έθνησκον* Soph. Tr. 708; Hippocr. 2, 640; Thuc. 2, 48. 51, *θνήσκον* Il. 1, 383: fut. (*θανῶ*, *ἀπο-* Ephr. Syr. vol. 3, p. 241, *ἀπο-θνήξω* Aes. 152, p. 92 Cor.) *θανοῦμαι* Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss. Lit.), in Comedy and Attic prose *ἀπο-* Ar. Eq. 68; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19, Epic *θανέομαι*, -έεσθαι Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose *ἀπο-* 2 sing. *ἀπο-θανέαι* Her. 4, 163, -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -εύμενος, if correct, Her. 7, 134, see *ἀμύνω*: *θνήξομαι* only Anth. 9, 354; and Polyaen. Str. 5, 2, 22, also *τεθνήξω* once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -ξων Ar. Ach. 325: and perhaps late *τεθνήξομαι* unless *genuine* Lys. Fr. 112 (B. Saup.); v. r. Ar. Ach. N. V. Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αξοῦμαι 219:

1 aor. late (ἐτέθνηξα), -νήξαντα Niceph. Rhet. 7, 1, and (ἔθνηξα), subj. θνήξω Aesop 134 (Tauchn., but fut. m. τεθνήξομαι Halm 334): p. τέθνηκα Il. 18, 12; Soph. El. 1152; Ar. Thesm. 885; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38, Dor. -ᾱκα Pind. N. 7, 32: plp. ἐτέθνηκειν Antiph. 5, 70; Lys. 19, 48, 3 pl. -ήκεσαν Andoc. 1, 52, which occur also in the syncop. forms, 3 dual τέθνατον Xen. An. 4, 1, 19, pl. τέθναμεν Pl. Gorg. 492, τεθναῖσι Il. 22, 52; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113: plp. ἐτέθνασαν Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16; opt. τεθναίην Il. 18, 98; Theogn. 343; Mimnerm. 1; Alciph. 1, 21 (but subj. τεθνήκω Thuc. 8, 74); τέθναθι Il. 22, 365, -ᾶτω 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. τεθνηκέναι Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, and τεθνάναι Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Thuc. 8, 92; Isocr. 10, 27. 53. 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and τεθνάναι Mimnerm. Fr. 2, 10; Aesch. Ag. 539 (-άναι Herm. Weil.); Chr. Pat. 698 (but Ael. V. H. 3, 2, 3. 12, 3. 57, should perhaps be -άναι), Epic τεθνάμεν Il. 15, 497, τεθνάμεναι Il. 24, 225; Tyrt. 10, 1 (Bergk) τεθνηκώς Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Thuc. 3, 98, Dor. -ᾱκώς Pind. N. 7, 32, τεθνηκυῖα Hippon. 28 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic τεθνηυῖα Od. 4, 734 (Bekk.), τεθνηκός Pl. Phaed. 71; Aesch. 2, 34, syncop. τεθνεώς Ar. Av. 476; Her. 9, 120; Pl. Leg. 874, τεθνεῶσα Lys. 31, 22; Dem. 40, 27, neut. τεθνεώς Pl. Phaed. 72, and τεθνεός Her. 1, 112; Hippocr. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. τεθνεῶτος Od. 19, 331; Ar. Ran. 1028; Her. 5, 68; Thuc. 5, 13 (-εός Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg. -ᾶός Koechly), Hom. usu. τεθνηώς Il. 17, 161, -ῆωτος 6, 71, and -ῆός Od. 24, 56, Dor. -ᾶός Pind. N. 10, 74, fem. τεθνηυῖης, κατα- Od. 11, 141, τεθνειώς is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. -ειῶτος. It is more readily admitted in later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Orph. Lith. 52: 2 aor. ἔθανον poet. Ionic and late Attic prose, 1 pers. rare -ανον Anth. 7, 336. 349. 14, 32, Epic θάνον Od. 11, 412; Anth. 7, 167, ἔθανες Aesch. Sept. 961; Soph. Ant. 1268, θάνες Il. 22, 486, ἔθανε Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Kiel.); Joseph. 17, 5, 7, in tmesi Her. 6, 114, θάνε Il. 2, 642; Pind. P. 11, 31, ἔθανον Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, θάνον Od. 11,

389; Aesch. Pers. 490 (trimet.), in classic Attic prose ἀπέθανον, εἰς &c.; subj. θάνω Il. 11, 455; Eur. Tr. 904 &c. pl. θάνωμεν Od. 12, 156, Dor. -ωμεν Mosch. 3, 105, θάνωσι Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; θάνοιμι Soph. O. C. 1306, -οις Hes. Op. 378; Soph. El. 583, -οι Od. 15, 359; Eur. Or. 941; Polyb. 9, 40, θάνοιεν Od. 22, 472; imper. rare, θάνε Il. 21, 106; Epist. Socrat. 14; θανείν Hom. once Il. 7, 52; Hes. Op. 175. 687; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, θανείν Il. 22, 426. Od. 5, 308 (ἀπο- Her. 1, 85), θανέμεν Pind. P. 4, 72; θανών Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, Dor. θανοίσας Theocr. 4, 38. It is said that τεθνεώς is never syncopated τεθνώς; but Herodian's expression "τεθνεώς διηρημένως" proves that τεθνώς was in use; indeed it actually occurs in the lately discovered Fab. of Babrius, τεθνώσας 45, 9; and Hermann has restored it in an Epigr. Opusc. 4, 313; and Dind. *now* at Eur. Supp. 272 (hexam.); (Luc.) Trag. 9 (Mss. Dind.) In earlier writers the fut. m. τεθνήξομαι has, since the days of R. Dawes, been rather yielding to the act. form τεθνήξω. At Pl. Gorg. 469, 3 sing. τεθνήξει is supported by, if not all, the best Mss. and τεθνήξομεν Aesch. Ag. 1279, τεθνήξων Ar. Ach. 325, by both Mss. and metre. τεθνήξει, again, 2 sing. mid. has all, or the best Mss. support, Ar. Ach. 565. Vesp. 652. Nub. 1436, and is so edited by Brunck, Bekk. Richter, &c., but act. τεθνήξεις by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is mid. τεθνήξει a clerical blunder, involuntary or intentional, for τεθνήξεις, since Ar. has elsewhere certainly used the act. and was nowhere under any constraint to use the mid. ? One would gather from Luc. Soloec. 7, that τεθνήξω was considered *high* Attic, ἀττικίζοντος δέ τινος καὶ τεθνήξει εἰπόντος ἐπὶ τοῦ τρίτου—. See Elmsley's note Ar. Ach. 590. In late authors τεθνήξομαι is the more frequent form, Plut. Mor. 865; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1; Aristaen. 2, 1; Geop. 13, 3; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 762, has the form τεθνήσει, which is so far countenanced by the act. τεθνήσειν Dio Cass. 51, 13 (Vulg. Bekk.), unless this be a *vicious form* of τεθνήξεν (L. Dind.) which occurs in part.

τεθνήξων 58, 6. 78, 32 (Bekk.) θάναται for -εῖται, late Or. Sib. 12, 91, κατα- 10, 36. Vb. θνητός Aesch. Pr. 800, θανετέον, ἀπο-Aristot. Eth. Nic. 3, 1, 8 (Bekk.)

In early Attic prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. ἀποθανοῦμαι, ἀπέθανον, κατα-, προ-, συν-, &c. : the perf. and plp., again, with every class of writers, are almost uniformly in *simple*, τέθνηκα, ἐτεθνήκειν. There are a few exceptions, though more than Buttmann and others are inclined to allow, κατατέθνηκα Il. 15, 664, συν- Ar. Ran. 868. 869; opt. κατατεθναίη Od. 4, 224; ἀποτεθνηῶτος Il. 22, 432, κατα- 16, 565. 23, 331. Od. 22, 448: plp. ἀπετέθνασαν Od. 12, 393; in prose προτεθνάσαι Thuc. 2, 52; ἐκτεθνεῶτα Pl. Leg. 959, the only instances we know in good Attic: in Hippocr. and later Attic more frequently, ἐκτέθνηκε Hippocr. 3, 252 (Lit.), ἀπο- Plut. Mor. 178. 518; Ael. H. A. 4, 18. 2, 23; Dio. Hal. 4, 4; Charit. 4, 3; προτεθνηκώς Luc. Paras. 50, -νεώς Paus. 2, 18, '6: plp. προτεθνήκειν Dio Cass. 51, 12. 52, 17; Luc. Tox. 60, συν- D. Mort. 27, 3. The 1 pers. ἔθανον is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as ὧς θάνον "thus died I," says Agamemnon in the *Shades* Od. 11, 412; compare ἐπεὶ θάνον Simon. C. 125 (Bergk); ἔγωγ' ἔθανον Anth. 14, 32; or *prophetically*, as προύθανον Eur. Heracl. 590; or *figuratively*, as ἀπέθανον ἰδών Ar. Ach. 15; or *hypothetically*, as ἂν ἀπέθανον, εἰ μὴ Pl. Apol. 32; Dem. 18, 209. 1 pers. ἔθανον in *simple* we have not seen in Attic. The Tragedians scarcely ever use ἀποθνήσκω, Eur. only once Fr. Pal. 2, 6 (Aristoph. often pres. fut. and aor.), nor ἐκθνήσκω, Soph. only Tr. 568, and καταθνήσκω only in aor. and fut. and always in the syncopated forms κάτθανε, indic. rare, Aesch. Ag. 1553; Ap. Rh. 3, 796; Callim. Epigr. 21, subj. κατθάνω Eur. Or. 777, -άνης 308; -άνοι Eur. Alc. 143; -ανείν Aesch. Ag. 1364; Soph. Tr. 16; Eur. Ion 628; κατθανών Aesch. Ag. 873; Soph. Ant. 515; Eur. Hipp. 810: fut. κατθανοῦμαι Eur. H. F. 210. Or. 1061; (Ar. once aor. κατθανεῖν Ran. 1477); ὑπερθνήσκω only Eur. Andr. 499 &c.: and aor. -θανεῖν Alc. 155; -ανών Phoen. 1090, συνθνήσκω more freq. Aesch. Ag. 819; (Soph.) Ph. 1443; Eur. Supp. 1007. Or. 1075: fut. -θανοῦμαι Aesch. Ch. 979. Ag. 1139: aor. -έθανον Soph. Tr. 720. O. C. 1690 (Herm.); Eur. Med. 1210. Supp. 769: to which we add *p.* συν-τέθνηκε from Ar. Ran. 868. 869: and plp. συν-ετεθνήκει from Luc. D. Mort. 27, 3, because the lexicons confine this verb to

Trag. Buttmann is rather mistaken in saying that "the feminine form *τεθνεῶσα* does not occur in prose, but that *θανόν*, *οἱ θανόντες* as adjective occurs often." For *τεθνεῶσα* see Lys. 31, 22; Dem. 40, 27 quoted; and Theophr. Ign. 60; Aristid. 626; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.); *θανόν*, *οἱ θανόντες* in *simple*, we have never seen in good Attic prose, nor in Her. *οἱ ἀποθανόντες* is frequent, Thuc. 2, 34; Pl. Rep. 468 &c. *θανόν*, *οἱ θανόντες* in poet. Od 17, 115; Com. Fr. (Menand.) 4, 269. 270.

**Θοάλλω** *To move rapidly, hurry*, Attic Poet. (*θοός*) trans. and intrans. Eur. Bac. 65. Tr. 307; hither some refer *θοάζετε* Soph. O. R. 2; and *θοάζων* Aesch. Supp. 595: imp. *ἐθόαζον* Eur. H. F. 383: fut. *θοάσω*, if correct, Emped. 18 (48), *-άξω* (Mein.), but *-άξω* (Herm. Bekk. Stein).

**Θουάλλω** *To feast upon*, only imp. *ἐθούλαγε* Xen. Ages. 8, 7.

**Θοινάω** *To entertain, feast*, Poet. Eur. Ion 982: imp. *ἐθοίνων* *feasted on*, Hes. Sc. 212: aor. *ἐθούνησα* Her. 1, 129 (2 Mss. Bekk. Gaisf. Dind.) *ἐθοίνισα* (others): p. p. as mid. *τεθοίνᾶμαι* Eur. Cycl. 377: so aor. *θουνηθῆναι* Od. 4, 36. Mid. *θουνάομαι* Eur. Alc. 542; Com. Fr. (Cratin.) 2, 107: fut. *θουνάσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958; Or. Sib. 2, 158 (Mss. *θρην*- Friedl.), *ἐκ*- Aesch. Pr. 1025: aor. *ἐθουήσαντο* Nonn. 5, 331, *θου*- Anth. 9, 244; Or. Sib. 2, 236 in sense p. *τεθοίνᾶμαι* Eur. Cycl. 377 (Elms. emendation for *γε θουῖνται*): and aor. *θουνηθῆναι* Od. 4, 36.

(**Θόρω**) see *θρώσκω*.

**Θρανεύω** *To stretch on a θράνος, to tan*, only fut. mid. and in pass. sense, *θρανεύσεται* Ar. Eq. 369.

**Θράσσω** *To disturb*, Pind. I. 7, 39; Soph. Fr. 187 (D.), *-ττω* Pl. Theaet. 187: aor. *ἔθραξα* Pl. Parm. 130; inf. *θράξαι* Aesch. Pr. 628; and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 346; Anth. 7, 283: plp. *τερρήχειν* as imp. Il. 2, 95: aor. pass. *ἐθράχθην* Soph. Fr. 812 (D.): fut. m. *θραξοῦμαι* Hesych. Subj. aor. *θράξης* has the signification *break*, Anth. Plan. 255. Perf. *τέρρηχα* may as well be referred to *ταράσσω*.

**Θρασύνω** (*ũ*) *To make bold*, in act. rare, and only pres. Aesch. Ag. 222; *-οντες* Thuc. 1, 142: aor. pass *θρασυνθῆναι* Aesch. Supp. 772: in same sense aor. mid. *ἐθρασύναντο* rare Isocr. 5, 23; Arr. An. 4, 4, 2; *-άμενος* Isocr. 4, 12; Luc. Apol. 6: pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104; Eur. Or. 607; Ar. Ach. 330; *-ύνηται* Aeschin. 3, 23; *-ύνω* Eur. Hec.

1183; -ύνεσθαι Aesch. Ag. 1188; Soph. Ph. 1387; -όμενος Pl. Leg. 879.

The defects of this verb are supplied by the Ionic and old Attic θαρσύνω Her. 2, 141, later Attic θαρρ- Xen. Cyr. 4, 2, 18 &c.: imp. θάρσυνον Od. 9, 377, iter. θαρσύνεσκε Il. 4, 233: fut. -ύνω Eur. Alc. 318: aor. θάρσυνα (Od.) 13, 323; imper. θάρσυνον Il. 16, 242; -ύναι Thuc. 2, 88. Pass. late? -ύνεσθαι Himer. and by the intrans. θαρσέω, -ρρέω.

Θραύω *To bruise*, Aesch. Pers. 196; Pl. Crat. 426: imp. iter. θραύεσκον Orph. Lith. 140: fut. θραύσω Ar. Av. 466: aor. ἔθραυσά Soph. El. 745; Eur. H. F. 780: p. p. τέθραυσμαι Theophr. de Sens. 2, 11, συν- Xen. Ages. 2, 14, and τέθραυμαι, παρα- Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm.) -αυσμαι (Vulg. Stallb.): plp. ἐτέθραυστο Plut. Caes. 19: aor. ἐθραύσθην Soph. Ant. 476; Strab. 15, 3, 7, κατα- Pl. Tim. 56: fut. late θραυσθήσεται Galen 10, 624. Vb. θραυστός (Pl.) Locr. 99, ἡμι- Eur. H. F. 1096. Rare in classic prose, θραύειν Pl. quoted, θραύονται Pl. Phaedr. 248; -όμενος Her. 1, 174. θραύη (Xen.) Ven. 6, 1; -οντας Plut. Mor. 77; θραῦσαι Alcib. 23.

Θρέομαι *To utter, wail*, Trag. Poet. and only pres. -εῦμαι Aesch. Sept. 78 chor. (Herm.) -έομαι (Dind.); θρεόμενος Ch. 970 (chor.) -ένη Eur. Med. 51.

(Θρέφω) see τρέφω.

(Θρέχω) see τρέχω.

Θρηνέω *To mourn*, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. act. Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; -νοί Pl. Tim. 47; -εῖν Isocr. 8, 128; -ῶν Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: imp. ἐθρήνεον Il. 24, 722 (Wolf, Dind.) θρήν- (V. Bekk.). so Od. θρήν- 24, 61: fut. -ήσω Aesch. Ag. 1541; Soph. Aj. 631: aor. θρήνησεν Mosch. 3, 39; θρηνῆσαι Eur. Tr. 111: p. p. τεθρήνηται Luc. Catapl. 20. Mid. θρηνεῖσθαι Aesch. Pr. 43, περι- Plut. Ant. 56: and fut. θρηνήσονται Or. Sib. 2, 158 (Friedl.), missed by Lexicogr.

Θροέω *To utter*, Poet. especially Trag. Aesch. Ag. 1137: Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, -οεῖν Ar. Ran. 1276: fut. (-ήσω): aor. rare ἐθρόησα Soph. Aj. 947 (chor.) Mid. as act. θρουόμενος Aesch. Eum. 510. Pass. in late poetry and prose, θροεῖσθε N. T. Matth. 24, 6: aor. ἐθροήθην Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, θροεῖ Anth. Plan. 4, 228; Luc. Tragod. 50; θροεῖν Ly-

cophr. 1373; *θροηθείς* Theod. Prodr. 3, 296. On the contrary, the comp. *διαθροέω* is prosaic, *διαθροούντων* Xen. Hell. 1, 6, 4; *-θροεῖν* Dio Cass. 56, 46: imp. *διεθρόει* Thuc. 8, 91: fut. *-ήσω*: aor. *δι-εθρόησα* Thuc. 6, 46. Pass. late *-οείται* Dio Cass. 53, 19: imp. *-εθροεῖτο* 61, 8.

*Θρυλλίζω* or *-ῦλίζω* *To make a discordant note, jar, crush*, (*θρύλλ-* or *-ῦλος*) Poet. Hom. H. 3, 488: aor. late *θρυλίξας* Lycophr. 487: aor. pass. *θρυλίχθη* Il. 23, 396, which some refer to a form *-ίσσω*.

*Θρύπτω* *To break down, spoil*, Theocr. 17, 80; *-τειν* Pl. Crat. 426; *-των* Leg. 778, Dor. *-οισα* Locr. 103: fut. late *θρύψω* Greg. Naz. p. 134: aor. *ἔθρυψα*, *ἐν-* Hippocr. 2, 713: p. p. *τέθρυμμαι* Hippocr. 6, 548 (Lit.); Luc. Charid. 4, *ἀπο-* Pl. Rep. 495, *δια-* Xen. Mem. 1, 2, 25: 1 aor. *ἐθρύφθην* Aristot. Probl. 11, 6 (Bekk.), *ὑπ-* Anth. 5, 294; fut. *θρυφθήσομαι* Arr. 4, 19, 2: 2 aor. *ἐτρύφην*, *δια-τρύφην* Il. 3, 363, late *ἐθρύβην* Theod. Prod. 4, 327, *συν-* 325. Mid. *θρύπτομαι* *put on airs*, &c. Pl. Leg. 777; Plut. Mor. 9, *δια-* Aesch. Pr. 891: imp. *ἐθρύπτετο* Pl. Phaedr. 228: fut. *θρύψομαι* Ar. Eq. 1163; Luc. Lap. 4. Vb. *ἐν-θρυπτος* Dem. 18, 260. The *simple* form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *ποιω*, has, we think, dropped it: Hartung retains it.

*Θρώσκω* *To leap*, Poet. Il. 13, 589; Soph. Tr. 58, *ἀπο-* Her. 3, 129, *ἀνα-* 7, 18: imp. *ἔθρωσκον*, *ἐξ-* Aesch. Pers. 457, Epic *θρώσκον* Il. 15, 314: fut. *θοροῦμαι*, *ὑπερ-* Aesch. Supp. 874, Epic *-έομαι* Il. 8, 179: 1 aor. late *ἔθρωξα*, *ἀν-* Opp. Hal. 3, 293: 2 aor. *θόρον* Il. 23, 509; Hes. Sc. 321, *ἐκ-* δ' *ἔθορεν* Il. 7, 182, *ὑπερ-* Solon Fr. 4, 29 (B.), *ἀν-* Apollod. 1, 2, 6; *θόρωσι* Od. 22, 303; *θορών* Il. 10, 528; *ἀπο-* Her. 1, 80; *ἀνα-θορεῖν* Xen. Lac. 2, 3; Ion. *θορέειν*, *ὑπερ-* Il. 12, 53; Her. 6, 134 (Bekk.): and perhaps 2 p. *τέθορα*, *τεθορυίης* Canter's emendation of Antim. for *τε θουρίης*. *θρώσκω* seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form *θορνύομαι*, subj. *-ύονται* Her. 3. 109, late *θόρνῦμαι* Nic. Ther. 130. In prose, this verb seems to occur only in comp., and in Attic prose, only in 2 aor.

*Θυίω*, *To rush*, Epic subj. *θυῖωσι* Hom. H. Merc. 560.

*Θυμιάω* *To burn incense, fumigate*, Pind. Fr. 99 (Bergk); Her. 3, 112; late Attic prose, *-ιάν* Luc. Prom. 19: aor. *ἐθυμίησα* Her. 6, 97, reg. but aor. pass. *θυμιαθείς* Dioscor. 1, 82, and *θυμιασθείς*, *ὑπο-* 1, 22: fut. *θυμιαθήσεται* Dioscor. 1, 83, *ἐκ-* Marc. Ant. 6, 4: and fut. m. *θυμικήσεται* pass.? Hippocr. 8, 272: pres. pass. Ion.

*θυμῆται* Her. 4, 75 -*ârai* (Dietsch, Abicht); *θυμωμένων* Pl. Tim. 66, the only part. in classic Attic. Mid. pres. imper. *θυμήσθω* Hippocr. 7, 342: fut. *θυμήσεται* Hippocr. 8, 272 (Lit.) see above: aor. *θυμησαμένη* Hippocr. 7, 322. 8, 322. Lexicons miss the mid.

*θυμῶ* *To enrage*, rare in act. and only aor. unless *θυμῶντα* (-*οῦντα*) V. T. 1 Esdr. 1, 52 (Gaisf.), be correct, which Fritzsche doubts, and recommends, perhaps rightly, *θυμωθέντα* offered by several Mss.: aor. *ἐθύμωσα* Eur. Supp. 581 (Vulg. Dind. -*οὔσθαι* Kirchh. Nauck); V. T. Hosea 12, 14. Mid. and pass. with no difference of meaning, *θυμοῦμαι* *be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -*όλην* Soph. El. 1278; Pl. Rep. 465; subj. -*ῶται* Xen. Eq. 1, 10: fut. m. poet. *θυμώσομαι* Aesch. Ag. 1069: and aor. (*ἐθυμωσάμην*), part. Dor. *θυμωσαμένη* Eur. Hel. 1343 (chor.): in same sense p. p. *τεθυμῶσθαι* Aesch. Fr. 369 (D.); Eur. Fr. 902 (Wagn.); Her. 3, 52; Xen. An. 2, 5, 13: and aor. *ἐθυμώθη* Her. 7, 238, *θυμώθη* Batr. 241 (Franke); -*ωθείς* Soph. Fr. 514; Eur. Phoen. 461; Pl. Leg. 931; Plut. Mor. 10 (often in V. T. *ἐθυμώθη* v. r. Gen. 6, 7, -*ώθης* 2 Reg. 19, 42, -*ώθη* Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): fut. late *θυμωθήσομαι* V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

*θύω*, see *θύω to rage*.

*θύω* *To sacrifice*, (*ϑύ*) Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Thuc. 1, 126; *θύετω* Theogn. 1146; *θύων* Od. 15, 260; Hom. H. Apol. 313; *θύειω* Eur. Elec. 1141: imp. *ἔθῡον* Aesch. Eum. 692: fut. *θύσω* Eur. Elec. 1141; Ar. Av. 894; Pl. Leg. 909, Dor. *θυσῶ* Theocr. 2, 33: aor. *ἔθῡσα* Od. 9, 231; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, *θύσε* Od. 14, 446: p. *τέθυκα* Ar. Lys. 1062; Pl. Rep. 328: p. p. *τέθυμαι*, -*ύσθαι* Ar. Av. 1034; -*υμένος* Aesch. Eum. 341; Xen. Hell. 3, 5, 5: plp. *ἐτέθυτο* see mid.: aor. *ἐτύθη* Aesch. Ch. 242; Her. 1, 216; Aristot. Poet. 16; (Dem.) Prooem. 54: fut. *τυθήσομαι* Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly pass. fut. m. *θύσομαι* Her. 7, 197. Mid. *θύομαι* *to sacrifice for oneself, take the auspices*, &c. Her. 9, 10; Xen. An. 5, 6, 27: imp. *ἔθυσ*- 5, 6, 28: fut. *θύσομαι* Eur. Heracl. 340, as pass. see above; Xen. Cyr. 6, 2, 40, *προ-θύσόμενος* Ar. Thesm. 38: aor. *ἐθυσάμην* Pl. Leg. 642: *θυσάμενος* Thuc. 4, 92, *ἐκ-* Eur. Fr. 967 (Wagn.); -*ασθαι* Her. 6, 91: with p. *τέθυμαι* Xen. Hell. 5, 1, 18: plp. *ἐτέθυτο* 3, 1, 23. Vb. *θυτίον* Pl. Rep. 365. *υ* of the pres. and

imp., though generally long, *θύω* Eur. H. F. 936; Ar. Plut. 1138, *θύε* Od. 15, 222, is sometimes short, *θύοντα* Od. 15, 260, *ἔθυε*, Pind. Ol. 11, 57, *θύεσκε* Hippon. 36 (Bergk), *θύειν* Eur. Elec. 1141, the only instance in Tragedy, if *οὔτι θύω* Eur. Cycl. 334 (Herm.) be right for *οὔτιμι θύω* (Vulg. Dind. Nauck); Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 7, 421, the perf. *τθύκοτι* is long.—*θύω* and mid. *θύομαι* seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally *θύω* expresses rather the mere *act*, *θύομαι* the *object* also.

*Θύω* (*θυνέω*) *θύνω* (ϑ) *To rage, rush*, Epic, Il. 1, 342, *θύνει* Pind. P. 10, 54: imp. *ἔθυον* Ap. Rh. 3, 755, *ἄν-* Callim. Cer. 30, *θύον* Il. 16, 699. Od. 11, 420; Hes. Th. 131, *ἔθυνον* (Simon. ?) 179 (Bergk), *θύνον* Il. 5, 87; Orph. Arg. 633, *ἐθύνεον* Hes. Sc. 210. 286: aor. rare *ἔθυσα* Anth. 13, 18; Callim. Fr. 82, *ἔθυνα* Anth. 6, 217?: 2 aor. m. syncop. *θύμενος* Athen. (Pratin.) 14, 617. Hither has been referred a fut. *παρθύσει* with ϑ, Anth. 12, 32. We believe the reading corrupt, and venture to suggest *παρθέει*, pres. of *παρθέω*.—The form *θυῖω* occurs in pres. only, Hom. H. 3, 560, but *θυίησι* Nic. Ther. 129 (Otto Schneid.) and imp. *ἔθυιεν* trisyll. Ap. Rh. 3, 755 (Merk.)

*Θωκέω*, see *θακέω*.

*Θωρήσσω* *To arm*, Poetic, and Ion. prose, fut. (-ήξω): *θώρηξα* Il. 16, 155; subj. -ήξομεν for -ωμεν, Il. 2, 72; inf. -ήξαι 2, 11; Hippocr. 5, 130: p. *τεθωρηκότα* Ruf. Fr. p. 208. More freq. mid. *θωρήσσονται* Hes. Th. 431, -ονται (Goettl. Lenn.); -οιτο Il. 10, 78; imper. *θωρήσσεο* Il. 19, 36; inf. -εσθαι 18, 167: imp. *ἐθωρήσσοντο* Od. 23, 369, *θωρήσσ-* Il. 8, 54; Ar. Pax 1286 (hexam.): fut. *θωρήξομαι* Il. 7, 101; Ar. Ach. 1135; Hippocr. 2, 229: aor. later *ἐθωρηξάμην* as act. *θωρήξαιω* Nic. Alex. 225: with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340; Q. Sm. 9, 125; subj. -ηχθῶσι Hippocr. 2, 375: *θωρηχθήναι* Il. 1, 226; -ηχθέντες 18, 277, Dor. -αχθείς Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3: aor. *ἐθωράκισε* Xen. Cyr. 6, 1, 29: p. p. *τεθωρακισμένος* Thuc. 2, 100; Com. Fr. (Ephipp.) 3, 332. Mid. -ίζομαι *arm oneself*, imp. *ἐθωρακίζετο* Xen. An. 2, 2, 14.

*Θῶσθαι* *To feast, revel*, Dor. Aesch. Fr. 44 (D.), *θῶται*, *θῶνται*, if correct, Hesych.: fut. *θωσούμεθα* Epicharm. 167: aor. *θώσασθαι*, if correct, Hesych.: p. *τέθωται* Phot.: aor. *θωθήναι* Hesych.

*Θωυμάζω*, some *θωμ-* Ion. for *θανυμάζω*.

## I.

**ἰαίνω** *To warm*, Poet. Od. 15, 379; Alc. 28 (Bergk); Pind. P. 2, 90: imp. iter. *ιαίνεσκον* Q. Sm. 7, 340: aor. *ἴηνα* Od. 8, 426; Dor. opt. *ἰάναιεν* Pind. Ol. 7, 42: aor. pass. *ἰάνθην* Il. 23, 600. Od. 4, 549; *ιανθείς* Pind. Ol. 2, 13.—*ἴ* Od. 8, 426 &c., *ἴ* by *augm.* 10, 359, by *ictus* 22, 59; Anth. 12, 95 &c.

**ἰάλλω** (*ἴ*) *To send*, Poet. Od. 13, 142; Aesch. Ch. 45 (chor.): imp. *ἴαλλον* Il. 9, 91; Aesch. Pr. 659: fut. *ἴαλῶ* in *ἐπ-ιαλῶ* Ar. Nub. 1299: aor. *ἴηλα* Il. 15, 19, Dor. *ἴαλα* Sophr. 32 (Ahr.) *ἴ* sometimes by *augm.* *ἐπ-ἴηλεν* Od. 22, 49. This verb seems to have been without, and with the *aspirate*, see passages quoted, and *ἀπ-ιάλλην* Lacon. inf. Thuc. 5, 77, *ἐπ-ἴηλεν* Od. 22, 49, but *ιάλλω* Eustath. 1403, 13; *ἐφ-ιαλείς* Ar. Vesp. 1348, *-οὔμεν* Pax 432, others *φιαλείς*, *-οὔμεν* or *φιαλ-* (Dind.)

**ἰάομαι** *To heal*, Eur. Fr. Beller. 23; Pl. Charm. 164; Com. Fr. (Men.) 4, 240; opt. *ἰώμην* Soph. Tr. 1210; imper. *ἰῶ* Aesch. Fr. 417 (D.); Her. 3, 53, *ἰάσθω* Ar. Av. 584; *ἰάσθαι* Soph. Fr. 98 (D.); Thuc. 5, 65, Ion. *-ῆσθαι* Hippocr. 6, 386; *ἰώμενος* Eur. Or. 650: imp. *ἰάτο* Il. 12, 2: fut. *ἰάσομαι* Eur. H. F. 1107; Ar. Plut. 1087; Isocr. 6, 101, Ion. *ἰήσ-* Od. 9, 525; (Luc.) D. Syr. 20; *ἐξ-* Hippocr. 6, 150 (Lit.): aor. *ἰασάμην* Eur. Fr. 897 (Wagn.); Pl. Phaed. 89, Ion. *ἰησ-* Il. 5, 899; Hippocr. 7, 174 (Lit.), *ἐξ-* Her. 3, 132: p. p. late *ἴαμαι* act. V. T. 4 Reg. 2, 21, pass. N. T. Mar. 5, 29: aor. *ἰάθην* always pass. Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. *-ήθην* Hippocr. 7, 172. 8, 24 (Lit.): and fut. *ἰαθήσομαι* (Luc.) Asin. 14; Geop. 12, 25: and late fut. m. *ἰάσεται* as pass. Aristid. 2, p. 317. Vb. *ἰητέος* Hippocr. 1, 570 (K.) *ιατός* Pl. Leg. 862. *ἴ* always long in Hom., varies in Attic and late Poets. An act. form (*ἰάω*) occurs late, fut. *ἰάσω*, *ἰάσουσα* Nicet. Eug. 3, 148: aor. *ἰάσαμεν* Galen 10, 352, missed by all Lexicogr. Her. has *ἀνιεύνται* 7, 236, 3 pl. pres. as from Ion. *ἀνιέομαι*, but there is no need to ascribe to it a future meaning. The form, however, seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *αω* follow in their inflection the common form, see *ἀνιᾶν*, *αἰτιᾶσθαι*, *βιᾶσθαι*, *βοᾶν*, *ἐᾶν*, *θεᾶσθαι*, *θυμιᾶν*, *ἰᾶσθαι* &c. *αἰτιῶνται* 4, 94, *βιώμενος* 1, 19, *βοῶσι* 3, 117, *ἀν-εβόων*

3, 14, *ἔων* 7, 18. 143, *ἰώντο* 3, 132, &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be *ἀνιῶνται*, not *-εῦνται*.

*ἰαύω* *To rest*, sleeping or awake, Poet. *Il.* 14, 213; Eur. *Rhes.* 740 (chor.); *ἰαύων* *Il.* 18, 259; Eur. *Phoen.* 1538 (chor.); *ἰαύειν* Soph. *Aj.* 1204 (chor.); *Il.* 19, 71, *-έμεν* (Bekk.): imp. *ἱαυον* *Il.* 9, 325. *Od.* 22, 464, iter. *ἰαύεσκον* 9, 184: fut. late *ἰαύσω* Lycophr. 101. 430: aor. (*ἱαυσα*), inf. *ἰαῦσαι* *Od.* 11, 261; Q. *Sm.* 1, 670; *ἰαύσας* late prose Themist. 26, 312. (ἱ always.) Used by the Tragedians only in pres. and only in chor.

*ἰαχέω* *To shout*, Poet. Hom. *H.* 27, 7; Aesch. *Sept.* 868 (Herm.); Eur. *H. F.* 349 (Kirchh. Nauck), *Ion* 3 pl. *ἰαχεῦσι* Callim. *Del.* 146, and *ἰακχέω* Eur. *Heracl.* 783. *Hel.* 1486. *Or.* 965 (Dind.): fut. *ἰαχήσω* Eur. *Phoen.* 1539 (Pors. Herm. Klotz, Nauck). 1312 (Pors. Herm.) *ἰακχ-* (Klotz) *ἀχῆσ-* (Dind. Nauck): aor. *ἰάκχησα* Eur. *Heracl.* 752 (Dind.). *Or.* 826 (Dind. Pors. Herm.) *ἰάχησα* (Kirchh. Nauck); which occurs Hom. *H.* 5, 20; so Dind. *Ar. Ran.* 217 (chor.): aor. pass. *ἰαχῆθης*? Eur. *Hel.* 1147, Hermann's emendation, and adopted by Paley for *ἰαχῆ σή* (Vulg. Kirchh. Nauck). (ἱ, ᾱ usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck. &c.) generally have *ἰαχέω*, but as *α* is usually short, Pors. Seidl. Herm. Dind. &c., write *ἰακχέω* when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read *ἀχέω*, *-ήσω*, *-ησα* for *ἰαχέω* &c. *ἀχέιν* Aesch. *Sept.* 868, *ἀχῆσω* Eur. *Phoen.* 1295. *H. F.* 1026, *ἀχῆσειεν* *Ar. Thesm.* 328, all in chor. See foll.

*ἰάχω* *To shout*, Poet. Eur. *Elec.* 707 chor. (Dind.); *ἰάχων* *Il.* 14, 421. *Od.* 10, 323: imp. *ἱάχον* *Il.* 18, 29; Eur. *Or.* 1465 (chor.), iter. *ἰάχεσκον* Hes. *Sc.* 232: p. *ἱάχα* in comp. *ἀμφιαχνία* *Il.* 2, 316. ᾱ, ἱ unaugm. *Od.* 4, 454. *Il.* 4, 506, ἱ augm. *Il.* 18, 29. 20, 62. 21, 10.

*ἰδίω* *To sweat*, (*ἶδος*) *Ar. Ran.* 237. *Pax* 85, *ἀν-* Pl. *Tim.* 74 (*ἱ*): but imp. *ἱδῖον* *Od.* 20, 204: aor. *ἱδῖσα* *Aristot. H. A.* 3, 19, 8, *ἱξ-* *Ar. Av.* 791.

*ἰδρώω* (*ἱ*) *To sweat*, Hippocr. 2, 34 (Lit.); *ἰδρῶντι* Xen. *An.* 1, 8, 1 (all Mss. and edit.). *Cyr.* 1, 4, 28 (best Mss. all edit.). *Hell.* 4, 5, 7 (most Mss. and edit.), *-ῶντι* (best Ms. Breitb.): fut. *ἰδρώσω* *Il.* 2, 388: aor. *ἰδρωσα* *Il.* 4, 27; Xen. *Cyr.* 8, 1, 38: p. *ἰδρωκα* Luc. *Merc. cond.* 26: p. p. *ἰδρωται* Luc. *Herm.* 2.—In Epic and Ionic it contracts in *ω* instead of *ου*, *οι*, *ἰδρῶσαι* *Il.* 11, 598, but *-ῶνται*

(Bekk.); opt. ἰδρῶ Hippocr. 2, 34 (Lit.); and lengthens *o* into *ω*, ἰδρώουσα &c. Il. 11, 119, ἰδρώνοντας Od. 4, 39; Ar. Pax 1283 (hexam.), so ὑπνώνοντας Il. 24, 344. Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. and Theophr. Fr. 9, 7. 11. 36 &c. and ῥιγῶ. An Ion. pres. form ἰδρώω, however, would seem to have existed, ἰδρώει Luc. D. Syr. 10, -ώειν 17.

ἰδρύω *To place, erect*, Plut. Mor. 474; ἰδρύη Pl. Tim. 66; imper. ἰδρῦε Il. 2, 191: imp. ἰδρῦον Ap. Rh. 4, 1550: fut. ἰδρύσω, καθ- Eur. Bac. 1339: aor. ἰδρῦσα Il. 15, 142. Od. 3, 37; Her. 4, 124; imper. ἰδρῦσον Eur. Ion 1573; -ῦσαι Alc. 841; -ύσας Bac. 1070; Thuc. 4, 104: p. ἰδρῦκα, καθ- Aristot. de part. An. 3, 4; Joseph. Jud. B. 2, 17, 3: p. p. ἰδρῦμαι Eur. Hipp. 639; Theocr. 17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429; -ῦσθαι Soph. Tr. 68; Thuc. 8, 40; -ῦμένος Aesch. Supp. 413; Isocr. 12, 92: plp. ἰδρῦτο Her. 1, 50, and ἦν ἰδρῦμένος, Ar. Plut. 1192: aor. ἰδρύθην Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 3, 146 (five Mss. -ύνθ- Vulg. Lit.); subj. -υθείωσιν Hippocr. 8, 314 (Mss. C. θ. Lit. -υνθῶ- Vulg.); -υθείς Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. -υνθ- Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, καθ- Ar. Av. 45; -υθῆναι Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -υνθ- Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -υνθ- Popp.), -ύσθην Diog. Laert. 4, 1, 3, and -ύνθην mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -υθ- most Mss.); Hippocr. 3, 144 (Lit.); Plut. Marcel. 25 &c. (Bekk.), ἀφ- Anth. Plan. 260, ἐν- 10, 9, see below: fut. ἰδρυνθήσομαι Dio. Hal. Comp. verb. 6, ἐν-ιδρῦθ- Dio Cass. 52, 35, καθ- Joseph. Ant. 13, 3, 2. Mid. ἰδρύομαι *erect for oneself* &c. Pl. Prot. 322: fut. ἰδρύσομαι Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): aor. ἰδρῦσάμην Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129: p. ἰδρῦμαι as mid. Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, καθ- Eur. Cycl. 318. Vb. ἰδρυτέον Ar. Pax 923.—In pres. and imp. *υ* in Attic, *υ̃* in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the aor. ἐνιδρύσατο Anth. 7, 109, but ἰδρῦσε Nonn. D. 4, 22, has been altered to ἰδρῦε (Herm. Graef. Koechly), and to ἰδρῦσ' Maneth. 3, 80 (Axt, Rigl. Koechly.)

The aor. form ἰδρύνθην is not free from suspicion, for generally *the best Mss. offer ἰδρύθην*. -ύνθην is retained in Hom. by Wolf, Bekk. Dind.; in Ap. Rh. by Well. Merk.; in Theocr. by Mein.

Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is *now* scarcely an instance of -ύνθη, Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt if he would re-edit it in Xen. Cyr. 8, 4, 10. ἰδρύνθη, however, Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47; -υνθείη Hippocr. 4, 118; -υνθῶσιν 8, 314 (Vulg. -υθείωσι Lit.) -υνθῆναι 3, 556 (Lit.); -υνθείς Aristot. Poet. 17 (Bekk.); Plut. Rom. 1 &c. see above.

(ἴδω) see εἶδω.

ἵεμαι *To hasten* (mid. of ἵημι *send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. ἵεσθε Il. 12, 274; ἵεμενος Soph. Tr. 514; Xen. Cyr. 3, 2, 10: imp. ἵεμην Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1, 8, 26. (ἵ Epic, ἵ Attic.) Some write ἱεμαι (mid. of εἵμι *go*): imp. ἵεμην.

ἵέω *To send*, pres. partially in comp. μεθ-ιείς Il. 6, 523 (Wolf, Spitzn. Dind. -ίης Bekk. 2 ed.), -εῖ 10, 121, δι- Hippocr. 5, 492 (Lit.), καθ- Plut. Ant. 77, 3 pl. συν-ιωῦσι N. T. Matth. 13, 13; imper. ἵει Eur. Elec. 592 (in tmesi Il. 21, 338); inf. συν-ιέν Theogn. 565: imp. ἵεις Ar. Vesp. 355, ἵει Il. 1, 479 (Wolf, Dind. &c. ἵη Bekk. 2 ed.), ἀν-ιεί Her. 4, 152, ἦν-ιεί Hippocr. 5, 414 (Lit.), 3 pl. ἵουν, ἦφ-ιουν Isae. 6, 40, iter. ἵεσκε, ἀν- Hes. Th. 157, προ- Q. Sm. 13, 8.

The forms ἵεις, ἵεῖ are sometimes accented ἱεις, ἱει, and referred to ἴω.

ἵζάνω *To seat, place*, also intrans. *sit*, Il. 10, 92 (ἰζάνει Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, προσ- Aesch. Pr. 276. Sept. 696. καθ- Eum. 29; Isocr. 1, 52: imp. ἱζάνον Il. 23, 258. Od. 24, 209, ἀμφ- Il. 18, 25, ὑφ- Eur. Phoen. 1382. Buttmann and others therefore err in saying "*later* writers, from Aristot. onwards have also a pres. ἱζάνω, καθιζάνω."

ἵζω *To seat, establish* (Dor. ἱσδ-) Il. 24, 553; Aesch. Eum. 18; intrans. *sit*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Hippocr. 3, 470; Pl. Tim. 53, Dor. ἱσδαι, ἐφ- Theocr. 5, 97; subj. ἱζῇ Hippocr. 6, 238 (Lit.); ἱζοι Aesch. Supp. 685; imper. ἱζε Od. 24, 394; Eur. Hec. 147. Ion 1258; ἱζων Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, -ουσα Eur. Hel. 296, Dor. -οισα Pind. Ol. 11, 38; ἱζειν Eur. Ion 1314; Her. 6, 57: imp. with augm. ἱζον Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. ἱζε), iter ἱζεσκον Od. 3, 409: late fut. ἱήσω, ὑφ- Cyrill. Alex. T. 5, p. 412: aor. late ἱήσα Dio Cass. 50, 2. 58, 5. 59, 25

(Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, *συν-* Plut. Mor. 665; Strab. 16, 2, 26 &c.: p. *ἰζηκώς*, *ἐν-* Galen 2, 691; Oribas 7, 23, 40, *συν-* Galen 4, 191; Philostr. Imag. 844. Mid. *ἴζομαι* *to sit*, indic. rare, *ἴζεται* Mosch. 3, 62: subj. *-ηται* Her. 1, 199; Hippocr. 4, 162, *-ηνται* Maneth. 2, 367; *-οιο* Her. 7, 15, *-οιντο* Od. 22, 335; imper. *ἴζου* Aesch. Eum. 80; Eur. Andr. 1266, Ion. *ἴζευ* Il. 7, 115, *ἰζέσθω* Pl. Leg. 855, *-εσθε* Aesch. Supp. 224; *ἴζεσθαι* Her. 5, 18. 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; *ἰζόμενος* Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic *-ένη* Pl. Tim. 25, Dor. *-ένα* Mosch. 3, 58: imp. *ἰζόμενυ* Eur. Fr. 465, *ἴζεο* Callim. Jov. 81 (*ἔζ-* Mein.), *-ετο* Her. 3, 140. 7, 44, *-όμεθα* 9, 26, *-οντο* Il. 3, 326. 19, 50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See *καθίζω*. In the trans. sense *to seat*, *ἴζω* seems never to occur in prose, and once only in Attic poetry, Aesch. Eum. 18, occasionally with a cognate acc. *sit* on, *θρόνον* Aesch. Ag. 982: *sit* at, *βωμόν* Eur. Ion 1314. This verb is chiefly poet. and Ion.: in Attic prose, Plato thrice, Xen. once: classic, only pres. and imp.

*ἵημι* *To send*, *ἴης* Soph. El. 596, *ἴησι* Il. 3, 12. Od. 11, 239; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, 3 pl. *ἰείσι* Il. 3, 152, *ἀν-* Her. 2, 36, *ἔξ-* 2, 87, *ἐπ-* 4, 30, Attic *ἰᾶσι* Pl. Phaedr. 259; Xen. Ven. 13, 16, *ἀν-* Thuc. 6, 86, *μεθ-* Pl. Tim. 81, *ἀφ-* Xen. Ven. 5, 14, Ion. *ἀπ-* Her. 2, 41 (Mss. Gaisf. Bekk.) *ἀπ-ἰείσι* (Bred. with 1, 194 Mss. M. F. &c. Bekk.): imp. (*ἴην*) sing. doubtful (but *ἴη* Il. 1, 479 Bekk. 2 ed.), *ἡφίην* Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. *ἴεσαν* Eur. Bac. 1099, syncop. *ἴεν* Il. 12, 33; Pind. I. 1, 25, in sing. the form *ἴειν* is better supported, *ἡφίειν* Pl. Euthyd. 293, 3 sing. *ἴει* Il. 1, 479; Eur. Med. 1187; Xen. Conv. 2, 22, *ἡφίει* Pl. Lys. 222. Lach. 183, iter. *ἴεσκε*, *ἀν-* Hes. Th. 157: fut. *ἴσω* Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, *ἀφ-* Pl. Conv. 175, and perhaps (*ἔσω*), *ἀν-ἔσω* Epic Od. 18, 265: 1 aor. *ἦκα* indic. only, Il. 5, 125; Eur. Rhes. 927, *ἦκας*, *παρ-* Pl. Euth. 301, *ἦκε* Il. 13, 204; Aesch. Pr. 154; Soph. Tr. 567; Eur. Med. 1176; Pl. Rep. 336, 1 and 2 pl. rare *ἐν-ἦκαμεν* Od. 12, 401, *ἀφ-* Isae. 5, 1, *μεθ-* App. Mithr. 62, *συν-* Aristid. 84 (Jebb), *ξυν-ἦκατε* Ar. Ach. 101, *ἀφ-* Dinarch. 1, 57; Aeschin. 3, 85; Dem. 36, 10. 38, 18. 27, 3, often 3d *ἦκαν* Xen. An. 4, 5, 18, *ἀφ-* Thuc. 7, 19, *παρ-* 4, 38, *καθ-* Eur. Ion 1200;

Pl. Tim. 78 &c., Epic ἔηκα in tmesi Il. 1, 48, ἀφ-έηκα &c. 21, 115; to which some add Epic (ἔσα) ἄνεσαν Il. 21, 537; opt. ἀνέσαιμι Il. 14, 209: p. εἶκα in comp. παρ- Soph. Fr. 305 (D.); Eur. Hel. 1059, ἀφ- Xen. An. 2, 3, 13: p. p. εἶμαι in comp. ἀφ-εἶται Soph. Ant. 1165; Isocr. 17, 11 &c., ἀν- Pl. Leg. 637; παρ-εμένος Aesch. Pr. 819, καθ- Ar. Nub. 538, ἀν- Thuc. 1, 6: plp. εἶμην, καθ-εἶτο Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49: aor. εἶθην, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122; subj. ἀν-εθῆ Pl. Polit. 270 &c.: fut. ἐθήσομαι in comp. ἀν- Thuc. 8, 63: 2 aor. act. ἦν in comp. ἀφ- &c. not in sing., dual ἀφ-έτην Il. 11, 642, pl. ἀν-εἶμεν Ar. Vesp. 574, ἀνεῖτε Soph. O. R. 1405, καθ-εἶσαν Eur. Bac. 695, ἀφ- Thuc. 7, 53, ἀν- Pl. Conv. 179, Epic ἔσαν, προ- Od. 8, 399; subj. ὦ, ἦσι Il. 15, 359; opt. εἶην, ἐφ- Il. 18, 124; ἔς, ἀφ- Ar. Eq. 1159; εἶναι Ar. Ran. 133, ἔμεν in the dialects μεθ- Il. 1, 283, συν- Pind. P. 3, 80; εἶς, see ἀφίημι. Mid. ἰέμαι *to hasten, desire*, Od. 1, 6; Pl. Phaedr. 241: imp. ἴετο (ἶ) Soph. O. R. 1242: fut. ἦσομαι in comp. προ- Lycurg. 126; Dem. 1, 12, ἐξαν- Eur. Andr. 718, Ion. and pass. μετήσεσθαι Her. 5, 35: 1 aor. in comp. προσ-ηκάμην rare, and only indic.? Eur. Elec. 622; Luc. Bis. Acc. 20, προ-ήκω Dem. 32, 15, -ήκασθε 19, 78. 84, -ήκατο Dio Cass. 59, 23; Plut. Publ. 5. Mor. 153, -αντο Aristid. 37 (474); for προ-ηκάμενος Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815) προσ-κτησάμενος is the approved reading (Vulg. Bekk. Berol. 1823. B. Saup. Franke): 2 aor. εἶμην in comp. ἐφ-εἶτο Soph. Ph. 619 &c. ἀφ- Xen. Hier. 7, 11, Epic and Ion. ἔμην, ἔντο in tmesi Il. 9, 92. Od. 17, 99, σύν-ετο 4, 76 (B.); subj. ὦμαι, συν- Il. 13, 381, προ- Dem. 16, 25; Plut. Them. 7; opt. εἶμην, ἀφ- Ar. Av. 627, and οἶμην, προ- Pl. Gorg. 520; Dem. 18, 254, προει- (Bekk.); οὐ, ἀφ- Soph. O. R. 1521, Ion. ἔξ-εο Her. 5, 39; ἔσθαι, προσ- Ar. Vesp. 742; Dem. 9, 51; ἔμενος, προ- Isocr. 4, 164. See ἀφίημι. Vb. ἐτός, ἐτέος, ἀν- Hyperid. Fr. 76; Pl. Conv. 217.—ἰέν 1 sing. imp. = ἴην, προ-ἰέν Od. 10, 100 (ἴην Bekk.), ἠφ-ἰέν Pl. Euth. 293, ἰέν 3 pl. Epic = ἴεσαν Il. 12, 33. ἔω, ἔης, ἔη, ἀφ-έη Il. 16, 590, and εἶω, ἐφείω Il. 1, 567, μεθ- 3, 414, subj. 2 aor. Epic for ὦ, ἦς &c., and 3 sing. ἦη, ἀν-ἦη for ἀνῆ 2, 34; inf. Epic ἰέμεναι, μεθ- Il. 13, 114, -ιέμεν 4, 351. ἔωνται 3 pl. p. p. for εἶνται, ἀν-έωνται Her. 2, 165 (Ms. F. Bekk. Dind.), ἀφ- N. T. Luc. 5, 23; ἀνεῶσθαι Tab. Heracl. 1, 105. ἴοιμι opt. pres. act. ἀφ-ίοιτε Pl. Apol. 29, ἀφ-ίοιεν Xen. Hell. 6, 4, 3: and 2 aor. m. οἶμην, προ-οἶτο Xen. An. 1, 9, 10. Some refer fut. ἔσω, ἀν-έσω, aor. ἀν-έσω.

opt. ἀν-έσαιμι to εἶω, εἴζω, ἀν-έζω. 1 pers. ἴημι in *simple* we have not seen, but ἀφ-ίημι Pl. Euth. 9, παρ-Conv. 214, μεθ- Soph. Ph. 818, Ion. μετ- Her. 1, 40, &c. ἴης rarely Soph. El. 596, ἴησι is frequent.

According to rule, ἴ in Epic, ī in Attic. It is often long, however, in Hom. by *ictus*, as ἴει Il. 3, 221, ἴείσαι Od. 12, 192, ἴέμεναι Il. 22, 206, μεθ-ἴέμεν 4, 351, μεθ-ἴετε 13, 116, ἴέμενος Od. 10, 529 &c. and short in Attic ἴησι Aesch. Sept. 310 (chor.), ἴέντα 493, ἴείσα Eur. Hel. 188 (chor.), ἴείς I. T. 298, ἴείσα Hec. 338. I. A. 1101, the four last in trimeters, ἴείσαν Eur. Supp. 281 (dactyl.) See also Com. Fr. (Anon.) 4, 652, ξυν-ίημι Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

ἴθύνω (ū) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.); ἴθύνει Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. ἴθύνε Hes. Op. 9; ἴθύνων Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984; -ουσας *go straight*, Anth. 6. 328; -ύνειν Ap. Rh. 2, 897: imp. ἴθύνον Od. 9, 78, iter. ἴθύνεσκε Q. Sm. 11, 101, -εσκον 2, 463: aor. ἴθυνα Od. 23, 197, ἐξ- Hippocr. 4, 182; ἴθύνης Theocr. 5, 71; inf. ἴθύναι, κατ- Hippocr. 4, 292 (Lit.): p. p. ἴθυμμένος Dion. Per. 341, ἀπ-ἴθυνται Hippocr. 3, 438 (Lit.): aor. ἴθύνθην Il. 16, 475, ἐξ- Hippocr. 4, 182. 184 (Mss. Lit.) Mid. ἴθύνομαι as act. -όμενος Il. 6, 3: imp. ἴθύνετο Od. 5, 270. 22, 8; Hes. Sc. 324, -ύνοντο Ap. Rh. 2, 168: aor. late ἴθύνασθαι Q. Sm. 14, 500. (ī, ī once Anth. Plan. 4, 74.)

Never in Comedy, nor *classic* Attic prose, occasionally in late Attic, once or twice in Her. in pass. ἴθύνεται 1, 194, -εσθαι 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., ἠῦθύνεν Pers. 411. 773 for ἴθύνεν (Herm. Blomf.)

ἴθύω (ū) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); -ύων Her. 7, 8: aor. ἴθῦσα Il. 15, 693; Her. 4, 122; subj. ἴθῦση Il. 12, 48; opt. ἴθῦσει Od. 11, 591; Her. 3, 39; inf. ἴθῦσαι Ap. Rh. 3, 1060. υ of the pres. is always short, therefore ἐπιθύνουσι Il. 18, 175, ἐπιθύνει H. Merc. 475, must either be written ἐπιθύνουσι, ἐπιθύνει, or derived from ἐπι-θύω *rush*, and ī by arsis.

ἴκάνω (ā) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; ἴκάνοις Theocr. 22, 60, -ανοι Il. 18, 465. Od. 19, 49; inf. ἴκάνειν Orph. Hym. 85, *Epic* ἴκανέμεν Od. 4, 139; ἴκάνων Pind. Ol. 3, 43: imp. ἴκάνον Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8.

Mid. as act. *ἰκάνομαι* Epic Il. 10, 118.\* Od. 23, 108; Ap. Rh. 4, 85. ἴ Epic and Trag., in imp. ἴ by augm. Il. 6, 370 &c. Never in Comedy or prose, and only pres. in Trag.

*ἰκετεύω* *To come to as a ἰκέτης, supplicate*, in poetry and prose, Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1: imp. *ἰκέτευον* Od. 11, 530; Com. Fr. (Strat.) 4, 546 (Pors.); Thuc. 6, 19; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr. 14, 54: fut. rare *-εύσω* Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: aor. *ἰκέτευσα* Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. An. 7, 4, 7; Pl. Apol. 34; subj. *-εύσω* Eur. Or. 797, for *-εύσης*, Scyth. *ἰκετεύσι* Ar. Thesm. 1002; *-εύσας* Pl. Leg. 730; *-εὔσαι* Eur. I. A. 462 (Mss.) now fut. *-εύσειν*: (p. ?): pass. late, aor. *ἰκετευθείς* Joseph. Ant. 6, 2 (Bekk.) Mid. *ἰκετεύομαι* rare Ar. Eccl. 915 (chor. *-ομεν* Mein.) (ἴ, but ἴ by augm. though never in Hom.) This verb is noticed for no irregularity, but because the mid. is missed by *some*, the pass. by *all* the lexicons. Besides, it has been treated too much as poet. or poet. and Ion. Hom. has only imp. and aor. indic.

*ἰκνέομαι* *To come, come as a suppliant, implore*, Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99, Ion. *-εὔμεσθα* Od. 24, 339; *ἰκνεύμεναι* 9, 128: imp. rare *ἰκνέιτο* Soph. O. C. 970; late prose Dio Cass. Fr. 25, 5 (Bekk.), but ἀφ- Thuc. 3, 33; Lycurg. 21: fut. *ἴξομαι* poet. and Ion. Il. 6, 367. Od. 19, 20; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037; rare in prose, *ἴξαι* if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. ἥξεις Mss. M. K. S. a. c. Gaisf. Dind. &c.), ἀπ-*ἴξαι* 2, 29 (Gaisf. Bekk. Dind.), Dor. *ἴξοῦμαι* Anth. (Glauc.) 9, 341: p. *ἴγμαι* Soph. Tr. 229; *ἴγμενος* Ph. 494: plp. *ἴκτο* Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. Arg. 1187, or 2 aor. syncop. ? : 2 aor. *ἰκόμην* Il. 14, 260; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. *-όμαν* Aesch. Sept. 241 (chor.); subj. *ἴκωμαι* Il. 5, 360, *ἴκη* Soph. Aj. 556, Epic *ἴκηαι* Il. 6, 143, *-ηται* Soph. O. R. 76; Eur. Elec. 956, dual *ἴκησθον* Hom. H. 2, 323, pl. *-ώμεθα* Od. 6, 296, *-ησθε* Il. 20, 24, *-ωνται* Il. 18, 213; *ἰκοίμην* Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. *-οίμαν* Eur. Bac. 400 (chor.); Theocr. 3, 13, *-οιο* Od. 19, 367, *-οιτο* Il. 13, 711; Soph. O. C. 308, *-οίμεθα* Il. 9, 141; Eur. Supp. 619, *-οισθε* Od. 11, 111; Ar. Lys. 1037; Theocr.

24, 9, -οιυτο Ap. Rh. 2, 1174 (Well.), Ion. -οίατο Il. 18, 544; imper. ἴκεο Pind. N. 3, 3, ἴκον or -οῦ Soph. O. C. 741, ἰκέσθω Od. 15, 447, ἴκεσθε Il. 22, 417; ἰκέσθαι Il. 9, 22; Aesch. Sept. 286; Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); ἰκόμενος Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless ἴκμενος Il. 1, 479 &c. be for ἰκόμενος; rare in prose ἴκετο Her. 1, 216, -οιυτο Thuc. 5, 40 (most Mss. Bekk. Popp.), but ἀφ- 2, 48. 4, 45; Pl. Prot. 318; ἴκηται Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; ἰκοίμην Luc. Salt. 5, -οιτο D. Deor. 6, 4; ἰκόμενος Pittac. Diog. Laert. 1, 4, 10.—(ἴ naturally, sometimes ἱ in aor. by augm.) The sense *entreat*, which it seems to bear in pres. and fut. only, is confined almost to the Tragedians, ἰκνοῦμαι Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): fut. ἴξομαι rare, Aesch. Supp. 159: aor. ἰκόμην *went to as a suppliant*, Il. 14, 260. 22, 122. Od. 9, 267. &c. The usual prose form is ἀφ-ικνέομαι, ἀφ-ίξομαι, ἀφ-ἱγμαι, ἀφ-ικόμην, except in the sense *to be suitable, fitting*, &c. ἰκνέεται Her. 2, 36; ἰκνεύμενος 6, 84, -ούμενος Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 aor., from which it would appear that Buttmann is rather strong in limiting the 2 aor. to poetry. ἐφ-ικνέομαι less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: fut. -ίξεσθαι Isocr. Epist. 4, 11: ἐφ-ικόμην Isocr. 4, 113, Ion. ἐπ- Her. 7, 9; -ἰκοιτο Isocr. 9, 49; -ἰκέσθαι Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. ἐπ-ικ- Her. 7, 35: ἐφ-ἰκται Dem. 25, 101, and καθ-ικνοῦμαι scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: καθ-ίξεται Plut. Caes. 39: καθ-ικόμην (Pl.) Ax. 369; Luc. Salt. 64. Bis. Acc. 21 &c.

ἴκω (ἴ) *To come*, mostly Epic, Il. 18, 292. Od. 13, 325 (Bekk.); Aesch. Fr. 5 (D.); Ar. Lys. 87, Dor. εἴκω Epich. Fr. 19 (Ahr.): imp. ἴκον Il. 1, 317: fut. ἴξω in the Megar. Dial. Ar. Ach. 742: mid. ἴξομαι, see ἰκνέομαι: 1 aor. ἴξα, ἴξατε Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but ἴξον Spitzn. Lehrs. Koechl.): 2 aor. ἴξον Il. 5, 773, ἴξες Hom. H. 2, 45 (Mss. Franke, Baum. ἴξας Vulg.): 2 aor. m. ἰκόμην, see ἰκνέομαι. Pres. mid. late ἴκεται (ἴ) Or. Sib. 9, 179, but ἴκονται (ἴ) 3, 802. ἴκοντα with ἴ Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c. Momms. retains it, so Bergk but suggests ἄκοντ'. ἴκω is not a prose form. ἀφίκει Hippocr. 1, 348 (Vulg. Kühn.) is, we suspect, a false reading for ἀφήκει or ἀνήκ- (1 edit.) This has been partially confirmed by Littré, vol. 6, 32 (1849.)

He reads ἐφήκει, and gives the variants so, ἀφήκει (A, Gal.) ἐφήκοι (H γ.) ἐφίκει (Zwing. in marg., Mack.), Ermerins adopts ἀφήκει 2, p. 79. ἴκει Aristid. Or. T. 3, p. 638, is a quotation from Il. 8, 192.

Ἰλάσκομαι *To propitiate*, Il. 6, 380; Her. 5, 47; Luc. Gall. 22; -σκόμενος Her. 4, 77; -σκεσθαι Isocr. 10, 66; Xen. Oec. 5, 20 (Epic ἰλάομαι Il. 2, 550, ἱλαμαι Hom. H. 21, 5; -ασο Plut. Sol. (Orac.) 9, and Attic ἰλέομαι Aesch. Supp. 118. 128 (chor.), ἰεόμαι in prose Pl. Leg. 804; Luc. Salt. 17): imp. ἰλασκόμην Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22, fut. ἰάσομαι Pl. Phaed. 95; Anth. App. Epigr. 47, Epic -άσσομαι Orac. Paus. 8, 42, 4, later -άξομαι Ap. Rh. 2, 808: aor. ἰασάμην Luc. de Sacr. 12; Paus. 2, 7, 7, ἐξ-ἰασά- Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic -ασσ-; subj. -άσσηται Ap. Rh. 3, 1037, shortened -εαι Il. 1; 147, -άξησθε Or. Sib. 1, 167; ἰασάμενος Her. 8, 112, ἀφ- Pl. Leg. 873, Epic ἰασσ- Il. 1, 100; ἰάξασθαι Ap. Rh. 1, 1098, and (ἰεόομαι) ἰεώσατο late, Dio Cass. 59, 27, -ώσασθαι 78, 34 (Bekk. -ώσεσθαι Dind.); see Pseud.-Callisth. 1, 6: aor. p. ἰάσθην ate in *simple*, N. T. Luc. 18, 13, but ἐξ-ἰλασθέν Pl. Leg. 862. ἱ, sometimes ἱ Il. 1, 100. 147; Theocr. Epigr. 13 &c. ἱ in ἰάομαι (with perhaps ἰεόομαι) and ἱλαμαι, but ἱλασθαι by *ictus* Orph. Arg. 947. An act. fut. form ἐξ-ἰλάσουσι occurs late Or. Sib. 7, 30, missed by our Lexicogr.

Ἰλημι *To be propitious*, Epic, of pres. only imper. ἱληθι Od. 3, 380: Hom. H. 20, 8; Ap. Rh. 2, 693, and ἱλᾷθι Simon. C. 49; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, ἱλᾷτε Ap. Rh. 4, 984; Maneth. 6, 754: perf. subj. ἰλήκω Od. 21, 365; opt. ἰλήκοιμι Hom. H. 1, 165; Coluth. 2, 50; Anth. 5, 73; late prose Alciphr. 3, 68; Heliod. 9, 25. 10, 16. (ἱ.)

Ἰλλω, for εἶλλω or εἶλλω *To roll, press*, ἱλλε Ar. Nub. 761 (Ms. M. Br.); ἱλλων Nic. Ther. 478, ἐξ- Xen. Ven. 6, 15, ἀπ-ἱλλει Lys. 10, 17. Pass. ἱλλόμενος Soph. Ant. 340 (chor.) ἐπ-ἱλλίζω Od. 18, 11.

Ἰμάσσω *To lash, strike*, (ἱμάς), Epic, subj. -άσση Il. 2, 782: fut. -ᾶσω: aor. ἱμᾶσα Il. 11, 280. Od. 6, 316; subj. -σσω Il. 15, 17. Pass. ἱμασσόμενος Anth. 7, 696. (ἱ.)

Ἰμείρω (Aeol. ἱμέρρω Sapph. 1, 27) *To desire*, (ἱ) Od. 10, 431; Soph. Fr. 689 (D.); Eur. Fr. 654 (Wagn.); Ar. Nub. 435; Theocr. 22, 145; -ρων Od. 10, 555; Hes. Th. 177; Soph. O. R. 59; rare in prose Pl. Crat. 418; Alciphr. 1, 22; -ρειν Aesch. Ag. 940: imp. ἱμειρον Aesch. Pers. 233. Mid. ἱμειρομαι as act. Od.

1, 59; Soph. O. R. 386; Eur. I. A. 486; Hippocr. 7, 558 (Lit.): imp. *ιμείρετο* Her. 3, 123, -οντο 6, 120: with aor. mid. *ιμειράμην*, opt. -αίτο Il. 14, 163: and aor. pass. *ιμέρθην* as mid. Her. 7, 44; -ερθείς Ap. Rh. 3, 117. Vb. *ιμερτός* Il. 2, 751; Pind. P. 9, 75. Act. almost always poetic, mid. and pass. form in poetry and Ionic prose.

*ἰνδάλλομαι* *To appear*, (εἶδος, εἰδάλιμος) Il. 23, 460; Ar. Vesp. 188; Pl. Theaet. 189: imp. *ινδάλλετο* Il. 17, 213: aor. pass. late, *ινδαλθῆ* Maxim. Καταρχ. 163; *ινδαλθείς* Lycophr. 961.

*ἰνέω* or -άω *To void, purge*, (Hesych. Phot.): fut. m. *ινήσεται* Hippocr. 8, 112. 258 (Lit.): but pass.? 6, 318, wrongly *ἡνήσ-ειν*- 2, 676. 132 (Kühn.) Pass. *ινῶνται* 6, 318 (Lit.); -ώμενος 6, 326.

(*ἰπόω*) *To press, crush*, only pres. part. pass. *ιπούμενος* Aesch. Pr. 365; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands *ἡγμένος* (Bekk. B. Saup. Dind.) (i.)

*ἵπποτροφέω* *To maintain horses*, Dioscor. 4, 15: fut. -ήσω: *ἵπποτρόφησα* Paus. 3, 8, 1: p. *ἵπποτετρόφηκα* Lycurg. 139, but *ἵππο-τρόφηκα* Diog. Laert. 8, 51, καθ-*ἵπποτροφόηκα* Isae. 5, 43. Perf. alone classic.

*ἵπτημι* *To fly*, pres. in comp. late, if correct, *διῖπτάντος* Apocr. Sap. 5, 11, v. r. διαπτ-: 2 aor. *ἔπτην* Batr. 210 (Fr.), *ἐξ-* Hes. Op. 98, δι- Emped. 65 (Stein.), *ἐπ-* Luc. V. H. 1, 28, Dor. *ἔπταν*. προσ- Aesch. Pr. 555 (chor.), *ἀν-* Soph. Ant. 1307 (chor.); Eur. Med. 439 (chor.); subj. *πτῆν*, κατα- Luc. Prom. 4; *πταίνην* Anth. 5, 152, *ἀμ-* Eur. Ion 796 (chor.), δια- Luc. Luct. 3; *πτῆθι*, ἀπο- Philostr. Epist. 11; *πτῆναι* Anth. Plan. 108, ἀπο- Anth. 5, 212, *ἐπι-* Arr. An. 2, 3, 3, *ἀνα-* Alciphr. 2, 1; *πτάς*, ἀνα- Aesch. Supp. 782? κατα- Ael. H. A. 17, 37, as *ἔστην*: 1 aor. in comp. and late *περι-πτήσασα* Or. Sib. 1, 245. Mid. *ἵπτάμαι* (as *ἵσταμαι*) Babr. 65, 4; Luc. Soloec. 7; Pseud.-Callisth. 1, 10, *ἐφ-* Mosch. 1, 16, περι- Aristot. H. A. 5, 9: imp. *ἵπτάμην* Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, *ἀφ-* Eur. I. A. 1608, if genuine; *ἵπτάμενος* (Mosch.) 3, 43: fut. *πτήσομαι* Anth. 5, 9. 12, 18; Or. Sib. 8, 342, *ἐκ-* Ar. Vesp. 208, *ἐπι-* Her. 7, 15, *ἀνα-* Aeschin. 3, 209; Pl. Leg. 905: 1 aor. late, *ἀπο-πτήσονται* Aristaen. 1, for which we would suggest fut. -σονται: 2 aor. *ἐπτάμην* Il. 13, 592; Eur. Hel. 18, *ἐσ-* Her. 9, 100. 101, δι- Ar. Vesp. 1086, *πτάτο* Il. 23, 880, *ὑπέρ-* 22, 275; (*πτῶμαι*), *πτῆται* Il. 15, 170, προσ- Xen. Mem. 3, 11, 5, *πτήσθε*, ἀνα- Her. 4, 132, *πτῶνται*, ἀνα- Ar. Lys. 774 (hexam.); *πτάσθαι*, δια- Eur. Med. 1, ἀπο- Her. 7, 13; *πτάμενος* Il. 22, 362,

ὑπερ- Alcm. 24, ἐπι- Alcae. 39; Xen. Cyr. 2, 4, 19, ἀπο- Pl. Conv. 183. Rep. 469, ἀμπτάμ- Eur. Andr. 1219 (chor.) ἔπτην, and pres. ἵπταμαι in *simple* are late and rare, unless ἔπτη be genuine, Batr. 210, ἐξέπτη (Baum.) In *comp.* the former is poetic and late prose, the latter scarcely Attic, Eur. I. A. 1608, being held supposititious. Meineke reads διέπτeto Ar. Vesp. 1086, and L. Dind. ἐπιπτόμενος Xen. Cyr. 2, 4, 19, quoted.

\*ἱσᾶμι (later form ἱσημι) *To know*, Dor. Epicharm. 98, 1 (Ahr.); Pind. P. 4, 248, ἱσας Theocr. 14, 34, ἱσης (Vulg.), ἱσᾶτι Inscr. Brutt.; Theocr. 15, 146, ἱσᾶμεν Pind. N. 7, 14, ἱσᾶτε Diog. Laert. (Periand.) 1, 99, ἱσαντι Epich. 26; Theocr. 15, 64; subj. ἱσᾶντι Inscr. Cret. 3053; (inf. ἱσάμεν): part. ἱσας, and Lesb. ἱσαις Anth. (Nössis) 7, 718, dat. ἱσαντι Pind. P. 3, 29: imp. 3 pl. ἱσᾶν Od. 4, 772, seems not Dor. but Epic = ἦδεσαν. The form ἱσης &c. Theocr. 14, 34, has yielded to ἱσαις or ἱσας from Mss.

\*ἱσημι, see εἶδέω.

\*ἱσκω *To make like, take for*, Poet. = εἶσκω, only pres. ἱσκω Simon. C. 133 (Bergk); ἱσκοντες Il. 16, 41, ἱσκουσα Od. 4, 279: and imp. ἱσκε Od. 22, 31 &c. See εἶσκω. Later in the sense *speak, say*, ἱσκων Lycophr. 574: imp. ἱσκειν Ap. Rh. 2, 240. 4, 92, -κον 4, 1718; Theocr. 22, 167; to which some refer Od. 19, 203. 22, 31.

\*ἱσᾶνω *To place, simple* late Orph. Arg. 904; Athen. 3, 83; N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk.), but *classic* in *comp.* if καθ-ισᾶναι be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.) where, however, Bait. Saup. and Scheibe have substituted καθιστάναι: imp. ἱσᾶνον, συν- Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάνειν (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saup.)

\*ἱσᾶω *To place*, rare, ἱσᾶ Her. 4, 103, ἱσᾶσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἱσᾶς Ar. Fr. 445 (D.); ἱσᾶν Pl. Crat. 437; *to stop, staunch*, Dioscor. 4, 43: imp. ἱστα Her. 2, 106; Aesop. 340 (Halm), κατ- Her. 6, 43, καθ- Polyaen. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors present both forms, ἱσᾶ 4, 103, and ἱστησι 2, 95, ὑπ- 5, 16, ἱσᾶσι 3, 24 (-ᾶσι c. Ald.), imp. ἱστα 2, 106, κατ- 6, 43, and ἱστη 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.) Bredow thinks ἱστησι, ἱστη the genuine Herodotean form.

\*ἱστημι *To make stand, place, raise*, Il. 13, 336; Aesch. Ch. 885; Ar. Av. 527; Pl. Crat. 437: imp. ἱστην Ar. Vesp. 40;

Thuc. 5, 74; Her. 6, 61 (Bekk. Krüg.), ἀν- 1, 196, Epic 3 sing. ἵστασθε Od. 19, 574: fut. στήσω Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; -ήσεν Od. 11, 314; Her. 4, 76, Dor. στᾶσῶ Theocr. 5, 54 (and intrans. ἐστήξω *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed.); Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37. 102, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587; and ἐστήξομαι Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hege-sipp.) 4, 480, (from ἐστήκω or pf. ἔστηκα, see ἐστήκω): aor. ἔστησα Il. 1, 448; Soph. O. C. 1303; Pl. Phaed. 118, Dor. ἔστᾶσα Pind. P. 3, 53, στᾶσα 9, 118, Epic 3 pl. ἔστασαν for -ησαν, Il. 12, 56. Od. 3, 182 (late 2 sing. ἔστασας Anth. 9, 714, ἔστασε 708): p. ἔστηκα *I stand*, Il. 3, 321; Aesch. Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Thuc. 5, 10, Dor. -ᾶκα Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.), παρ- Pind. P. 8, 71: plp. ἐστήκειν *stood*, -ήκει Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219, ἀν- Ar. Pl. 738, ξυν- Thuc. 1, 15. 4, 96, περι- 6, 61, προ- 8, 75 (Bekk. Popp. Krüg.), Ion. ἐστήκεε Her. 7, 152, κατ- 1, 81. 3, 90, συν- 4, 132, ἀπ- 5, 37 &c. and εἰστ- Hes. Sc. 269, especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Pl. Conv. 220; Dem. 19, 320. 37, 14, περι- Thuc. 5, 73, ἀνθ- Dem. 9, 62, δι- 18, 18 &c. (syncopated forms of dual and pl. ἔστατον, ἔσταμεν &c. see below), also ἔστακα trans. Inscr. Ther. 2448, 1, 27, καθ- Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, p. 115 (Bekk.), περι- (Pl.) Ax. 370, συν- Anth. 11, 139, μεθ- Longin. 16, 2, ἐφ- Polyb. 10, 21. 32, 9 (Bekk.): plp. ἐστάκει, ἐφ- Polyb. 10. 20 (Bekk.), καθ- Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes p. καθέστακεν from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have aor. -ησεν which is taken by all other editors): p. p. rare, ἔσταμαι, δι-εσταμένος Pl. Tim. 81, καθ- Polyb. 10, 4; καθ-εστάσθαι 4, 84; 3 pl. Ion. κατ-εστέαται Her. 1. 196 (Schweigh. Gaisf.), but p. act. κατεστέασι (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c.): aor. ἐστάθην Od. 17, 463; Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, κατ- Lys. 13, 35, 3 pl. στάθεν for -θησαν Pind. N. 10, 66; στάθῳ Aesch. Ch. 20; στάθητι Pl. Phaedr. 236, -ητε Aesch. Sept. 33; στάθεις Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Thuc. 6, 55, συν- Pl. Leg. 685: fut. σταθήσομαι Andoc. 3, 34; Aeschin. 3, 103;

Lycophr. 444: 2 aor. ἔστην *I stood*, Il. 6, 43. Od. 10; 310; Soph. Aj. 950; Com. Fr. (Pher.) 2; 298; Pl. Polit. 270, Dor. 2 sing. ἔστας Anth. 7, 161, Epic 3 pl. ἔσταν Il. 1, 535; even in trimet. Eur. Phoen. 1246, ἀν- 824 (chor.), κατ- Pind. P. 4, 135, and στάν Il. 9, 193; Pind. I. 8, 58, iter. στάσκε Il. 18, 160; στω Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130; σταῖν Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. σταῖεν, παρα- Pl. Gorg. 451, very rare σταῖσαν Il. 17, 733; στήθι Il. 23, 97; Soph. Tr. 1076; Ar. Vesp. 1150, Dor. σῆθι Theocr. 23, 38; στήναι Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102; στάς Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. Mid. ἰσᾶμαι *to stand*, Il. 10, 173; Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18: imp. ἰσταντο Hell. 7, 2, 15; imper. ἰσᾶσο intrans. Hes. Sc. 449, ἀν- Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose ἔξαν- Isocr. 1, 32, παρ- 1, 37, poet. ἰστω Soph. Ph. 893; Ar. Eccl. 737 quoted: fut. στήσομαι intrans. Il. 20, 90; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10; στησόμενος Xen. Cyr. 1, 4, 23, ξυν- Pl. Tim. 54, κατα- pass.? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; so Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*, Dor. σῆσ- Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.), trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 7, 236; Pl. Rep. 484: aor. ἐστησάμην perhaps always trans. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, στησ- Il. 1, 480. Od. 2, 431; Simon. C. 136 (Bergk); στήσωμαι Hom. H. 1, 150; στησαίμην Ar. Pl. 453; -ήσασθαι Il. 6, 528; Xen. Ages. 11, 7; -άμενος Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7, περι-στήσαντο *stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to περίστησάν τε, which Dind. adopts, and ξυνιστησαμένῳ intrans. Luc. Philops. 18, has also been altered to fut. -ησομένῳ from Ms. A. (Jacobitz, Dind.): 2 aor. ἐστάμην we have never met.

Epic inf. pres. ιστάμεναι, παρ- Od. 7, 341, but ἀπιστάμεναι Her. 1, 76 (Mss. (Wessl. Gaisf.) has been altered rightly, we think, to ἀπιστάναι by Bekk. Dind. Lhardy, with Ms. a. c. s., see ἀναπιμπλάναι 2, 129, without v. r. ἔστασαν 3 pl. 1 aor. for ἔστησαν, seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands ἰστασαν (Elms. Dind. Kirchh. Paley, &c.) which has displaced ἔστασαν at Il. 2, 525 also (Mss. Spitzn. Bekk. Dind.) and

Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to ἔπρεσε for -ῆσε (if correct) Hes. Th. 856, but it must be carefully distinguished from plp. ἔστασαν, see Il. 12, 55. 56.

The plp. occurs sometimes terminating in η, ἀν-εστήκη, with v. r. -ῆκειν Pl. Prot. 335. The augmented plp. εἰστ- is rejected in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. ἴστη imper. pres. act. for ἴσταθι, Il. 21, 313; Eur. Supp. 1230, καθ- Ar. Eccl. 743, and ἴστα, καθ- Il. 9, 202, προσ- Macho in Athen. 6, 243; ἴστω imper. mid. for ἴστασο, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual ἔστατον Il. 23, 284, pl. ἔσταμεν Soph. O. C. 1017; Pl. Gorg. 468, ἔστατε Ar. Pax 383, προ- Her. 5, 49 (Bekk.), -εστέατε (Vulg.), ἀφ-έστατε Dem. 8, 37, but ἔστητε Il. 4, 243. 246, unless wrongly accented for ἔστητε 2 aor., ἐστάσι Il. 12, 64; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἐστέασαι, κατ- 1, 200. 2, 84, ἀν- 3, 62, plp. ἐστάτην (Pl.) Epist. 7, 349, ἔστασαν Il. 12, 55; Soph. El. 723; Thuc. 4, 56; subj. only the forms in ω, ἐστῶ, ἐστῶμεν Pl. Gorg. 468, ἐστῶσι Dem. 20, 64, ἐφ- Eur. Bac. 319; opt. poet. ἐσταίην, ἀφ- Od. 23, 101. 169; ἔσταθι 22, 489; Ar. Av. 206, ἐστάτω Soph. El. 50, ἔστατον Il. 23, 443, ἔστατε 20, 354; inf. ἐστάσθαι Soph. Ant. 640; Antiph. 3, γ, 10; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so προ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἐστάμεναι 1, 17 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἐστάμεν 4, 342. Od. 21, 261, the full form ἐστηκέναι in *simple* seems late, Ael. V. H. 3, 18; Plotin. 25, 4 (Kirchh.), but ἀφ-εστηκέναι Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c. ἐστώς Soph. Aj. 87, -ῶσα Ar. Eccl. 64, -ός Pl. Parm. 146. 156. Theaet. 183, -ώς (Vulg. Mss. a. c.), gen. -ῶτος Soph. O. R. 565, Ion. ἐστεώς Her. 2. 38, -εῶσα 5, 92, -εός Hippocr. 4, 298 (Lit.), Epic ἐστηώς Hes. Th. 519, -υῖα Ap. Rh. 4, 163, in Hom. and Pind. only ἔσταόςτος Il. 19, 79, -αότα 13, 261; Pind. N. 5, 2, -αότε Il. 20, 245, -ᾄοτες 13, 293, -αότων 18. 246: but Bekk. *now* ἐστεῶτα, -εῶτε Il. 13, 261. 20, 245 (2 ed.)—στέωμεν 1 pl. 2 aor. subj. Ion. for στῶμεν, Il. 11, 348, ἔξανα- Her. 4, 115, Epic στέλομεν Il. 15, 297, ἀπο-στέωσι Her. 3, 15, 2 sing. στήης Il. 17, 30, στήη 5, 598, ἀνα- Pind. P. 4, 155 (Herm. Boeckh) -αῖη (Ahr. Bergk) for στήης, στήη; 3 dual παρ-στήητον Od. 18, 183; imper. στᾱ for στήθι, poet. and in comp. ἀνστᾱ (ἀνάστα) Theocr. 24, 36, παράστα Com. Fr. (Menand.) 4, 105, shortened

ἀνὰ Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. στήμεναι Il. 17, 167. Od. 5, 414, Dor. στᾶμεν Pind. P. 4, 2. ἰστέαται, ἀπ- Ion. 3 pl. pres. for -τάνται, Her. 2, 113: imp. ἰστέατο, ἐπαν- 4, 80, 3 pl. perf. ἐστέαται, κατ- for καθέστανται, Her. 1, 196 (Schweigh. Gaisf.) but κατεστέασι perf. act. (Bekk. Dind. with Mss. F.)—For ἐστάθην aor. pass. Callim. L. Pal. 83, Buttm. suggested ἐστάκη; Mein. edits ἐστᾶ θήν. Vb. στατέον Pl. Rep. 503. ἰστιάω, see ἐστ-.

ἰστορέω *To enquire*, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and *late* Attic prose, pass. rare -ούμενος Soph. Tr. 415; -έεσθαι Her. 1, 24, not mid. as some call it: perf. -ημένα 2 44: aor. ἰστορηθείς Strab. 3, 2, 13, no mid.

ἰσχάνω, -ανᾶω Epic *To check*, only pres. Il. 14, 387. 17, 572: and imp. ἰσχάνετην 17, 747, iter. ἰσχανάσκειν Il. 15, 723: and mid. ἰσχανόωντο Il. 12, 38; Ap. Rh. 2, 864. ἰσχάνει Theophr. C. Pl. 4, 13, 6, seems a mistake for ἰσχνάλνει.

ἰσχνάλνω *To make lean, dry*, Aesch. Pr. 380; Pl. Gorg. 521: fut. ἰσχνᾶνῶ, συν- Eur. I. A. 694: aor. ἰσχνᾶνα Aesch. Eum. 267; Ar. Ran. 941, προ- Aristot. Prob. 3, 23, Ion. ἰσχνῆνα Her. 3, 24; Hippocr. 3, 316 (Lit.): aor. pass. ἰσχνάνθην Hippocr. 5, 662. 676 (Lit.); Geop. 17, 1. Mid. fut. ἰσχνανοῦμαι, κατ- *consume away*, Aesch. Pr. 269. Vb. ἰσχναντέον, ἀπ- Aristot. Prob. 1, 50.

(ἰσχνέομαι) see ὑπισχνέομαι.

ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Thuc. 3, 44: fut. ἰσχυριόμην Lys. 6, 35; Isocr. 17, 24: aor. ἰσχυρισάμην Thuc. 5, 26; Pl. Gorg. 489.—ἰσχυριζόμενος seemingly passive, Xen. Cyr. 6, 4, 18. Vb. ἰσχυριστέον Pl. Rep. 533.

ἰσχύω (ῦ) *To be strong*, Aesch. Eum. 621; Thuc. 2, 87: imp. ἰσχύον Ar. Vesp. 357: fut. ἰσχύσω Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14: aor. ἰσχύσα Soph. Aj. 502; Thuc. 1, 3: p. ἰσχύκα Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late ἰσχύθεις, κατ- Diod. Sic. 15, 87. 20, 24. ῦ, ἰσχύεις Soph. Aj. 1409, in late Poets ῦ sometimes, ἰσχύε Anth. 5, 167, -ῦε 5, 212; ἰσχύσει Theod. Prod. 2, 291; ἰσχύσοι Nicet. Eug. 5, 39. 45.

ἰσχω *To hold, restrain, have*, Il. 5, 90; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 3, 77. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. ἰσχω Il. 20, 139; Pl. Phil. 37; opt. ἰσχοίμι Pl. Leg. 729; imper. ἰσχε Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; ἰσχεῖν Il. 9, 352; Soph. Ant. 66; Pl. Phaed. 102, Epic ἰσχέμεναι Od.

20, 330, ἰσχέμεν Il. 15, 456 (Bekk.). 17, 501; ἰσχων Od. 11, 82; Soph. O. C. 950; Thuc. 7, 35: imp. ἰσχον Il. 15, 618, ἰσχ- (B.); Eur. Rhes. 687; Her. 1, 42. Mid. and pass. ἰσχομαι *restrain oneself, stay, remain*, Hippocr. 4, 216; ἰσχοιτο 2, 336 (Lit.); ἰσχεο Il. 2, 247; Bion 1, 97; ἰσχόμενος pass. Isocr. 19, 11, σχόμ- (Bens.); ἰσχεσθαι Od. 18, 347: imp. ἰσχόμεν Il. 21, 366; Xen. An. 6, 3, 9: p. p. late ἰσχημαι, συν- Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The perf. ἰσχηκα Schol. Il. 5, 798, is not certain.

ἵω *To send*, a form of ἵημι in *simple* only 3 sing. ἵει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. ἀφ-ίη Xen. Cyr. 8, 1, 6, -είη (Dind. 4 ed. see Popp.); opt. ἀφ-ίοιτε Pl. Apol. 29, -ίοιεν Xen. Hell. 6, 4, 3; imper. ξύνιε Theogn. 1240 (Bergk), -ίετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. ξύνιον Il. 1, 273 (Vulg.) -ιεν Spitzn. Bekk. Dind. with Aristarch.): p. p. Ion. (μετίω=μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. ἀφίω, -ίωμεν, opt. ἀφίοιμι &c. Goettling p. 22, would accent ἀφιώ, -ιώμεν, ἀφιοῖμι &c.

## K.

(Κάζω) Poet. *To excel*, act. not in use. Pass. as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 148: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασται Od. 19, 82, κέκασται Il. 20, 35; Anth. 3, 18: Eur. Elec. 616 (trimet.); κέκασθαι Il. 24, 546; Ap. Rh. 3, 1007; κέκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Mss. Mein.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κεκάσμεθα Od. 24, 509. This word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 395. See καίνυμαι, χάζω.

Καγχάζω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic κᾶχάζω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): fut. (καγχάσω), καχᾶσω, Dor. καχαξῶ Theocr. 5, 142: aor. ἐκάγχᾶσα Anth. (Paul. Sil.) 5, 230;

καγχάσας Babr. 99, ἐξ-εκάχασα Xen. Conv. 1, 16 (Dind.) -άχασα (Vulg.)

Καγχαλάω Epic, *To rejoice*, 3 pl. -όωσι Il. 3, 43; Maneth. 5, 32; part. -ὦν Lycophr. 109, Epic -όων Il. 10, 565; Ap. Rh. 3, 124, -όωσα Od. 23, 59: imp. iter. καγχαλάσκει Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ωμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: imp. ἐκάθαιρον, κάκᾱθ- Ar. Vesp. 118, κάθ- Od. 22, 453: fut. καθάρῳ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): aor. ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind.); -ήρη Pl. Rep. 567; -ήρειν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, Epic κάθηρα Il. 14, 171, and ἐκάθᾱρα Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breitb. Kerst); Anab. 5, 7, 35 quoted, (Vulg.); so Pl. Rep. 735 (Bekk. B. O. Winck. see fut.); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11, 9; Luc. V. A. 8, περι- Theophr. H. P. 4, 13, 5, ἀπο- Plut. Mor. 510, δια- Apollod. 3, 6, 7: (p. κεκάθαρκα late, Schol. Ar. Pax 753): p. p. κεκάθαρμαι Pl. Phaed. 69, ἐκ- Xen. Conv. 1, 4: 1 aor. ἐκαθάρθην Thuc. 3, 104; -αρθῇ Pl. Tim. 72; -αρθείς Her. 1, 43. 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: fut. -αρθήσομαι late, Galen 7, 222; Oribas. 7, 26: 2 aor. ἐκαθάρην, ἀποκαθαρῇ Arr. Ven. 27, 1, -αρθῇ (L. Dind.) Mid. καθαίρομαι *clean oneself*, Aesch. Fr. 39 (D.): fut. καθαροῦμαι Pl. Crat. 396; pass. if correct, Hippocr. 7, 24. 8, 338 (Lit. Lind. καθαιρ- Vulg.): aor. ἐκαθηράμην, καθήρηται Pl. Leg. 881; -ήρασθαι Aesch. Fr. 365 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθᾱράμενος, ἀπο- Pl. Locr. 104. Vb. καθαρτέον Hippocr. 2, 129. In the best editions the aor. has always η in Ionic, and usually in Attic, varying there, and in late Greek, between η and α. Some, however, are inclined to write it always with η in classic Attic, as καθῆραι Antiph. 6, 37 (Saupp.), ἐκ-καθήρατε Dinarch. 2, 5 (Saupp.), καθήρης Xen. Oec. 18, 8 (Schneid.) quoted above. An act. 2 aor. seems not to occur—καθάρη so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 aor. pass. only once, ἀπο-καθαρῇ, if sound, Arr. quoted; the 1 aor. pass.

καθαρθῆναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says ἐκάθηρα, Ἀττικῶς, ἐκάθαρα λέγουσιν Ἕλληνες.

**Καθέζομαι** *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in tmesi κατ' ἄρ' ἔξει Od. 10, 378, καθεζόμεθα Eur. Heracl. 33? -ονται Lys. 13, 37; (Pl.) Ax. 361; καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.): imp. ἐκαθεζόμεν Xen. An. 1, 5, 9. Cyr. 5, 3, 25, often as aor. Thuc. 2, 18. 4, 110; Pl. Euthyd. 272, poet. καθεζόμεν Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139: fut. (act. late, καθεδεῖν *will set, put down*, Synes. Prov. 2, 123, whence) mid. καθεδοῦμαι Ar. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late καθεδήσομαι Diog. Laert. 2, 72: aor. late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11 (rejects it): fut. καθεσθήσομαι, προ- Aeschin. 3, 167 (Vulg.), rather doubtful, προσκαθιζήσει (Lobeck, Bekk. B. Saup. Franke). Vb. καθεστέον Com. Fr. (Pher.) 2, 360. The Doric form is καθέσδομ- Mosch. 3, 46. Buttmann holds pres. καθέζομαι suspicious, especially in early writers, and would substitute καθίζομαι. ἐκαθεζόμεν he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. Od. 10, 378; Ar. in Com. Fr. 2, 1145; Lys. 13, 37; Hippocr. 8, 392 &c., to say nothing of Eur. quoted, are decided cases of pres., and, in point of form, derive support from the equally decided cases of imperfect Xen. An. 1, 5, 9; Cyr. 5, 3, 25; (Dio. Hal. 3, 62; Pseud.-Callisth. 2, 16.) Late instances are not unfrequent, καθέζη, -εται, -ονται Plut. Mor. 45, 774; (Luc.) Asin. 20; Paus. 5, 11, 1.

**Καθεύδω** *To sleep*, Od. 8, 313; Aesch. Ag. 1357; Eur. Phoen. 634; Ar. Nub. 732; Thuc. 4, 113; Pl. Crit. 40: imp. Attic ἐκάθευδον Xen. Oec. 7, 11; Lys. 1, 13. 23, and καθηῦδον Com. Fr. (Ar.) 2, 1059 (Mein.); Pl. Conv. 217. 219. 220, Epic καθεῦδον Il. 1, 611; Ar. Av. 495 (anapaest): fut. καθεύδησω Xen. Cyr. 6, 2, 30; -ήσοιεν Hell. 5, 1, 20; -ήσων Ar. Eccl. 419; -ήσειν Com. Fr. (Men.) 4, 189: aor. subj. καθευδήσῃ (Luc.) Asin. 6; -ήσαι Hippocr. 7, 198 (Lit.): p. late, καθευδηκέναι Epiphan. 1, p. 418. Vb. καθευδητέον Pl. Phaedr. 259. The Tragedians seem to have used only the pres. of this comp. The Mss. and editors of Herodotus present καθεύδει 2, 95, καθεύδουσι 4, 25, not κατεύ- *which one would expect*, and Bredow would write—and so, we *now observe*, Dietsch and Abicht have lately edited.

(Καθέω) *To put, place down*, only 1 aor. act. and mid., and mostly Epic, καθείσε Il. 5, 36. 18, 389, κάθεσαν Pind. P. 5, 45: mid. καθέσσατο Anacr. Epigr. 111 (Bergk), -έσαντο Pind. P. 5, 45 (Vulg. Bergk) is in Boeckh's edition -εσαν as above (Ms. Gu. Herm. Kays.), καθείσατο Musgrave's conjecture Eur. Hipp. 31 (Br. Monk) for ἐγκαθείσ- (Mss. A. G. E. Dind. Kirchh. &c.) and ἐγκαθίσ- (Ald. &c.)

Κάθημαι *To sit*, Theogn. 1281; Ar. Nub. 255; Pl. Phaed. 98; (Dem.) Epist. 2 (1472), κάθησαι Xen. Cyr. 3, 1, 6; Luc. Salt. 2, Ion. κάτῃσαι Her. 3, 134, κάθηται Ar. Lys. 597; Pl. Apol. 35, Dem. 9, 70, καθήμεθα Ar. Thesm. 886; Dem. 2, 23. 11, 17, κάθησθε Ar. Nub. 1201; Dem. 2, 24. 8, 53. 10, 1 &c. κάθηνται Ar. Fr. 723 (D.); Pl. Rep. 555; Dem. 47, 12, Ion. κατέαται Her. 2, 86; subj. καθῶμαι Eur. Hel. 1084, -ῆται Ar. Eq. 754, -ώμεθα Dem. 4, 44 (10, 3) -ῶνται (Dem.) 59, 67; opt. καθοίμην Pl. Theag. 130, -οίτο Ar. Ran. 919, -ῆτο (Dobr.), -οίμεθα Lys. 149 (Br. Enger, Dind. *now*) -ῆμεθα (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. κάθησο Il. 2, 191; Eur. I. A. 627, Comic κάθου Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c.; inf. καθῆσθαι Eur. Heracl. 55; Thuc. 4, 124; καθήμενος Il. 14, 5; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. κατήμ- Her. 8, 73: imp. ἐκαθήμην Ar. Eccl. 152: Aeschin. 2, 89; Dem. 48, 31, ἐκάθητο Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, ἐκαθήμεθα Dio Cass. 72, 21, -θησθε Ar. Ach. 638, -θηντο Thuc. 3, 97; Pl. Prot. 315, Ion. ἐκατέατο Her. 3, 144. 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition καθήμεν (Pl.) Riv. 132, κάθητο Dem. 18, 169. 217. 21, 206 (Ms. F. Bekk. Dind. ἐκάθ- Vulg. B. Saup.) and κάθηστο Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46 (Mss. Gaisf.) but Ion. κατήστο (Bekk. Dind. Lhardy), καθήμεθα Soph. Ant. 411: Dem. 19, 155. 166, καθῆσθε Dem. 25, 21, καθῆντο Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. ἐκάθ- Krüg.); Dem. 18, 30, Epic καθείατο Il. 11, 76, Ion. κατέατο Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. καθήσομαι, -ήσεσθε Eur. Fr. 77 (D. 935 Wagn.), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in *classic* Greek. We have sometimes thought the reading should be pres. κάθησθ', or, if the fut. must be retained, τεθήσεσθ', or, perhaps better, καταστήσεσθ', see Dem. 1, 22. 59, 7. In late Greek, however,

this fut. form occurs often, καθήσεσθε V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. καθίσεσθε B. Lachm.) The Attics used καθιζήσομαι Pl. Phaedr. 229. κάθη 2 sing. for κάθησαι, perhaps late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. κάθησθε is pres. καθήσθε imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose authors augment either before or after.

The simple ἡμαι is mostly poetic, κάθημαι is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. κάθηται only."

Καθίζω *To set, also to sit*, Od. 2, 69; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75, Ion. κατίζω Her. 1, 181: imp. ἐκάθιζον Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and καθίζον Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk. Dind.) κάθιζ-, ἐκάθιζ- (Vulg. Wolf): fut. καθίσω Com. Fr. (Appoll.) 4, 451, Ion. κατ- Her. 4, 190; Plut. Mor. 234, Attic καθιῶ Xen. An. 2, 1, 4; Dem. 24, 25. 39, 11, παρα- Hippocr. 7, 608, Dor. καθιξῶ Bion 4, 16 (late καθιζήσω, see foll.): aor. ἐκάθισα Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, κάθισα Il. 19, 280, and Attic καθισα Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66. 7, 82, Ion. κατίσα Her. 1, 88. 4, 79 (Bekk. Krüg. Lhardy) κάτισα (Gaisf. Dind.) but 4, 79 -ῖσα (Gaisf. -εῖσα Dind.), late ἐκαθίζησα, subj. καθιζήσῃ Dio Cass. 37, 27 (B.), -ήσας 54, 30; Dor. -ίξῃ Theocr. 1, 51; Epic part. καθίσσας Il. 9, 488, Dor. καθίξας Theocr. 1, 12: p. late, κεκάθικα Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but συγ- Aristot. Phys. 3, 2: aor. pass. late καθιζηθείς Dio Cass. 63, 5. Mid. καθίζομαι *to sit*, Xen. Hell. 5, 4, 7; subj. -ίζηται Pl. Leg. 719; -ιζοίμην Ar. Eq. 750, -ιζοιτο Pl. Rep. 516; καθίζον Ar. Eq. 785; -ίξεσθαι Com. Fr. (Cratin.) 2, 231; -ιζόμενος Pl. Prot. 317: imp. ἐκαθίζ- Ar. Vesp. 824, in tmesi καὶ δὲ ἴζοντο Il. 19, 50: fut. καθιζήσομαι Pl. Phaedr. 229, προσκαθ- Aeschin. 3, 167, late καθίσομαι Plut. Mor. 583; N. T. Luc. 22, 30, -ιῶμαι V. T. Ps. 131, 12: aor. trans. ἐκαθισάμην (σσ) Callim. Dian. 233 (L. -εισ- Blomf. Mein), καθισσ- Ap. Rh. 4, 278, ἐπεκαθίσαντο Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write ἐπικαθ- but prefers ἐπικαθίσταντο, which Krüger approves, παρακαθίστατο Dem. 33, 14; παρακαθισάμενος Lycurg. 141 (συμπαρα- Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such fut. act. form as καθεδεῖτε, for καθιεῖτε, occurs, see 24, 25. 39, 11: καθεδεῖτε is very late, see καθέζομαι.

In late recensions of Homer and Herodotus, and usually in Attic this verb has not the syllabic augment. The Tragedians seem not to use the mid. form.

**Καίνυμαι** Poet. *To excel, be adorned*, imp. ἐκαίνυτο Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, ἀπ- Od. 8, 127. 219; Ap. Rh. 2, 783: p. (κάζομαι) κέκασμαι, -ασσαι Od. 19, 82, -ασται Il. 20, 35; Eur. Elec. 616 (trimet.); κεκάσθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, κέκαστο Il. 14, 124. Od. 7, 157. See (κάζω). κεκάσθαι Pl. Rep. 334, is an accommodation of Od. 19, 395.

**Καίνω** *To kill*, Poet. Eur. Phoen. 44; subj. καίνω Callim. Dian. 12; καινέτω Soph. El. 820; καίνειν Aesch. Ch. 886; καίνων Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. κᾶνῶ Eur. H. F. 1075: 2 aor. ἔκᾶνον Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. A. 1252; κᾶνοι Aesch. Sept. 630, κᾶνών Eur. H. F. 865; κανεῖν Theocr. 24, 91 (Mein. Ziegl. Ahr.) -ῆν (Vulg.): 2 p. κέκονα Soph. Fr. 896 (D.), κατα-κεκονότες Xen. An. 7, 6, 36 (Dind. 4 ed.), κατακεκανότες (Mss. A. B. Kühner), κατακανόντες (Vulg. Popp. Krüg.) Pass. καίνεται Aesch. Sept. 347; -όμενος Eur. Cycl. 360 (Mss. Vulg. κλιν- ποῶ): imp. ἐκαινόμην I. T. 27.

καίνω, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually κατα-καίνω pres. imp. 2 aor. and perhaps 2 perf., but, in the *classic* period, confined to Xen. Arrian also uses this verb κατακαίνουσι Ind. 11, 10; -αίνων An. 5, 24, 3; and Plut. -αίνειν Mor. 240: imp. -έκαινον Arr. An. 5, 17, 6: aor. -έκανεν An. 5, 18, 7 (Krüg.); -κάνοιεν Ind. 7, 3 (Hersch.); -ανεῖν Ven. 25 (Saup.) Defectively handled in lexicons.

**Καίω** *To burn, fire*, Il. 9, 77; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. κά- Ellendt); Eur. Cycl. 659; Her. 2, 62, κατα- Thuc. 8, 39 (Bekk. Popp. Krüg.); so καιόμενος 2, 52, κᾶω Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. κῶ): imp. ἔκαιον Od. 9, 553; Xen. An. 1, 6, 1 (Popp. Krüg. ἔκᾶον Dind.), καῖον Il. 21, 343, ἔκᾶον Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. ἐκαι- Popp.): fut. καύσω Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, ἐπι- Com. Fr. (Plat.) 2,

681, *κατα-* Ar. Lys. 1218; Sopat. Athen. 4, 160: and *καύσομαι* rare, Ar. Plut. 1054: aor. *ἔκαυσα* Ar. Pax 1088 (hexam.); Isae. 4, 19; Xen. Cyr. 3, 3, 33, *ἀν-* Eur. Cycl. 383 (trimet.), *κατ-* Thuc. 7, 25; *καύσας* 7, 80; *καῦσαι* Pl. Gorg. 456, Attic poet. (*ἔκεα*), part. *κέας* Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), *ἐκ-* Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), Epic *ἔκηα* Il. 1, 40. 24, 34. Od. 19, 366 &c. (Bekk. Spitzn. Dind.), *ἔκεια* and *-ηα* (Wolf, Buttm.); Hippocr. 5, 216 (Lit.), if correct, the only prose instance we have seen, in tmesi *κῆεν* Il. 21, 349, late Epic *κείαν* Ap. Rh. 1, 588; subj. *κῆωμεν*, Epic *-ομεν* Il. 7, 377. 396; opt. *κῆαι* Il. 21, 336, *-αιεν* 24, 38; imper. *κῆον* Od. 21, 176; inf. *κῆαι* Od. 15, 97, *κατα-κῆαι* 11, 46, and *κακκῆαι* 11, 74; *κῆαντες* Od. 9, 231, see below: p. in comp. *κέκαυκα*, *κατα-* Xen. Hell. 6, 5, 37, *προσ-* Com. Fr. (Alex.) 3, 439: p. p. *κέκαυμαι* Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, *κατα-* Andoc. 1, 108; Xen. Cyr. 7, 5, 23, *ἐκ-* Hippocr. 2, 54. 6, 192, but *κέκαυσται*, if correct, 7, 242 (Lit.): plp. *ἐκέκαυτο* Dio Cass. 47, 18, *ἀπ-* Luc. Tox. 61: 1 aor. *ἐκαύθην* Hippocr. 5, 146; Pl. Tim. 68, *κατ-* Thuc. 3, 74; Her. 1, 19; 4, 69. 6, 101, v. r. *-σθην*: fut. *καυθήσομαι* Hippocr. 7, 422; Luc. Peregr. 8, *κατα-* Ar. Nub. 1505, *ἐκ-* Pl. Rep. 361: 2 aor. unatt. *ἐκάην* Od. 12, 13. in tmesi Il. 9, 212; Plut. Mor. 283; Pseud.-Callisth. 3, 30, *κατ-* Her. 2, 180. 4, 79, *δι-* Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. *καήμεναι* Il. 23, 210, *καῆναι*, *κατα-* Her. 2, 107; *-καέντα* 1, 51: fut. late *καήσομαι* Or. Sib. 3, 507; Apocr. Syr. 28, 23, *κατα-* N. T. 1 Cor. 3, 15, but *συγκата-* Xanth. Fr. p. 41 (Müller.) Mid. *kindle for oneself*, aor. *ἐκαυσάμην*, *ἀνα-* Her. 1, 202. 8, 19, Epic *κῆαντο* Il. 9, 88. Fut. mid. *καύσομαι* seems not to occur in prose except as a v. r. *ἐκ-καυσόμενος*, Hippocr. 6, 302, and once only in poetry, Ar. quoted. See *ρόφέω*. Vb. *καυστός* Eur. Cycl. 633, *καυτ-* (Kirchh. Nauck), *πυρί-καυτος* Pl. Tim. 85, *δια-καυτέον* Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. *ἔκηα*, *ἔκηε*, opt. *κῆαι*, *κῆαιεν* with *η* without *υ*, *ι*. but vary between *η* and *ει* in inf. *κῆαι*, *κείαι*, imper. *κῆον*, subj. *κῆομεν*, *κείομεν*, aor. m. *κῆαντο*, *κείαντο* &c. Bekk. Spitzn. Dind. write *η*, uniformly, with the approval of Matthiae and Lobeck, and for *κατακείεμεν*, *-ῆεμεν* Il. 7, 408, Spitzner, Bekker, and Dindorf give *κατακαίεμεν* with Eustathius. *κῆαντες* (Mss.) *κείαντες* (Tricl.) used to stand Soph. El. quoted, but Herm. changed it, rightly, to *κέαντες*, see passages quoted from other Attic Poets.

*It is a mistake to say that "in the passive voice the 1 aor. is the*

only tense in use by the Attics." Pres. pass. *κάομαι* Ar. Lys. 8, *κάεται* Ar. Vesp. 1372: imp. *ἐκαίετο* Thuc. 2, 49; Xen. Hell. 6, 4, 36; *καιόμενος* Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and perf. *κεκαυμένος* Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc. 4, 34. *καίω* is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. *κάω* is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. Dindorf, however, in his last edition seems to give *κάω* uniformly. In late authors *καίω* is the more frequent form.

*Καλέω* *To call*, Il. 4, 204; Soph. Aj. 72; Ar. Av. 849; Thuc. 6, 4, Dor. 3 pl. *καλέοισι* Pind. N. 9, 41: imp. *ἐκάλει* Il. 22, 294, -λουν Pl. Leg. 700, poet. *κάλεον* Il. 10, 197, *κόλεις* Soph. O. R. 432, iter. *καλέεσκον* Il. 9, 562: fut. *καλέσω* Aeschin. 1, 67. 3, 202, if not subj. see below: Aristot. Eth. N. 2, 7, 10, *σὺγ-* Her. 3, 74, *ἐγ-* Dem. 19, 133. 23, 123, *παρα-* 8, 14 (18, 164. 165 Psephism), Hom. *καλέω* Il. 3, 383, Attic usually *καλῶ* Ar. Ach. 968; Xen. Conv. 1, 15; Pl. Charm. 155: aor. *ἐκάλεσα* Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Pl. Rep. 477, Epic *ἐκάλεσσα* Od. 17, 379, *κάλεσσα* Il. 16, 693 (late *ἐκλήσα* Nicand. Fr. 22, *ἐπι-* Musae. 10); subj. *καλέσω* Soph. Ph. 1452; opt. -*έσαιμι* Pl. Conv. 174; part. *καλέσας* Il. 1, 402 &c.: p. *κέκληκα* Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: p. p. *κέκλημαι* Il. 10, 259; Aesch. Eum. 417; Thuc. 2, 37; Pl. Phaedr. 258 (and *κεκάλεσμαι* Suid.); opt. *κεκλήῃ* Soph. Ph. 119, *κεκλήμεθα* Ar. Lys. 253: aor. *ἐκλήθην* Soph. O. R. 1359; Ar. Thesm. 862; Thuc. 6, 2 (and *ἐκαλέσθην*, *προσ-* Hippocr. 3, 614 Kühn. 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. *προσ-εσκαλεύθη*): fut. *κληθήσομαι* Pl. Leg. 681; Luc. Alex. 45, *ἀντι-* Xen. Conv. 1, 15, *έσ-* Paus. 5, 21: usu. 3 fut. *κεκλήσομαι* Il. 3, 138; Archil. 23 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, *προσ-* Ar. Nub. 1277; *κεκλήσοιτο* Pl. Tim. 42; -*ήσεσθαι* 88: and fut. m. *καλοῦμαι* as pass. *καλεῖ* Soph. El. 971. Mid. *καλοῦμαι* *summon to or for oneself, to a court or meeting*, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914: fut. *καλέσομαι* *simple* uncontr. late (σσ) Nonn. 2, 235, *ἐπι-καλέσομαι* rare, Lycurg. 17. 143, *έκ-* Aeschin. 1, 174 (Bekk. B. Saup. Franke); Themist. 9, 125; Geop. 13, 15, usu. contr. *καλοῦμαι* Ar. Eccl. 864. Nub. 1221, but pass. Soph. El. 971; Eur. Or. 1140: aor. *ἐκαλεσάμην*, *καλεσάμενος* Pl. Leg. 937;

προσ-εκαλεσάμην Dem. 34, 13, Epic ἐκαλέσσ- Il. 3, 161, καλέσσ- 15, 143, καλέσ- 1, 270: and late p. p. ἀνακέκλημαι V. T. Exod. 31, 2. Vb. κλητός Od. 17, 386, -έος Pl. Crat. 393.—Inf. Epic καλήμεναι Il. 10, 125, iter. imp. καλέεσκον 9, 562, κάλεσκον Ap. Rh. 4, 1514, pass. καλέσκετο Il. 15, 338, κεκλήται 3 pl. p. pass. Epic for -ηται, Ap. Rh. 1, 1128, Ion. κεκλέαται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836, 3 pl. plp. κεκλήατο Il. 10, 195.

Fut. καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saup.) it may be subj. Franke, however, ποῶ reads in the former passage καλῶ, and in the latter, he and Bekker καλέση, some Mss. and editors καλέσει, -έσοι. For ἐκκαλέσσεσθαι also, Aeschin. 1, 174, Franke now (2 edit.) reads -καλείσθαι; and we are inclined to think that Scheibe in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλέσεται Lycurg. quoted, to ἐπικαλείται. Dind., however, retains ἐγ-καλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι, *To call*, Aeol. = καλέω. Sapph. 1, 16 (Ahr.)

The collateral form καλίζομαι seems to occur only in comp., and only in imper. pres. and imp. indic. προκαλίζεο Od. 18, 20: imp. προκαλίζετο Il. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -ούμενος Isocr. 15, 30; Dem. 19, 199; -εῖσθαι Arr. Ven. 18, 2: imp. ἐκαλινδέετο Her. 3, 52, -εῖτο Xen. Cyr. 1, 4, 5, -οὔντο Thuc. 2, 52: fut. m. -ήσομαι?: aor. pass. late καλινδηθείς Synes. Epist. 32. This verb occurs in prose only, see κυλίνδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her., but κατακυλισθῇ (-κυλίω) 5, 16, Isocr. usu. καλινδ- but κυλ- 5, 81 (Ms. U. Bekk. B. Saup.), and Xen. κυλινδ-, but ἐκαλινδ- Cyr. 1, 4, 5, Pl. always κυλινδ-, with v. r. καλ- Theaet. 172. Phaed. 81 (Ms. A.)

Καλύπτω *To hide*, (α) Il. 17, 136; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τειν Lycurg. 89: imp. κάλυπτεν Il. 24, 20: fut. καλύψω Il. 21, 321; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: aor. ἐκάλυψα Il. 20, 444; Aesch. Pers. 646; Eur. Supp. 766, κάλ- Il. 23, 693, 'καλ- Eur. Bac. 12: (perf. late ἀπο-κεκάλυφα Origen vol. 3, p. 561): p. p. κεκάλυμμαι, -υμμένος Il. 16, 360; Xen. Cyr. 5, 1, 4, ἐπι-κεκάλυπται Pl. Crat. 395: plp. κεκάλυπτο Il. 21, 549: aor. ἐκαλύφθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: fut. καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 3, 130 (D.); Galen 3, 695: 3 fut. (κεκαλύψομαι?). Mid. καλύπτομαι cover oneself, one's own,

Ar. Nub. 740: fut. *καλύφομαι*, ἐγ- Ael. H. A. 7, 12, *συγ-* Aristid. vol. 2, p. 59: aor. *ἐκαλυψάμην* Hom. H. Ven. 183; Anth. App. Epigr. 127, *καλυψ-* Il. 14, 184; *-άμενος* Il. 3, 141. Od. 8, 92; Hes. Op. 198, very late in prose, Orig. Ref. Haer. p. 299 (Miller), but ἐγ- Pl. Phaed. 117; Isocr. 17, 18. Vb. *καλυπτός* Ar. Thesm. 890. *συγ-καλυπτέος* Aesch. Pr. 523; Geop. 16, 9. The *simple* form in act. is rare in prose, poetic in mid.; the comp. frequent in prose, *ἀμφικαλύπτω* however is poet. chiefly Epic.

*Κάμνω* *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Xen. An. 3, 4, 47; subj. *-νω* Pl. Rep. 489; *-νων* Thuc. 2, 51; *-νειν* 2, 41: fut. (*καμεί* may be 3 sing. Soph. Tr. 1215, usually called 2 sing. of mid.) *καμοῦμαι*, *-εῖ*, *-εῖται* Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. *-έεσθαι* Ap. Rh. 3, 580: p. intrans. *κέκμηκα* Il. 6, 262; (Pl.) Eryx. 392, Dor. *-ᾱκα* Theocr. 1, 17 (Mein. Ahr.): plp. *έκεκμήκεσαν* Thuc. 3, 98; part. *κεκμηκός* Soph. Fr. 268 (D.); Aesch. Supp. 158; Pl. Leg. 927; Thuc. 6, 34, Epic *κεκμηώς* Il. 23, 232, *-ῶτι* 6, 261, *-ῶτα* Od. 13, 282, *-ηότα* Ap. Rh. 3, 234, pl. *-ηῶτες* 3, 1341 &c. and *κεκμηότας* Il. 11, 802, *-ηῶτας* Thuc. 3, 59 (Vulg. Bekk. Krüg.) *-ηκότας* (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: 2 aor. *ἐκάμουν* Il. 4, 244; Ar. Ach. 860; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, *κάμουν* Il. 8, 195. Od. 23, 189; subj. *κάμω*, *-ης*, *-η* Com. Fr. (Eup.) 2, 428; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic *-ησι* Il. 17, 658. Od. 14, 65, redupl. *κεκάμω* Il. 1, 168. 7, 5. 17, 658 (Vulg. Wolf, Spitzn. &c.) *κε κάμω* (Bekk. Dind. with Aristarch., thus doing entirely away with the reduplicated form); opt. *κάμοιμι* Il. 8, 22; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; *καμείν* Aesch. Ag. 482, *-έειν* Ap. Rh. 1, 19; *καμών* Il. 23, 72; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: 2 aor. mid. Epic *ἐκάμόμην* *spend toil on, gain by*, Od. 9, 130; Ap. Rh. 2, 718, *καμ-* Il. 18, 341; Ap. Rh. 4, 1321. Vb. *ἀπο-κμητέον* Pl. Rep. 445.

*Κάμπτω* *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; *-των* Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Xen. Cyr. 7, 1, 6; *-τειν* Eur. Fr. Alex. 2; Xen. Eq. 7, 15: imp. *ἐκαμπτον* Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217: *κάμψω*, *-ειν* Soph. O. C. 91 (Mss. Elms. Dind. &c. *-τειν* Mss. Reis. Herm.), Epic *-έμεν* Il. 19, 72: aor. *ἐκαμψα* Od. 5, 453; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248; subj. *-ψω* Eur. Hec. 1079; opt. *-ειε* Aesch. Pr. 396; Ar. Nub. 970; *-ψον* Soph. O. C. 19; inf. *κάμψαι* Eur. Supp. 748; Xen. Conv. 4, 6; *κάμψας* Ar. Nub. 178; Her. 4, 43: (p. *κέκαμφα*): p. p. *κέκαμμαι*,

-μψαι, -μπται Nicol. Rhet. 12, 3; inf. *κεκάμφθαι* Hippocr. 4, 280 (Lit.); *κεκαμμένος*, ἐπι- 1, 91, *συγ-* Xen. Eq. 7, 2: aor. *ἐκάμφθην* Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθείς Aesch. Pr. 513; Pl. Leg. 945: fut. late *καμφθήσομαι* Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο- Geop. 12, 19. Mid. *κάμπτομαι bend oneself* &c. *κάμπτει* Eur. I. T. 815 (Mss. Vulg.) but act. *κάμπτεις* (Blomf. Herm. Monk, Dind. Kirchh.): but aor. late *κάμψηται* Epist. Barn. p. 135 (Tisch.) Vb. *καμπτός* Pl. Tim. 44. See *γνάμπτω*.

*Καναχίζω To sound, ring*, Epic and only imp. *κανάχιζε* Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ᾶᾷ). The collat. *κανάχέω* is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ῶν 2, 162: fut. (-ήσω): aor. *κανάχησε* Od. 19, 469; Ap. Rh. 4, 907; Q. Sm. 3, 315.

*Καπύω (ᾶῦ) To breathe*, Epic and only aor. *ἐκάπυσσα* in tmesi Il. 22, 467, *κάπ-* Q. Sm. 6, 523.

*Καρκαίρω To quake*, Epic and only imp. *κάρκαιρε* Il. 20, 157.

*Καταγλωττίζω To kiss wantonly, speak against*, imp. *κατεγλώτ-* Ar. Ach. 380: (fut. -ίσω, -ιῶ): p. p. *κατεγλωττισμένος* without redupl. Ar. Thesm. 131.

*Κατάγνυμι (ῡ) To break*, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.)); Ar. Pax 703), and *καταγνύω* Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. *κατάξω* Com. Fr. (Eup.) 2, 559: aor. *κατέαξα* Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. *κατήξα* Hippocr. 5, 224 (Lit.); subj. *κατάξη* Ar. Ach. 932; Pl. Phaed. 86, v. r. -εάξη; imper. *κάταξον* Ar. Fr. 488; inf. *κατᾶξαι* Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. *κατάξας* Lys. 3, 42 (Dobr. Cobet, Scheibe) but *κατεάξας* (Mss. Bekk. B. Saup.): Luc. Alex. 14: p. late *κατεάγηκε*, if correct, Cinnam. p. 190: p. p. late *κατεάγμαι* Luc. Tim. 10: 1 aor. late *κατεάχθην* V. T. Jer. 31, 25; -αχθείς Dio Chrys. 11, 339: 2 aor. *κατεᾶγην* Andoc. 1, 61; Lys. 3, 14; subj. *καταγῆ* Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and, if correct, -εαγῆ 4, 220; so opt. -εαγείη 4, 128 (Ms. H. Lit.) -αγείη (Vulg.); part. *καταγείς* Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes *κατεαγείς* 4, 172. 346, and -εηγείς 4, 324 (Lit.): 2 p. *κατεᾶγα am broken*, Ar. Ach. 1180, Ion. *κατέγη* Her. 7, 224; Hippocr. 4, 130. 200 (Mss. Lit. but -έαγα 158), rare *κάτηγα*, if correct, Hippocr. 3, 75 (Kühn.) In 2 aor. ᾶ usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but ᾱ in arsis, Il. 11, 559, and Attic, Ar. Ach. 944: long in 2 perf.—ᾶγνυμι had been digam-

mated, hence aor. *κατάρξας*, *κατάρξ-* (so *κάππεσον* &c.) softened *κατάρξαις* 2 sing. opt. aor. for *κατάξαις* Hes. Op. 668. 693. This verb, both in Mss. and edit., has often those forms augmented which usually have no augment. *κατεάξαντες* Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, *κατάξ-* (Herch.); *-εαγείς* Hippocr. quoted; Lys. 3. 40 (some Mss.); and late even fut. *κατεάξει* N. T. Matth. 12, 20: *κατεάγνυμαι* Hippocr. 3, 244 (Kühn), *κατάγν-* Lit. 4, 278, with Chart., *κατέγνυται*, however, 3, 556 (Mss. Lit.) *-ηγνύμενος* 3, 506. 556, but *κατάγνυται* 3, 556. 558, *ἀπ-* 3, 558; and a still more curious form *κατεάγουιντο* Polyaen. 8, 7, *κατεάγν-* (Woelffl. *κατάγν-* Ms. P.) For *ἐξεαγείσα* Ap. Rh. 4, 1686 Merkel reads *ἐξᾶγ-* with Guelph.

*Καταδουλόω* *To enslave*, act. reg. but rare: p. p. *καταδεδούλωμαι* Pl. Conv. 219; Isocr. 4, 169, but mid. Eur. I. A. 1269; Pl. Rep. 351: so aor. *-ωσάμην* Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: fut. *-ώσομαι* Lys. 34, 2. 8: pres. *-δουλούμαι* Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

*Καταείνυον*, see *ἐννυμι*.

*Καταιτιόομαι*, see *αἰτι-*.

*Καταλείπω*, see *λείπω*.

*Καταθνήσκω* is entirely poet., *-θνήσκει* Orph. Lith. 407; *-θνήσκων* Il. 22, 355; *-θνήσκειν* Emped. 47 (Stein.); fut. (always syncop.) *κατθανούμαι* Eur. Med. 1386. H. F. 210: aor. (always syncop.) *κάτθανε* Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. *κατθάνω* Eur. Or. 777; *κατθάνοι* Alc. 143; *-θανεῖν* Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; *-θανών* Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. *κατατέθνηκα* Il. 15, 664; part. Epic *-τεθνηώς* Il. 22, 164. Od. 11, 84.

We have never seen this verb in prose. The Attic Poets use fut. and aor. only. The Epics pres. and perf.

*Καταλύω*, see *λύω*.

*Καταναλίσκω* *To expend*, imp. *κατ-ανάλiskon* Isocr. 1, 18, in some tenses augments occasionally the initial vowel of *ἀναλ-* as if a *simple*: aor. *κατ-ηγάλωσα* Isocr. 9, 60: aor. pass. *κατ-ηναλώθην* Hippocr. 1, 511: p. p. *κατ-ηγάλωμαι* Isocr. 3, 31. See *ἀναλίσκω*.

*Κατανέμω*, see *νέμω*.

*Κατανεύω*, see *νεύω*.

*Κατανοέω*, see *νοέω*.

*Καταράομαι*, see *ἀρά-*.

*Καταστρέφω*, see *στρέφω*.

**Καταφρονέω** *To despise*, Xen. Mem. 3, 12, 3 : fut. -ήσω Isocr. 11, 27 : aor. -εφρόνησα Pl. Lach. 200 : p. p. -πεφρόνηκα Andoc. 4, 16 : p. p. -πεφρόνημαι Dem. 10, 6 : aor. -εφρονήθην Isocr. 6, 108 ; Pl. Euthyd. 273 : fut. p. -ηθήσομαι Isocr. 6, 95 ; Aeschin. 1, 176 : and fut. m. as pass. -φρονήσομαι Pl. Hipp. Maj. 281. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c. ; Hippocr. 6, 390 (Lit.)

**Καταψηφίζω**, see **ψηφίζω**.

**Καταχράω** *To be sufficient, serve for*, Ion. and impers. in act. καταχρᾶ Her. 1, 164 : imp. κατέχρα Her. 7, 70 : fut. καταχρήσει 4, 118.

**Κατενήνοθε**, see **(ἐνέθω)**.

**Κατισχναίνω**, see **ισχναίνω**.

**Καττύω**, and -σσύω (ῡ) *To stitch, patch*, Pl. Euthyd. 294 ; Athen. (Nicand.) 9, 9 : fut. -ύσειν Alciph. 3, 58 : p. p. late κεκαττύμένα Clem. Alex. 998, 43, ἐγ-κεκάτῃται Com. Fr. (Alex.) 3, 423. Mid. καττύομαι as act. Com. Fr. (Pher.) 2, 356 : imp. παρεκαττύετο Ar. Plut. 663.

**Καυάξαις**, see **κατάγνυμι**.

**Καυχάομαι** *To exult*, -ῶμαι Theocr. 5, 77 (Ahr. -έομαι Vulg.), -χᾶ Lycurg. Fr. 14 ; -ᾶσθαι Pind. Ol. 9, 38 ; Com. Fr. (Cratin.) 2, 72 ; -ώμενος (Phil.) 4, 40 : fut. καυχήσομαι 2 sing. Ion. -ήσεαι Her. 7, 39, -ήσεται Com. Fr. (Epicr.) 3, 369 : aor. ἐκαυχήσατο Athen. 14, 23 ; Aristot. Pol. 5, 10, 16 ; -ήσασθαι Com. Fr. (Eup.) 2, 473 ; (Aeschin.) Epist. 4, 5 ; Dio Hal. 8, 30 ; subj. καυχήσῃ Babr. 96 : p. late κεκαύχημαι N. T. 2 Cor. 7, 14. Scarcely in good Attic prose.

(**Καφέω** or **κάπω**) *To pant*, Epic part. 2 perf. κεκᾶφῆώς Il. 5, 698 ; Anth. 9, 653.

**Κᾶχάζω**, see **καγχάζω**.

**Καχλάζω** and **καγχλ-** ? *To dash, swell*, Aesch. Sept. 115 (chor.) ; late prose, Ar. An. 6, 4, 4 ; Diod. Sic. 3, 44 ; inf. -άζειν Arr. An. 5, 20 ; part. -άζων Theocr. 6, 12, fem. Dor. -άζοισαν Pind. Ol. 7, 2 : imp. ἐκάχλαζον late Philostr. 116, iter. καχλάζεσκεν, ἐπι- Ar. Rh. 4, 944. Only pres. and imp. in use, and only in poet. and late prose.

**Κάω**, see **καίω**.

**Κεάζω** *To split*, (κέω, κείω) chiefly Epic, fut. κεάσω Orph. Arg. 852 : aor. κέᾶσα Od. 14, 418. 20, 161, κέασσ- Il. 16, 347, ἐκέασσ- Od. 5, 132. 7, 250 ; κεάσαιμι Od. 12, 388 ; inf. κεάσαι Ar. Rh.

4, 392; Callim. Fr. 289; κέαςας Nic. Ther. 644. -άσας 709; Ap. Rh. 3, 378: p. p. κεκασμένος Od. 18, 309: aor. κέασθη Il. 16, 412, ἐκ- Ap. Rh. 2, 104.

Κεδάννυμι *To scatter*, (κεδάω, -άζω) Epic = σκεδ- (part. pass. κεδαννύμενος Anth. 5, 276): aor. ἐκέδασσα Il. 17, 285; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: plp. pass. κεκέδατο Ap. Rh. 2, 1112: aor. κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κέδασθ- (Vulg.)—κεδώνται or σκεδ- 3 pl. pres. pass. Epic for κεδώνται (κεδάονται) Ap. Rh. 4, 500, κεδάται Hesych. A collat. form κεδάιομαι, -αίη occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κεῖμαι *To lie*, Od. 19, 516. Hom. Epigr. 3; Soph. Tr. 985; Eur. Hec. 28, Ion. (κέομαι), κείσαι Il. 19, 319; Soph. O. C. 1510, Epic κείαι, κατά- Hom. H. Merc. 254, κείται Il. 6, 47; Eur. Med. 24; Ar. Ach. 584; Thuc. 1, 36; Her. 1, 9, and Ion. κέεται Her. 4, 62; Hippocr. 2, 54 (Lit.); 3 dual κείσθον Eur. Phoen. 1698, κείμεθα Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κείσθε rare, πρό-κεισθε Eur. Tr. 1179, κύνται Aesch. Supp. 242; Thuc. 2, 102; Pl. Menex. 242, Ion. κείαται Mimnerm. 11 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κέαται Il. 11, 659, ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58, &c. and κέονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. (rare κέωμαι, -έη), κήται Lycurg. 113; Pl. Soph. 257 (συν- Aristot. Met. 8, 10, 4), contr. κῆται only in Epic Il. 19, 32. and ποῶ 24, 554 (Bekk. Spitzn. Dind. κείται Vulg.), δια-κῆσθε Isocr. 15, 259, προσ-κέωνται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κεοίμην, -οίτο Pl. Rep. 477, ἐκ- Dem. 21, 103, προσ-κέοιντο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Pl. Rep. 534, but κέεσθαι Her. 2, 2; Hippocr. 2, 18 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Thuc. 7, 85: imp. ἐκείμην &c. Il. 15. 388; Aesch. Ch. 964; Soph. El. 1134; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, 3 pl. ἔκειντο Thuc. 2, 52, κείντο Il. 21, 426, Ion. ἐκέατο Her. 1, 167, κέατο Il. 13, 763, Epic ἐκέατο Ap. Rh. 4, 1295, κείατο Il. 11, 162, 3 sing. iter. κέσκετο Od. 21, 41, augm. παρ-εκέσκ- Od. 14, 521: fut. κείσομαι Il. 18, 121. Od. 22, 319; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κεισεύμαι Theocr. 3, 53, 2 sing. Ion. κείσεται Il. 18, 338: aor. (ἐκείσάμην), subj. κείσεται, if correct, Hippocr. 3, 438 (Bosq. Lit. κείσεται Vulg.) 2 sing. κείαι, κατάκειαι for -είσαι, Hom. H. 3, 254, but doubtful. The

forms κείται, διακείμει, &c. occur sometimes as subj. for κείται, δια-κέωμαι &c. In late recensions, however, most of them have been altered to the usual form; διάκειμαι Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for διάκεισθε Isocr. 15, 259 (Vulg.) Bekker, B. Saup., and Benseler edit διακέσθε. κέεται, ἀνα-, ἐπι-, παρα- &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6. 8. 27. 29 &c. but is certainly a false reading for κέεται, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer κέεται sing. as 4, 62 (M. P.), κέεται (F. K. A.), ἀνακέεται 3, 31 (b. c. d. Gaisf.) -έεται (M. F. a. Bekk.)

Κεινός, see κενός.

Κείρω, *To shear*, (Aeol. κέρρω) Il. 11, 560; Com. Fr. (Cratin.) 2, 38; Theophr. C. P. 3, 23, 3, Dor. 3 pl. κείροντι Bion 1, 22; κείρων Her. 9, 24; rare in Attic prose Thuc. 1, 64; κείρειν Pl. Rep. 470: imp. ἔκειρον Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99, 7, 131: fut. κερῶ Pl. Rep. 471; Babr. 51, Epic κερέω Il. 23, 146, and κέρσω, -οι Mosch. 2, 32 (Vulg. ἀμέργοι ποῶ Mein. Herm. Ahr.): aor. ἔκειρα Eur. Tr. 1173, κατ- Od. 23, 356; κείρας Soph. Tr. 1196; Eur. Hel. 1124; κείραι Pind. P. 9, 37, Epic ἔκερσα Il. 13, 546; Ap. Rh. 2, 826; Aesch. Supp. 665 (chor.): p. κέκαρκα, περι-Luc. Conv. 32: plp. ἐκεκάρκει, ἀπ- Tox. 51: p. p. κέκαρμαι Theocr. 14, 46; Luc. Epigr. 34, κέκαρσαι in tmesi Eur. Hec. 910; -μένος Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Xen. Hell. 1, 7, 8; κεκάρθαι Her. 2, 36: plp. ἐκεκάρμην Luc. Lex. 5: 1 aor. ἐκέρθην, κερθείς poet. Pind. P. 4, 82, καρθ- (C.): 2 aor. ἐκάρην, ἀμφ-Anth. 9, 56; subj. in *simple* καρῇ Her. 4, 127; καρéis Plut. Lys. 1; καρῆναι Luc. Soloec. 6. Mid. κείρομαι *to cut one's own hair*, Eur. Phoen. 322; Her. 4, 175; -όμενος Il. 23, 136: imp. κείροντο Od. 24, 46: fut. κεροῦμαι Eur. Tr. 1183; Callim. Apoll. 14, ἀπο-Pl. Phaed. 89: aor. ἐκειράμην Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, κειρ- Mosch. 3, 90, ἀπ-εκειρ- Her. 6, 21; Isae. 4, 7; κείραιτο Aesch. Ch. 172; imper. κείρασθε Eur. H. F. 1390; κείρασθαι Il. 23, 46; -άμενος Bion 1, 81, Epic ἐκερσάμην, ἐκέρσω Callim. Fr. 311; -σάμενος Aesch. Pers. 952 (chor.) Vb. καρτός late Geop. 2, 6, 32. ἀπο-καρτέον Com. Fr. (Eup.) 2, 573. Neither of the aorists pass. seems to be of Attic usage.

Κεῖω *To wish to lie down, rest*, Od. 19, 340, and κέω in part. κέων Od. 7, 342, κείοντες Il. 14, 340; inf. κειόμεν Od. 8, 315. A desiderative to κείμει *lie*.

Κέκλωμαι *To order*, Poet. and late in pres. Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177: imp. or 2 aor. ἐκεκλόμην Hes. Sc. 341,

and κεκλόμην Il. 16, 657; Pind. I. 6, 53 *called*; Dor. opt. κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Soph. O. R. 159 (chor.); but pass. Maneth. 2, 251. 3, 319. See κέλομαι.

Κελαδέω (ᾶ) *To roar*, Poet. Sapph. 4 (Vulg.); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.), -ᾶδούσι (Luc.) Philop. 3, Dor. -ᾶδέοντι Pind. P. 2, 15, and κελάδω, -άδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 chor.: imp. ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδ- Eur. Elec. 716 (chor.): fut. κελαθήσω Terpand. Fr. 3 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and mid. κελαθήσομαι Pind. Ol. 11, 79: aor. κελάδησα Aesch. Ch. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. -ήση Eur. Ion 93 (chor.); Theocr. 18, 57. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic, Il. 21, 261: imp. κελάρυζε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: fut. mid. κελαρύξομαι Or. Sib. 3, 440, -ύσομαι Hesych.: aor. κελάρυξε Pind. Fr. 182 (Schneid.) Occasionally in late prose (Luc.) Philoptr. 3.

Κελευτιάω *To cheer on*, a frequentative from κελεύω, and only pres. part. Epic κελευτιῶν for -τιῶν Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Soph. O. R. 226; Ar. Av. 561; Thuc. 1, 129: imp. ἐκέλ- Il. 4, 380; Ar. Ran. 34; Pl. Conv. 220, κελ- Il. 23, 767, 'κελ- Ar. Vesp. 501: fut. κελεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κελευσέμεναι Od. 4, 274, which Fäsi thinks aor.: aor. ἐκέλευσα Il. 5, 823; Soph. Ph. 544; Ar. Eq. 1047; Xen. An. 1, 5, 8, κέλ- Il. 20, 4, see fut.: p. κεκέλευκα Lys. 1, 40; Luc. Dem. 44: p. p. κεκέλευσμαι Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: plp παρα-κεκέλευστο Her. 8, 93 (Bekk. Gaisf.) παρ-εκεκέλ- (Dind. with S. V.): aor. ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύθην, if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): fut. late κελευσθησόμενος Dio Cass. 68, 9. Mid. rare in *simple*, aor. ἐκελευσάμην Hippocr. 1, 386. δια-κελεύομαι is Dep. Dem. 17, 12, with fut. and aor. and, in the *classic* period, παρακελ-, ἐγκελεύω again, is classic, and -εύομαι late, but ἐπικελεύω, and mid. -εύομαι are both classic. Vb. παρα-κελευστός Thuc. 6, 13. δια-κελευστέον Pl. Leg. 631. The perf. and aor. pass. seem, at least in classic Greek, to have always σ. In fact, we have seen -εύθην only twice, never κεκέλευμαι, though the noun κέλευμα, παρα-κέλευμα

have, in some authors, as good support as *κέλευσμα* &c. We therefore doubt the statement of Lobeck "*κεκέλευμαι et κεκέλευσμαι parem fere auctoritatem habent.*"

*Κέλλω* *To bring, or come, to land—as a ship*, Poet. and only fut. *κέλσω* Aesch. Supp. 330, *ἐπι-* Ap. Rh. 2, 352. 382 : and aor. *ἔκελσα* Od. 12, 5 ; Soph. Tr. 804 ; Eur. Rhes. 898 ; late prose Dio. Hal. 14, 3, *εἰσ-* Ar. Thesm. 877 ; subj. *κέλσω* Eur. Hec. 1057 ; inf. *κέλσαι* Od. 10, 511 ; Aesch. Supp. 16 ; Eur. Hipp. 140 ; *κέλσας* Od. 9, 149 ; Eur. Elec. 139. Prose authors use *ὀκέλλω*.

*Κέλομαι* *To order*, usu. poet. Il. 15, 138 ; Aesch. Ag. 1119 ; Eur. Hipp. 1283 ; *κελοίμην* Il. 9, 517 ; imper. *κελέσθω* Od. 3, 425, *-εσθε* Il. 9, 171 ; *-εσθαι* Od. 10, 299 : imp. *κελόμην* Il. 1, 386, 2 sing. *ἐκέλευ* Theocr. 3, 11, *κέλετο* Il. 15, 119, Dor. *κέντο* Alcman. 140 (Bergk), but *κελόμεσθα* is pass. Or. Sib. 8, 500 : fut. *κελήσομαι* Od. 10, 296 : 1 aor. *ἐκελησάμην* Epicharm. Fr. 48, *κελησ-* Pind. Ol. 13, 80. I. 6, 37 : 2 aor. redupl. *κέκλετο* (for *κεκελ-*) Il. 16, 421, augm. *ἐκέκλ-* Il. 11, 285 ; Hes. Sc. 341 ; Orph. Arg. 360 ; *κεκλόμενος* Soph. O. R. 159 (chor.), Dor. *κεκλομένα*, *ἐπι-* Aesch. Supp. 41 (chor.), the only instances, we think, of aor. in Trag. *κέλει* 2 sing. trisyll. Il. 1, 74. Od. 5, 98, &c. but dissyll. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk Dind.) where used to stand *κέλη*. Subj. *κέλωμαι*, and part. *κελόμενος* we have not seen. The 2 aor. seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10 ; Plut. Mor. (Ages.) 211 ; Luc. V. A. (Heracl.) 14.

*Κενόω*, Ion. *κειν-* *To empty*, Eur. Med. 959 ; Pl. Conv. 197 : fut. *κενώσω* Eur. Ion 447, Ion. *κειν-* Nic. Ther. 56 : aor. *ἐκένωσα* Eur. Rhes. 914, *ἐκείν-* Nic. Alex. 140 : p. *-ωκα* App. Civ. 5, 67 : p. p. *κεκενωμένος* Her. 4, 123 (Mss. Bekk. Gaisf.) *κεκεινωμ-* (Dind. Bred.) : aor. *-ώθην* Thuc. 2, 51 : fut. p. late *κενωθήσεται* Aretae. p. 145 (Adams) ; Galen 4, 709, *ἐκ-* 1, 195 ; and fut. mid. as pass. *κεινώσομαι* Emped. Fr. 111 (Stein), *ἐκ-* Galen 3, 533. Dind. and Bred. write p. p. *κεκειν-* because adj. *κεινός*, not *κενός*, *κενεός*, is the Herodotean form.

*Κεντέω* *To prick, goad*, Pind. P. 1, 28 ; Soph. Ant. 1030 ; Pl. Gorg. 456 : fut. *-ησω* Soph. Aj. 1245 : aor. *ἐκέντησα* Hippocr. 5, 234 (Lit.), Dor. *κέντᾱσε* (Theocr.) 19, 1 ; Epic inf. *κένσαι* (*κέντω*) Il. 23, 337 : p. p. *κεκέντημαι* Hippocr. 3, 380 : aor. *ἐκεντήθην* Theophr. H. P. 9, 15, 3 : fut. *κεντηθήσομαι*, *συγ-* Her. 6, 29. Vb. *κεστός*, Il. 14, 214. *δια-κεντητέον* Geop. 17, 19.

Κέομαι, see κείμαι.

Κερατίζω *To attack*, (κείρω) Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21: imp. ἐκεράϊζον Her. 8, 91, κερ- Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (-ίσω), late -ίξω Or. Sib. 3, 466: aor. ἐκεράϊσα Her. 2, 115, and late κεράϊξα Nonn. 23, 21. Pass. κεραίζομαι, -όμενος Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.)

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and -αννύω Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -ννύω, -ύωμεν Pl. Phil. 61: imp. ἐκεράννυν Luc. H. V. 1, 7: fut. late κεράσσω Themist. 27, 340: aor. ἐκέρασα Pl. Soph. 262, ἐν- Crat. 427, poet. κέρασα Eur. Bac. 127 (chor.), Epic κέρασσα Od. 5, 93; subj. κεράσῃ Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; κέρασον Ar. Eccl. 1123; κέρασας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κεράσαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. ἔκρησα, rare in *simple* κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρήσαι Od. 7, 164: p. late κεκέρυκα Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. κεκέρασμαι late Anacreont. 16, 13 (Bergk); Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyaen. 8, 23, classic κέκρᾱμαι Pind. P. 10, 41; Aesch. Pr. 116; Ar. Eq. 1187; Pl. Rep. 397; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600. 2, 270 (Lit.): plp. ἐκεκράμην Sapph. 51 (Bergk); Pl. Polit. 272 (hither some refer Epic κεκράανται Od. 4, 616: plp. κεκράαντο 4, 132. 15, 116, others to κραίνω): aor. ἐκεράσθην Xen. An. 5, 4, 29; Pl. Phil. 47. Tim. 85, συν- Leg. 889, and ἐκράσθην Thuc. 6, 5; Eur. Ion 1016; Pl. Phaed. 86, συν- Soph. Tr. 662; Pl. Tim. 68, Ion. -ήσθην Hippocr. 1, 616 (Lit.), συν- Her. 4, 152: fut. κραθήσομαι (Pl.) Ep. 7, 326, συγ- Eur. Ion 406. Mid. fut. late κεράσομαι, κατα- Eustath. 4, 25 (Herch.): aor. ἐκερασάμην (Pl.) Locr. 95, συν- Her. 7, 151; Pl. Tim. 80, Epic κερασσ- Od. 18, 423; κεράσαιο Nic. Ther. 601; (in Luc. Hermot. 59, same as act.) Vb. κρατέον, συγ- Pl. Phil. 63. κεραννύτεον late Max. Tyr. 5, 4, 71. See foll.

Κεράω, -αίω *To mix*, Epic, κερώσι Arat. 780; imper. κέρᾱ Athen. (Com. Poet.) 2, 29, κέραιε Il. 9, 203; part. κερῶν Od. 24, 364, -όων Athen. (Antim.) 11, 33: imp. κέρων Ar. Rh. 1, 1185: fut. -ᾶσω, -ῶ &c., see κεράνν-: aor. ἐκέρασα, see κεράνν-, Epic ἐκέρασσα Orph. Arg. 254, κέρασσα Od. 5, 93, poet. κέρᾶσα Eur. Bac. 127 (chor.); part. κέρασας Od. 10, 362, Ion. κρήσας Hippocr. 7, 254 (Lit.); inf. κρήσαι, ἐπι- Od. 7, 164: perf. -ρ:

pass.: plp.: aor. &c. see *κεράννυμι*. Mid. *κεράομαι* *mix for oneself*, subj. *κερῶνται* Il. 4, 260 (Bekk. 2 ed.) *κέρωνται* (Vulg.) as from *κέραμαι* (so *δύναμαι*, subj. *δύνωνται*); imper. *κεράσθε*, for *κερᾶσθε*, Od. 3, 332: imp. *κερῶντο* Od. 15, 500, and *κερόωντο* 8, 470: aor. *κεράσσαντο* Od. 18, 423; *-ασσάμενος* 7, 179; Ap. Rh. 4, 1128. Pass. *κεραιόμενος* Nic. Alex. 178, 511. As baryton *κέραμαι* does not exist, and as Hom. has forms from the pure *κεράομαι*, *κερῶνται* not *κέρωντ-* is perhaps the correct form.

*Κερδαίνω* *To gain*, Ar. Av. 1591; Pl. Rep. 343; *-αίνη* Pl. Leg. 846; *-αίνομεν* Thuc. 5, 93; imper. *κερδαίνετε* Soph. Ant. 1037; *-αίνειν* Soph. Tr. 231; Ar. Plut. 520; Thuc. 3, 84: imp. *ἐκέρδ-* Eur. Supp. 708: fut. Attic *κερδᾶνῶ* Aesch. Ag. 1301; Soph. O. R. 889; Eur. Or. 789; Ar. Nub. 259; Pl. Rep. 607, Ion. *κερδανέω* Her. 8, 60; and *κερδήσω* Anth. (Menecr. Smyrn.) 9, 390; Trag. Fr. (Mosch.) 14 (Wagn.); Niceph. Rhet. 3, 3: and mid. *κερδήσομαι* Her. 3, 72; Joseph. Ant. 19, 1, 18: aor. *ἐκέρδᾶνα* Pind. I. 4, 27; and Attic Soph. Fr. 499; Andoc. 1, 134; Xen. Cyr. 2, 2, 12; Dem. 9, 29, 32, 25, Ion. *ἐκέρδῃνα* Hom. Epigr. 14, 6; Her. 8, 5, and *ἐκέρδησα* Her. 4, 152; Plut. Mor. 311; Ach. Tat. 5, 6; Ael. Epist. 14; Galen 1, 14; Joseph. Ant. 10, 3, 1, *ἀπο-* Herodn. 6, 5: p. *κεκέρδηκα* late in *simple* Orig. Ref. Haer. 9, 29, but *προσ-* Dem. 56, 30, later *κεκέρδακα* Aristid. 29, 366 (D.); Ach. Tat. 5, 25; Epist. Phal. 114, and *κεκέρδαγκα* Dio Cass. 53, 5, *ἀπο-* 43, 18 (Bekk.); Phot. Cod. 224. 388: p. p. *κεκερδημένος* Joseph. Ant. 18, 6, 5: aor. *κερδανθείς* Philodem. 22.

The Attics followed the *liquid* formation of this verb, fut. *-ᾶνῶ*, aor. always *-ᾶνα*, except perf. *προσ-κεκερδήκασι* Dem. 56, 30.

*Κεύθω* *To hide*, Poet. trans. and intrans. Od. 24, 474; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, *κευθάνω* see below; subj. *κεύθῃ* Il. 9, 313: imp. *ἔκευθεν* Od. 23, 30; Hom. H. 5, 452: fut. *κεύσω* Od. 3, 187; Ap. Rh. 4, 1105, *ἐπι-* Aesch. Ag. 800: *ἔκευσα*, *ἐπι-κεύσης* Od. 15, 263: 2 p. as pres. *κέκευθα* Il. 22, 118. Od. 3, 18; Simon. C. 97. 114 (Bergk); Soph. El. 1120; Eur. I. A. 112: plp. as imp. *ἐκεεύθειν* Od. 9, 348, *κεκεύθ-* Hes. Th. 505: p. p. *κεκευθμένη* Antim. Fr. 3: 2 aor. (*ἔκϋθον*) Epic *κύθον* Od. 3, 16; subj. redupl. *κεκύθω* Od. 6, 303. Pass. *κεύθεται* Ap. Rh. 4, 534; subj. *κεύθωμαι* Il. 23, 244; *κευθόμενος* Tryphiod. 76; Maneth. 3, 127. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form *κευθάνω* occurs in *imp. ἐκεύθανον* Il. 3, 453. The pres. and perf. are used intrans. or passively of the dead only, *lie hid, buried*, Soph. O. R. 968;

Aesch. Sept. 588 &c. *κεκεύθει* as pres. once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a pres. *κεκεύθω*, since the true reading *κέκευθε* suggested by Stephens in Thesaur. is found in the Cod. Pal.

*Κέω*, see *κείω*.

*Κήδω* (-έω) *To vex*, Epic in act. Il. 17, 550; Callim. Dian. 231: imp. *ἔκηδε* Il. 5, 404, iter. *κήδεσκον* Od. 23, 9: fut. *κηδήσω* Il. 24, 240: aor. (*ἐκήδησα*), *ἀπο-κηδήσας* Il. 23, 413 (but *ἀ-κήδεσα* 14, 427, see mid.): 2 p. *κέκηδα* intrans. *I sorrow*, Tyrt. 12, 28 (Bergk). Mid. *κήδομαι to sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Pl. Crit. 53; subj. *-ωμαι* Pl. Gorg. 480; *-οίμην* Od. 3, 223; Pl. Rep. 412; *κήδον* Isocr. 2, 21, Dor. *κάδεν* Callim. Min. 140; *κήδεσθαι* Od. 19, 161; Pl. Conv. 210; Dem. 8, 27; *-όμενος* Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Isocr. 8, 39, Dor. *κάδωμ-* Pind. Ol. 6, 47: imp. *ἐκηδόμην* Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, *κηδ-* Il. 1, 56, iter. *κηδέσκετο* Od. 22, 358: fut. (*κηδήσομαι*, *ἀπο-* Suid.), redupl. Epic *κεκάδησομαι* Il. 8, 353: aor. (*ἐκηδεσάμην*), imper. *κήδεσαι* Aesch. Sept. 136 (chor.) like *ἀκήδεσα* Il. 14, 427 quoted.—Fut. *κεκάδησω*, 2 aor. *κεκάδων* are referred to *χάζω*. For *κήδονται* Her. 1, 209 (Gaisf. Bred. Dind.) occurs *κηδέαται* (Bekk. Lhardy, Krüg.) The act. is exclusively Epic, for *κήδεσαι* Aesch. Sept. 136, is imper. aor. mid. not inf. act. as our lexicons make it by writing *κηδέσαι*, but the mid. in pres. and imp. is used by every class of writers. The collat. *κηδεύω* seems confined to Tragedy and, perhaps, rather late prose, *κηδεύσειν* Plut. Aristid. cum Cat. 6, aor. *κηδεύσειεν* (Dem.) 59, 81, *κηδεύμενος* Joseph. 14, 7, 4, *ἐκηδεύθη* Plut. Alex. 56, *-ευθείς* Demad. 179, 9. No mid.

*Κηκίω To gush forth*, Poet. Pind. Fr. 166 (Bergk *now*): imp. *ἐκήκιε* Ap. Rh. 1, 542 (Mss.), *ἀν-* Il. 7, 262, *κήκιον* Od. 5, 455; Ap. Rh. 1, 542 (Well. Merk.), but Attic *κηκίον* Soph. Ph. 784 chor. (Dind.) Pass. *κηκιομένην* Soph. Ph. 697 (chor.) ἢ Epic, ἢ Attic The comp. *ἀνακηκίω* is also poet. Il. 13, 705, imp. *ἀνεκήκιον* Il. 7, 262: once however in prose, *ἀνακηκίει* Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, imp. Tryphiod. 322. *ἀνακικύω* is a suggestion of Schneider (Pind. Fr. quoted).

*Κηρύσσω, -πτω To proclaim*, Il. 2, 51; Aesch. Ch. 1026, *-ύπτω* Ar. Ach. 623; Xen. Lac. 12, 6: imp. *ἐκήρυσσον* Il. 2, 444; Thuc. 1, 27, *-υπτον* Xen. Cyr. 4, 5, 42; Aeschin. 3, 154: fut. *-ύξω* Ar. Eccl. 684; Xen. An. 6, 6, 9: aor. *ἐκήρυξα* Thuc. 4, 37:

Xen. Cyr. 4, 2, 32, Dor. ἐκάρ- Pind. Ol. 5, 8, κάρ- I. 3, 12; inf. κηρύξαι Soph. Aj. 1240; part. κηρύξας Ant. 192; Pl. Leg. 917, Dor. κάρύξασα Eur. Hec. 179 (chor.); Pind. κάρύξαισα I. 4, 25: p. κекήρῡχα, ἐπι- Dem. 19, 35: p. p. κекήρυγμα Eur. Fr. 2 (D.); Thuc. 4, 38: plp. κекήρυκτο Arr. Ind. 15: aor. ἐκέρυχθη Thuc. 6, 50; Lys. 19, 63: fut. -υχθήσομαι Xen. Cyr. 8, 4, 4; Aeschin. 3, 230: and as pass. fut. m. κηρύξεται Eur. Phoen. 1631 (old reading κηρύξατε.) Mid. aor. in comp. ὑπο-κηρυξάμενος Pl. Prot. 348; Aeschin. 3, 41, and late. This comp. ὑποκηρυσσ- seems to have no act. form, and mid. only in aor.

Κιγχνάνω, see κιχνάνω.

Κίδνημι *To spread*, Poet. rare in act. and only in comp. ἐπι- Her. 7, 140 (Orac.) Mid. κιδνάμαι also poet. Il. 23, 227; Pind. Fr. 106 (Bergk); Mimnerm. 2, 8 (B.); once in Trag. Eur. Hec. 916 chor. (Pors. Dind.) σκίδν- (Kirchh.); κιδνάμενος Anth. 7, 713: imp. ἐκίδνατο Il. 8, 1. 24, 695; Ap. Rh. 4, 183, κίδ- 2, 1079. Mss. divide on κίδν-, σκίδν- Eur. quoted. *Anceps de hoc judicium* (Pors.)

Κικλήσκω *To call*, Poet. only pres. Il. 11, 606; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565; subj. -ήσκω Aesch. Supp. 217, -ήσκωσι Callim. Dian 154; imper. -ησκέτω Aesch. Eum. 507, -ήσκετε Aesch. Supp. 212; -ήσκειν Eur. Tr. 470, Epic -ησκέμεν Il. 9, 11; -ήσκων Il. 17, 532; Aesch. Ag. 1477: and imp. κίκλησκον Epic Il. 2, 404. 7, 139. Od. 18, 6; Ap. Rh. 1, 230. Mid. imp. κικλήσκετο Il. 10, 300. Pass. κικλήσκομαι Batr. 27; Anth. App. Epigr. 289, -ήσκεται Od. 15, 403; Ap. Rh. 3, 200; Eur. Rhes. 279. Fr. 812 (Wagn.) -ονται Ap. Rh. 4, 519: imp. ἐκεκλήσκετο Aesch. Pers. 655 (chor.) Our lexicons miss the mid.

Κινδυνεύω *To run a risk, dare*, fut. -εύσω &c. reg. p. p. κекινδυνευμένον Pind. N. 5, 14; Arr. An. 2, 7, 3, δια- Isocr. 11, 22: aor. κινδυνευθέντα Lys. 2, 54: fut. κινδυνευθήσεσθαι Dem. 30, 10: 3 fut. κекινδυνεύσεται Antiph. 5, 75, ἀπο- Thuc. 3, 39: imp. ἐκινδυνεύετο Thuc. 1, 73; fut. mid. κινδυνεύσεσθαι we have seen only as a *variant*, Polyaen. 1, 28, but ἀπο-κινδυνεύσεται Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "pres. pass. *alone* seems to have been used."

Κινέω *To move*, Soph. Ph. 866; Ar. Pax 491; Thuc. 6, 36: fut. -ήσω Eur. Or. 157; Pl. Tim. 57: aor. ἐκίνησα Thuc. 4, 89, κίν- Il. 23, 730, iter. κινήσασκε, ἀπο- Il. 11, 636: p. κекίνηκα Dem. 45, 58; Luc. Eun. 2, &c.: p. p. κекίνημαι Eur. Andr.

1227; Pl. Leg. 908: aor. ἐκινήθην Hom. H. 18, 11; Thuc. 3, 82; κινήθ- Il. 2, 144. 149, Epic 3 pl. ἐκίνηθεν Il. 16, 280: fut. p. κινήθήσομαι *shall be moved*, or reflex *shall move*, Ar. Ran. 796; Hippocr. 7, 332; Aeschin. 3, 160; Pl. Rep. 545; Dem. 19, 324: and fut. m. κινήσομαι in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182. Tim. 57; Dem. 9, 51; Aristot. Met. 10, 6; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. Mid. κινούμαι intrans. *move, bestir oneself*, Pl. Leg. 816; -οῖτο Xen. An. 4, 5, 13; imper. κινεῦ Theocr. 15, 29: fut. -ήσομαι see above, with fut. pass. &c.: but aor. κινήσαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. Vb. κινήτεος (Pl.) Riv. 134, -έον Pl. Leg. 738. (i.)

Κίνυμαι (i) *To move oneself*, Epic and only pres. Ap. Rh. 1, 1308; -όμενος Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143: imp. κίνυντο Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι *To wail*, Poet. Aesch. Sept. 123 (Vulg.); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335: imp. κινύρεο Coluth. 215, -ύρετο Ap. Rh. 3, 664: aor. κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr.), though our lexicons say "only pres. and imp." (iv.)

This verb is used chiefly in late Epic. For κινύρονται Aesch. Sept. 123, the sole instance in Tragedy, Dind. has *now* edited μινύρονται, moved perhaps by μινύρεσθαι Aesch. Ag. 16, and μινύρεται Soph. O. C. 671.

Κιρνάω, -νημι (Dor. κίγκρᾱμι, imper. ἐγ-κίκρα Sophr. Fr. 2) *To mix*, κίρνης Plut. Cat. maj. 9, κερνᾱ Her. 4, 66, κάρνᾱμεν Pind. I. 6, 3, κερνᾱσαι Athen. (Theopomp.) 4, 31, συγ- Ar. Eccl. 841; imper. κερνᾶτω, ἐγ- Pind. N. 9, 50, κίρνᾱτε Alcae. 45; inf. κερνᾶμεν Pind. I. 5, 25, κερνᾶναι Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. κίρνας Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. κίρναις Alcae. 27 (Ahr.), κερνῶν Herodn. 8, 4; κερνᾶν Polyb. 4, 21: imp. ἐκίρνων Od. 10, 356, and (ἐκίρνην), κίρνη 14, 78. 16, 52. Mid. κίρνᾶμαι Pind. Fr. 162 (Bergk), ἀνα- Soph. Fr. 239 (D.); κίρνασθαι, ἀνα- Eur. Hipp. 254. Pass. κίρνᾶμαι Dio. Hal. in Dem. 41, ἐπι- Her. 1, 51, late -νάομαι, -ᾶται Athen. 11, 51; κερνάμενα Pind. N. 3, 78, -όμενος Euen. 2 (Bergk); Sext. Emp. 134, 5; inf. κερνᾶσθαι Athen. 10, 426, συγ- 11, 51: imp. ἐκίρνατο in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (κίγκρᾱμι) ἐγ- κικρ- is analogous to πίμπρημι ἐμ- πίπρημι, &c.

Κιχάνω (iā) *To find*, Epic, Il. 19, 165; Archil. Fr. 56 (Bergk);

imper. -*άνετε* Il. 23, 407; -*άνειν* Mosch. 2, 112, in Trag, *κῑχάνω*, rather *κῑγχάνω* Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also *κῑχημι*): imp. *ἐκῑχάνον* Il. 3, 383, and (as from *κῑχημι*) *κῑχης* Od. 24, 284 (Bekk, 2 ed. *ἐκίχεις* Vulg.), *κῑχημεν* 16, 379 (Bekk. 2 ed. *ἐκίχ-* Vulg.) *κῑχήτην* Il. 10, 376, called by some 2 aor.; subj. *κῑχώ*, *κῑχης* Eur. Supp. 1069, Epic *κῑχείω* Il. 1, 26; Bion 1, 43; opt. *κῑχείη* Il. 2, 188. Od. 17, 476, -*είομεν* Il. 21, 128; inf. *κῑχήμεναι* Il. 15, 274, and *κῑχῆναι* Od. 16, 357; *κῑχείς* Il. 16, 342; fut. *κῑχήσομαι* Il. 21, 605, -*ήσεαι* Od. 7, 53, -*ήσεται* Callim. Del. 95; Soph. O. C. 1487, &c.: late *κῑχῆσω* Epic inf. -*ησέμεν* Ap. Rh. 4, 1482: 1 aor. late *ἐκῑχησα* Opp. Hal. 5, 116; Musae. 149: 2 aor. *ἐκῑχον* Eur. Bac. 903 (chor.), Epic *κῑχον* Pind. P. 9, 26; subj. *κῑχώ* Orph. Arg. 106; *κῑχοιμεν* Orph. Arg. 1359; *κῑχών* Od. 15, 157: mid. *κῑχάνομαι* as act. Il. 19, 289. 11, 441; Ap. Rh. 4, 760; -*νόμενος* Od. 9, 266, and (*κῑχημαι*) *κῑχήμενος* Il. 5, 187: 1 aor. *κῑχήσατο* Il. 10, 494. Od. 6, 51; Archil. Fr. 75 (Bergk), *ἐκῑχῆσ-* Q. Sm. 13, 172. Vb. *ἀ-κῑχῆτος* Il. 17, 75; Aesch. Pr. 184. In the Tragedians *κῑχάνω* always requires *ι*: and therefore late editors have substituted *κῑγχάνω*, founding partly on Mss., partly on *κῑγχάνω* in Hesych.; Soph. O. C. 1450 (Elms. Herm. Dind.) &c. *κῑχάνει* still stands in some good editions of Aesch. Ch. 613; but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between *ι* and *χ*, which heightens the probability that *κῑγχάνω* was the reading. To this verb some have referred *ἐκίξε* Simias in Ovo, Anth. 15, 27, *ἀπέκῑξαν* Ar. Ach. 869, *κῑξάτο* Hesych. This verb is poetic, *κῑχάνω* (Luc.) Philopatr. 3, is a quotation from Homer. (In pres. and imp. *ῑᾶ* Epic, *ῑᾶ* Attic, in other forms *κῑχης* &c. *ῑ* even in Attic.)

*Κῑχημι* *To lend*, Dem. 53, 12 (*κῑχράω* Liban. 4, p. 831): fut. *χρήσω* Her. 3, 58: aor. *ἐχρησα* Lys. 19, 24; Dem. 19, 170; *χρήσης* Dem. 53, 11; *χρήσον* Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; *χρήσαι* Her. 3, 58; Lys. 19, 22; (Pl.) Demod. 384; *χῆρσας* (Pl.) Demod. 384: p. *κέχρηκα* Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 6<sup>c</sup> (Bekk.): plp. *κεχρήκει* App. C. B. 2, 29: p. p. *κέχρημαι*, δια- Dem. 27, 11. Mid. (*κῑχράμαι*) *to borrow*, and *κῑχράομαι*, inf. *κῑχράσθαι* Theophr. Ch. 17: imp. *ἐκῑχράμην* Anth. 9, 584: aor. *ἐχρησάμην* Luc. Nocyom. 16; imper. *χρήσαι* Eur. Elec. 190; *χρήσασθαι* (Pl.) Demod. 384; -*ησάμενος* Batr. 186; Anth. 9, 13.

*Κῑώ (ῑ)* *To go*, Poet. and only pres. *κῑεις* Aesch. Ch. 680

(trimet.); subj. *κίης* Od. 1, 311, and perhaps *κίομεν* for *-ώμεν*, Il. 21, 456, see indic.; *κίοι* Aesch. Supp. 504, *-οίτην* Od. 15, 149. Il. 24, 285, *-οιτε* Od. 3, 347; *κίε* 7, 50; Aesch. Supp. 852. Pers. 1068; *κίων* Il. 16, 263, *κιοῦσα* Il. 9, 504. Od. 4, 736; *κίειν* Pl. Crat. 426: and imp. *ἔκϊον*, *ἔκιε* Hym. Ap. 31, *ἔκιε* Od. 15, 147, *κίε* Il. 8, 337, 1 pl. *κίομεν* (if not subj. for *κίωμεν*) Il. 21, 456; Hes. Op. 345, *κίον* Il. 23, 115, *ἐκίαθον* only in *μετεκίαθον* with *ι* in arsi, see *μετατκιάθω*. *κίοντες* with *ι*, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to *κείω* *wish to lie down*, and ought to be *κείοντες* (Bekk. Spitzn. Dind.) So *κείουσα* for *κί-*, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

*Κλαγγάνω*, *-αίνω*, *-γέω* *To bark, scream*, Poet. and only pres. *-γγάνει* Soph. Fr. 782, *-γγαίνεις* Aesch. Eum. 131 (Mss. Vulg. Herm. *-άνεις* Dind.), *-γγεῦνται* 3 pl. Dor. Theocr. Epigr. 6. The comp. *ἐπ-ανακλαγγάνω* is used by Xen. Ven. 4, 5. 6, 23.

*Κλάζω* *To clang, scream*, mostly poet. Il. 16, 429; Aesch. Sept. 386; Eur. Ion 906; *-ων* Soph. O. R. 966; Plut. Alex. 27: fut. *κλάγξω* Aesch. Pers. 947 (chor.): and mid. *κεκλάγξομαι* Ar. Vesp. 930: aor. *ἔκλαγξα* Il. 1, 46; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144: p. as pres. (from *κλάγγω* as *λάμπω*, *λέλαμπα*) *κέκλαγγα* Xen. Cyn. 3, 9; subj. *κεκλάγγω* Ar. Vesp. 929 (Mss. Bekk. Dind. *πρω*): 2 aor. *ἔκλαγον* Hom. H. 19, 14; Anth. 9, 571; Theocr. 17, 71, *ἀν-* Eur. I. A. 1062: 2 p. as pres. *κέκληγα* Epic Orph. Lith. 45: plp. *κεκλήγει* Alcm. 47 (Schn. *κέκληγ'* Bergk); part. *κεκληγώς* Il. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, late prose *κεκλαγώς* Plut. Timol. 26, but oblique cases (as if from *κεκλήγων*) *κεκλήγοντες* Epic Il. 12, 125. 17, 756. 759. Od. 12, 256. 14, 30, see below; Hes. Sc. 379, v. r. *-ότες*, *-ώτες*, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form *κεκληγότος*, though occurring as a v. r. is rare in *Text*, perhaps only Orph. Lith. 374. Brunck and Bergk edit *κεκλάγχω* at Ar. Vesp. 929, implying *κέκλαγχα*; *κεκλαγώς* Plut. Timol. 26 (Vulg. Bekk. Sint.), for *κεκλαγχώς* says Lobeck.

(*Κλάζω*) *To shut*, Dor. See *κλήω*.

*Κλαίω* *To weep*, Il. 19, 300. Od. 8, 577; Soph. El. 283 (D. *πρω* *κλά-*); Eur. Alc. 530; Her. 4, 127; Aeschin. 3, 207, *κλά-* (Bekk.); Pl. Leg. 792 (v. r. *κλά-*), Attic *κλάω* Aesch. Sept. 872. Ag. 18 (Pors. Dind. *κλαί-* Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. *κλώ*; so *κλάοιμι*

Ar. Av. 341, never κλῶμι nor κλῶην: imp. ἔκλαιον Od. 12, 309; Soph. O. C. 1621 (Herm. -λαῶν Dind.), ἔκλαε Isocr. 17, 18, 'κλαε Soph. Tr. 905 (Ell. κλαε Dind. \*κλαιε Herm.), iter. κλαίεσκον Il. 8, 364; rare in Attic poetry Aesch. Fr. 298 (Dind.); (Luc.) D. Syr. 22: fut. κλαύσομαι Il. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; κλασοῦμαι rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. p. 37 (Bekk.): also rare κλαίησω Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saup.), and κλαῖησω 19, 310 (Bekk. B. Saup. and *now* Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saup.), and late κλαύσω Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: aor. ἔκλαυσα Eur. Tr. 482; Theocr. 1, 72, κλαῦσε Od. 3, 261, ἀν-έκλαυσας Her. 3, 14; subj. κλαύσω Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; κλαύσας Il. 24, 48; κλαῦσαι Soph. El. 285: p. (κέκλαυκα): p. p. κέκλαυμαι, -αυται Mosch. 4, 64; Anth. 7, 281; -αυμένος Aesch. Ch. 687; Soph. O. R. 1490, and later κέκλαυσμαι, -αυσται Plut. Mor. 115; -αυσμένος Lycophr. 273; and Anth. 7, 281, where in the same line occurs also -αυται without σ: aor. late ἐκλαύσθην Anth. Epigr. 341; κλαυσθεῖς Lycophr. 831; Joseph. Ant. 8, 11, 1: fut. late κλαυσθήσομαι V. T. Ps. 77, 64: 3 fut. κεκλαύσεται impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for κεκλήσεται (Mss. Orell. Bergk): 2 aor. act. ἔκλαον? see below. Mid. κλαίομαι as act. Aesch. Sept. 920, μετα- Eur. Hec. 214, ἀπο-κλαόμι- Ar. Vesp. 564: fut. κλαύσομαι, -σοῦμαι see above: aor. ἐκλαυσάμην trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, ἀνα- Antiph. 2, 8, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence perf. κεκλαυμένος *deuwerf*, *bathed in tears*, Aesch. Ch. 574; Soph. O. R. 1490. Vb. ᾄ-κλαυστος Soph. Ant. 29, -αυτος Il. 22, 386; Soph. quoted (Dind.)—In Tragedy κλαίω and κλάω, in Aristoph. κλάω prevails, in Attic prose κλαίω and κλάω, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. κλαίοισθα Il. 24, 619. Theocr. has ᾄ in ἔκλαεν 14, 32, so Hermes. in Athen. 597, if ἔκλαε δ' (Florent.) and Ἰκαρίου (Dind.) be the right reading. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίετ' (~~), κλάετ' (Dind.) Meineke suggests κλάϊεν as the Aeol. form. κλασοῦμαι occurs only once in classic authors, Ar. Pax 1081 quoted, and *there perhaps for the metre*—-οῦμεθα forming a dactyle. Dio. Hal. along with fut. act. κλαύσω quoted, has also fut. m. κλαύ-

σονται, ἀνα- 4, 33. In Attic prose, this verb is much confined to the pres. imperf. and fut.

“Recte Cobetus,” says Franke, “Tragicis νοσοῖμι et δοκοῖμι et similia concessit, non concessit Comicis et Scriptoribus Atticis.” He uses, to be sure, βοῶν Thesm. 506, ἀνα-βιῶν Ran. 178, δρῶν Thesm. 681, and βινοῖ Ach. 1052, νοοῖς Nub. 1381, αἰτοῖ Eq. 513, ἀκολουθοῖς Av. 340, but κλάοιμι 341, ἀπ-έλθοιμι Ach. 403, πλέοι Pax 699, δέοι Lys. 1132, ἀπο-δοῖν Nub. 118. 755 &c. but ἐπί-δοιμι Ach. 1156 &c. &c. Prose δοκοῖ Thuc. 6, 34. 8, 54, but δοκοῖ 1, 100. 3, 16. ἐγχειροῖμ’ ἄν Pl. Tim. 48, κοσμοῖ Lys. 196. νοοῖ Euthyd. 287. κατη-γοροῖ Menex. 244, but κατηγοροῖ Gorg. 521. ζητοῖν Epist. 318, ζητοῖς Prot. 327, &c. &c.

Κλάω (ῥ) *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2: imp. ἔκλων Paus. 6, 4, 1, κατ- Il. 20, 227, ἄν- Thuc. 2, 76: fut. κλάσω Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: aor. ἔκλασα, κλάσε Od. 6, 128, κατ-έκλασε Pl. Phaed. 117, κλάσσε Theocr. 25, 147, δια- Il. 5, 216, ἐν- Callim. Jov. 90: p. p. κέκλασμαι Hippocr. 3, 67; Aristot. Mechan. 25, προσ- Xen. Eq. 7, 6, συγ- Pl. Rep. 495: aor. ἐκλάσθην Il. 11, 584, κατ- Eur. Hipp. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: fut. κλασθήσομαι, ἀνα- Aristot. Meteor. 3, 6, 6: and fut. m. ἀνα-κλάσεται as pass. Galen 3, 147, and perhaps κατα-κλῶμαι, with elision, Babr. 91 (Lewis, 2 pt.): 2 aor. part. (κλήμι obsol.) κλάς, ἀπο- Anacr. 17 (Bergk); others take this for a syncop. 1 aor. Mid. *break one's own*, or *for oneself*, fut. as pass. see above: aor. κλάσσατο Anth. 7, 124, ἀπ-εκλάσσατο 7, 506. Fut. mid. ἀνακλάσεται has been missed by Lexicogr.

Κλεῖζω, see κληίζω.

Κλείω *To shut*, Ar. Ach. 478; Com. Fr. (Aristophon) 3, 359; κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96 (old Attic κλήω): fut. κλείσω Or. Sib. 7, 85, ἀπο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eup.) 2, 544: aor. ἔκλεισα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, ἀπο- Isae. 6, 40: p. κέκλεικα Theophr. Ch. 20; Luc. Tox. 30, ἀπο- Strab. 4, 6, 3, δια- Polyb. 3, 60: plp. ἐκεκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -ληῖμ- Dind.); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206; Isocr. 4, 34. 6, 40; Aeschin. 3, 87, and -εῖσμαι Ar. Vesp. 198; Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -εῖμαι Dind. 4 ed.), ἀπο- Ar. Lys. 423, κατα- Dio. Hal. 4, 52: plp. ἐκεκλείμην Xen. An. 6, 2, 8, ἀπ- Dem. 54, 11 (Bekk. Dind. -σμήν Vulg. B. Saup.), and with σ, συν-ἐκέκλειστο

Andoc. 1, 48 (Bekk. Bait. -ητο Saup.): aor. always ἐκλείσθην Dio. Hal. 4, 85; (Luc.) Syr. 10, ἀπ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404; Dem. 22, 13: fut. κλεισθήσομαι late in *simple* Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κεκλείσομαι Ar. Lys. 1072; Aristid. Or. Sic. 2, 40, ἀπο- Themist. 15, 185. Mid. in comp. aor. κατα-κλεισάμενος reflex, *shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. αὐτοὺς ἀπο-κλήσασθαι Thuc. 6, 101.) See κληίω, κλήω. Vb. κλειστός Eur. Fr. Pel. 3. ἐγ-κλειστέος Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκλημένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω, with its derivatives and compounds, from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear, however, to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke always writes κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος. · Κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Il. 1, 132; Soph. Aj. 189; Ar. Ach. 525; Antiph. 5, 38: imp. ἔκλεπτον Ar. Eq. 420, iter. κλέπτεσκον Her. 2, 174: fut. κλέψω Ar. Eccl. 667; Xen. M. Eq. 4, 17; Luc. D. Deor. 7, 4; Lycophr. 1310; Anth. 12, 21, ἀπο- Hom. H. 3, 522, ἐκ- Soph. Ph. 55: and rare κλέψομαι Xen. Cyr. 7, 4, 13: aor. ἔκλεψα Il. 5, 268; Ar. Vesp. 238; Pl. Parm. 128, poet. κλέψεν Pind. P. 4, 250, κλεψα Ar. Ran. 614; κλέψαις Dor. part. Pind. Ol. 1, 60: κέκλοφα Ar. Plut. 372; Pl. Leg. 941; Dem. 22, 49: p. p. κέκλεμμαι Soph. Ant. 681; Ar. Vesp. 57 (old reading κέκλαμ-) δια- Dem. 27, 12: 1 aor. ἐκλέφθην, κλεφθείς Eur. Or. 1580; Her. 5, 84: in Attic prose 2 aor. ἐκλάπην Xen. M. Eq. 4, 17; Pl. Rep. 413, ἐξ- Xen. Hell. 5, 4, 12, δια- Thuc. 7, 85; Polyb. 2, 62, 11. Vb. κλεπτέον Soph. Ph. 57. The pres. and imp. mid. occur late, δια-κλέπτεται, -ετο V. T. 2 Reg. 19, 3, missed by Lexicogr.

Κλέω *To celebrate*, Poet. Eur. Alc. 447 chor. (Elms. Dind. Monk). I. A. 1045 (chor.), in act. Hom. always κλείω Od. 1, 338. 17, 418. Hym. 32, 19; so Hes. Th. 44. Op. 1; Stesich. 32 (Bergk); quoted by Ar. Pax 779 (chor.): imp. ἔκλεον Ap. Rh. 3, 246, κλείον Orph. Lith. 193: aor. ἔκλησε Athen. (Nicand. Col.) 35. Mid. κλέομαι Eur. Fr. Erechth. 3 (chor.) Pass. Hom. κλέομαι Od. 13, 299; Pind. I. 5, 27, but κλείομαι Ap. Rh. 1, 238; Orph. Lith. 277: imp. ἔκλεο for -έεο, Il. 24, 202; Callim. Del. 40. Vb.

κλειτός Il. 6, 227. κλέω Dor. pres. part. act. for κλεούσα Ar. Lys. 1299. Kirchhoff retains κλείοντες Eur. Alc. 447; so Hermann, on what we think insufficient grounds: "in epico verbo sequendus epicorum usus. Syllaba eo loco anceps."

Κληΐζω *To celebrate, name* (Attic for κλείζω) Soph. O. R. 48; Ar. Av. 921. Thesm. 116; and late Orph. Arg. 16. Hym. 66, 10; Luc. Epigr. 11 (D.): imp. ἐκληζον Eur. H. F. 340: fut. κλήσω Hom. H. 31, 18; Ap. Rh. 3, 993: aor. ἐκλησα, subj. κλήσωμεν Eur. I. A. 1522; κλησον Ar. Av. 905, -ήσατε 1745; κλησαι Orph. Arg. 619: p. p. κεκλησμένος Eur. Ion 283 (Ald.) is now κεκλημένος (Mss. B. C. Dind. Kirchh. &c.) from καλέω. Pres. pass. κλήζομαι Eur. Phoen. 10, κλήζει Hel. 1441, κλήζη Callim. Del. 276, κλήζεται Soph. O. R. 1451. Tr. 659; -όμεθα Eur. Bac. 1180, -ήσεσθε Ion 234, rare in prose (Pl.) Ax. 371, -ονται Xen. Cyr. 1, 2, 1 (Dind. -ηίζ- Popp. Born.): imp. ἐκληζόμεν Aesch. Ag. 631; Soph. O. R. 1171; Eur. H. F. 493; and late (Luc.) Tragod. 252.

Κληΐζω *To celebrate, call*, Ion. Hippocr. 3, 191 (and Dor. κλείζω late in pres.): fut. κληΐσω Aristid. 582, Dor. κλείζω Pind. Ol. 1, 110: aor. εὐ-κλείξαι P. 9, 91: p. p. κεκλήισμαι Ap. Rh. 4, 618, and ἐκλήισμαι 4, 990: plp. ἐκλήισμην 4, 267. Rare in prose, κληίζεται (Pl.) Tim. Locr. 100; Arr. An. 7, 7, 3. 7, 13, 1; even Xen., if correct, Cyr. 1, 2, 1 (Vulg. Popp. Born.), but κλήζ- (Dind. Hertl.) See κλήζω.

Κληΐω *To shut*, Ion. περι- Her. 7, 198. 199, συγ- 4, 157; ἀπο- κληΐων Her. 4, 7, περι- 3, 116: imp. ἐκλήιον, συν- Her. 7, 41: (fut. κληΐσω): aor. ἐκλήϊσα Od. 24, 166. Hom. H. 1, 6, ἐξ- Her. 1, 144, κλήϊσα Od. 21, 387; opt. κληΐσειε, ἐγ- Her. 4, 78; inf. κληΐσαι Od. 21, 382; κληΐσας, ἀπο- Her. 1, 37: p. p. κεκλήϊμαι Her. 2, 121 (Bred. Dind. Krüg), ἀπο-, περι- 3, 117 (Gaisf. Bekk. Dind.), συγ- 7, 129 (Bekk. Bred. Dind.), but -ήισμαι (Gaisf.): plp. 3 pl. ἀπ-εκεκληΐατο Her. 9, 50 (Dind. Dial. Her.), ἀπο-κεκλέατο (Bekk. Gaisf.) -εκεκλέατο (Dind. in text): aor. ἀπεκληΐσθην Her. 3, 58; ἀπο-κληισθῇ 1, 165; -ισθείς 3, 55 (Bekk. Gaisf. Bred. Dind.), κατα-κληισθείς 2, 128 (Ms. M. Ald. Gaisf. Bred. Dind. Krüg.), -ηιθείς (Bekk. with Ms. F.) Mid. fut. κληΐσσομαι Nonn. 2, 310 (Graefe, Koechly). Vb. κληϊστός Od. 2, 344.

Bekker never doubles σ in the aor. holding ι with Buttmann. Lobeck says if it were long, κληΐω could not be contracted κλήω. That a form κληΐζω, κλήζω existed seems countenanced by Anth. 9, 62, κληζομένη τείχεσι, unless this be, as Dindorf thinks, a mis-

take for κληομ-, and by the Dor. (κλάζω), fut. κλαξῶ Theocr. 6, 32 &c. see foll. Mss. and editors of Her. present κληίω, -ήω, -είω: the first seems the correct form. Bredow, Dindorf, and Krüger would, perhaps rightly, always write p. p. -ήϊμαι, aor. -ηίσθην. Bekker has once κεκλεισμένος 2, 121, κεκλειμ- (Gaisf.), and once aor. -ηιθείς 2, 128, -ισθείς (Gaisf. &c. see above).

Κληρονομέω *To obtain by lot, succeed to*, Dem. 19, 320: fut. -ήσω reg. but fut. mid. κληρονομήσονται as pass. Luc. Tox. 22 (v. r. -ηθήσονται).

Κλήω *To shut* (Attic for κληίω, Dor. κλαίω or κλάω, κλάζω) Eur. H. F. 997. Bac. 653 (Dind. Kirchh.): imp. ἔκλῃον Eur. Rhes. 304; Thuc. 7, 59 (Bekk. Krüg. Popp. Dind.): fut. κλήσω Thuc. 4, 8, ἐκ- Eur. Or. 1127, συγ- Hipp. 498, ἀπο- Ar. Vesp. 775, Dor. κλαξῶ Theocr. 6, 32, -ασῶ (Ahr.): aor. ἐκλήσα Eur. Or. 1449; Thuc. 2, 4, ἀπ- Aesch. Pr. 670 (Dind. Hart.), ξυν- Thuc. 8, 67 (Bekk. Popp.); κλήσαι Aesch. Pers. 723 (Dind. Herm.), ξυγ- Thuc. 5, 72; κλήσας Pl. Rep. 560, ξυγ- Thuc. 4, 35, Dor. ἔκλαξα, ἐξ- Com. Fr. (Anon.) 4, 676; ἀπό-κλαξον Theocr. 15, 43; ἀπο-κλάσας 15, 77: p. κέκληκα, ἀπο- Ar. Av. 1262 (chor.): p. p. κέκλημαι Aesch. Supp. 956 (Dind. Herm.); Soph. Fr. 635 (D.); Eur. Hel. 977; Thuc. 5, 7 (Dor. κέκλᾱμαι Epich.): aor. ἐκλήσθην, κατ- Thuc. 1, 117; ξυγ-κλησθέν 5, 72 (Bekk. Popp. &c.); ξυγ-κλησθῆναι 4, 67 (Popp. Krüg. Dind.) -ηθῆναι (Bekk.), Dor. ἐκλάσθην, κατ- Theocr. 7, 84, κατ-εκλάχθ- is merely Valckenaer's conjecture, approved by Brunck. Mid. aor. περι-κλήσασθαι Thuc. 7, 52, Dor. κατ-εκλάξατο Theocr. 18, 5. Vb. κληστός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without ι subscr." Fut. κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo, Krüger, and Dindorf always edit, perhaps rightly, the aor. pass. with σ, Bekker once without, -ηθῆναι 4, 67.

Κλίνω (ι) *To bend*, Il. 23, 171; Soph. Aj. 131; κλίνειν Com. Fr. (Anax.) 3, 176: fut. κλινῶ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Waltz), but ἐγκατα- Ar. Plut. 621: aor. ἔκλινα Il. 8, 435; Eur. Supp. 704, ἐξ- Xen. Cyr. 7, 3, 3, κλῖνα Il. 23, 510; κλινον Eur. Or. 311; κλινας Il. 3, 427; Pl. Tim. 77; κλῖναι Her. 9, 16: p. κέκλικα Polyb. 30, 10; Anth. 12, 213: p. p. κέκλιμαι Il. 5, 709; Aesch. Pers. 930; Xen. Eq. 5, 5, Epic 3 pl. κεκλίεται Il. 16, 68: aor. ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212; Hippocr. 8, 312; Pl. Phaed. 109, ἐν- Xen.

Conv. 3, 13; κατ- Com. Fr. (Soph.) 3, 581; Hippocr. 3, 40. 94 (Lit.); Xen. Hell. 4, 1, 30. Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaed. 117. Phaedr. 229; Hyperid. Eux. C. 31, συγκατ- Com. Fr. (Diod.) 3, 544, ἀπο- Dem. 55, 24, ἐκλίνθην Epic and poet. almost exclusively, Il. 3, 360; Hes. Th. 711; Archil. 33 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, κατ- Ael. H. A. 2, 11 (-κλίνην Herch.), ἀπο-κλινθείς Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint.), but -κλιθείς (Steph. Bekk.): fut. κλιθήσομαι Or. Sib. 8, 77, κατα- Eur. Alc. 1090; Diod. Sic. Fr. 8: 2 aor. ἐκλίνην (Her. 9, 16, Dind.'s suggestion) κατ- Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: fut. κλινήσομαι, κατα- Ar. Eq. 98; Pl. Conv. 222. Mid. κλίνομαι, ἀπο- *lay oneself down, recline*, Her. 3, 104, κατα- Pl. Conv. 175. 203: fut. κλινούμαι, κατα- Ar. Lys. 910: aor. ἐκλινάμην Od. 17, 340; late prose, κατα- Plut. Mor. 149: and seemingly p. p. κέκλιμαι: aor. ἐκλίθην &c. Vb. ἀπο-κλιτέον Aristot. Eth. N. 9, 2. For fut. κλινεῖ Dem. 1450, 4 (Bekk. Dind.) Saupp. reads subj. κλίνη. 1 aor. pass. with ν, ἐκλίνθην and compounds are not *now* admitted in *classic* prose. The only instance we know of 2 aor. p. ἐκλίνην *simple*, is κλινῆναι W. Dindorf's suggestion for κλῖναι Her. 9, 15, the necessity of which we do not see. Epic writers and the Tragedians used 1 aor. p. -ίθην, the Comedians almost always 2 aor. -ίνην: prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf, however, in his last edition, adopts κατ-εκλίνη Cyr. 8, 7, 4; -κλινεῖς 5, 2, 15. Cobet (V. Lect.) says "Athenienses non aliter quam κατεκλίνη dicebant, et sequiores forma κατεκλίθην utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω *To move violently, drive*, Poet. in act. Il. 11, 526; Soph. Tr. 146: fut. κλονήσω only Ar. Eq. 361: (p. a: p. p.?): aor. κλονηθέν only in Ionic prose Hippocr. 7, 532. Mid. κλονέονται *move themselves*, &c. Ap. Rh. 2 133, but pass. Il. 14, 59; Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: imp. ἐκλονέοντο Hes. Sc. 317, pass. Luc. Asin. 47: fut. κλονήσομαι reflex, or pass. only Hippocr. 7, 474 (Lit.)

Κλύω (ῥ) *To hear*, Poet. (but pres. not in Hom.) Hes. Op. 726; Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. κλύω Aesch. Pers. 665; Soph. El. 1238; Eur. Supp. 436; opt. -οιμι Aesch. Pr. 313; Soph. Tr. 611; Eur. Supp.

570; late Epic Orph. Lith. 169; Theocr. 25, 191; imper. κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhes. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: imp. ἔκλυν Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: p. κέκλυκα Epich.: 2 aor. ἔκλυν (κλῦμι) only imper. κλῦθι Il. 1, 37; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, Epic κέκλυθι Il. 10, 284, κλῦτε Il. 2, 56; Aesch. Ch. 399, Epic κέκλυτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13: and perhaps 2 aor. mid. κλῦμενος *renowned*, Theocr. 14, 26; Orph. Arg. 918. Vb. κλυτός Il. 2. 742. ὕ, except imper. κλῦθι, κλῦτε. Imp. ἔκλυν is used as aor. and, *inferentially* as pres. (*was wont to hear, ay heard*) hears Il. 1, 218.

Κλώζω *To cluck, hiss*, rare, if at all, in classic writers, Alciph. 3, 71: imp. ἐκλώζετε Dem. 21, 226 (Harpocr. Bekk.) where others read ἐκεκράγειτε (B. Saup.) Pass. late, Aristid. 2, 403.

Κλώθω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7; Luc. Fugit. 12. Jup. Conf. 19: aor. ἐπ-έκλωσα Od. 3, 208; Eur. Or. 12; subj. ἐπι-κλώσης Pl. Theaet. 169: p. p. κέκλωσται Babr. 69 (2 pt. Lewis), ἐπι- Pl. Leg. 957: aor. κλωσθείς Leg. 960, ἐπι-Rep. 620. Mid. Dep. ἐπι-κλώσονται Od. 20, 196 (Vulg. -σονται subj. aor. Bekk. Dind. &c.): aor. ἐκλωσάμην Anth. 7, 14, ἐπ- Il. 24, 525; Anth. 14, 124; subj. ἐπι-κλώσονται Od. 20, 196, quoted. The mid. seems to be poetic.

Κναίω *To scrape*, act. late in *simple*, Apocr. Sirach. 38, 28 (Grabe's conjecture for καινιεί), ἀπο- Ar. Vesp. 681; Luc. Nigr. 8 (pass. ἀπο-δια- κναίομαι Eur. Med. 164; Pl. Rep. 406): imp. ἀπ-εκναίετε Ar. Eccl. 1087: fut. κναίσω, δια- Eur. Cycl. 486, Dor. κναισῶ, 3 pl. κναισεῦντι, ἐκ- Theocr. 15, 88: aor. ἔκναισε, δι-, Eur. Elec. 1307. I. A. 27, ἀπ- Pl. Rep. 406; subj. δια-κναίση Ar. Ran. 1228, &c.: p. κέκναικα, δια- Com. Fr. (Pher.) 2. 327 (act. reg. pass. with σ): p. p. κεκναισμένος, δια- Ar. Nub. 120: aor. ἐκναίσθη, δι- Hippocr. 8, 132 (Lit.), ἀπο- Dio Cass. 50, 33: fut. κναισθήσεται, δια- Ar. Pax 251.

Κνάω (as κναίω) *To scrape, rub*, κνᾶ Plut. Mor. 661, ἐπι-κνᾶς Ar. Av. 1586 (-ῆς Mein.); κνῶντες Babr. 94, 10 (Lewis 2 pt.); κνῶσαι Plut. Mor. 786; κνᾶν Her. 7, 239 (often contr. in η, as): imp. (ἔκναιε) *Epic κνῆ as aor.* Il. 11, 639, if not really 2 aor. from (κνῆμι, ἔκνην): *fut. κνήσω, if correct*, Hippocr. 5, 686 (Lit.): aor. ἔκνησα Pl. Conv.

185; Hippocr. 7, 226, *κατ-* Ar. Vesp. 965, *ἐξ-* Her. 7, 239: p. p. *κέκνησμαι*, *κατα-* Ar. Plut. 973 (Br. so Galen 13, 1022), but *-κέκνησμαι* (Bekk. Dind. Bergk): aor. *ἐκνήσθην*, *κατ-* Ar. Eq. 771. Mid. *κνᾶομαι* *scratch oneself*, *κνᾶται* Plut. Pomp. 48; Galen 10, 979; but *κνήσθαι* Pl. Gorg. 494, *προσ-* Xen. Mem. 1, 2, 30, *κνᾶσθαι* Plut. Mor. 89. 439: fut. *κνήσομαι* Galen 10, 437: aor. *ἐκνησάμην* Luc. Bis. Acc. 1; Galen 1c, 980, *προσ-* Xen. Mem. 1, 2, 30, now altered, see above. We have failed, it may be from inadvertence, in finding a *sure* instance of fut. act. Pl. Theaet. 166, has *ἀποκνήσειν*, but we fear the sense requires this to be fut. of *ἀποκνέω* rather than of *ἀποκνᾶω*. The collat. form *κνήθω* is perhaps later, *κνήθειν* Anth. (Strat.) 12, 238, *προσ-κνήθων* a Poet in Plut. Mor. 462; and Aristot. in mid. and pass. H. A. 9, 1, 18. Probl. 31, 3.

*Κνίζω* *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; opt. *-ίσοι* Eur. Med. 568: imp. *ἐκνίζε* Soph. O. R. 786; Eur. I. A. 330: fut. *κνίσω* Ar. Ran. 1198: aor. *ἐκνίσα* Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; late prose Alciph. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. *ἐκνίξα* for the metre, Pind. I. 6, 50 (B.): p. p. *κέκνισται* Luc. D. Mer. 10, 4, *κατα-* Ar. Plut. 973 (Bekk. Dind. Bergk): aor. *ἐκνίσθην* Theocr. 4, 59; subj. *κνισθῆς* Eur. Andr. 209; *κνισθῆναι* Athen. (Macho) 577. Mid. (*κνίζομαι*), aor. *κνίξασθε*, *περι-* Anth. 9, 226. See *κνᾶω*. *κνίζω* and compounds seem not to occur in *classic* Attic prose. The collat. *κνύω* occurs only in pres. *κνύειν* Com. Fr. (Menand.) 4, 309: and imp. *᾽κνύεν* Ar. Thesm. 481.

*Κοιλαίνω* *To hollow*, fut. *-ᾶνῶ*: aor. *ἐκοιλᾶνα* Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. *-ηνα* Her. 2, 73; Anth. Pl. 4, 142, *ἐγ-* Her. 2, 73: p. p. *κεκοίλαμμαι* Etym. Mag. *-ασμαι*, if correct, Hippocr. p. 21, 33 (Foes.): aor. *ἐκοιλάνθην* Hippocr. 5, 420 (Lit.), *ἐγ-* Theophr. H. P. 5, 2, 4. Mid. aor. *κοιλήνατο* Nonn. 12, 332, missed by Lexicogr.

*Κοιμάω* *To put to sleep*, Poet. especially in act. Soph. Ph. 650; imper. *κοίμα* Aesch. Eum. 832; *κοιμῶν* Aesch. Sept. 3, Ion. *-εω* (*κοιμούνται* Her. 2, 95): fut. *κοιμήσω*, *κατα-* Dio Cass. p. 33 (Bekk.), and *-ᾶσω*, Anth. 7, 8. 12, 49, *κατα-* Soph. O. R. 870 chor. (Vulg. see aor.): aor. *κοίμησα* Od. 3, 397, in prose *κατ-εκοίμ-* Her. 8, 134; subj. Dor. *κοιμάσῃ*, *κατα-* Soph. O. R. 870 (chor.); *κοίμησον* Il. 14, 236; Aesch. Ag. 1247; *-ήσας* Il. 12, 281, in prose *κατα-* Pl. Conv. 223 (*κοιμάσειε* Eur. Hipp. 1387 Vulg. is now *-μίσειε*): pass. and mid. *to sleep*, p. p. *κεκοίμημαι* Athen. (Aesch.) 335;

Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6: aor. ἐκοιμήθην Eur. Andr. 390; Xen. An. 2, 1, 1, κοιμήθ- Od. 4, 430. 9, 559, Dor. ἐκοιμάθ- Soph. El. 509 (chor.); subj. κοιμηθῇ Pl. Rep. 571; -θῆναι 621: fut. κοιμηθήσομαι Alciph. 1, 37, 3 (Mein.); Ach. Tat. 4, 16. 5, 14 (Vulg.); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.): and fut. mid. κοιμήσομαι Or. Sib. 3, 793; Luc. D. Deor. 4, 4. 5 (Jacobitz, Dind.); Alciph. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15. 4, 16. 5, 14 (Herch.): aor. Epic κοιμησάμην Il. 1, 476. 11, 241. Od. 12, 32; subj. -ήσονται Il. 10, 99 (proverb ἐπὶ δλμου ἐκοιμήσω Greg. Cypr. Cent. 3, 52, Cod. Mosq.): pres. κοιμάται Od. 4, 403, -ῶνται Xen. Cyr. 1, 2, 9, Ion. -έονται Her. 2, 95; -ώμενος Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; -ᾶσθαι Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: imp. ἐκοιμῶντο Xen. An. 4, 5, 14, κοιμ- Il. 6, 246. For fut. κατακοιμάσει Soph. O. R. 870 (Vulg.), some Mss. offer aor. subj. -άση, approved by Elms., adopted by Herm., and *now* by Dind. Hom. uses both mid. and pass. aorist, Attics the pass. only. We have seen the *simple* act. form neither in prose nor Comedy. The compounds ἐκ- ἐπι- παρα- συν- seem to have no act.

Κοινολογέομαι *To confer*, Aristot. Polit. 2, 8: imp. ἐκοινολογεῖτο Dem. 18, 137: fut. -ήσομαι, Polyb. 22, 22; Polyae. 3, 2: aor. ἐκοινολογησάμην Xen. Hell. 5, 4, 36; -ησάμενος Her. 6, 23; Thuc. 8, 98; Xen. Hell. 3, 1, 9; Polyb. 31, 13; Dio Cass. Fr. 93, 3 (Bekk.); Diod. Sic. 19, 46: p. as mid. κεκοινολόγημαι Dio Cass. 49, 41: with plp. ἐκεκοινολόγηντο Thuc. 7, 86: and aor. ἐκοινολόγηθην in later usage Polyb. 2, 5. 10, 42. 15, 5. Classic writers use aor. mid., Polyb. has mid. and pass. in same sense.

Κοινῶ *To make common, impart*, Pl. Leg. 952: fut. -ώσω Aesch. Ch. 673: aor. ἐκοίνωσα Thuc. 5, 38; Pl. Leg. 889, Dor. -ᾶσα Pind. P. 4, 115 (as if from κοινᾶω): so mid. ἐκοινᾶτο, παρ- P. 4, 133: fut. -ᾶσομαι Pind. N. 3, 12 (Boeckh, Schneid.), -ώσομαι (Vulg. Bergk); Eur. Med. 499. Tr. 61; -ωσόμενος Dio. Hal. Ant. 5, 62: aor. ἐκοινωσάμην Isae. 11, 20; Xen. Hell. 7, 1, 27, ἀν-εκοιν- (D.), poet. 'κοινωσ- Soph. Ant. 539; κοινωσαίμεθα Aesch. Ag. 1347; -άμενος Pl. Menex. 244: and p. p. as mid. κεκοίνωνται Eur. Fr. 508 (Wagn.): but aor. ἐκοινώθην we think always pass. Eur. Andr. 38; Pl. Leg. 673. Tim. 59. Bergk, though retaining -ώσομαι Pind. N. 3, 12, is inclined to read κοινῶς αἰεῖσομαι. In some of our lexicons this verb is scarcely well handled.

κολάζω *To punish*, Eur. Hel. 1172; Ar. Vesp. 258; Isocr. 4, 123; -λάζει Eur. Andr. 740; Pl. Leg. 741; κολάζει Soph. O. R. 1147; Pl. Leg. 784; κολάζειν Soph. Aj. 1160; Thuc. 3, 46; -ων Pl. Leg. 867: fut. κολάσω Andoc. 1, 136; Lys. 31, 29 (B. Saup. Scheibe); Isocr. 7, 42; Lycurg. 10; Xen. Cyr. 7, 5, 83. Athen. 1, 9; Pl. Leg. 714. Rep. 389. Crit. 120; Dem. 22, 39: less freq. mid. κολάσομαι, -ῶμαι, see below: aor. ἐκόλασα Isocr. 1, 50; imper. κολάσατε Ar. Vesp. 927; Thuc. 3, 40; κολάσαι Ar. Thesm. 454: (perf.?): p. p. κεκόλασμαι Antiph. 3, 8, 8; Dem. 20, 139: aor. ἐκόλασθην Thuc. 3, 39; Xen. Conv. 4, 48: fut. κολασθήσομαι Thuc. 3, 66; Xen. Cyr. 5, 2, 1; Luc. D. Mort. 30, 1. Prom. 20. Mid. κολάζομαι as act. Ar. Vesp. 406; Pl. Prot. 324; Luc. D. Mort. 30, 3: fut. κολάσομαι Com. Fr. (Theop.) 2, 801; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19; Pl. Rep. 575, and κολῶμαι, κολᾶ only Ar. Eq. 456; -ώμενος Vesp. 244: aor. ἐκολασάμην Thuc. 6, 78; Pl. Menex. 240. Vb. κολαστέος Pl. Gorg. 527. The quotations of fut. act. will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the mid. fut. of this verb," and that Buttman, Passow, and even Poppo are scarcely right in calling the mid. fut. 'usitator' (Xen. Cyr. 7, 5, 83). The p. pass. in part. is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; κεκόλασται Plut. Mor. 585; κεκολάσθαι Aristot. Eth. N. 3, 15, 6; -ασμένος Eth. Eud. 3, 2: plp. ἐκεκόλαστο Plut. Lycurg. 11. The pres. and aor. mid. are rather rare: the fut. act. is confined to prose, and never elided; the fut. mid. is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid *uniformists*.

κολούω *To cut short, maim*, Il. 20, 370; Eur. Fr. 95 (Wagn.); -ούειν Pl. Apol. 39; -ούων Leg. 731: fut. -ούσω Plut. Alcib. 34: aor. ἐκόλουσα Callim. Jov. 90; Pl. Prot. 343; Aristot. Polit. 2, 12: p. p. κεκόλουμαι Anth. 7, 234; Plut. Ages. 31, and -ουσαι Dio Cass. Fr. 57, 24 (Bekk.): aor. ἐκολούθην Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. -σθην Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and -ούσθην Aesch. Pers. 1035 (Blomf. Herm. Dind. -ούθην some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2, 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): fut. κολουθήσομαι Galen 9, 529. The aor. with σ, -ούσθην is best supported Aesch. Pers. 1035, and without it -ούθην Thuc. 7, 66. The Mss. of Theophr. seem to favour -σθην (Wimmer.)

**Κομίζω** *To take care of, carry, bring*, Od. 24, 251; Soph. Aj. 544; Ar. Av. 410; Thuc. 2, 85: fut. *κομίσω* Anth. (Agath.) 6, 41; Apollod. 3, 12, 4; Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. -ῶ Mss. Bekk. Stallb.); Ar. Plut. 768 (may be subj.), Attic -ῶ Od. 15, 546; Ar. Eccl. 800. Thesm. 1198? Com. Fr. (Alex.) 3, 409; Her. 2, 121; Thuc. 1, 132; Dem. 19, 171: aor. *ἐκόμισα* Eur. Bac. 57; Pl. Phaedr. 242, *ἐκόμισσα* Il. 2, 875, *κόμ-* 2, 183, Dor. -ῖξα Pind. P. 4, 159: p. *κεκόμικα* Isae. 5, 44; Pl. Crit. 45: p. p. *κεκόμισμαι* Dem. 18, 241: aor. *ἐκομίσθην* Her. 1, 31; Thuc. 5, 3; Xen. Hell. 5, 3, 19; Pl. Parm. 127, see mid.: fut. *κομισθήσομαι* Thuc. 1, 52; Dem. 18, 301. Mid. *κομίζομαι* *carry oneself, return*, Aesch. Pr. 392; see Her. 4, 76, *for oneself, bring off*, Soph. Aj. 63; Eur. I. T. 1362; Thuc. 8, 103: fut. *κομιούμαι* Ar. Vesp. 690; Thuc. 1, 113; Isocr. 8, 22, Ion. -εῦμαι Her. 8, 62 (late -ίσομαι Epist. Phal. 139; Justin. Mart. 2, 7): aor. *ἐκομισάμην* Her. 6, 118; Thuc. 6, 103, *ἐκομίσσ-* Od. 14, 316, and *κομίσσ-* Il. 8, 284; subj. -ίσωμαι Ar. Ach. 1031; imper. *κόμισαι* Eur. Tr. 589 (Ald. *κοίμ-* Dind.): and in sense p. *κεκόμισμαι* Thuc. 8, 61; Isae. 5, 22; Dem. 18, 231. 20, 149. 21, 171, *έσ-* Ar. Vesp. 616: aor. *ἐκομίσθην* as mid. intrans. Thuc. 2, 33. 73: fut. -θήσομαι see Thuc. quoted, especially *δια-* Pl. Leg. 803. Vb. *κομιστέος* Aesch. Sept. 600, -ιστέον Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come or go back*," and quote as instances 6, 118. 8, 62. The first is certainly no proof, the second scarcely decisive.

**Κομψεύω** *To make fine, &c.*, rare in act. Soph. Ant. 324: p. p. *κεκομψευμένος* Pl. Phil. 56: but mid. *κεκόμψευται* Phaedr. 227: with aor. *ἐκομψευσάμην* Pl. Rep. 489; Galen 10, 113: fut. -εύσομαι Aristid. 42 (517): pres. *κομψεύομαι* Hippocr. 4, 288; Pl. Crat. 400. Lach. 197.

**Κονάβέω** and -ίζω *To ring, rattle*, Epic, both late in pres. -αβεί Anth. (Cereal.) 11, 144, -ᾶβρίζετε Orph. H. 38, 9: imp. *κονάβριζε* Il. 13, 498. 21, 255: aor. *κονάβησε* Il. 15, 648. Od. 17, 542. Hom. H. 3, 54; Hes. Th. 840.

**Κονίω** (ι) *To raise dust, &c.* Poet. Il. 13, 820; Aesch. Sept. 60: fut. *κονίσσω* Il. 14, 145: aor. *ἐκόνισα* Il. 21, 407, -ισσα Batr. 204 (Baum.); *κόνισας* Aesch. Pers. 163: p. p. *κεκόνιμαι* Il. 21, 541; Hes. Op. 481; Ar. Eccl. 291; Anth. 6, 124; Luc. Tim. 45. *D. Deor.* 24, 1; Theocr. 1, 30 (some Mss. Br. Ziegl.) -ισμαι (Mss. Vulg.) both doubtful: plp. *κεκόνιτο* Il. 22, 405, later

κεκόνιστο Anth. 9, 128. Mid. κονίομαι *raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 B, 10; Paus. 10, 25, 4: fut. κονίσομαι Anth. Plan. 25, late prose -ιούμαι (κονίζομ-) Dionys. Av. 1, 8; Philo Vit. Mos. 3, and perhaps -ίσομαι Galen 6, 162: aor. ἐκονισάμην Galen 6, 162; κόνισαι Ar. Eccl. 1176; -ισάμενος Luc. Anach. 31, -ισσάμ- Orph. Lith. 25; κονίσασθαι Themist. 21, 249, ἐγ- Xen. Conv. 3, 8.

At Theocr. 1, 30, κεκονισμένος is retained by Wordsworth, and also by Fritzsche though he approves of κεχρόισμένος ποιω adopted by Meineke. Ahrens reads κεκομημένος.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, -εῖς 119 (Boisson. Dind. Herm.)

Κόπτω *To cut*, Aesch. Eum. 635; Eur. Elec. 838; Ar. Nub. 132; Xen. Eq. 1, 4; -των Od. 18, 28; Thuc. 4, 90: fut. κόψω Ar. Ran. 460; Xen. Oec. 18, 5, ἀπο- An. 3, 4, 39; Aeschin. 2, 76: aor. ἔκοψα Od. 10, 127 (in tmesi); Ar. Lys. 361; Thuc. 2, 75, κόψ- Il. 13, 203: p. κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συν- Pl. Theaet. 169: p. p. κέκομαι Aesch. Pers. 683; Com. Fr. (Strat.) 2, 768; Ar. Ach. 512; Her. 4, 71; Thuc. 4, 26: (1 aor. ἐκόφθην?): 3 fut. κεκόψομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16: 2 p. as pres. act. (κέκοπα), κεκοπώς Epic, Il. 13, 60. Od. 18, 335: 2 aor. pass. ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17; *in simple subj.* κοπή Pl. Tim. 60; κοπεῖς Aesch. Ag. 1278; Ar. Ran. 723; Thuc. 8, 13: fut. κοπήσομαι *simple* late V. T. Jer. 16, 3; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. Mid. κόπτομαι *strike for oneself, strike oneself for grief, bewail*, Ar. Lys. 396; Her. 2, 121; Pl. Rep. 619: fut. late? κόψομαι V. T. Jer. 22, 18 &c. but seemingly pass. *shall be cut*, Or. Sib. 3, 651. 731: aor. ἐκοψάμην Her. 4, 166, ἐπ- Eur. Tr. 623, κοψ- Il. 22, 33. Vb. κοπτός Com. Fr. (Cratin.) 2, 211. See act. ἔκοψα κομμόν Aesch. Ch. 423, and pass. κέκοπται πέδον Pers. 683.

Κορέννυμι, -έσκω, -έω *To satiate*, usu. Poet. pres. late κορεννύς Themist. 16, 213 (D.); Hexapl. Ps. 102, 5; κορέοις Nic. Alex. 195, κορέσκοις 360, -σκοι 415; -σκων 225: fut. κορέσω Her. 1, 212; Anth. 14, 133; Orph. Lith. 266, Epic κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.): aor. ἐκόρεσα, -εσσα Anth. 7, 204; subj. κορέση Aesch. Pr. 165 (chor.), -έσωμεν Ap. Rh. 3, 897; opt. κορέσαις, ὑπο- Theogn. 1158, κορέσσαι Theocr. 24, 136, κορέσειεν Il. 16, 747; inf. κορέσαι Soph. Ph. 1156 (chor.), -ίσσαι Lycophr. 1171: p. p. κεκόρεσμαι Anth. (Leon.) Plan. 190; Xen.

Mem. 3, 11, 14; Plut. Dem. 23; Luc. Nigr. 38, and Ion. *κεκόρημαι* Il. 18, 287. Od. 8, 98; Hes. Op. 593; Theogn. 751; Sapph. 48 (Bergk); Ar. Pax 1285 (Bekk. Dind.); Her. 3, 80: aor. always *ἐκορέσθην* Theogn. 1249; Ap. Rh. 4, 1449 (3 pl. *-όρεσθεν*, for *-ησαν*, Ar. Pax 1283-4, Epic parody), *κορέσθ-* Od. 4, 541. 10, 499; *κορεσθείς* Eur. Hipp. 112 (late prose *ἐκορέσθην* Luc. D. Mer. 3, 2; *κορεσθῇ* Ael. V. H. 4, 9; *-εσθῆναι* Luc. Amor. 17): fut. late *κορεσθήσομαι* Babr. 31, 19 (Lewis, 2 pt.); Hexapl. Ps. 21, 26 (Sym.): 3 fut. late *κεκορήσομαι* Maxim. de Ausp. 117: 2 p. as pass. and Epic *κεκορηῶς* Od. 18, 372; Coluth. 119; Nonn. D. 5, 34. Mid. *κορέννυμαι* pres. late, Orph. Lith. 726; Niceph. Rhet. 2, 3, and *κορέομαι*, opt. *-έοιτο* reflexive, Nic. Alex. 263: fut. *κορέσομαι* Or. Sib. 3, 697: aor. *ἐκορεσάμην*, poet. *κορεσά-* Orph. Lith. 558, *ἐκορέσσ-* Il. 11, 87, *κορέσσ-* 22, 427; Ap. Rh. 2, 307; *κορέσωνται* Il. 22, 509; opt. 3 pl. *κορεσαίατο* Od. 14, 28; *κορέσασθαι* Il. 13, 635; Hes. Op. 368; Theocr. 8, 67; *κορεσσάμενος* Il. 19, 167; Hes. Op. 33; Ap. Rh. 2, 1227: and in sense *κεκόρεσμαι*, and *-ημαι*: *ἐκορέσθην*. Vb. *ἀ-κόρητος* Il. 20, 2; Ar. Nub. 44, *-εστος* Aesch. Ag. 756, *-ετος* 1117. *κεκορεσμένος* seems the only participle used in classic Attic prose. Aristoph. has used the Ionic form *κεκορημένοι* Pax 1285, but in an Epic parody.

**Κορθύνω** (*-θύω* see pass.) *To raise up*, Epic, aor. *κόρθυνα* Hes. Th. 853. Pass. *κορθύνεται* Ap. Rh. 2, 322, *-ύεται* (Merk.); Nic. Ther. 426, *κορθύεται* Il. 9, 7.

**Κορύσσω** *To helmet, arm*, Poet. *-σων* Il. 2, 273; Hes. Sc. 148; Pind. I. 8, 54; Eur. Rhes. 933; inf. Epic *κορυσσέμεν* Pind. P. 8, 75: aor. Epic *κόρυσσε* Il. 21, 306, (*-υξε* see below): p. p. *κεκορυθμένος* Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), *κεκορυσμένος* Hesych. Mid. *κορύσσομαι* reflexive, Il. 4, 442; Ap. Rh. 2, 71; Theocr. 25, 94; imper. *κορύσσεο* Ap. Rh. 4, 448: imp. *κορύσσετο* Il. 7, 206: aor. *κορυσσάμενος* Il. 19, 397, and, if correct, later *-υξάμην* (Hippocr.) Epist. 1284; *-ύξασθαι* Athen. 3, 127, see below. The 1 aor. act. *ἐκόρυξα* Theocr. 3, 5, and mid. *ἐκορυξάμην* (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for *ἐκόρυψα*, *-άμην* from *κορύπτω* *to butt*; indeed *κορύψη* is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche).

**Κοτέω** *To be angry*, Epic Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; *-έων* Il. 10, 517; Hes. Th. 315 (and *κοταίνω* Aesch. Sept. 485 chor.): imp. *κότεε* Orph. Arg. 1370, iter. *-έεσκε* 537:

aor. rare (ἐκότρεσα), κοτέσασα H. Cer. 254: 2 p. as pres. κεκοτηώς Il. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. Mid. as act. imp. κοτέοντο Il. 2, 223: fut. (or aor. subj. rather) κοτέσσομαι Il. 5, 747. 8, 391. (Od. 1, 101): aor. κοτέσσατο Il. 23, 383; Callim. Cer. 58; -εσσάμενος Il. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? ἐγκοτέω, -εῖν occurs Aesch. Ch. 41 (chor.); -έοντες Q. Sm. 9, 430: imp. ἐνεκότουν Soph. Fr. 871 (D.)

Κουφίζω *To lighten*, fut. -ιώ, reg. Mid. late, and only fut. -ιούμαι as pass. Aristid. 2, p. 145: fut. pass. -ισθήσομαι classic, Eur. Med. 473. Lexicogr. have missed the Mid.

Κοχῦδέω (κοχῦω?) *To trickle*, Poet. κοχυδοῦντες Com. Fr. (Pher.) 2, 316: imp. iter. κοχῦδεσκον Theocr. 2, 107 (Mss. Mein. Wordsw. Ahr.) κοχύεσκον (Vulg.) Collat. form (κοχύζω) κοκκύζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish*, in classic Greek scarcely beyond the pres. κραδάων Epic Il. 7, 213. 13, 583. Od. 19, 438, κραδαῖνοι Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ουσα Eur. H. F. 1003: aor. late ἐκραδάνα Plut. Ant. 37. Pass. κραδαινομένη Il. 13, 504: aor. ἐκραδάνθην, κραδανθῇ Plut. Mor. 435; -θῆναι Plut. Alex. 74; -ανθείς Heliod. 10, 31.

Κράζω *To cry out*, pres. rare, Ar. Eq. 287; Aristot. H. A. 9, 1; Theophr. Sign. 4, 3; Aesop 62 (Halm): fut. κεκράξομαι Com. Fr. (Eup.) 2, 428; Ar. Ran. 265. Fr. 45; late prose Plut. Phoc. 9; Sext. Emp. 557, 17: late κράξω Anth. 11, 141; Phil. Eleph. 362; N. T. Luc. 19, 40 (Vat. Tisch. Sin.): and κράξομαι, ἀνα- V. T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.): 1 aor. rare and late, ἔκραξα V. T. Gen. 41, 55; N. T. Matth. 14, 30. Mar. 15, 14 &c.; Aesop 98 (Schaefer. ἐκεκράγει Halm.); κράξῃ Theophr. Sign. 4, 3; -as Anth. 11, 211 (ἐέκκραξα V. T. Ps. 21, 6 &c.; 1 Macc. 11. 49): 2 aor. ἔκραγον (-άγετε some Mss. Dem. 21, 62, is a false reading), ἐν- Ar. Plut. 428, ἀν- Antiph. 5, 44; Xen. Cyr. 3, 3, 67. An. 5, 1, 14 (ἐέκκραγον V. T. Esai. 6, 4): 2 p. as pres. κέκραγα Aesch. Ch. 535; Soph. Aj. 1236; Ar. Eq. 863; Hippocr. 8, 66; Aeschin. 3, 218; -γώς Xen. An. 7, 8, 15; Lys. 3, 15; Dem. 18, 132: plp. ἐκεκράγειν Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118, 2 pl. -κράγετε Xen. Cyr. 1, 3, 10 (Dind. -γείτε Vulg.), 3 -κράγεσαν Ar. Eq. 674; Luc. Anach. 23. Imper. κέκραχθι Ar. Vesp. 198; Luc. Dem. 53, so κέκραχθ' Ar. Ach. 335, pl. κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ' Ach. 335, a contracted form. Pres. κράζω, fut. κεκράξομαι are rare, κράξω, 1 aor.

ἐκραξα, and *simple* 2 aor. ἐκράγον seem not to occur in good Attic. The unredupl. fut. mid. κράξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of 1 aor. in Septuag. by far the prevailing form is the redupl. ἐέκκραξα, but ἀν- ἐκραξα: of 2 aor. the only form ἐέκκράγον, but ἀν- ἐκράγον: and always fut. κεκράξομαι: in N. T. the aor. is never redupl.

In late Poets the 2 perf. is sometimes short, κέκράγεν Anth. 5, 87, κέκράγ' Spitzner very happily, ἐκράγεν 2 aor. if admissible, would be easier still, ἐέκκράγει, ἀν- Nicet. Eug. 6, 29. Collat. form κραγγάνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κρααίνω *To accomplish*, Epic form of κραίνω, imp. κραιαίνεν Il. 5, 508, ἐπ-εκραί- 2, 419. 3, 302: aor. ἐκρήνην Hom. H. 4, 222; imper. κρήνην Il. 1, 41, -ήνῃτε Od. 3. 418; inf. κρηῆναι Il. 9, 101: p. p. 3 pl.? κεκράνται Od. 15, 116; Ap. Rh. 4, 193: plp. 3 pl.? κεκράντο Od. 4, 132: aor. ἐκράάνθην, 3 pl. -άνθεν Theocr. 25, 196. Vb. ἀκράαντος Il. 2, 138. ἄκραντος Eur. I. T. 520.

Κραίνω *To accomplish*, Poet. and Ion. prose, Od. 19, 567; Soph. Aj. 1050; Eur. Ion. 464; Hippocr. 2, 528: imp. ἐκραίνε Eur. Hel. 1318, iter. κραίνεσκε Orph. Arg. 477: fut. κράνέω Emped. 25 (Stein); Ap. Rh. 4, 404, Attic κρανῶ Aesch. Ch. 1075; Eur. Supp. 375: aor. ἐκράνα Aesch. Supp. 622; Eur. Ion 570, Epic ἐκρήνα, κρήνην Od. 20, 115; κρηῆναι 5, 170: p. p. 3 sing. κέκρανται Aesch. Supp. 943. Ch. 871, 3 pl. Eur. Hipp. 1255, where, however, Elms. reads συμφορά, Epic κεκράνται Od. 4, 616. 15, 116: plp. κεκράαντο 4, 132, referred also to κεράννυμι: aor. ἐκράνθην Pind. P. 4, 175; Eur. Supp. 814 (chor.): fut. κρανθήσομαι Aesch. Pr. 911: and fut. mid. pass. κρανέεσθαι Il. 9, 626; and, if correct, opt. κρανοῖτο Aesch. Pr. 211 (Elms. and now Dind. Hart.), κραινοῖτο (Vulg. Herm. &c.): but aor. mid. as act. ἐπ-εκρήναντο Q. Sm. 14, 297, missed, we think, by Lexicogr. Vb. ἄκραντος Aesch. Ag. 249. -άαντος Il. 2, 138.—Aesch. Ag. 1340, Dind. reads with the Mss. fut. ἐπικράνεί with long penult.; Herm. holds this lengthening inadmissible, and alters the fut. to pres. ἐπικραίνει. The same anomaly occurs in the fut. of αείρω, and φαίνω, which see. We observe Bergk and Mein. read φαίνω Ar. Eq. 300, for φᾶνῶ (Vulg. Bekk. Dind.) and we feel inclined to agree, not only because the lengthening of a liquid fut. seems a violent anomaly, and because Ar. has ἀποφᾶνῶ Nub. 1331, but because we think he shirks the use of ἀποφᾶνῶ in line 1334, by using ἀποδείξω in *its stead*—unless, to be sure, the latter is to be taken as a threat of demonstration.

Κρατέω *To rule*, Il. 5, 175; Soph. O. C. 68; Ar. Pax 680; Pl. Menex. 238: imp. iter. κρατέεσκον Anth. 5, 294: fut. -ήσω Pl. Leg. 781: p. κεκράτηκα Thuc. 3, 30, reg. except fut. mid. κρατησόμεθα as pass. Aristid. 39 (501) Dind.; read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack), but fut. p. κρατηθήσ- (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. Mid. aor. ἐπι-κρατησάμενοι Galen 3; 467, missed by all Lexicogr., and we think fut. mid. also.

Κράω, see κεράννυμι.

Κρέμαμαι *To hang, be suspended*, as ἵσταμαι, Pind. Ol. 7, 25; Com. Fr. (Herm.) 2, 403; Pl. Leg. 831: imp. ἐκρεμάμην Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. ἐκρέμω Il. 15, 21; subj. κρέμωμαι, -ηται Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14; opt. κρεμαίμην, -αιω Ar. Nub. 870 (Bekk. Dind. Bergk), -αισθε Vesp. 298 (Dobr. Dind. Bergk), -οισθε (Vulg. Bekk.): fut. κρεμήσομαι Ar. Vesp. 808; Luc. Fug. 31; Alciph. 3, 21. The act. κρέμημι is given by Matthiae from Athen. 1, 46, where stands κρέμαντες, which, however, Schweigh. and Lobeck would alter to κρεμάσαντες, of κρεμάω.

κρεμάννυμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; -αννύς Pl. Leg. 830, ἀνα- Tim. 90. Ion. 536, later κρεμάω (Arist.) Hist. Mir. 6, and -μαννύω Aristot. H. A. 9, 6; Theophr. C. P. 4, 3, 3: fut. κρεμάσω Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic κρεμῶ, -ās, -ā Ar. Plut. 312, Epic κρεμόω Il. 7, 83: aor. ἐκρέμασα Ar. Thesm. 1028; Arist. Oec. 2, 33; Paus. 3, 12, 8; Arr. An. 6, 30, ὑπερ- Pind. Ol. 1, 5, 7, ἀν- Her. 5; 77. 9, 120; Aeschin. 3, 100, κρέμασε in tmesi Od. 8, 67; κρεμάσας Il. 8, 19; Ar. Ran. 619; κρεμάσαι Ar. Ach. 58; Xen. An. 1, 2, 8: p. p. late, imper. κεκρεμάσθω Archim. Tetrag. 131: plp. κεκρέμαστο; κατα- Diod. Sic. 18, 26: aor. ἐκρεμάσθην Ar. Thesm. 1053; Theocr. 23, 52; κρεμασθῇ Eur. Bacc. 1240; -ασθείη Hipp. 1252; -ασθείς Xen. An. 7, 4, 17; Pl. Theaet. 175, ἀνα- Her. 9, 122, ἐπι- Thuc. 1, 18. 3, 40; -ασθῆναι, ἐπι- Thuc. 2, 53: fut. κρεμασθήσομαι we have not seen. Mid. rare, aor. ἐκρεμασάμην Anth. 7, 473; -άσωμαι, ἐκ- Anth. 5, 92, κρεμάσεται Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but κρέμηται Littré 4, 290); -άσαιο, ἐπεγ- Nic. Fr. 72 (O. Schn.); -άσασθαι Hes. Op. 627. Vb. κρεμαστός Soph. O. R. 1266. The form -αννύω seems scarcely classic, and κρεμάω in pres. still later, Pseud. Aristot. quoted above; Dem. Phal. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56. 13, 10; ἀπ-εκρέμα (Luc.) Asin. 30, ἀπ-εκρήμνα (Dind.); κρεμάται Anacreont.

16, 17 (Bergk); *κρεμάσθαι* Antiph. Athen. 10, 88 (459) has been altered from Mss. to *κρέμασθαι* (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however, still stand *κρεμάσθαι* 2, 42 (Kühn). 2, 288 (Lit.), *προσ-* 1, 463 (Kühn.) We doubt these, both because in the first citation one Ms. has *κρέμασθαι*, and in the second occurs *ἐκκρεμάμενον* not *-ώμενον*, and *ἐκκρεμανῦντα*, seemingly a vicious form for *-νῦντα*, 1, 464, tending to favour the belief that *-ᾶσθαι* is a wrong accentuation, and that the correct form in Hippocr. is the *classic* *κρεμάννυμι*, *κρέμαμαι*. The form *κατακεκραμμένον* Hippocr. 3, 100 (Vulg.) called by some perf. pass. for *-κεκρέμασμαι*, as *κεκέρασμαι*, *κέκραμαι*, has been altered rightly by Littré (3, 490) to pres. *κατα-κρεμάμενον* from 8 Mss.

*Κρεοκοπέω* *To cut flesh*, Poet. and only 3 pl. pres. *-οῦσι* Aesch. Pers. 463; and inf. *-εῖν* Eur. Cycl. 359. Late occurs the form *κρεωκοπέω*, and even in some edit. of Eur.

*Κρέων* *Ruling*, defect. part. Pind. N. 3, 10, Epic *κρείων* Il. 8, 31. 22, 48.

*Κρήμνημι* *To suspend* (*κρημνός*) Poet. Pind. P. 4, 25; imper. *κρήμνη* Eur. Fr. incert. 150: imp. *ἐκρήμνην* late, App. Mithr. 97. Mid. *κρήμνᾶμαι* Aesch. Sept. 229; late prose, Athen. 13, 49, but *κατα-* Hippocr. 2, 220; imper. *κρήμνασθε*, *ἐκ-* Eur. H. F. 520; *κατα-κρημνάμεναι* Ar. Nub. 377: imp. *ἐκρήμναντο* Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The mid. is intrans. but *ἐκ-κρημνάμεσθα* as act. Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. *κρημνάω* also is very partially used, and late, *κρημνᾶ* (Luc.) Asin. 24; *κρημνῶν* Diog. Laert. 6, 50; *κρημνᾶν* Xen. Eph. 2, 13: mid. *κρημνᾶται*, *κατα-* Dioscor. 4, 46: but imp. *ἐκρημνῶντο*, *κατ-* as early as Hom. H. 7, 39.

*Κρίζω* *To creak*, Poet. Com. Fr. (Men.) 4, 295: 1 aor. *ἔκριξα* late prose, *κρίξασαν* Ael. H. A. 5, 50: 2 aor. *κρίκε* Epic, Il. 16, 470, v. r. *κρίγε* (Herodn. Clark): 2 p. *κεκρίγότες* Ar. Av. 1521.

*Κρίνω* (i) *To judge*, Il. 5, 501; Soph. El. 339; Ar. Eq. 873; Thuc. 5, 60: imp. *ἔκρινον* Thuc. 3, 43: fut. *κρίνω* Soph. Ant. 328; Ar. Ran. 1411; Pl. Phaedr. 237, *κρίνέω*, *δια-* Il. 2, 387; Q. Sm. 6, 55: aor. *ἔκρινα* Od. 18, 264; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Pl. Rep. 578; *κρίνας* Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; *κρίναι* Soph. Tr. 970; Pl. Apol. 35: p. *κέκρικα* Pl. Leg. 734; Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: p. p. *κέκριμαι* Pind. Ol. 2, 30; Eur. Phoen. 1663; (Andoc.) 4, 35; Pl. Gorg. 483; *-μένος* Il. 10, 417; Lycurg. 52, 3 pl. Ion.

κεκρίδεται, δια- Dio Cass. 42, 5: aor. ἐκρίθην Eur. Hec. 644; Theocr. 8, 74; Pl. Leg. 946, Poet. κρίθ- Pind. P. 8, 84, Epic 3 pl. κρίθεν 4, 168, ἔκριθεν Ap. Rh. 4, 1462, δι- Il. 2, 815; κρίθῃ Aesch. Eum. 741; Pl. Rep. 569; κριθείεν Thuc. 2, 40; κριθείς Soph. Ph. 1345; Isocr. 4, 46; κριθῆναι Xen. Hell. 5, 4, 24, Dor. κριθῆμεν, δια- Thuc. 5, 79, Epic ἐκρίνθην, opt. 2 pl. κρινθείτε, δια- Il. 3, 102; κρινθείς Il. 13, 129. Od. 8, 48, δια- Il. 20, 141; inf. κρινθήμεναι Ap. Rh. 2, 148, δια- Il. 3, 98: fut. κριθήσομαι Aesch. Eum. 677; Pl. Crat. 438; Lys. 13, 38; Aeschin. 3, 133. Mid. κρίνομαι *separate for oneself, choose, contend, interpret*, Il. 18, 209; Her. 3, 120: imp. ἐκρινόμην Ar. Nub. 66; Dem. 56, 47: fut. κρινούμαι Eur. Med. 609, Epic -έομαι, δια-κρινέεσθαι Od. 18, 149. 20, 180; Hom. H. 3, 438, not pass. we think; but κρινούμαι Pl. Gorg. 521, seems pass.: aor. ἐκρινάμην trans. Il. 5, 150. 9, 521, κριν- Hes. Th. 882; imper. κρινάσθων *let them select*, Od. 8, 36, not necessarily passive "*let be selected*" (and fut. διακρινέεσθαι Od. 18, 149 &c. quoted, is mid. intrans. *separate (themselves), decide their differences*): p. as mid. rare, and only in comp. δια-κεκρίμεθα Pl. Phil. 52. Vb. κριτός Il. 7, 434; -έον Pl. Gorg. 523. κρίθεν for ἐκρίθησαν, Pind. quoted. ἐκρίνθην is the pass. aor. form in Hom., δια-ἐκρίθεν however Il. 2, 815, as always in Her. κριθῇ 5, 5 &c. Act. κρίνω in the sense *interpret*, Aesch. Ch. 542; Eur. Hec. 89: ἔκρινα Aesch. Pr. 485; Her. 1, 120. The mid. with *transitive* force is, we think, Epic. With this limitation, Buttmann's assertion that "this verb has a mid. voice only in the Epic language" seems correct.

Κροαίνω *To stamp, strike*, Epic, and only pres. part. -αίνων Il. 6, 507. 15, 264; Anacreont. 59, 6, -οντες Opp. Cyn. 1, 279; and late prose Philostr. Soph. 1, 25, in allusion to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -ων Ar. Eccl. 317; Xen. Eq. 11, 4; -ειν Pl. Lys. 209: imp. ἔκρουον Pl. Theaet. 154: fut. κρούσω Eur. Elec. 180, reg. in act.: p. κέκρουκα Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228, προσ- Dem. 21, 206. 33, 7: p. p. κέκρουμαι, ἀπο- Ar. Ach. 455 (Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind.), παρα- active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -ουσμαι, παρα- Dem. 24, 37 (Bekk. Dind.); Luc. Tim. 57 (as mid.), so ἀπο- Ar. Ach. 455 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 (old edit.) quoted: plp. ἐκέκρουστο, παρ- Pl. Theaet. 168: aor. always with σ, ἐκρούσθην late in *simple*, Eratosth. Catast. 32, 127, ἀπ- Thuc. 4, 107; Xen. Hell. 6, 4, 5, ἐξ- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. Mid. κρούομαι *back*

*a ship, row stern foremost*, Thuc. 3, 78 : fut. κρούσομαι, ἀπο- Her. 8, 61, παρα- Dem. 18, 276 : aor. ἐκρουσάμην (πρύμναν) Thuc. 7, 40 : and as mid. p. κέκρουμαι, παρα- Dem. 6, 23, and -ουσμαι Luc. Tim. 57. In this sense late writers use also the act. πρύμναν κρούειν Polyb. 16, 3, 8. Vb. κρουστέον Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239 ; Soph. El. 826 ; Ar. Thesm. 74 ; Pl. Phil. 66, late κρύβω, ἀπο- Diod. Sic. 3, 25, ἐγ- 1, 40 (Bekk.) ; Malal. p. 101, 21, and κρύφω : imp. ἔκρυπτον Eur. Hipp. 1209 ; Xen. Hell. 3, 5, 10, iter. κρύπτασκε Il. 8, 272, late ἔκρυφον Anth. (Diod. Gr.) 7, 700 ; Q. Sm. 1, 393 ; Nonn. 23, 82, ἔκρυβον Conon. Narr. 50 : fut. κρύψω Od. 17, 141 ; Aesch. Pr. 1018 ; Soph. Aj. 1012 ; Ar. Plut. 26 ; Paus. 4, 20, 2 ; Polyb. 1, 72, ἀπο- Her. 7, 28, κατα- Pl. Rep. 460 : aor. ἔκρυψα Aesch. Ag. 455 ; Soph. Ant. 25 ; Thuc. 1, 133, κρύψα Od. 14, 357 (Bekk. 2 ed.) ; subj. κρύψω, -ης Ar. Lys. 714 ; Thuc. 2, 34 ; opt. -ψαιμι Ar. Pl. 284, -ειας Eur. I. T. 1024 &c. -ειαν Pl. Rep. 548 ; inf. κρύψαι Il. 18, 397 ; Soph. Ph. 743 ; -ψας Il. 14, 373 ; Eur. Ion 967 : p. κέκρυφα Hippocr. 8, 418 (Lit.), συγ- Dio. Hal. C. Verb. 18 : p. p. κέκρυμμαι, -υπται Eur. Ion 1351, 3 pl. Ion. κέκρυφатаι Hes. Th. 730 ; Hippocr. 8, 342, ἀπο- 7, 382 (Lit.) ; -υμμένος Od. 23, 110 ; Soph. O. R. 1398 ; Isocr. 3, 52 ; κέκρυφθαι Ar. Lys. 119 : aor. ἐκρύφθην Aesch. Ag. 387 ; Thuc. 8, 50 (poet. 3 pl. ἔκρυφθεν Eur. Hipp. 1247), κρύφθην Il. 13, 405 ; subj. dual κρυφθήτον Eur. Hec. 897 ; κρυφθείς Soph. El. 837 ; Ar. Vesp. 351 ; Thuc. 2, 39 ; -φθῆναι Soph. O. C. 1546 : fut. κρυφθήσομαι perhaps late, Disput. Mor. p. 545 (Mullach) : 3 fut. κέκρυψομαι Hippocr. 3, 98 (Lit.) : 2 aor. act. late ἔκρυβον, περι- N. T. Luc. 1, 24 ; κατα-κρύβων Plut. Mar. 38, ἐγ-κρυβοῦσα Apollod. 3, 13, 6 : 2 aor. pass. ἐκρύβην late, Appollod. 3, 2 ; Aesop 127 (Halm) ; Geop. 12, 39 ; Babr. 60 (Lewis, 2 pt.) ; N. T. Joh. 8, 59 (Soph. Aj. 1145, in some edit.), κατ- Alciph. 3, 47, and ἐκρύφην, κρυφείς Soph. Aj. 1145 (Elms. Herm. Dind.) ; and late : fut. κρύβήσομαι Eur. Supp. 543 (Mss. Dind. Kirchh. κρύψῃς- Elms. Hart.) ; and late Plut. Mor. 576 ; Aesop 129 (Halm), ἀπο- Galen 3, 820. Mid. κρύπτομαι *conceal oneself*, intrans. or *for oneself*, trans. also as act. *simple* not in good prose, (Luc.) Asin. 45 ; Herodn. 3, 4, 6, but ἀπο- Pl. Prot. 327, ἐπι- Xen. An. 1, 1, 6 ; Pl. Lach. 196 ; Dem. 30, 34 : fut. κρύψομαι Soph. Tr. 474 ; Eur. Bac. 955, in prose ἀπο- Isocr. 12, 100 ; Pl. Leg. 702 ; Dem. 6, 31. 13, 10. 19, 3 : 1 aor. ἐκρυψάμην Soph. Aj. 246 ; Dem. 41, 17, ἀπ- Thuc. 7, 85 ; Pl. Euth. 11 : 2 aor. late, ἐκρύβόμην, ἀπ- Apollod. 3, 2 : and in sense p. κέκρυμμαι, ἀπο-

Dem. 28, 3. Vb. *κρυπτός* Il. 14, 168, *-έον* Soph. Ant. 273. Fut. act. *κρύψω* seems rare in prose, Xen. Cyr. 7, 3, 12, is subj. The forms with *β* are mostly late, *ἐκρύβην* in some editions Soph. Aj. 1145, opposed by *ἐκρύφην* the approved reading *νομω*, and *κρυβήσομαι* alone occur, and only once in classic Greek. *ἔκρυφθεν* for *-φθησαν*, Eur. Hipp. 1247 (trimet.) a rare form in Attic poetry, so *κατ-ένασθεν* Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) 1 fut. pass. *κρυφθήσομαι* of some lexicons we have never seen *in situ*, except in the passage quoted.

*Κτάομαι* *To acquire*, Eur. Supp. 950; Thuc. 2, 40, Ion. *κτέομαι* Her. 3, 98: imp. *ἐκτώντο* Isocr. 8, 101: fut. *κτήσομαι* Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. *-ήσουντο* Thuc. 6, 30: aor. *ἐκτησάμην* Il. 9, 400; Soph. Ant. 924; Thuc. 4, 98; Pl. Lach. 185, *κτησ-* Od. 14, 4: p. *κέκτημαι* as pres. *I possess*, Hes. Op. 437; Soph. Fr. 779 (D.); Ar. Vesp. 615; Andoc. 3, 38; Pl. Leg. 666, pass. Aesch. Supp. 336; Thuc. 7, 70; Pl. Leg. 965?; Arr. 5, 26, 6. 7, 1, 4, *προσ-* Thuc. 2, 62, and rather Ion. *ἔκτημαι* active, Il. 9, 402; Simon. (Am.) 13, 2; Her. 2, 95, 3 pl. *ἐκτέαται* 4, 23 &c. (Bekk. Gaisf.); *-ημένος* Aesch. Pr. 795; Pl. Leg. 954, *προσ-* Thuc. 2, 62 (Bekk. *προσ-κεκ-* Popp. &c.): plp. *ἐκεκτήμην* Andoc. 1, 74. 4, 41; Lys. 2, 17. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Westerm. Scheibe), *κεκτημ-* Eur. I. A. 404 (Elms. Dind.), *ἐκτημ-* Lys. 34, 3, quoted (B. Saup.); and Andoc. 3, 37 (Bekk. B. Saup.); subj. (*κεκτώμαι*, *-ῆ*) *-ῆται* Xen. Conv. 1, 8 (Saup. Dind.); Pl. Leg. 936, *κεκτῆσθε* Isocr. 3, 49 &c.; opt. *κεκτώμην*, *-ῶ*, *-ῶτο* Xen. Ages. 9, 7 (Schneid.), *-ῆτο* Saup. Dind. Breit.), *-ώμεθα* Eur. Heracl. 282, and *κεκτῆμην*, *-ῆ*, *ῆτο* Pl. Leg. 731. 742, *-ῆμεθα* Rep. 505 (Bekk.): aor. *ἐκτῆθην* always pass. Thuc. 1, 123. 2, 36; *κτηθείς* Eur. Hec. 449, *κατα-* Diod. Sic. 16, 56: fut. *κτηθήσομαι* late *shall be possessed*, V. T. Jer. 39, 43; but 3 fut. *κεκτῆσομαι* *shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. *-ήσεται* Emped. 225 (Stein); rare *ἐκτῆσομαι* Pl. Lach. 192. Vb. *κτητός* Il. 9, 407, *-έον* Pl. Rep. 373. For 3 sing. imp. *ἐκτέετο* Her. 8, 112, Lhardy and Bredow would read *ἐκτᾶτο*, Dind. has plp. *ἔκτητο*. Hom. uses the unreduplicated perf. *ἐκτῆσθαι* Il. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant, but *κεκτημένος* 2, 173. 174. 7, 27; *κέκτησο* 7, 29, after a vowel. In Attic, *ἔκτημαι* is rare, except in Plato. Aesch. Pr. 795, has *ἐκτημ-* from constraint of metre, for he has *κεκτημ-* Supp. 336, where the metre would allow

ἐκτημ-; so Soph. κεκτημ- Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F. 468. Ion 322. Fr. Erechth. 20, 19; Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. κτίζω, however, has ἐκτισμαι Eur. Fr. Erechth. 17, 9, late κέκτισμ- Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote "altera perfecti forma ἐκτημαι—apud Soph. jam *propter hiatus* non admittitur": *Hiatus* in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the κ.

Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Thuc. 3, 70; κτείνῃ Pl. Leg. 865; κτείνειν Prot. 322 &c., Epic κτεινόμεναι Hes. Sc. 414: imp. ἐκτεινον Thuc. 1, 50; Xen. An. 2, 5, 32, κτείν- Il. 18, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.) ἐκτ- (Vulg. Dind.), iter. κτείνεσκε Il. 24, 393: fut. κτενῶ (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66, Ion. κτενέω Il. 22, 13. 124. Od. 16, 404, ἀπο- Her. 3, 30, Epic κτάνέω Il. 18, 309, κατα- 6, 409: 1 aor. ἐκτεῖνα Il. 19, 296. Od. 12, 379; Soph. El. 561; Thuc. 4, 74; Pl. Euth. 4; inf. κτείνειν Soph. O. R. 641; Pl. Leg. 866; κτείνας Il. 16, 292; Thuc. 2, 102: p. ἐκταγκα, ἀπ- Aristot. Pol. 7, 2; Com. Fr. (Men.) 4, 173 and ἐκτάκα, ἀπ- Polyb. 11, 18 (Mss. Vulg. Bekk.). 3, 86 (Mss. C. B. Vulg. -αγκα Bekk.), and ἐκτόνηκα, ἀπ- Aristot. Soph. 33, 3; rare and doubtful in *classic* authors, Xen. Hier. 3, 8 (but ἀπ-έκτονα Stob. &c. Dind.); Pl. Apol. 38 Vulg. (but -εκτόνατε Mss. B. V. D. Bekk. Stallb. B. O. W.): plp. ἀπ-εκτονήκει Plut. Timol. 16 (Vulg. -ήκοι Mss. Sint. Bekk.), for which early writers use 2 p. ἐκτονα, ἀπ- see below: p. p. late, ἐκτάνθαι, ἀπ- Polyb. 7, 7: aor. ἐκτάθην Epic, and only 3 pl. ἐκτάθεν Od. 4, 537; Ap. Rh. 1, 1040; in tmesi Il. 11, 691, κατ- Il. 5, 558. 13, 780. Od. 3, 108, κτάθεν Q. Sm. 1, 812, and perhaps late, ἐκτάνθην, κτανθείς Anth. (incert.) 14, 32, ἀπ-εκτάνθην Dio Cass. (Xiphil.) 65, 4 (Bekk.), ἀπ- Apocr. 1 Macc. 2, 9 (κατεκτάνθη Schneidewin's conjecture, Hippon. 7, is certainly not certain): 2 p. as active, ἐκτονα, κατ- only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), ἀπ- Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; -τονέναι Lys. 10, 2: plp. ἀπ-εκτόνεσαν Dem. 19, 148, Ion. ἀπ-εκτόνεε Her. 5, 67: 2 aor. ἐκτάνον poet. Il. 2, 701; Aesch. Eum. 96; Soph. O. R. 277, 'κταν- 844, κτάν- Il. quoted (Bekk. 2 ed.); κτάνης 606; Eur. Hec. 278 &c.; κτάνοι Soph. O. R. 948; κτάνών Soph. Ant. 1263; Eur. Hec. 712; κτάνειν Aesch. Eum. 84; Soph. El. 536, but

κατ-έκτανον Plut. Mor. 189; doubted in classic authors, Xen. An. 1, 9, 6 (most Mss. Kühn). 4, 8, 25 (most Mss. Born. Kühn. and doubtfully Popp.). Ages. 2, 22 (Breitb.). Hier. 7, 12 (Saup. Breitb.), (but in all those passages of Xen. Dindorf, Krüger, and perhaps Bornemann and Poppo, either have written, or would now write κατέκτανον), and poet. (κτῆμι) ἔκταν, κατ- Il. 4, 319, ἔκτας Eur. Med. 1398 (Dind. ἔκανες Elms.), ἔκτα Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, κατ- Aesch. Eum. 460, ἔκταμεν Od. 12, 375, ἀπ- 23, 121, 3 pl. ἔκταν Il. 10, 526. Od. 19, 276; subj. κτέωμεν Od. 22, 216 (Wolf, Bekk. Dind.); κτάμεναι Il. 5, 301. 17, 8, κακτάμ- Hes. Sc. 453, κτάμεν, ἀπο- Il. 5, 675, κατα- 15, 557; κτάς, κατα- Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. Mid. fut. Epic, and as pass. κτανέεσθε, κατα- *shall be slain*, Il. 14, 481: 2 aor. (ἐκτάμην) poet. and pass. ἀπ-έκτατο Il. 15, 437. 17, 472; κτάσθαι 15, 558; κτάμενος Il. 22, 75; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72.—2 aor. ἔκτανον poet. in the classic period, occurs occasionally in late prose, κτανεῖν Strab. 8, 3, 28 (Kram.), κατα- Arr. Tact. 15, 2 (Blanc. Müll. -κανεῖν Hersch.); κατ-έκτανον Plut. Mor. 189 (Dübner), and even in Xen., if some of the Mss. may be trusted, and these Breitb. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6. 4, 8, 25. Of the pass. we have seen in Attic writers the imp. only, ἐκτείνοντο Thuc. 3, 81. For the pass. forms they used θνήσκω, in prose more frequently ἀπο-: ἔθνησκον, and ἀπ-: fut. θανούμαι, in prose always ἀπο-: aor. ἔθανον, in prose always ἀπ-: p. τέθνηκα, and syncop. τέθνατον, -ᾶμεν, -ῶσι &c. &c. in poet. and prose, and rarely compd. The Ionians said κτείνομαι Il. 14, 60;—subj. -ώμεθα Il. 11, 668; imper. 3 pl. κτεινέσθων Her. 7, 10; -όμενος Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, V. T. Prov. 24, 11; -εσθαι Il. 5, 465: imp. κτείνοντο Od. 11, 413. 24, 38: fut. as pass. κτανέομαι, κατα- Il. 14, 481: aor. (ἐκτάθην) -αθεν for -ησαν, 11, 691. Od. 4, 537: and as pass. aor. mid. κτάσθαι Il. 15, 558; κτάμενος Il. 22, 75, scarcely in Attic, see above, ἀπ-έκτατο Il. 15, 437, see above. Our lexicons say "In prose the compds. ἀπο-, κατα-κτείνω are more common." This is true of ἀπο-; in regard to κατα- it is a capital mistake. Of classic prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and κατα-καίνω. The comp. ἀποκτείνω has in Attic poetry and prose, fut. -ενῶ; 1 aor. -εῖνα: p. -έκτονα: but 2 aor. ἀπ-έκτανον, ἀπ-έκταν, and mid.

ἀπ-έκτατο pass. are Epic only—ἀπέκτανε, however, Eur. Rhes. 978. Pass. late ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51, and -εκτονημένος Psell. Opusc. p. 107, 17; inf. -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. -εκτάνθην 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. ἀπο-κτανῆναι Galen 13, 956. All our lexicons omit the pass. form.

Κτενίζω *To comb*, Dio. Hal. Comp. Verb. 208, 11: imp. ἐκτένιζ- Eur. Hipp. 1174: fut. (-ῖσω, -ιῶ): p. ἐκτένισμαι Archil. 165 (Bergk); Simon. Am. 7, 65 (redupl. κεκτενισμένος Xen. Lac. 13, 8, is a mere suggestion of Schneider for κεκριμένος): aor. late ἐκτενίσθην Hippiatr. p. 226. Mid. κτενίζομαι *comb one's own hair*, Her. 7, 208: aor. κτενίσθησθε Ar. Fr. 501; opt. κτενίσαιντο Asius Fr. 13 (Marksch.)

Κτερεῖζω *To bury with due honours*, Epic, Il. 23, 646: has fut. -εῖζω Od. 2, 222: aor. ἐκτερεῖξα Ap. Rh. 2, 859, κτερ- Anth. 7, 163; -εῖξαι Od. 1, 291. But the form κτερίζω poet. Eur. Hel. 1244; Soph. Ant. 204: has fut. -ιῶ Il. 11, 455: and aor. ἐκτέρῖσα Simon. 93 (Gaisf.); -ίω Anth. 7, 180; -ίσαιεν Il. 24, 38, but -ίσειεν Od. 3, 285.

Κτίζω *To found, make*, Emped. 124 (Stein); Pl. Prot. 322: imp. ἐκτιζον Thuc. 1, 12: fut. κτίσω Aesch. Ch. 1060; Alciph. 1, 24: aor. ἐκτίσα Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Isocr. 4, 35, ἐκτισσ- Pind. P. 1, 62; Aesch. Pers. 289 (chor.), κτίσσ- Il. 20, 216; Theocr. 28, 17, κτίσα Eur. Phoen. 682 (chor.): p. κέκτικα Diod. Sic. Fr. 7, 3 (Bekk.), but ἐκτικά 15, 13: and p. p. ἐκτισταί Hippocr. 4, 194 (Lit.); ἐκτισμένος Eur. Fr. Erechth. 17, 9; Her. 4, 46, late κεκτισμ- Malal. p. 204. 263, Epic κτίμενος as from (κτίω) only in comp. εὐκτίμενος Il. 21, 433. Od. 4, 476: aor. ἐκτίσθην Thuc. 1, 12; Pl. Hip. maj. 285, κτίσθ- Pind. Ol. 8, 37, κτιθείσα Scym. 700 (Mein.) is perhaps not intended, see κτισθ- 833: fut. κτισθήσομαι Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.) Mid. rare, aor. ἐκτίσσατο Pind. Ol. 11, 25; Callim. Fr. 104. This aor. is very rare. The Doric dual κτισάσθην Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to κτησάσθην (but κτισσ- Moms.), and ἐκτίσαντο Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now ἐκτήσαντο (most Mss. Herm. Dind. &c.) κτήσαντο (Pors. Hart.), see κτάομαι. Our lexicons miss the mid.

Κτιλόω *To lame*, seems to be used only in aor. mid. ἐκτιλώσαντο Her. 4, 113.

**Κτίννῡμι**, -ύω *To kill*, both late in *simple*, and only pres. κτίννυμι App. C. B. 1, 71. 4, 35, but ἀπο- Xen. An. 6, 3, 5; Pl. Polit. 298; Dem. 19, 259. 20, 158; κτιννύει Polyaen. 1, 25; Joseph. Ant. 17, 7, 7, ἀπο- Xen. Hell. 4, 4, 2: and imp. ἐκτίννῡν late, Polyaen. 1, 23, but ἀπ-εκτίννυν Lys. 20, 9; Xen. An. 6, 5, 28, and -τίννουν Xen. Hell. 5, 2, 43. 7, 3, 8. Pass. κτιννύμενος App. C. B. 1, 2.

Thus say Mss. and our editors. The Old Masters held -νυμι the better Attic: -ύασιν ἀττικῶς, -ύουσι ἑλληνικῶς (Moer.) -ύουσι κοινόν (Thom. Mag.) κτέννω Aeol. Alcae. 26, Ahren's emend. for κταίνω (Eust.), and as a late form ἀποκτέννω Anth. 11, 395. Bekker edits ἀποκτεινύναι Polyb. 2, 56.

**Κτυπέω** *To sound*, mostly poet. Il. 13, 140; Eur. Or. 1366; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10: imp. ἐκτύπουν Soph. Tr. 787; Eur. Med. 1180, κτύπεον Ap. Rh. 2, 83, iter. κτυπέεσκον Q. Sm. 9, 135: 1 aor. ἐκτύπησα Eur. Phoen. 1181, κτύπ- Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose κτυπήσειεν Arr. Tact. 40: 2 aor. ἔκτυπον Soph. O. C. 1456 (chor.); Ap. Rh. 2, 1257, κτύπε Il. 8, 75. 170. 17, 595, and always (Bekk.) Mid. κτυπέομαι as act. intrans. Ar. Thesm. 995, pass. Philostr. V. Apoll. 8, 14: imp. κτυπέοντο Q. Sm. 8, 449.

After Homer κτυπέω is used also trans. *make resound*, ἐκτύπει Eur. Rhes. 308: κτύπησε Or. 1467: ἔκτυπον Hes. Sc. 61. (ῡ.) Rare in prose. Bekker now (2 ed.) writes uniformly κτύπε in Il. and Od., never ἐκτ-.

**Κυδαῖνω** *To honour* (κῦδος), Epic, Il. 14, 73: imp. κῦδᾶνον intrans. *vaunted*, 20, 42, ἐκῦδ- (Bekk.) Collat. form κῦδαίνω poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Plut. Tit. 13: imp. ἐκῦδαινον Plut. Cor. 1, κῦδαιν- Il. 5, 448; Q. Sm. 3, 127, iter. κυδαίνεσκον 2, 632; Orph. Arg. 62: fut. late κυδᾶνῶ Lycophr. 721. 929, περι- Or. Sib. 3, 575: aor. κῦδῆνα Il. 23, 793; -ῆναι Od. 16, 212, late prose ἐκῦδῆνε Themist. 11, 153, Dor. ἐκῦδᾶνε Pind. P. 1, 31. And Epic κῦδιάω pres. and imp. only, and these late, except 3 pl. pres. and part. κυδιάεις Coluth. 180, -άει Anth. Plan. 339, but 3 pl. κυδίωσι Hom. H. 30, 13; part. κυδιῶν Il. 2, 579; Hes. Sc. 27, -όωντες Il. 21, 519: imp. iter. 3 pl. κυδιάασκον Ap. Rh. 4, 978; Q. Sm. 13, 418.

**Κυέω** (ῡ) *To be pregnant*, Il. 23, 266; Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; -εῖν Andoc. 1, 125; Lys. 13, 42 (B. Saup. Scheibe, -ύειν Bekk.): imp. ἐκύουν Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: fut. κῡήσω Hippocr. 8, 56 (Lit.); Sext.

Emp. 648, 14 (B.), ἀπο- Luc. Philop. 24: and mid. κήσομαι Hippocr. 2, 717 &c.: aor. ἐκήσα Ar. Thesm. 641; Hippocr. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: p. κεκήκα Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, ἐκ- Anth. 7, 385: p. p. late κεκήται Porph. de Abst. 1, 54: aor. ἐκνήθην Plut. Mor. 567; Geop. 15, 2, ἐπ- Aristot. Gen. An. 4, 5: fut. late κηθησόμενος Galen 4, 326. Mid. κέομαι *bring forth*, Aristot. Gen. An. 4, 5: aor. late ἐκησάμην Himer. Or. 7, 4, κησ- Opp. Cyn. 3, 22. See κύω.

Κύσσω *To conceive*, Hippocr. 1, 467; Philostr. p. 28. Mid. κῦσκομαι as act. Her. 2, 93. 4, 30; Pl. Theaet. 149: (and in sense, aor. ἐκῦσάμην, κῦσάμενος Hes. Th. 125. 405; Hom. H. 34, 4, ἵπο- Il. 6, 26. 20, 225. Od. 11, 254, -υσσάμενος Hom. H. 32, 15.) ἵποκυσσ- is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. always -κῦσαμ-. It still stands with σσ, Hym. 32, 15 (Franke, Baum.) why we see not.

Κυκλώω *To encircle*, fut. -ώσω &c.: p. p. κεκύκλωμαι Thuc. 4, 32, see below: aor. ἐκυκλώθην Pl. Critias 118: fut. κυκλωθήσομαι Dio. Hal. 3, 24 (Silburg. Kiessl. -ώσομαι Vulg.); see also Polyaen. 5, 10, 3 (Vulg. -κλώσομαι Woelffl): and as pass. fut. mid. κυκλώσομαι Dio. Hal. Ant. 3, 24 (Vulg.); see Polyaen. quoted. Mid. -οῦμαι Aesch. Sept. 121; Thuc. 4, 127: imp. ἐκυκλέοντο Her. 8, 16, ἐκυκλοῦντο Thuc. 7, 81, κυκλ- Aesch. Pers. 458: fut. -ώσομαι Xen. Cyr. 6, 3, 20; Polyaen. 1, 28. 5, 10, 3; pass. Dio. Hal. Ant. 3, 24 (Vulg.), see above: aor. ἐκυκλώσατο Her. 9, 18; Dio Cass. 37, 4 (B.); Q. Sm. 8, 376; -σάμενος Her. 3, 157; Thuc. 5, 72, &c.: with p. p. as mid. κεκύκλωται, ἐγ- Ar. Vesp. 395: and seemingly aor. κυκλωθείς Diod. Sic. 4, 25; ἐγ-κυκλωθῆναι 4, 23.

Κυλίνδω *To roll*, Od. 1, 162; Soph. Ant. 590; Eur. Fr. Bell. 19 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. Apoll. Car. 4, 441, κυλινδέω Com. Fr. (Nicoph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn, -δω Dind.); Luc. Pseudol. 3 (Vulg. -δω Dind.), κυλίω Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, προσ- Ar. Vesp. 202 (see Aristot. Poet. 26. Pol. 6, 4): imp. ἐκύλινδον Orph. Arg. 681, -δουν Xen. An. 4, 2, 3. 20 (Vulg. Krüg. Popp. -δον Dind.); Aristid. 24, 302, ἐκύλιον Theocr. 24, 18; Luc. Hist. Con. 3: fut. late κυλινδήσω Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35: aor. ἐκύλισα Trag. Fr.

(Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, ἐξ- Pind. Fr. 3 (Bergk), εἰσ- Ar. Thesm. 651: p. p. κεκύλισμαι Pargoem. Greg. Cypr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, κατα- Xen. Cyr. 5, 3, 1: plp. ἐκεκύλιστο Nonn. 5, 47: aor. ἐκυλίσθην, ἐξ- Il. 6, 42, κυλίσθ- 17, 99; κυλισθῇ, κατα- Her. 5, 16; κυλισθεῖς Soph. El. 50. Fr. 334, ἐκ- Xen. Mem. 1, 2, 22, late κυλινδῃσθαι Strab. 14, 2, 24; Heliod. 9, 8: fut. κυλισθῆσονται, ἐκ- Aesch. Pr. 87, ἀπο- Galen 3, 682. Mid. in comp. ἐγκυλίεσθαι Theophr. H. P. 1, 6, 11: imp. ἐκυλινδούμην Ar. Av. 502, ἐκαλ- (Mein.), -εἶτο Plut. Mor. 184?: fut. προ-κυλίσομαι App. Exc. Rom. 5 (Bekk.): aor. ἐγ-κυλίσασθαι Luc. Hip. 6. Vb. κυλιστός Com. Fr. (Alex.) 3, 26. (ῥ.)

In classic authors, κυλίνδω, κυλινδέω are confined to the pres. and imp. act. pass. (or mid.) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add κυλίνδει Pind. N. 4, 40; Plut. Pyrr. 30: imp. ἐκύλινδον Orph. Arg. 681: κυλίνδομαι Il. 11, 307; Pind. Ol. 12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: ἐκυλίνδετο Il. 14, 411; Theocr. 7, 145, iter. κυλινδέσκοντο Pind. P. 4, 209; -δόμενος Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; -δεσθαι Il. 11, 147. κυλινδέω again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, nor Tragic, but -δείτω, Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the act. κυλινδοῦσι, An. 4, 7, 4; -δοῦντες 4, 2, 4; -δεῖν Luc. Pseudol. 3: ἐκυλινδουν Xen. An. 4, 2, 20: κυλινδεῖται Simon. Am. 7, 4 (Bergk, -δεται v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. καλινδ-); -δούμενος Xen. An. 5, 2, 31; Pl. Tim. 44 (Ion. -εύμενος Hippocr. 2, 38 Lit.), συγ- Xen. Conv. 8, 32; -δεῖσθαι Pl. Rep. 432, προ- Ar. Av. 501: ἐκυλινδούμην Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly κυλίνδω, καλινδέω, never κυλ-, and so W. Dindorf in Lucian, on the ground that "Veteres κυλίνδω, et καλινδεῖν, non κυλινδεῖν dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502, accordingly. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton κυλίνδω, but whether this, and the existence of the pure καλινδέω, prevented Aristoph. Xen. and Plato from using also the form κυλινδέω is just the question. See the collat. ἄλινδέω, καλινδ-.

Κυνέω (ὕ) *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207: imp. κύνεον Od. 21, 224: fut. κνήσομαι doubtful, Eur. Cycl. 172 (Vulg. -ώνησομαι Kirchh. Nauck), late (κῦσω) -σσων Babr. 54, 17 (Lewis, 2 pt.): aor. ἐκύνησα Athen. 9, 394, and in sense ἐκῦσα Od. 23, 208; Eur. Cycl. 553; Ar. Av. 141; late prose, Alciph. 3, 67; Luc. Alex. 55, Epic -υσσα Il. 8, 371, κῦσα Od. 14, 279. Il. 24, 478, -σσα Od. 24, 320.

Instead of aor. mid. κυσάμεναι quoted by Buttmann from Athen. 9, 394, the edition of 1834 gives rightly, we think, aor. act. κνήσασαι. κυνέω is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. προσ-κυνέω is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451: fut. -ήσω Pl. Rep. 469, in tmesi Hippon. 31 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23: fut. mid. προσ-κνήσομαι given by lexicons as the *most frequent form* never occurs: aor. -εκύνησα Xen. Cyr. 5, 3, 18, but poet. προσέκῦσα Soph. Ph. 657; Ar. Eq. 640: p. late προσκεκύνηκα V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.): fut. -κνηθήσομαι late, Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only pres. act. and pass. -υνείσθαι Eur. Tr. 1021.

Κύπτω *To stoop*, Ar. Eq. 1354: imp. ἐκυπτον Com. Fr. (Euphr.) 4, 487: fut. κύψω *simple* late, V. T. Ps. 9, 31 (ὑπο- Aristid. p. 451, ὑπερ- Or. Sib. 4, 60); ἀνα-κύψοι Pl. Euth. 302: and mid. κύψομαι, ἀνα- Ar. Av. 146: aor. ἐκυψα Ar. Thesm. 644 (Bekk. διέκυψ- Dind. Bergk); Com. Fr. (Amph.) 3, 313; Plut. Mar. 44, ἀν- Xen. Oec. 11, 5: p. κέκυφα Her. 4, 183; Pl. Rep. 586, ἀνα- Eur. Cycl. 212. See ἀνακύπτω.

Κύρω (ῶ) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; κύρων Eur. Hipp. 746 (Dind. ναίων others); Callim. Cer. 38: imp. ἐκῦρον Soph. O. C. 1159, κῦρον Il. 23, 821: fut. κύρσω Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88: aor. ἐκυρσα Il. 23, 428; Hes. Op. 691; Aesch. Pers. 779; Eur. Ion 1105; κύρσαιμι Soph. O. C. 1082, Ion. and late prose, ἐν-ἐκυρσα Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111. Annib. 37. Mid. κύρομαι as act. Il. 24, 530. κῦρέω is reg. Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15: imp. 'κῦρουν Soph. El. 1331 (Dind.): fut. -ήσω Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112: aor. ἐκύρησα Eur. Hec. 215; Mosch. 4, 68 (Vulg. Ahr.); Her. 7, 208 (Valk. Bekk. Dind.), ἐν- Polyb. 33, 12, κύρησ- Pind. l. 6, 36; κυρήσας Hes. Op. 755;

Eur. Phoen. 490; Her. 7, 158: *κυρήσαι* Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: p. *κεκυρηκώς* (Pl.) Alc. (2) 141, *συγ-* Dio. Sic. 3, 50: p. p. rare *συγ-κεκυρημένος* Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Alcib. (2) 141. *κύρω* is the usual Epic form, but with *κυρήσας* in Hes. and *κυρήσαι* Hom. Epigr. quoted, we hesitate to follow Hermann in displacing *ἐκυρήσαμεν* Mosch. 4, 68 (Mss. Vulg. Ahr.) for *ἐπεκύρσαμεν*, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke, we observe, adopts Hermann's emendation, and supports it with *ἐκύρσαμεν* from Ms. C. We still demur.

**Κύω** (ῥ) *To be pregnant*, Theogn. 1081; Athen. (Call.) 454; Her. 5, 92 (Orac.); Hippocr. 4, 546 (Lit.); *κύνουσα* Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (-ούσα now Dind.). Cyn. 5, 13. 7, 2; (*κύειν* Andoc. 1, 125; Lys. 13, 42 Bekk. -εῖν B. Saup. Scheibe): aor. *ἔκῦσα* trans. *impregnated*, Aesch. Fr. 38; Aristot. H. A. 6, 2: mid. *κῦσάμενος* Hes. Th. 125, ὑπο- Il. 6, 26. 2c, 225; but *brought forth*, Euphor. Fr. p. 150. Collat. form *κυῖσκω* Hippocr. 1, 467, ἀπο- 725. Mid. *κυῖσκομαι* Her. 2, 93; Pl. Theaet. 149; Aristot. H. A. 6, 19. In Attic prose, the leaning of editors is now decidedly to *κύνω*.

**Κωκύω** (ῥ) *To lament*, Poet. Od. 8, 527; -ύοι Ar. Eccl. 648; -ύειν Ran. 34; -ύων late prose Luc. D. Mort. 10, 12: imp. *ἐκώκῳ* Il. 19, 284. Od. 19, 541; late prose Luc. Tox. 15. Lap. 45, iter. *κωκῦεσκον* Q. Sm. 3, 460: fut. *κωκῦσω* Aesch. Ag. 1313; Q. Sm. 3, 484: and mid. *κωκῦσομαι* Ar. Lys. 1222: aor. *κώκῦσα* Il. 22, 407. Od. 24, 295; *κωκῦσας* Il. 18, 71; Soph. Ant. 1302; -ύσαι Soph. Ant. 28. 204; late prose Plut. Mor. 357. Mid. *κωκῦομαι* as act. Anth. 7, 412: aor. *κωκῦσατο*, περι- Q. Sm. 2, 591. Before a conson. ῥ always, before a vowel ῥ generally, Od. quoted Anth. 7, 558, but *κωκῦοι* Ar. Eccl. 648, and late authors *κωκῦουσα* Bion 1, 23; Q. Sm. 3, 593. 779, *κωκῦεσκειν* 3, 460.

**Κωλύω** (ῥ) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Xen. Mem. 2, 6, 26: imp. *ἐκώλυον* Thuc. 1, 118: fut. *κωλύσω* Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62: aor. *ἐκώλυσα* Eur. Alc. 897; Pl. Menex. 244: p. *κεκώλῡκα* Dinarch. 1, 101: p. p. *κεκώλῡμαι* Thuc. 2, 37: aor. *ἐκωλύθην* Thuc. 2, 64; Pl. Leg. 920: fut. late *κωλυθήσομαι* Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380: with fut. mid. *κωλύσομαι* rare and pass. Thuc. 1, 142. The mid. form we have not seen except *κωλύου* *restrain thyself*, Apocr. Sir. 18, 30, and fut. -ύσομαι pass. Thuc. quoted. Vb.

κωλυτέον Xen. Hier. 8, 9. Before a vowel ῥ, κώλῥεν Pind. P. 4, 33, -ῥ-ει Ar. Eq. 723, -ῥόμεσθα Eur. Ion 391, -ῥέτω Phoen. 990.

Κωμάζω *To revel*, Com. Fr. (Alex.) 3, 499; Xen. Cyr. 7, 5, 15, Dor. -άσδω Theocr. 3, 1 : imp. ἐκώμαζον Lys. 14, 25, κώμαζ- Hes. Sc. 281 : fut. κωμάσσω Pind. N. 9, 1 : aor. ἐκώμασα Soph. Fr. 703 (D.); Eur. H. F. 180; Luc. Bis. acc. 16; Arr. An. 7, 25, κώμ- Pind. N. 10, 35; Dor. part. κωμάσαις Pind. N. 11, 28, and imper. κωμάξατε N. 2, 24 : p. κεκώμακα Anth. 5, 112, ἐπείσ- Pl. Rep. 500. Mid. as act. fut. κωμάσομαι Pind. P. 9, 89; Anth. 5, 64. 9, 756; Plut. Alex. 75; Luc. Luct. 13, and Dor. κωμάξομαι Pind. I. 3, 90 (Schol. Herm. Bergk). In classic Attic prose, the pres. and imp. only seem to be used.

## Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1, 121; Isocr. 16, 2; -άνη Pl. Leg. 903, &c.: imp. ἐλάγχανον Od. 20, 282; Isae. 7, 26, λάγχ- Od. 9, 160 : fut. rare, λήξομαι Pl. Rep. 617; (Dem.) 55, 20, Ion. λάξομαι Her. 7, 144 : (no 1 aor.): p. εἶληχα Aesch. Sept. 423; Soph. Aj. 1058; Eur. El. 668; Theocr. 16, 84; Pl. Tim. 52; Dinarch. 1, 64; Dem. 21, 227 : plp. εἰλήχει Pl. Phaed. 107; Poet. and Ion. λέλογχα Od. 11, 304; Pind. N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.) 21, 82; Aeneae. Tact. 18; see Luc. Soloec. 7), ἐπι- Soph. O. C. 1235 (chor.): plp. ἐλελόγχει (Luc.) Amor. 18, λελόγχ- Theocr. 4, 40; also (λέλαχα) 3 pl. λελάχασι Emped. 373 (Stein.): p. p. εἰληγμαι, -μένος Eur. Tr. 296 (Heath. Seidl. Dind.); Dem. 30, 34, rare and late λέλαγμαι, 3 pl. -άχεται Stob. (Perict.) 85, 19 : aor. ἐλήχθην Lys. 17, 8; -ληχθῆναι Isae. 9, 24; Dem. 54, 28; -χθείς Dem. 38, 20 : 2 aor. act. ἐλάχον Il. 10, 430; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Thuc. 2, 44; Pl. Rep. 620, ἔλλ- Hom. H. 5, 87; Theocr. 25, 271, λάχον Il. 24, 400; subj. λάχω &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Lys. 6, 4, Epic 3 sing. λάχησιν Il. 7, 171, redupl. λελάχω *cause to share*, only in Hom. λελάχητε Il. 23, 76, λελάχωσι 15, 350 : 22, 343; λελάχοι Anth. Pal. (Incert.) 7, 341, means *get as a share, obtain*. Vb. ληκτέον Isae.

7, 23. The perf. in the Dor. form εἰλᾱχα Theocr. 16, 84, has given way to the better supported εἰληχα. λέλογχα is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but λελόγχατε Dio. Hal. Ant. 4, 83, and plp. ἐλελόγχει (Luc.) Amor. 18, λελόγχ- Theocr. 4, 40. The 3 pl. p. is short in penult λελόγχαῖσιν Od. 11, 304 (Mss. Bekk. Dind. &c.) Barnes preserved the *ā* by eliding *ι*, λελόγχαῖσ' adopted by Wolf, but Eusth. found -ᾶσιν in all the Mss. It is short in Eped. also, λελόγχαῖσι πάντα 313 (Stein) where Barnes' emend. is inadmissible. So πεφύκασι Od. 7, 114 (Herodn. Bekk. Ameis.) The *ει* instead of the redupl. (εἰληχ-, for λέληχ-) seems a *liquidation* or dainty utterance of the initial λ, λέληχ- liquidated ἐέληχ- εἰληχ-.

λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 276. 8, 242; subj. -ηται 6, 330; opt. -οιτο 6, 330 (Lit.), 3 pl. -οίατο Il. 2, 418; λάζεο Orph. Lith. 170; Nic. Ther. 610, (λάζου Attic, but only in imper. ἀντι- Eur. Or. 452), -ζευ Theocr. 15, 21, Dor. λασδεο 8, 84; -οζόμενος Ap. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. &c. -ζυμ- Mss. Br. Mein. &c.), and Attic λάζυμαι Eur. Bacc. 503. Med. 956. Ion. 1266 &c. also Hippocr. 7, 110. 8, 42 (Lit.); -λάζυσθαι, ἀντι- Eur. Or. 753; λαζύμεναι (Theocr. 18, 46, if correct), προσ- Hec. 64: imp. ἐλάζετο Il. 5, 371, ἀν- Mosch. 2, 163, λάζ- Il. 4, 357. Od. 13, 254, -οντο Ap. Rh. 1, 911, ἐλάζυτο Hom. H. Merc. 316, ἀντ- Eur. Med. 1216, see below. λάζομαι is the Epic form. Indeed, in good editions of the Homeric Poems λάζυμαι is not found, except ἐλάζυτο H. Merc. 316, quoted, nor in Ap. Rh., nor Theocr. except λαζύμεναι v. r. 18, 46 (Br. Mein. Ahr.) λάζυμαι again, is the prevailing *Attic* form. Eur. has it six or eight times, λάζομαι scarcely once, except in imper. ἀντι-λάζου (never λάζυσο) Or. 452, compare λάζευ Plut. Mor. (Poet. incert.) 456, λάζοισθ' Eur. Rhes. 877 (Vulg.) is now λάζυσθ' (Mss. B. C. &c. Dind. Kirchh. &c.), ἀντιλάζομαι I. A. 1227 (Mss. Matth. Kirchh.) -υμαι (Markl. Herm. Dind. Monk, Nauck), ἀντ-ελάζετ' Med. 1216 (Vulg.) -ελάζυτ' (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. λάζυσθε has better Mss. and editorial authority than λάζοισθε, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Bergk.) On this point Porson says "the Attics use λάζομαι but prefer λάζυμαι" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples

of other tongues. Hippocr. has both forms, see passages quoted. λάξεν and λάσδεο for λάξου Theocr. 15, 21. 8, 84.

(Λάξω) *To lick*, only aor. part. λάξας Lycophr. 137.

Λαικάζω *To prostitute*, Ar. Thesm. 57: fut. λαικάσω, -άσεις Ar. Eq. 167 (Bekk. Bergk); but mid. -άσει (Cod. Ven. Dind.); so λαικάσομαι Com. Fr. (Cephis.) 2, 883, -άσει (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to comedy.

Λαιμάττω *To swallow greedily*, only in Comedy, and only 3 pl. -ττουσι Ar. Eccl. 1178.

Λακάζω *To shout*, Trag. and only pres. imper. λάκαζε Aesch. Supp. 872; inf. -ζειν Sept. 186.

Λακέω (ā) Dor. for ληκέω, Theocr. 2, 24.

Λαμβάνω *To take*, Pind. Ol. 1, 81; Soph. O. R. 1031; Ar. Eccl. 317; Thuc. 7, 25 (and λαβέω, -ῶ Arcad. 149, 17): imp. ἐλάμβανον Eur. Bacc. 1313; Thuc. 2, 43: fut. (act. λήψω late, λήψεις if correct Archestr. 22, 13 (Bussem.), λήψετε Apocr. 1 Macc. 4, 18): but mid. λήψομαι Eur. Bac. 239; Ar. Eq. 1028; Thuc. 3, 56; Pl. Phaed. 78, late λήμψ- N. T. Act. 1, 8 (Vat. Sin.), Ion. λάμψομαι Her. 1, 199. 9, 108, Dor. λαψοῦμαι, -ῆ, &c. Epich. Fr. 18; Theocr. 1, 4: 1 aor. ἐλαμψα, ἐξ- Bias in Diog. Laert. 1, 85; κατα-λήψη Theophr. Sig. 3, 6, ποῦ -λάμψη from -λάμπω (Wimmer): p. εἶληφα Soph. O. R. 643; Eur. Bac. 226; Ar. Ran. 591; Thuc. 8, 27; Isocr. 5, 21, Dor. -ᾱφα Inscr. Phoc. 73, Ion. and Dor. λελάβηκα Her. 4, 79. 8, 122; Com. Fr. (Eur.) 2, 570, μετα- Archim. Aren. 127, 15: plp. εἰλήφειν Thuc. 2, 88, Ion. λελαβήκεε, κατα- Her. 3, 42: p. p. εἶλημμαι Xen. Conv. 3, 13, περι- Ar. Plut. 934, εἶληψαι Dinarch. 1, 103, -πται 2, 21; (Eur.) Fr. Dan. 57 (Wagn.), ἐπ- Soph. Ant. 732, εἰλημμένος Ar. Pl. 455. Lys. 832; Pl. Euthyd. 302; Dem. 18, 284, and Poet. λείλημμαι Aesch. Ag. 876; Eur. Ion 1113. Rhes. 74. Cycl. 433, δια- Ar. Eccl. 1090, Ion. and Dor. λέλαμμαι, ἀπο- Her. 9, 51, δια- 3, 117; inf. ἀνα-λελάφθαι Hippocr. 3, 308 (Mss. Lit. -άμφθαι Vulg. and Buttm. Gr. Gr. p. 231); λελάφθω Archim. Trag. 130, 39: aor. ἐλήφθην Soph. Tr. 808; Eur. Hipp. 955; Ar. Eq. 101; Thuc. 4, 38; Isocr. 19, 22, Dor. -άφθην Archim. Aren. p. 516, 134, &c. late ἐλήμφθην, ἀν- N. T. Marc. 16, 19 (Lach. Tisch. -ήφθην Vat.), Ion. ἐλάμφθην Her. 6, 92. 9, 119: fut. ληφθήσομαι Eur. Med. 381; Thuc. 6, 91: 3 fut. late λελήψεται, κατα- Aristid. 54, 87 (677. D.): 2 aor. act. ἔλαβον Il. 17, 620; Soph. Ph. 1232; Ar. Pax 966; Pl. Leg. 772; Dem. 32, 25, Epic ἔλλαβ- Il. 11, 402. Od. 18, 88; Ar. Rh. 1, 1197,

λάβ- Il. 2, 316, iter. λάβεσκον Her. 4, 78 (Mss. Bekk. Gaisf.) 130 (Schaef. Bekk. Dind. Bred. Krüg. ἐλάβ- Schw. Gaisf.) Mid. λαμβάνομαι *lay hold of*, Eur. Heracl. 48; Thuc. 3, 24; Andoc. 1, 19; Pl. Parm. 165, μετα- Her. 4, 45, late λάβεται Or. Sib. 9, 294: imp. ἐλαμβάνετο Her. 2, 121: fut. λήψομαι see above: (1 aor. ἐληψάμην, Ion. ἐλαμψ- uncertain, see below): 2 aor. ἐλαβόμην Soph. Ph. 761; Thuc. 3, 24, Epic ἐλαβ- Od. 5, 325; redupl. λελαβέσθαι 4, 388: with p. ἐπ-εὐλήφθαι Pl. Crat. 396; and late κατ-εὐλημμένος D. Sic. 17, 85. Vb. λαμπτέος, κατα- Her. 3, 127, ληπτός Pl. Rep. 529, -έον Phil. 34, κατα- Hippocr. 4, 280 (Lit.) For the augmented form ἐλάβεσκον Her. 4, 130 (Gaisf.) Bekker reads rightly λάβεσκον. p. p. εὐλημμαι always in Attic prose and Comedy, except διαελημμένος Ar. Eccl. 1090 (in a psephisma), λελημμαι always in Tragedy, except εὐληπται (Eur.?) Dan. 57, ἐπ-εὐλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.) Littré gives from ten Mss. and the Gloss. of Erot. -λελάφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between fut. mid. συλλήψεται in pass. sense, and fut. pass. συλληφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenar, and received into the Text by Kühner (1852), the pass. use of this fut. mid. simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of aor. mid. ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only fut. παραλαμψομένους, λάμψηται 8, 10 (Vulg.) is a wrong reading for fut. -ψεται (Mss. F. a. Schaef. Gaisf. Bekk.), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for fut. -ψοιτο (Gaisf. &c.), καταλαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήψηται (for Vulg. παραλλάζεται -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire."

(Λαμπετάω) *To shine*, Epic and only part. -τόων Il. 1, 104; Hes. Th. 110. Sc. 390; Ap. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσαι 291.

Λάμπω *To shine*, Il. 13, 474; Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Xen. Mem. 4, 7, 7: imp.

ἐλαμπον Il. 22, 32; Pl. Phaedr. 250, λάμπε Il. 12, 463, λάμφ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19: fut. λάμψω Soph. El. 66, ἀνα- Plut. Alex. 30: aor. ἐλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ap. Rh. 3, 371; Plut. Timol. 3, ἀν- Xen. An. 5, 2, 24; λάμψας Eur. Hel. 1131; (Pl.) Epist. 335; Theophr. Sig. 3, 6: p. λέλαμπα Eur. Andr. 1025. Tr. 1295 (chor.): aor. pass. late λαμφθείς, περι- Joseph. Jud. B. 4, 10, 1: fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. Mid. λάμπομαι as act. Hom. H. 31, 13; Eur. I. T. 1156; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51: imp. ἐλάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319. 15, 608: fut. λάμψομαι, ἐλ- Her. 1, 80.—Eur. uses λάμπω transitively, *kindle up, make blaze*, Ph. 226. Hel. 1131. In good prose this verb is confined to pres. and imp. active, and pres. mid.: fut. λάμψει Geop. 2, 5, 15: aor. λάμψας (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

λανθάνω *To lie hid, escape notice*, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Ar. Pax 618; Pl. Crat. 393, Poet. ληθάνω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λήθω Il. 23, 323. Od. 19, 91; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λᾶθει Soph. El. 222 (chor.); inf. λᾶθέμεν Pind. Ol. 1, 64 (Mss. Bergk): imp. ἐλάνθανον Il. 13, 721. Od. 8, 93; Soph. El. 914; Thuc. 2, 76, ἐληθον Od. 19, 151; Soph. El. 1359, λῆθον Il. 15, 461, iter. λήθεσκεν Il. 24, 13: fut. λήσω Il. 23, 416; Soph. Tr. 455; Ar. Eccl. 98; Thuc. 8, 10; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾶσῶ Theocr. 14, 9: 1 aor. Poet. ἔλησα and late in *simple*, λήσειεν Nic. Al. 280, ἐπ-ἐλησεν *caused to forget*, Od. 20, 85, Dor. ἐλᾶσας in tmesi Alcae. 95 (Bergk): p. p. λέλησμαι (as mid. *have forgotten*, Eur. Phoen. 850; Pl. Phaedr. 252, Hom. λέλασμαι (never λέληθα) Il. 5, 834. Od. 24, 40; Theocr. 2, 158, see mid.) late in pass. sense *is forgotten*, ἐπι-λελησμαι V. T. Esai. 23, 16. N. T. Luc. 12, 6: 1 aor. (ἐλήσθην) *I forgot*, Dor. inf. λασθήμεν, for -ῆναι, Theocr. 2, 46, perhaps late in pass. sense ἐπ-ελήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιλασθέν Sylburg's conject. Pind. Fr. 98 (86) where Bergk reads σιγαθέν with Barnes): and late fut. ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40: but 3 fut. λελήσομαι *will forget*, Eur. Alc. 198: 2 aor. act. ἐλᾶθον Il. 17, 676; Eur. Fr. 220 (Wagn.); Ar. Eq. 116; Thuc. 3, 112; Isocr. 8, 88, λάθον Il. 24, 331. Od. 13, 270, iter. late ἐξ-ελάθεσκε Or. Sib. 1, 44; subj. λάθω Soph. Ph. 156; Eur. I. T. 995; λάθοιμι Aesch. Supra

988; Eur. Med. 332, &c. Epic redupl. *λέλαθον*, ἐκ- *caused to forget*, Il. 2, 600; *simple* *λελάθη* 15, 60; *λελάθοιμι* in usual sense Ap. Rh. 3, 779; and part. *λελαθοῦσα* Orph. Arg. 879): 2 p. *λέληθα* Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as mid. *forget*, ἐπι- Her. 3, 46, Dor. *λέλαθα*, ἐπι- Pind. Ol. 11, 3: plp. *ἐλελήθειν* *escaped observation*, Thuc. 8, 33, *forgot* Hippocr. 5, 208 (Lit.) Mid. *λανθάνομαι* *forget*, Aristot. Poet. 17, ἐπι- Pl. Lach. 189: imp. *λανθανόμην* Od. 12, 227, ἐπ-*ε*λανθ- Pl. Prot. 309, and usu. Poet. *λήθομαι* Il. 11, 790; Aesch. Ag. 39, Dor. *λάθομαι* Pind. Ol. 8, 72; Soph. El. 167 (chor.): fut. *λήσομαι* *will forget*, Od. 1, 308; Com. Fr. (Philem.) 4, 30, Dor. *λάσεῦμαι* Theocr. 4, 39, but *escape notice* λήσ- Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for -ωμαι, but pass. *will be forgotten* Soph. El. 1249: 1 aor. mid. late *ἐλησάμην* *escaped notice* ἐλήσας Nonn. 33, 149, ἐλήσατο, ἐπ- 48, 969; Q. Sm. 12, 468; λήσομαι subj. for -ωμαι? Ap. Rh. 3, 737; λησάμενος Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. *λάσαμένᾱ* Mosch. 3, 61: 2 aor. *ἐλάθόμην* Pind. P. 4, 41, λαθ- Il. 9, 537; -θωμαι Il. 10, 99; Eur. Hipp. 289; -οίμην Il. 10, 243; Dor. -οίμαν Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.); λαθέσθαι Il. 12, 235; Aesch. Sup. 731 &c. (not in Comedy, nor *simple* in good prose, but *ελάθομεν* Plut. Caes. 38, classic ἐπ- Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely ἐκ- (Pl.) Ax. 369; Plut. Cat. M. 60; Apollod. 1, 8, 2. 9, 15), Epic redupl. *λελάθοντο* Il. 4, 127; opt. ἐκ-*λελάθοιτο* Od. 3, 224, but as act. *λελάθ-* Hes. Th. 471; imper. -θέσθω Il. 16, 200; inf. -θέσθαι 19, 136: and as mid. p. p. *λέλησμαι* Soph. El. 342; Pl. Phaedr. 252, Epic and Dor. *λέλασμαι* Il. 11, 313; Theocr. 2, 158: 1 aor. *ἐλάσθην* Theocr. 2, 46: 2 aor.? (*ἐλήθην*) δι-*ε*λήθησαν Hippocr. 1, 417 (Kühn) see below: in sense 3 fut. *λελήσομαι* Eur. Alc. 198.—*λήθει* is sometimes used as *λήθεται*, if correct Anth. (Simon.?) 7, 25 (Cod. Pal.), *λήθη* (Vulg. Bergk 184), *λήγεν* (Suid.), *λήγει* (Pors. Schn.); so *ἐπι*λεληθέναι Her. 3, 46, for -λελήσθαι Opp. Hal. 5, 458. Instead of the approved reading *λαθέμεν* Pind. Ol. 1, 64 (103), some inferior Mss. and editions have fut. *λασέμεν*. We have found no satisfactory *classic* authority for the *simple* 1 aor. *ἔλησα*. The best Mss. Thuc. 8, 10, offer for *λήσωσι*, fut. *λήσουσι* which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.); and *λήσαντα* Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the v. r. *αὔσαντα*, *λύσαντα*, as by its extreme rarity. The ablest.

editors have therefore generally agreed in substituting fut. λήσοντα (Herm. Popp. Bornem. Dind. &c.), and λήση Pl. Rep. 421. Alcib. (2) 138, δια-λήση Isocr. 3, 16, have been changed to fut. λήσει, διαλήσει; so also λήση Dio. Hal. Ant. 6, 58 (Vulg.), now λήσει (Kiessl.) ἐπιλασθέν *forgotten*, in some edit. of Pind. Fr. 98 (86) is an emend. of Sylburg. διελήθησαν called 2 aor. pass. Hippocr. quoted, we suspect to be a false reading for plp. διελελήθεσαν. ἐλελήθη, ἐπελελήθη &c. Hippocr. 3, 66. 548, seem to be mistakes for -ήθες or -ει. The compds. in the *active* form present λήθω, scarcely ever λανθάνω: διελάνθανεν Pl. Leg. 677, is the only instance we have remarked. The usual prose forms are ἐπισeldom ἐκλανθάνομαι, &c. The latter is poetic in the active, of which it has only 1 and 2 aor. Hecker Comment. crit. de Anthol. Graec. p. 344, says "sed aor. ἐλησάμην num poetis in usu fuerit dubitare Cobetumvideo. Mihi nullum ejus exemplum ad manum est." We think the *Poets* were the only class that did use it. The instances quoted, Mosch. 3, 61; Nonn. 33, 149; Or. Sib. 12, 72, ἐπ- Quint. Sm. 12, 468; Nonn. 48, 969, have, as far as we know, never been challenged. ἐπιλήθω (ἐπιλανθάνω not in use) *cause to forget*, pres. and fut. late -λήθουσα Aretae. 2, 12 (ἐπιληθον adject. not ἐπιλήθον part. is the approved reading Od. 4, 221 Wolf, Bekk. Dind.): fut. ἐπιλήσει Philostr. Ep. 14: but aor. ἐπέλησεν Od. 20, 85. Mid. ἐπιλήθομαι *forget*, Hes. Th. 102; Callim. Del. 233; Eur. Or. 66; Ar. Nub. 785; Ion. prose Her. 4, 43, Dor. -λάθομαι Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose ἐπιλανθάνομαι Xen. Conv. 4, 62; Pl. Theaet. 153; Com. Fr. (Mon.) 170: imp. ἐπελήθετο Od. 4, 455; Ion. prose Her. 3, 75, -ελανθανόμην Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: fut. -λήσομαι Il. 22, 387; in Attic poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73; 1 aor. late ἐπ-ελήσατο Nonn. 48, 969; Q. Sm. 12, 468: classic 2 aor. ἐπελαθόμην Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; sub. -λάθομαι Andoc. 1, 148; Pl. Theaet. 206 &c.; in tmesi Il. 10, 99, &c. &c.: p. p. Attic ἐπιλέλησμαι as mid. Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. -λελᾶσθαι Plut. Mor. 232: plp. -ελελήσμεν Xen. Cyr. 1, 3, 10; Pl. Theaet. 201: 2 p. -λέληθα Ion. Her. 3, 46, Dor. -λέλᾶθα Pind. Ol. 11, 3, 1 pl. ἐπιλελάθαμε Plut. Mor. (Apophth.) 232. For the p. plp. aor. and fut. pass. in pass. sense, see above.

**Λαπάζω, -σσω, -ττω** *To empty, plunder, &c.* Athen. 8, 64, -σσει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): fut. **λαπάξω** Aesch. Sept. 47. 531; Galen 10, 893: aor. **ἐλάπαξα** Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: p. p. **λελάπαγμαi, -άχθω** Aretae. 109, 34; -άχθαι Athen. 8, 64: aor. **ἐλαπάχθην** Hippocr. 5, 176 (Lit.) Rare in Attic, never in classic prose.

**Λάπτω** *To lick, lap,* Aristot. H. A. 8, 6; Luc. V. H. 1, 23: fut. **λάψω** Il. 16, 161; Aristot. H. A. 8, 6, ἀπο- Ar. Nub. 811: and mid. **λάψομαι, ἐκ-** Ar. Pax 885: aor. **ἔλαψα** late in *simple* see Apollod. 3, 4, 4 (Bekk.); **λάψαι** Athen. 485, ἐξ-ἔλαψα Ar. Ach. 1229: p. **λέλᾱφα** Ar. Fr. 492. Mid. fut. **λάψομαι, ἐκ-** see above: aor. **λαψάμενος** Com. Fr. (Pher.) 2, 294.

**Λάσκω** *To speak, say, gabble,* Poet. Eur. Andr. 671; -σκων Aesch. Ag. 865; Ar. Ach. 1046, Dor. **λακέω** Theocr. 2, 24 (Ion. **ληκέω**): imp. **ἔλασκον** Aesch. Ag. 596; Eur. Elec. 1214, **λάσκε** Lycophr. 460, ἐλήκεον, ἐπ- Od. 8, 379: fut. **λακήσομαι** Ar. Pax 381. 384: 1 aor. (**ἐλάκησα**) **λακήσης** Ar. Pax 382, but **δια-λακήσασα** Nub. 410 by license, or from Dor. **διαλακέω**?: 2 aor. **ἔλακον** Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always **λάκε** Il. 14, 25. 20, 277; **λάκοι** Ar. Ran. 97; **λακεῖν** Soph. Ant. 1094; Eur. Alc. 346: 2 p. **λέλακα** Aesch. Pr. 406; Eur. Hipp. 55; Ar. Ach. 410, Epic **λέληκα** Hes. Op. 207; Simon. Am. 7, 15 (B.); -ηκώς Il. 22, 141, but fem. **λελακυῖα** Od. 12, 85: 2 aor. mid. with Epic redupl. **λελάκοντο** H. Hym. Merc. 145. The pres. fut. 1 aor. and 2 p. with *a*, **λέλακα**, are Attic: in Epic occur only 2 aor. act. and mid. and 2 p. with *η*, **λέληκα**. Rare in prose, but **λέληκε** Aristot. H. A. 9, 32; later aor. **ἐλάκησε** Geop. 13, 15; N. T. Act. 1, 18, and later.

**Λαφύσσω** *To devour,* Il. 11, 176; late prose (Luc.) Asin. 27, Attic -ττω Athen. 8, 362: fut. -ύξω: aor. **ἐλάφυξα**, inf. **λαφύξαι** Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45. Mid. **λαφύσσομαι** Com. Fr. (Eup.) 2, 492; Luc. Tim. 17: (fut. **λαφύξομαι** Anth. 11, 379, altered to **φυλαξ-**): aor. **λαφύξασθαι** Lycophr. 321. 3 dual imp. **λαφύσσετον** for -ην Il. 18, 583.

**Λάω** *To see,* Epic and only part. **λάων** Od. 19, 229; H. Hym. Merc. 360: and imp. **λάε** Od. 19, 230.

**Λάω, λῶ** *To wish* (Dor. for **θέλω**), Ar. Lys. 981, **λῆς** Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, **λῆ** Epich. 94; Ar. Lys. 1163, pl. **λῶμες** 1162 (-μεσθ Mss.), **λῆτε** 1105 (Bekk. Dind. Ahr.), **λῶντι** Epich. 19; Theocr. 4, 14; subj. **λῆς** Theocr. 5, 21, **λῶ** Epich. 19; opt. **λῶη** Epich. 137 (λοῖη Mss.), and doubtful **λῶτε**

58; inf. λῆν Thuc. 5, 77; part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λεαίνω *To smooth*, Her. 4, 122; Xen. Mem. i, 4, 6; Pl. Tim. 66, Ion. and late λειαίνω Nic. Ther. 95; Geop. 4, 12, 13: fut. λεῖνῶ, Ion. λειανέω Il. 15, 261: aor. ἐλέηνα, λείηναι Nic. Fr. 3, 15 (Schneid.), λείηνας Her. 1, 200, 8, 142, Attic -ᾶνα Aristot. Gen. An. 5, 8, 6; Athen. 3, 79, Ion. ἐλείηνα, λείην- Od. 8, 260; λείηνας Il. 4, 111; Hippocr. 8, 360. Pass. λεαίνομαι Pl. Polit. 270: p. p. λελεασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: aor. ἐλεάνθην, λεανθῇ Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθέωσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λεαν- Geop. 11, 13. Mid. λεαίνομαι *smooth, rub oneself*, -αίνηται Stobae. (Muson.) 18, 38; -αίνεσθαι Plut. Mor. 410: aor. opt. λείηναι Nic. Ther. 646. Vb. λεαντέον Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Soph. Ph. 1394; Ar. Eq. 22; Pl. Theaet. 198, Dor. 3 pl. λέγοντι Pind. Ol. 9, 49: imp. ἔλεγον Od. 23, 308; Ar. Pax 213; Thuc. 1, 139, Epic λέγον Il. 2, 222?: fut. λέξω Aesch. Ag. 859; Soph. El. 560; Pl. Polit. 290, Dor. 3 pl. λεξοῦντι Pind. Fr. 98, 10 (Bergk): aor. ἔλεξα Aesch. Eum. 114; Soph. O. R. 280; Ar. Eq. 654; Thuc. 4, 114; Xen. Hell. 1, 7, 16: p. λέλεχα Galen 16, 249 (Kühn), (classic εἶρηκα): p. p. λελεγμαι Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21. 125; Pl. Leg. 732. 679. Tim. 89 (but δι-είλεγμα mid. *discuss*, Pl. Prot. 313. Apol. 37: δι-είλεκτο Lys. 9, 5): aor. ἐλέχθην Soph. O. R. 1442; Thuc. 6, 32; Pl. Phil. 24 (but ἐπι-λεχθῆς active, *say further*, Aesch. Ag. 1498 Dind. λεχθῇ Herm. ἐπιλέξῃς Voss, Franz): fut. λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Thuc 5, 86; Pl. Tim. 67; Isocr. 12, 156: and fut. mid. as pass. λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582. Hec. 906. I. T. 1047 &c.: 3 fut. λελέξομαι Thuc. 3, 53; Pl. Rep. 457. Mid. (λέγομαι), subj. -ώμεθα Il. 2, 435. 13, 292: imp. or 2 aor. προσ-έλεκτο *said to, addressed*, late Musae. 244, unless Od. 12, 34, may be taken in this sense: fut. λέξομαι Or. Sib. 3, 432: aor. προσ-ελέξατο Hes. Op. 499; Ap. Rh. 4, 833; Q. Sm. 1, 99. 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92; and ἐπι-λεξαμένα *mentioned*, Aesch. Supp. 49 (chor.) Vb. λεκτός Soph. Ph. 633. -έος Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, 'Αγαμέμνονι λέγ' ὀνειδέα, and Od. 23, 308 &c. quoted. πειλοχε p. act. *he said*, Schol. Il. 14, 221: p. p. κατελεγμένος

*said, mentioned*, Themist. Or. 1, 22 : 2 p. λέλεγα, λέλογα, Hesych. Phot.

**Λέγω** *To lay, number, gather, choose*, Il. 23, 239 : fut. λέξω Od. 24, 224 : aor. ἔλεξα *laid* (to rest) Il. 14, 252 ; λέξον 24, 635 ; *gathered*, Pind. P. 8, 53, usually comp. ἐξ-έλεξα Thuc. 8, 44, κατ- Xen. Hell. 3, 4, 15, συν- Ar. Ran. 1297, &c. : p. εἶλοχα, συν- Dem. 21, 23 ; Dio Cass. 46, 26, and late εἶλεχα, ἐξ- Aristid. 49, 381 : p. p. λέλεγμαι liquidated εἶλεγμαι, both in comp. unless εἰλεγμένas be correct Eur. Tr. 296 (Mss. Vulg. Kirchh.) and not εἰληγ- (Heath. Dind. Nauck, &c.) προ-λελεγμ- Il. 13, 689 ; Theocr. 13, 18, ἀπο- Her. 7, 40. 41. 83, παρα- Ar. Eccl. 904, προ- Vesp. 886, συν- Eccl. 58 (but συν-εἰλ- for the metre, Av. 294) ; Her. 7, 26. 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394 ; Xen. Hel. 1, 6, 16, ἐπι- Cyr. 3, 3, 41, more Attic εἶλεγμαι, συν- Ar. Av. 294 ; Thuc. 2, 10 ; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46 ; Dem. 20, 131), κατ- Lys. 9, 4. 16, 13 ; Dem. 39, 8, προεξ-εἰλ- Dem. 18, 234. 50, 9 : 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526 ; Her. 1, 97 ; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2 ; Pl. Leg. 864 : fut. late λεχθήσονται, κατα- Dio Cass. 78, 28 : more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116. 395, (σ) Her. 9, 27 ; Thuc. 6, 9 ; Pl. Phaed. 59 ; Isocr. 9, 56, κατ- Lys. 30, 8 ; Pl. Leg. 762. 943 : fut. λεγήσομαι, συλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐκγατα- Luc. Catapl. 11. Mid. λέγομαι generally as act. Il. 8, 507. 13, 275 &c. : fut. λέξομαι *will lay myself* to rest, Od. 4, 413, συλ- 2, 292, κατα- Hes. Op. 523, Dor. λεξοῦμαι *will collect*, Callim. Min. 116 : aor. ἐλεξάμην, λεξ- *selected*, Il. 21, 27, ἐξ-ελεξ- Eur. Supp. 341 (Vulg. Kirchh.) ; Pl. Rep. 456, ἀπ- Her. 8, 101, ξυν- Thuc. 6, 71, ἐλεξ- *laid myself* to rest, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198 ; Pind. P. 2, 36, but δι- *laid out* in thought, *pondered*, Il. 17, 97 (unless rather to be referred to λέγω *say*) ; subj. λέξομαι for -ωμαι, παρα- Il. 14, 237 : 2 aor. syncop. ἐλέγμην *I counted myself to* (by some called pass.) Od. 9, 335, 3 sing. λέκτο 4, 451, but *lay down*, 5, 487, ἔλεκτο 19, 50 &c. ; Hes. Sc. 46, κατ- Il. 9, 662 ; imper. λέξο Il. 24, 650, and λέξεο Il. 9, 617, λέξε' Od. 10, 320 (Bekk. λέξο Aristarch. Dind.) ; inf. λέχθαι, κατα- Od. 15, 394 ; part. λέγμενος 22, 196 : p. p. as mid. ἐξ-εἰλεγμένος *having selected*, Isocr. 9, 46 ; Dem. 20, 131, late ἐπι-λέλεξαι *have chosen*, Heliod. 10, 7 : aor. see ἐπι-λεχθῆς Aesch. Ag. 1498, under λέγω *say*. Vb. λεκτός Soph. O. R. 19. ἐκ-λεκτός Pl. Rep. 456. ἐλέγμην

is Epic, and in the sense *lay to rest* ἔλεξα, λίσσμαι, ἐλεξάμεν, and are referred by Buttmann to λεχ- as their stem, whence λεχός, λεχώ &c. We are inclined to think with Heath, Dind. &c. that εἰληγμέναις not εἰλεγ- is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called εἰληγμέναις the *lotted*, as objects of ἔλαχε in line 277, than εἰλεγμέναις.

Λείβω *To pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -ειν Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -έμεν (Bekk.); -ων Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated εἴβω poet. Il. 16, 11 in tmesi: imp. ἔλειβον Anth. 2, 1 (78), λείβον Il. 13, 88, εἴβον Od. 4, 153, iter. λείβεσκον Q. Sm. 14, 103: fut. (λείψω?): aor. ἔλειψα, inf. λείψαι Il. 7, 481; λείψας Il. 24, 285; Orph. Arg. 319. Mid. λείβομαι as act. -όμενα Aesch. Pr. 402 chor. (Mss. Vulg.) εἴβομαι (Herm. Dind. ποιῶ); so Soph. Ant. 527 (chor.): aor. ἐλειψάμην Eur. Alc. 1015. Pass. λείβομαι *stream, drop*, Eur. Andr. 532, λείβεαι Mosch. 4, 45, -εται Hes. Sc. 390; -όμενος Eur. Phoen. 1522; Pl. Tim. 82: imp. ἐλείβετο Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. Fut. λείψω we have not seen.

Λείπω *To leave*, Il. 22, 483; Soph. O. R. 1232; Ar. Eq. 1251; Xen. An. 1, 10, 13: imp. ἔλειπον Il. 19, 288; Soph. Tr. 234, λείπ- Il. 5, 157, iter. λείπεσκε, κατα- Her. 4, 78: fut. λείψω Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, ἀπο- Pl. Rep. 509: 1 aor. (scarcely Attic) ἔλειψα Anth. 8, 130; λείψει Opp. Cyn. 2, 33; Maneth. 1, 153; ἀπό-λειψον Pseud.-Phocyl. 77 (Bergk); λείψας if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 238. 257, ἀπο- Pyth. Aur. Carm. 70 (Mullach) the earliest instance; in prose rather late, ἐλείψαμεν, παρ- Polyb. 12, 15; λείψας Luc. Paras. 42, κατα- D. Mer. 7, 3; Joseph. Ant. 12, 9, 3: 2 p. λέλοιπα Il. 1, 235; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77, κατα- Ar. Lys. 736: plp. ἐλελοίπει Xen. Cyr. 2, 1, 21, Ion. -οίπεις, ἐπ- Her. 3, 25: p. p. λέλειμμαι Il. 13, 256; Hes. Op. 284; Soph. El. 950; Pl. Tim. 61; Dinarch. 1, 109: plp. ἐλέλειπτο Il. 2, 700, λελείμμεν 22, 334, λέλειπτο 10, 256; Soph. Ant. 1202; Ar. Rh. 2, 272, and ἔλειπτο 1, 45. 824 &c. see λείβω, εἴβω: aor. ἐλείφθην Eur. Hel. 411; Thuc. 3, 11, λείφ- Pind. Ol. 2, 43, Epic 3 pl. ἔλειφθεν Hom. H. Merc. 195; λειφθῆ Pl. Leg. 920; opt. -είη Conj. 191, &c.; inf. -χθῆναι Aesch. Pers. 344; Thuc. 6, 72: fut. λειφθήσομαι Soph. Ph. 1071, περι- Ar. Nub. 725, κατα- Isocr. 15, 7. 17, 1, ἀπο- Aeschin. 3, 149: and fut. mid.

λείψομαι as pass. or mid. intrans. Her. 7, 8. 48, κατα- Xen. An. 5, 6, 12 : 3 fut. λελείψομαι Il. 24, 742 ; Eur. Hipp. 324 ; Xen. An. 2, 4, 5 ; -ψεσθαι Thuc. 5, 105, never in participle : 2 aor. act. ἔλιπον Il. 2, 35 ; Aesch. Pers. 985 ; Soph. El. 514 ; Pl. Tim. 23 ; Dem. 24, 87, Epic ἔλλ- Ap. Rh. 2, 1032, λίπ- Il. 10, 406 ; λίπω Soph. Ph. 653 ; Il. 16, 453 ; Com. Fr. (Antiph.) 3, 154 ; Pl. Leg. 924 ; -οιμι Il. 5, 635 ; Soph. O. R. 1247 ; Pl. Apol. 29 ; imper. λιπέτω Od. 3, 424 ; λιπεῖν Il. 12, 111 ; Soph. Aj. 653 ; Thuc. 4, 126 ; Epic -έειν Hes. Sc. 332 ; λιπών Il. 9, 194 ; Soph. Tr. 47 ; Ar. Fr. 199 (D.) ; Pl. Leg. 930, -οῦσα Eur. Hec. 934, Dor. -οῖσα Theocr. 2, 137 : and 2 aor. pass. ἔλιπην late (unless λίπεν Il. 16, 507, be taken as 3 pl. for -ησαν with Aristarch. Wolf, Spitzn., for which λίπον aor. act. Zenodot. Bekk. Dind.), ἀπο-λιπῆναι Dio Cass. 37, 43 (B.) Mid. λείπομαι *leave oneself, remain*, pres. generally pass. but imp. ἀπ-ελείπετο Her. 7, 221, ὑπ- Thuc. 5, 61, and trans. *leave for oneself* (in which sense λείπομαι *simple* seems not to occur, but) καταλείπομαι Xen. Mem. 1, 1, 8 ; Pl. Leg. 721, ὑπο- Her. 6, 7 : 2 aor. ἐλιπόμην Eur. H. F. 169 ; Her. 1, 186. 2, 40. 136. 6, 109 ; Ap. Rh. 4, 452 ; Plut. Aem. Paul. 36, Attic prose κατ- Pl. Conv. 209. Rep. 599, ὑπ- Dem. 28, 1 ; -λίπησθε Thuc. 1, 140, ἀπο-λίπη Pl. Charm. 176 (λείπη Bekk.), but reflex or pass. *stayed, was left—inferior*, λιπόμην Il. 11, 693, -οντο Od. 8, 125 ; -ηται Il. 19, 235 ; -οιτο 3, 160, ἀπ-ελιπόμην Lys. 20, 25 (Bekk. B. Saup. -ελειπ- Steph. Scheibe, Westerm.) ; App. Civ. 2, 59 : so fut. λείψομαι *will remain, be left, &c.* Hes. Op. 198 ; Her. 7, 8. 48, ὑπ- Od. 17, 276. 19, 44, ἀπο- Pl. Charm. 176, but *leave for oneself*, ὑπο- Isocr. 21, 18 : 1 aor. ἐλειψάμην (sometimes confounded with the mid. aor. of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λειψάμενος Jos. Genes. Reg. 1, p. 3 : late p. p. ὑπο-λελείμεθα (Eur.) Epist. 5. Vb. λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλι- Ap. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -εἰφθην, which *now* is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22. ἐλείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as pass. 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans. ἐλείποντο as pass. (Bekk. Dind.) Hom. has λιπέειν, καλ- inf. 2 aor. Od. 16, 296. ἔλειπτο Ap. Rh. quoted, is held by some a syncop. imp. aoristically used.

Λείχω *To lick*, Her. 4, 23, ἀνα- 1, 74 ; -ων Ar. Eq. 1285 ; -εν Pax 855 : fut. late λείψω V. T. 3 Reg. 20, 19. Ps. 71, 9 : aor.

ἐλεια Aesch. Eum. 106; Callim. Fr. 201; λείξας Ar. Eq. 103; late prose Theophr. Sig. 15: 2 p. part. irreg. λελειχμός Hes. Th. 826, or rather (the syncop. p. part. of λιχμάζω Hes. Sc. 235) λελιχμαχός, λελιχμός, Epic λελειχμός: aor. pass. late λειχθέν, ἐκ- Dioscor. 3, 38. This verb does not occur in classic Attic prose.

Λελίσμαι, see λिलाίμαι.

Λεπτύνω *To make thin*, &c. Aristot. H. A. 8, 10: fut. -ῦνῶ V. T. Ps. 17 (18), 43: aor. ἐλέπτῦνα Hippocr. 5, 268 (Lit.): p. p. λελέπτυσμαι 6, 174 (Lit.), προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit.), but λελεπτύνθαι Athen. 552: aor. ἐλεπτύνθην Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75: fut. λέψω, ἀπο- Eur. Cycl. 237, ἐκ- Ar. Av. 1108: aor. ἔλεψα Il. 1, 236, ἐπ- Hom. H. Merc. 109; ἐκ-λέψης Com. Fr. (Cratin.) 2, 82; ἀπο-λέψας Ar. Av. 673; (prose ἐξ- Hippocr. 1, 420): p. p. λέλεμμαι, ἀπο- Epich. 109 (Ahr.): 2 aor. ἐλάπην, ἐκ-λαπήναι Ar. Fr. 211 (Dind.): (fut. ἐκ-λαπήσεται Erotian. p. 148, ed. Franz.) Mid. λέπομαι Athen. (Demetr.) 663.

Λεύσσω *To see*, Poet. Il. 3, 110. 16, 127; Soph. O. C. 705: imp. ἔλευσσον Aesch. Pers. 710, λεῦσσ- Od. 8, 200, iter. λεύσσεσκον Emped. 419 (Stein): fut. late, λεύσω Anth. 15, 7; Maneth. 6, 93; aor. ἔλευσα, λεύση 4, 59. 5, 77. 6, 71, -σωσι 3, 352; opt. λεύσειεν 6, 620; λεύσας Or. Sib. 1, 235.

Λεύω *To stone*, Eur. Elec. 328; -ειν Thuc. 5, 60: fut. λεύσω, κατα- Ar. Ach. 285: Luc. Jup. Trag. 36: aor. ἔλευσα, κατα- Her. 9, 5; Thuc. 1, 106; Lycurg. 71; (Pl.) Epist. 8, 354; -λεύσας Dem. 19, 66: 1 aor. pass. ἐλεύσθην, κατα- Xen. An. 5, 7, 2; λευσθῆναι Soph. O. C. 435; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14; λευσθείς, κατα- Xen. Hell. 4, 3, 23: fut. λευσθήσεται Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(Λέχω) see λέγω *To lay*.

Λήζω, see ληίζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Ληίζω *To plunder*, act. rare, and only imp. ἐλήϊζον Thuc. 3, 85. 4, 41 (Popp. Krüg. ἔληζ- Dind.): hence pass. ληϊζόμενος *plundered*, Luc. Somn. 14, ληζόμ- Bekk. Dind.): p. p. (λελήϊσμαι) Attic λέλγησμαι Eur. Hel. 475; λελησμένος not -ημένος Eur. Med. 256. Tr. 373. Fr. 333 (Wagn.): aor. ἐληίσθην, ληϊσθείς Ar. Rh. 4, 400. Mid. ληϊζομαι as act. Hes. Op. 702; Simon. Am. 6

(Bergk); Her. 4, 112; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. λήζ- Dind. always); ληϊζόμενος Xen. An. 6, 1, 1, ληζόμ- Anth. (Tull. Sab.) 9, 410; Xen. An. quoted (Dind.), poet. λειζόμ- Anth. (incert.) 6, 169: imp. ἐληϊζόμεν Lys. 20, 24 (Vulg. Bekk. B. Saup. Scheibe, ἐληζ- Cobet) -ηϊζετο Thuc. 1, 24; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. -ήζ- L. Dind.); Dem. 23, 148 (Vulg. B. Saup. -ήζ- Dind. and now Bekk.): fut. ληϊσομαι (σσ) Od. 23, 357, -ίsetai Her. 6, 86 (Gaisf. -ίσηται Bekk): aor. ἐληϊσάμην Her. 3, 47; and still Andoc, 1, 101, Epic ληϊσσατο Il. 18, 28, Attic ἐλήσατο Eur. Tr. 866; subj. -ίσηται Her. 6, 86 (Bekk. Krüg. Dind., see fut.); ληϊσασθαι Her. 6, 86 (Orac.) Vb. λειστός Il. 9, 408, ληϊστός 406. The act. ἐλήιζον (ἐληζ-) Thuc. 3, 85, is best supported by Mss. and countenanced by the passive use of the *pres.* ληϊζομαι (λήζ-) Luc. quoted: and also read by some 4, 41 (Popp. Krüg. Dind.) For fut. ληϊsetai Her. 6, 86 (Vulg. Gaisf.) Bekk. Krüg. and Dind. read subj. -ίσηται. Some able scholars seem inclined to edit the contr. form λήζ-, ἐλήζ- always in Attic writers.

(Ληκάω, -έω) *To sport*, aor. inf. ληκῆσαι Com. Fr. (Pher.) 2, 352. Pass. ληκούμεσθα Com. Fr. (Pher.) 2, 352; subj. ληκώμεθα Ar. Thesm. 493.

Ληκέω *To utter, sound, &c.* Epic (for λάσκω) Dor. λᾱκεῖ Theocr. 2, 24: imp. ἐλήκεον, ἐπ- Od. 8, 379.

Λημᾶτιάω *To be resolute*, only -ιάς Ar. Ran. 494.

Λημάω *To be blear-eyed*, λημῶ Luc. Jup. Tr. 10, -ᾱς Ar. Nub. 327; Luc. Tim. 2; -ῶν Ar. Plut. 581; Luc. D. Mort. 9, 2.

Ληστεύω *To plunder*, Dem. 4, 23; Arr. An. 1, 3, 6. 7, 15, 2; Dio Cass. Fr. 93, 4: imp. ἐλήστευον Thuc. 7, 18 (one good Mss. Bekk. Popp. Krüg. Dind. -εύοντο mid. Mss. Vulg.); Dio. Hal. 3, 45. 9, 60; Luc. Alex. 2: fut. -εύσω App. Lyb. 116. Pass. ληστεύομαι Thuc. 5, 14; Luc. Jup. Conf. 8: imp. ἐληστεύοντο Thuc. 4, 2: aor. ληστευθεῖς Diod. Sic. 2, 55; App. Numid. 5. This verb seems to have been very partially used; the mid. not at all, for which ληίζομαι, λήζ-.

Λιάζω *To bend, turn aside*, Epic, intrans. and act. form rare and late: imp. λιάζον Lycophr. 21: unless aor. λίασσε Aristarchus' reading for λίασθεν Il. 23, 879 (Bekk. Dind.) be correct. Pass. λιάζομαι Il. 20, 420: aor. ἐλίαςσθην Il. 15, 543; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic λίασθεν Il. 23, 879; Ap. Rh. 4, 353: plrp. λελίαστο Mosch. 4, 118. Vb. ἄλιαστος Il. 12, 471.

(λίγω) *To twang* (λίγυς), only aor. λίγξε Il. 4, 125.

Λιθιάω *To suffer from stone*, and λιθο-φορέω *carry stones*, seem confined to the pres. -ιῶν Athen. (Macho) 578; -ιῶν Plut. Mor. 403; and Pl. Rep. 916 (Vulg.) but (λιθάω) (B. O. W.), -φορεῖν Thuc. 6, 98.

Λικμάω *To separate, winnow*, rare and defective, -μᾶ Xen. Oec. 18, 7; -μᾶν 18, 8; -ῶν Il. 5, 500; Xen. Oec. 18, 2. 6; Luc. Bis. acc. 1. Anach. 25: fut. -ήσεις Xen. Oec. 18, 8: aor. subj. -ήσῃ Baccyl. 49 (Bergk). Pass. λικμώμενος Plut. Mor. 701: p. p. λελικμημένος Joseph. Ant. 5, 9, 3: aor. -ηθείς Geop. 2, 25.

Λιλαίομαι *To desire eagerly*, Epic, Il. 14, 331, Od. 15, 308: imp. ἐλilaiόμην Hes. Th. 665; Orph. Arg. 413, λιλαί- Il. 20, 76: p. (λilέω, λelilῆμαι) λelίῆμαι, -ησαι Theocr. 25, 196; -ημένος Il. 12, 106; Ap. Rh. 1, 1164; Mosch. 4, 110; Orph. Arg. 640: plp. λelίῆτο Orph. Arg. 1267. (ῖ.)

Λιμπάνω *To leave*, only pres. and imp. (act. late in *simple*) κατα-λιμπάνουσι Thuc. 8, 17: imp. ἐλίμπανε Arat. Phaen. 128 (Bekk.), -άνετε Jo. Chrys. in Matth. p. 387, κατ-ἐλίμπανον Com. Fr. (Antiph.) 3, 18; ἀπο-λιμπάνοις Luc. Gall. 18; imper. κατα-λίμπανε Hippocr. 2, 516 (Lit.); κατα-λιμπάνειν (Pl.) Epist. 358. Pass. λιμπάνεται Hippocr. 7, 602 (Lit.); ἀπο-λιμπανόμενοι Plut. Them. 10.

Λιμώσσω (ῖ) *To hunger*, Anth. 6, 307, -ττω Babr. 45; Plut. Mor. 321; Alciph. 1, 21; Luc. Luct. 9; Strab. 15, 2, 5: imp. ἐλίμωττε App. Mithr. 76: fut. mid. λιμώξεται Niceph. Rhet. 2, 3: aor. ἐλίμωξα Paroem. 500; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed by lexicons.

Λιπαίνω (ῖ) *To make fat*, Athen. (Aspas.) 219; Eur. Hec. 454. Bac. 575 (chor.): aor. ἐλίπανα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357: p. λelίπασμαι Servill. Damocr. 83; Schol. Od. 19, 72: aor. λιπανθῆναι, ἐκ- Plut. Mar. 21. Mid. 1 aor. λῖπηνάμενος Anth. Plan. 4, 273. Pass. λιπαινόμενος Anth. 12, 192.

Λίπτω *To long, be eager for*, Poet. -τησι Nic. Ther. 126; -των Ap. Rh. 4, 813; Lycoph. 131: p. part. p. λelιμμένος as act. μάχης Aesch. Sept. 380.

Λίσσομαι *To supplicate*, usu. Poet. Il. 1, 174; Aesch. Supp. 748; Soph. El. 428; Eur. Hipp. 312; Ar. Pax 382, less freq. λῖττομαι Hom. H. 16, 5. 19, 48; Ar. Thesm. 313 (chor.); Anth. Pal. 5, 165; Orph. H. 41, 9. 82, 6; Dor. -τομένων Ar. Thesm. 1040

(chor.): imp. ἐλίσσόμεν Eur. Andr. 972, -ετο Il. 1, 15, ἐλλ- 9, 585, λίσσ- 15, 660. 1, 15 (Bekk.), iter. λισσέσκετο 9, 451: fut. (λίσσομαι?): 1 aor. ἐλίσάμην (λλ) Od. 11, 35; Orph. Arg. 969; subj. λίσῃ Od. 10, 526; imper. λίσαι Il. 1, 394: 2 aor. (ἐλϊτόμην), λϊτοίμην Od. 14, 406; λϊτέσθαι Il. 16, 47. Rare in prose, λίσσεσθαι Her. 1, 24; -όμενοι Pl. Rep. 366: ἐλίσσετο Luc. Syr. 18. Vb. πολύλλιστος Od. 5, 445, and late πολύλλιτος Maneth. 6, 741. In Attic, pres. and imp. only. λίτομαι is Epic, and 1 and 2 aor. of λίσσομαι.

Λιχμάω *To lick*, mostly Poet. -ῶσα Eur. Bac. 698; Opp. Cyn. 3, 168, Epic λιχμῶντες Q. Sm. 5, 40. 6, 200 (Koechly), and λιχμάζω Nic. Ther. 229: imp. λίχμαζον Hes. Sc. 235, iter. λιχμάζεσκε Mosch. 2, 94: aor. λιχμήσαι Or. Sib. 11, 139; in comp. subj. ἐπι-λιχμήσης Babr. 48: hither some refer p. part. λελειχμάτες (v. r. λελιχμότες) Hes. Th. 826. Mid. λιχμάομαι Theocr. 24, 20; late prose, App. Mithr. 38: imp. ἐλιχμῶντο Ar. Vesp. 1033; App. Iber. 96: fut. (λιχμάσσομαι Anth. Nicarch. 1, has been altered) λιχμήσσομαι late in *simple* Joseph. Ant. 8, 15, 4, but ἀπο- *will lick off*, Il. 21, 123: aor. ἐλιχμήσατο Epigr. Diog. Laert. 8, 91. See λείχω. Act. poet. except in comp. ἀπ-ελίχμα Dio. Hal. 1, 79: mid. occasionally in late prose.

Λογίζομαι *To count, consider*, Soph. Tr. 944; Ar. Ach. 31; Her. 2, 145; Thuc. 7, 77, but pass. or as we say *counts*, Her. 3, 95: imp. ἐλογιζ- Thuc. 3, 82: fut. λογίσομαι late in this form, Niceph. Rhet. 7, 1 (Waltz), Attic -ιοῦμαι Ar. Ran. 1263; Thuc. 6, 36; Lys. 32, 28; Lycurg. 67: aor. ἐλογισάμην Eur. Or. 555; Thuc. 6, 31; Pl. Men. 82: p. λελόγισμαι act. Lys. 32, 24; Dem. 28, 12; Luc. Abd. 27, and pass. Pl. Phaedr. 246: aor. ἐλογίσθην always pass. Xen. Hell. 6, 1, 19; Pl. Tim. 34, except ἐπι-λογισθέντες Her. 7, 177, and perhaps συλ-λογίσθη Pl. Rep. 531: fut. late λογισθήσομαι Niceph. Rhet. 7, 22. Vb. ἀ-λόγιστος Pl. Apol. 37, λογιστέον Pl. Tim. 61. οἱ λελογισμένοι Eur. I. A. 922, is act. *the calculators, the considerate*, and τὸ λελογισμένον 386, if viewed as a *function*, pass. if viewed as a function's product.

Λοέω *To bathe*, Epic, imp. unaugm. λόεον Od. 4, 252: fut. λοέσσω Nonn. 23, 294: aor. (ἐλόεσσα), opt. λοέσσαι Callim. Jov. 17; λοέσσας Il. 23, 282; inf. λοέσσαι Od. 19, 320. Mid. *bathe oneself*, fut. λοέσσομαι Od. 6, 221; Anth. 9, 618: aor. λοέσσατο Od. 6, 227; Ar. Rh. 3, 1203, ἐλοέσσω Callim. Cer. 17, λο- (Mein.); λοεσσάμενος Il. 10, 577. Od. 8, 427; Hes. Op. 522.

Λοιδорέω *To rail at*, Aesch. Eum. 206; Thuc. 3, 62: imp. ελοιδόρουν Pl. Rep. 551; fut. -ήσω Dem. 40, 48: aor. ελοιδόρησα

Eur. Med. 873; Isocr. 10, 45, reg. in act.: p. λελοιδόρηκα Pl. Phaedr. 241: p. p. λελοιδόρημαι, -ημένος Xen. Hell. 5, 4, 29: aor. pass. ἐλοιδορήθην, -θείς Pl. Phaedr. 275. Gorg. 457, as mid. see below. Mid. λοιδοροῦμαι *rail at each other*, or as act. Ar. Ran. 857; Xen. Conv. 6, 8. 9: fut. λοιδορήσομαι Ar. Eq. 1400; Aeschin. 3, 207; Dem. 21, 138: aor. ἐλοιδορησάμην Alciph. 3, 62; App. Lyb. 131 (B.); subj. earlier λοιδορήσεται Isae. 6, 59; -ήσασθαι Charit. 1, 4, 12; -ησάμενος Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): and as mid. aor. pass. ἐλοιδορήθην Dem. 21, 132; λοιδορηθῶσι Dem. 9, 54; -ηθείς αὐτοῖς *having railed at them*, Dem. 54, 5, δια- 21, 86. The Tragedians use neither mid. nor pass.

Λουέω *To bathe*, Epic as λοέω, only imp. ἐλούεον Hom. H. Cer. 289.

Λούω *To bathe*, pres. very rare, λούει Bion 1, 84; λούειν Pl. Phaed. 115: imp. ἔλουε Luc. Necy. 7 (Vulg. ἔλου Dind.): fut. λούσω Callim. Del. 95, Dor. λουσῶ Theocr. 5, 146: aor. ἔλουσα Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, λούσ- Il. 16, 679. Od. 10, 364; opt. λούσειεν Aesch. Sept. 739, in tmesi Il. 18, 345; subj. λούσω Eur. Hec. 613, in tmesi Il. 14, 7; λούσον Il. 16, 669; Com. Fr. (Men.) 4, 83; λούσαι Il. 24, 582; λούσας Od. 5, 264; Com. Fr. (Magn.) 2, 10; Luc. Luct. 11: p. p. λέλουμαι, -ένος Il. 5, 6, or as mid. λέλονται Ar. Pax 868; -οιμένος Av. 140; Pl. Conv. 174. Phaed. 116, late -ουσμαι Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. -ουμαι Alex.): aor. ἐλούθην Hippocr. 2, 633, late -ούσθην pass. Lycoph. 446. Mid. λούομαι *bathe oneself*, -έται Luc. Philops. 19 (Vulg. λούται Dind.); subj. -ωμαι Com. Fr. (Anon.) 4, 675; -εσθαι Il. 6, 508; -όμενος Xen. Mem. 3, 13, 3 (Vulg. Saup. Kühner, λούμ- Dind.): fut. λούσομαι Ar. Nub. 837; Pl. Phaed. 116: aor. ἐλουσάμην Ar. Plut. 85; Eur. Alc. 160; Pl. Phaed. 116, λουσ- Il. 10, 576; subj. -σησθε Com. Fr. (Anax.) 3, 197; opt. -σαιτο Od. 24, 254; -σάμενος Ar. Plut. 615; Xen. Conv. 1, 7; -σασθαι Od. 8, 449; Xen. Cyr. 8, 7, 4: p. p. as mid. λέλουμαι: aor. ἐλούθην see above. Vb. λουτέον Geop. 16, 9. In Attic especially the pres. and imp. generally drop ε and ο in their terminations, as ἔλου, ἐλούμεν, λούμαι, λούται, λούσθαι for ἔλουε, ἐλούομεν &c. unless they should be referred to λόω. On these forms Mss. and editors differ. Lud. Dind. in Xen. and W. Dind. in Luc. edit now invariably the short forms ἔλου, λούται, λούμεθα, λούσθαι, λούμενος, for ἔλουε, λούεται, λουόμεθα, λουόμενος, λούεσθαι. How far this is right, we think rather a nice

question. From analogy we should think it likely that there would be a severe and a less severe Atticism, a glib and a grave. To say that λούμενος &c. is in all cases right, and λουόμενος &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist.

**Λοχάω** *To lie in ambush, waylay*, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -όωσι Od. 13, 425: imp. ἐλόχα Joseph. Ant. 14, 15, 8: fut. -ήσω Luc. D. Mar. 6, 2; Joseph. Ant. 14, 15, 3: and in Hom. mid. -ήσομαι as act. Od. 4, 670, see mid.: aor. ἐλόχησα Her. 5, 121; Ap. Rh. 1, 1252; λοχήσας Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65. 3, 94; often late Paus. 1, 6, 5. 4, 16, 5; Luc. D. Mar. 14, 1; λοχήσαι Il. 18, 520. Mid. as act. fut. λοχήσομαι Od. 4, 670: aor. ἐλοχησάμην Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717: p. λελοχημένοι *having placed themselves in ambush*, Ap. Rh. 3, 7. 168, -ημένος Epist. Phal. 5. The act. is frequent in *late*, rare in *early* Attic prose. Indeed, we think Thuc. quoted the only instance. The mid. is Epic. No part seems to be used passively.

**Λόω** *To bathe*, act. Poet. λόει Schol. in Athen. 695: imp. λόε Od. 10, 361 (ἐλου Luc. Necy. 7, Dind.), ἀπ-έλου Ar. Vesp. 118, ἐλουμέν Plut. 657, λόον Hom. H. 1, 120; inf. λοῦν Hippocr. in Galen. Mid. λόομαι, λόει, κατα- Ar. Nub. 838, λοῦται Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. λούετ-); λόεσθαι Hes. Op. 749, λοῦσθαι Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.); λούμενος Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13. 3 (Dind. λουόμ- Vulg. Breitb. Kühner): imp. ἐλούμην Com. Fr. (Men.) 4, 178, ἐλούτο Her. 3, 125, ἐλούντο Xen. Cyr. 4, 5, 4 (Popp. Dind. v. r. -ούοντο), Dor. λώντο Callim. Min. 72, and λώνοντο 73. See λούω.

**Λυγίζω** *To bend, twist*, Luc. Anach. 1: fut. -ίσω, ιῶ, Dor. -ιξῶ Theocr. 1, 97: aor. -ισα Ar. Vesp. 1487: p. p. λελυγισμένος Hippocr. 4, 348 (Lit.); Anth. 11, 20: aor. ἐλυγίσθην Epist. Phal. 13, Dor. -ίχθην Theocr. 1, 98. 23, 54. Rare in Attic poet. Ar. quoted, and pass. -ίζεται Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only -ιζόμενος Pl. Rep. 405.

**Λυμαίνω** *To abuse, maltreat*, in act. rare and late, aor. subj. λυμάνη Herm. Past. 4, 2; inf. λυμᾶναι 4, 1; λυμήναντα Liban. 4, 350. Usu. λυμαίνομαι as act. Soph. O. C. 855; Ar. Av. 100;

Her. 6, 12; Thuc. 5, 103 (ἀπο- Il. 1, 313), but pass. Antiph. 5, 63; Lys. 28, 14; fut. λυμανοῦμαι Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but pass. late *shall be marred*, Galen 5, 830: aor. mid. ἐλυμηνάμην Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18: p. p. λελύμασμαι act. 3 sing. λελύμανται Dem. 9, 36. 21, 173; -ασμένος Xen. Hel. 7, 5, 18; Din. 1, 29; Dem. 19, 105, and pass. λελυμάνθαι Dem. 20, 142; -μασμένος Paus. 7, 5, 2. 10, 15, 3; (Dem.?) Proem. p. 1429, δια- Her. 9, 112: plp. ἐλελύμαντο pass. Dio Cass. 39, 11: aor. ἐλυμάνθην pass. Aesch. Ch. 290, δι- Eur. Hipp. 1350. Vb. δορι-λύμαντος Aesch. Fr. 122. (ῥ.)

Λυπέω (ῥ) *To vex*, Soph. El. 355; Xen. Mem. 3, 13, 1; λύπης Hes. Op. 401, &c.: imp. ἐλύπουν Pl. Euthyd. 297: fut. -ήσω Isocr. 4, 185, act. reg.: p. λελύπηκα Dem. 24, 175 &c. Pass. λυποῦμαι *to sorrow*, Eur. Med. 286; Thuc. 2, 64; -ούμενος Ar. Plut. 1010: p. λελύπημαι Eur. Ion 1311; Plut. Aem. P. 10: aor. ἐλυπήθην Soph. O. C. 816; Pl. Phil. 52; Isocr. 6, 47: fut. λυπηθήσομαι Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, συλ- Her. 6, 39: Attic, fut. mid. λυπήσομαι as pass. Eur. Med. 474 Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Luc. Nigr. 9, συλ- Pl. Rep. 462. Vb. λυπητέον Xen. Apol. 27.

Λύω *To loose, release*, Od. 7, 74; Soph. O. R. 1034; Ar. Ach. 173; Pl. Phil. 20: imp. ἔλϋεν Il. 23, 513, ἔλϋον Od. 7, 6, λϋε Il. 10, 498. 11, 620. 17, 524, iter ἀλ-λύεσκεν (ἀνα-λυ-) Od. 2, 105: fut. λύσω Il. 1, 29; Soph. El. 939; Ar. Lys. 684; Pl. Rep. 592: aor. ἔλϋσα Il. 18, 244; Aesch. Ag. 876; Thuc. 6, 60: p. λέλϋκα Isocr. 12, 96; Dem. 8, 39, ἀπο- Ar. Vesp. 992; -κώς Thuc. 1, 67, κατα- Athen. (Mach.) 13, 44; -κέναι Thuc. 7, 18: p. p. λέλϋμαι Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, as mid. see below; Epic opt. λελύντο (-ύοιντο) Od. 18, 238 (Bekk. Dind. -ῦτο Wolf): aor. ἐλύθην Od. 8, 360; Eur. Hel. 860; Thuc. 2, 103; Pl. Lach. 191; λϋθῶ Ar. Thesm. 1205. 1207, &c.: fut. λϋθήσομαι Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58. 24, 73, ἀπο- Hippocr. 8, 484, κατα- Pl. Leg. 714; Dem. 38, 22: 3 fut. λελύσομαι Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37: 2 aor. mid. as pass. ἐλϋμην Il. 21, 80 (Bekk. 2 ed.), λϋτο 21, 114, but λϋτο by *ictus*, 24, 1 (Wolf, Ahr. &c.) λῦτο (Bekk. Spitzn. Dind.) λύντο 7, 16, ὑπ-έλυντο 16, 341 (syncop. from ἐλϋόμην?). Mid. λύομαι *loose for oneself, ransom*, λυόμενος Pl. Tim. 22; δια-λύανται Isocr. 15, 16: imp. λϋοντο Il. 17, 318: fut. λύσομαι Il. 10, 378, ἀνα- Dem. 14, 34:

aor. ἐλῡσάμην Il. 14, 214; Pind. I. 8, 52; Aesch. Supp. 1066; Ar. Vesp. 1353; Com. Fr. (Ant.) 3, 156; Lys. 19, 59; -σάμενος Xen. An. 7, 8, 6; Pl. Menex. 243: and p. p. as mid. λέλῡμαι-, ὕσαι Dem. 36, 45; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. Vb. λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λῡτο Il. 24, 1, as imp. for λύετο, others λύτο as 2 aor. lengthened by arsis, so ἀπο-λύμενα Opp. Cyn. 3, 128. λελῡτο perf. opt. for λελύοιτο, Od. 18, 238 (Wolf, &c.), λελῡτο (Buttm.), -ῡντο (Bekk. Dind.) The fut. mid. λύσομαι, κατα- Xen. Cyr. 1, 6, 9, seems pass. or rather reflexive *will break down*, (but act. *break off*, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33; so aor. κατελυσάμεθα Aristid. 29, 370 (D.); Christ. Pat. 505, *dissolve*; but καταλυσάμεν Eur. Med. 146, is not necessarily pass. Remove the comma usually placed after it, and its activity will be more apparent. In pres. and imp. ῡ in Homer, ῡ in Attic: in fut. and aor. act. and mid. ῡ always, in perf. and plp. act. and pass. and aor. pass. ῡ. The unique instance of ῡ in p. pass. ἐκλελῡμένος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένος Com. Fr. 4, 523. Late, however, occur λελῡμένη Theod. Prodr. 3, 503, ἐκ-λελῡμ- 4, 231. 5, 213.

Λῶ Dor. for θέλω, see λάω.

Λωβάομαι *To abuse, insult*, Soph. Tr. 1031; Her. 3, 154; Pl. Prot. 318, Ion. -έομαι Hippocr. 4, 158 (Lit.): imp. ἐλωβᾶτο Ar. Eq. 1408: fut. λωβήσομαι Pl. Crit. 47, Dor. λωβᾶσεῖσθε Theocr. 5, 109 (Ahr. Fritz.): aor. ἐλωβησάμην Lys. 26, 9; Theocr. 16, 89, λωβησ- Il. 13, 623; subj. -ήσῃ Pseud.-Phocyl. 38, -ήσῃσθε in some edit. Theocr. 5, 109 (Wordsw. Mein.) see fut.; opt. -ήσαιο Il. 1, 232. 2, 242; -ησάμενος Her. 3, 154. 156; -ήσασθαι Alciph. 3, 45; Dio. Hal. Ant. 7, 9: p. λελώβημαι pass. Her. 3, 155; Pl. Rep. 495: plp. λελώβητο Arr. An. 6, 29, 10 (Krüg.): aor. ἐλωβήθην pass. Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ- Ph. 330. The act. form is late, fut. λωβήσει Or. Sib. 9, 71: aor. λώβησον Pseud.-Phocyl. 38 (Vulg. -ήσῃ mid. Mss. Bergk); κατ-ελώβησαν Polyb. 15, 33. Vb. λωβητός Il. 24, 531; Soph. Ph. 607. λωβεύω *mock*, Epic and only pres. Od. 23, 15. 26.

## M.

(Μάθω) see μαθάνω.

**Μαιεύω** *To act as midwife, deliver*, act. very late. Pass. only aor. *μαιευθέντα* Pl. Theaet. 150. Usu. mid. *μαιεύομαι* Pl. Theaet. 149. 157; -*εύεσθαι* 150; -*όμενος*: fut. -*εύσομαι* Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.): aor. *μαιεύσαντο* Callim. Jov. 35 (Bl.); -*εύσασθαι* Galen 5, 221. The later form (*μαιώω*) seems to follow much the same tract, aor. pass. -*ωθείς* Apollod. 1, 4, 2: fut. *μαιωθήσονται* V. T. Job. 26, 5. Mid. *μαιούμαι* Plut. Mor. 999: imp. *ἐμαιούτο* Luc. D. Deor. 16, 2: fut. -*ώσομαι* Luc. D. Deor. 8: aor. *ἐμαιωσάμην* Nonn. 5, 60, *μαι-* 8, 186; Anth. (Leon. Tar.) 9, 80; and v. r. Callim. Jov. 35, quoted.

**Μαιμῶω** *To desire eagerly, rage*, Poet. *μαιμῶ* Aesch. Supp. 895 (chor.), *μαιμῶσι* Il. 13, 78, Epic -*ώωσι* 13, 75; so part. *μαιμῶων* Il. 15, 742; Theocr. 25, 253, *μαιμῶσα* Soph. Aj. 50 (trimet.), Epic -*ώωσα* Il. 5, 661, -*ώντα* Her. 8, 77 (Orac.); Orph. Arg. 419: aor. *μαίμησε* Il. 5, 670; Orph. Lith. 133. Mid. late, imp. Epic, *μαιμῶωντο* Dionys. Per. 1156, -*οντο* (Cod. Pal.) *ā* in *ἀνα-μαιμᾶει* Il. 20, 490.

**Μαίνω** *To madden*, pres. rare in *simple*, Orph. H. 71, 6, but *ἐκ-* Eur. Hipp. 1229; Ar. Eccl. 965: aor. *ἔμνηα* Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), *ἔξ-* Eur. Bacc. 36; *ἐκ-μῆναι* Soph. Tr. 1142, and late *-μᾶναι* Ael. H. A. 2, 11, -*ῆναι* (Herch.): p. late *μεμάνηκα*, *ἐπι-* Cyrill. Alex. 1, 181; Epic part. *μεμᾶνηότι* *maddened*, Or. Sib. 9, 317: p. p. rare, *μεμᾶνημαι* Theocr. 10, 31; Or. Sib. 3, 39: 2 aor. *ἐμᾶνην* Eur. Bac. 1296; Her. 3, 38, *ἐπ-* Ar. Vesp. 1469; subj. *μανῶμεν* Pl. Leg. 672; *μανῆναι* Her. 6, 84; *μανεῖς* Soph. Aj. 726; Isocr. 7, 73; Dem. 21, 69: 2 fut. late, *μανήσομαι* Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102: 2 p. *μέμνηα* *am mad*, Alcm. 62 (B.); Soph. El. 879; Eur. Bac. 359; Lys. Fr. 88, 1; Alciph. 1, 18; Luc. Amor. 27; Plut. Nic. 13; Herodn. 1, 9, 5, and often late. Mid. *μαίνομαι* *to rave, rage*, Il. 5, 185; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25. 9, 9. 34, 14; -*οιτο* 19, 138; -*όμενος* 16, 23; -*εσθαι* Isocr. 8, 41; Isae. 5, 8: imp. *ἐμαίνετο* Eur. Phoen. 1172; Her. 9, 34, *μαίν-* Il. 15, 605: fut. *μᾶνούμαι*

rare Her. 1, 109 : aor. Epic, ἐμηνᾶμην, -ήναο Bion 1, 61, μήνατο Theocr. 20, 34, ἐπ-εμήν- Il. 6, 160 ; μηνάμενος Anth. 9, 35 (late prose ἐπ-εμήνατο (Luc.) Syr. 21.

**Μαίομαι** *To feel after, desire* (μάω) Ap. Rh. 4, 1556 ; -εσθαι Od. 14, 356 ; -όμενος 13, 367 ; Hes. Op. 532 ; Aesch. Ch. 786 (chor.) ; Soph. Fr. 658 (D.) : imp. ἐμαίετο Soph. Aj. 287, ἐπ- Il. 8, 392 : fut. Epic, μάσομαι (σσ) Il. 9, 394 (Bekk. with Aristarch. γαμέσσο- Vulg.), ἐπι-μάσσο- 4, 190 : aor. Epic μάσασθαι in tmesi Od. 11, 591, ἐσ-εμάσσατο Il. 17, 564. 20, 425, ἐπ- Od. 13, 429 ; Ap. Rh. 4, 18. This verb seems to occur once only in prose, μαίεσθαι Pl. Crat. 421. Vb. ἐπι-μαστος Od. 20, 377.

**Μαλακίζω** *To make soft, effeminate*, act. rare and late. Mid. μαλακίζομαι *become effeminate*, Dem. 9, 35 ; Aristot. H. A. 8, 26 ; -ίηται Thuc. 6, 29 ; Xen. Cyr. 2, 3, 3 ; -ίζοιτο 3, 3, 41 ; -όμενος An. 5, 8, 14 ; -εσθαι Thuc. 3, 37 : aor. mid. ἐμαλακίσατο Xen. Apol. 33 ; -σάμενος Cyr. 4, 2, 21 : oftener in same sense aor. pass. ἐμαλακίσθην Thuc. 2, 42 ; Luc. Tyr. 14 ; subj. -ισθῆτε Thuc. 5, 9 ; -ῆναι 2, 43. 5, 72. 7, 68 ; -ισθεῖς 3, 40. 7, 77 ; Pl. Soph. 267 ; Dem. 24, 175 : fut. μαλακισθήσεσθαι Dio Cass. 38, 18.

**Μανθάνω** *To learn* (μήθω), Soph. Tr. 472 ; Ar. Ran. 65 ; Thuc. 6, 39 ; -άνων Pind. P. 3, 80 : imp. ἐμάνθανον Ar. Eq. 1238 ; Pl. Menex. 236 : fut. (μαθήσω, -ήσετε late, if correct, Galen 1, 105. 13, 450) : mid. classic μάθήσομαι Aesch. Pr. 926 ; Soph. O. C. 1527 ; Ar. Nub. 130 ; Pl. Phil. 53, Dor. μάθεῦμαι Theocr. 11, 60 (Vulg. μεμᾶθ- Mein. μάσεῦμ- Ahr.) : (no 1 aor.) : p. μεμάθηκα Ar. Nub. 1148 ; Lycurg. 36 ; Pl. Euth. 9 : plp. ἐμεμαθήκη (v. r. -ειν) Pl. Euth. 14, 3 sing. -θήκει Men. 86, μεμαθ- Hippocr. 2, 618 : p. p. μεμάθημαι see below : 2 aor. ἔμαθον Pind. N. 7, 18 ; Soph. O. R. 494 : Eur. Hec. 703 ; Ar. Eccl. 242 ; Thuc. 1, 36 ; Isocr. 15, 252, Epic ἔμμαθ- Od. 18, 362, μάθ- Il. 6, 444 ; Bion 7, 1 ; subj. opt. imper. freq. ; inf. -εῖν Soph. O. C. 22 ; Pl. Rep. 337 ; μαθών Eur. Alc. 754, -οῦσα Soph. Aj. 294, Dor. -οῖσα Theocr. 2, 162. Pass. in classic authors only pres. μανθάνομαι and rare, -νetai Pl. Tim. 87 ; -όμενα Men. 88 : p. late μεμαθημέναι as act. or as we say colloquially *having been learned*, Aesop F. 23, p. 92 (Schaef. 421 Tauchn.) the only instance we have seen. Vb. μαθητός Pl. Prot. 319, -έον Leg. 818, -έα 822.

Ahrens edits μάσεῦμαι Theocr. 11, 60, Dor. for μήσομαι from (μηθ) root of μανθάνω ; Meineke the redupl. μεμάθεῦμαι, and (μάθοῦμαι) μαθῆ Mosch. 1, 6.

**Μαντεύω** *To prophesy*, late in act. Arr. Ind. 11, 5 ; Xen. Eph.

5, 4, *προ-* Plut. Cat. maj. 23. Mid. classic *μαντεύομαι* as act. Il. 2, 300; Soph. Aj. 746; Thuc. 5, 18; Pl. Leg. 694: imp. *ἐμαντ-* Pl. Rep. 431, *μαντ-* Od. 15, 255: fut. *-εύσομαι* Od. 17, 154; Eur. Ion 365; Her. 1, 65 (Orac.): aor. *ἐμαντευσάμην* Aesch. 3, 107; Pl. Apol. 21, *μαντεν-* Pind. Ol. 7, 31: p. *μεμάντευμαι* act. Pind. P. 4, 163; Pl. Phil. 67, but *μεμαντευμένα* pass. Her. 5, 45; and late Paus. 7, 21, 1; Heliod. Aeth. 7, 1: aor. *ἐμαντεύθην* pass. Her. 5, 114; Heliod. 7, 1. Vb. *μαντευτέον* Eur. Ion 373; Pl. Phil. 64.

*Μαραίνω* *To make wither*, Aesch. Pr. 597; Pl. Rep. 609: fut. *μαρᾶνῶ* Anth. App. Epigr. 149: aor. *ἐμάρᾶνα* Hom. H. Merc. 140; Soph. O. R. 1328; Isocr. 1, 6: and mid. as act. *ἐμαρηνάμην* Anth. P. p. 967 (Jacobs): p. p. *μεμάραμμαι* Plut. Pomp. 31, and *μεμάρασμαι* Luc. Anach. 25; Ael. H. A. 1, 18: plp. *μεμάραντο* Q. Sm. 9, 371: aor. *ἐμαράνθην* Il. 9, 212; Plut. Nic. 13; Paus. 2, 34: fut. *μαρανθήσομαι* Galen 7, 691; N. T. Jac. 1, 11. In the aor. of this verb even the Attics retain *α*.

*Μαργαίνω* *To rage*, Epic, *-αίνειν* Il. 5, 882; *-νουντι* Coluth. 197, *-ούσα* Democr. Plut. Mor. 129, *μαργάω* poet. and only part. *-ῶν* Aesch. Sept. 380; Soph. Fr. 722; Callim. Fr. 456, *-ῶσα* Eur. Hec. 1128, and *μαργόομαι* pass. *-ούμενος* Pind. N. 9, 19: p. *μεμαργωμένος* Aesch. Supp. 758.

*Μαρμαίρω* *To flash, gleam*, Poet. and late prose, Alcae. 15, 1 (Bergk); Eur. Fr. Arch. 3; Plut. Caes. 6; Alciph. 3, 67; subj. *-μαίρη* Orph. Fr. 7, 22; Hom. and Hes. only part. *-μαίρων* Il. 13, 22. 801. 23, 27 &c. not in Od., *-ουσα* Hes. Th. 699; so Trag. Aesch. Sept. 401, *-ων* Eur. Ion 888. I. A. 1154, except Fr. Arch. 3, quoted: imp. *ἐμάρμαιρον* Athen. (Sophr.) 6, 16; Luc. D. Mer. 13, 3, *μάρμ-* Mosch. 2, 85, iter. *μαρμαίρεσκον* Q. Sm. 1, 150. For *ἐμάρμαιρον* Sophr. quoted, Ahrens reads *ἐγάργαιρον* Sophr. Fr. 59 (D. Dor. 471). This verb is confined to pres. and imp. and not used in classic prose.

*Μάρναμαι* *To fight*, Poet. inflected like *ἵσταμαι*, and only pres. Anth. 11, 63, *-ᾶσαι* Pind. N. 10, 86, *-αται* Il. 4, 513; Pind. Ol. 5, 15, *-ανται* Eur. Med. 249; subj. *μάρνωμαι* Hes. Sc. 110; opt. *-αίμην* Od. 11, 513 (Bekk.); imper. *μάρνω* Il. 15, 475; *μαρνώμενος* Il. 3, 307; Eur. Phoen. 1574 (chor.); *μάρνασθαι* Il. 5, 33; Eur. Tr. 726 (trimet.): imp. *ἐμαρνάμην* Anacreont. 12, 11 (Bergk), *-ᾶσθαι* Od. 22, 228, *-ατο* Il. 12, 40, *μάρν-* 11, 498, *ἐμαρνάσθην* 7, 301, *-άμεσθα* Eur. Phoen. 1142. I. T. 1376, *μαρνάμεθα* Od. 3, 108, *-αντο* Il. 13, 169. 17, 403 &c. Bekker and Dindorf read *μαρναίμεθα* Od. 11, 513, for *-οίμεθα* (Vulg.) There is no necessity

for *μάρναται* Pind. N. 5, 47, being either, as some say, subj. or long in the penult.

*Μάρπτω* *To seize*, Poet. (Il. 8, 405); Orph. Arg. 1116; Eur. Hipp. 1188; Epic subj. -πτησι Il. 8, 405: imp. *ἔμαρπτε* Il. 23, 62, *μάρπτε* 14, 228: fut. *μάρψω* Il. 15, 137; Aesch. Eum. 597; Eur. Ion 158: 1 aor. *ἔμαρψα* Soph. Aj. 444 (trimet.). O. C. 1682 (chor.); Eur. Bac. 1172. Rhes. 681 (chor.); subj. *μάρψω* Eur. Alc. 847, -ψη Il. 21, 564; Ar. Eq. 197 (hexam.); inf. *μάρψαι* Il. 22, 201; Eur. Hec. 1061 (chor.); *μάρψας* Od. 10, 116; Lycophr. 311, Dor. -ψαις Pind. N. 1, 45: 2 aor. Epic, *μέμαρπον*, if correct, Hes. Sc. 245 (some Mss. and Goettl. but approving *ἔμαρψ-*), and *ἔμᾶπον*, inf. *μαπέειν* 231. 304; opt. redupl. *μεμάποιν* 252, v. r. *μεμάρπ-*, *μάρπ-*: 2 p. Epic *μέμαρπε*, ἀμφι- Q. Sm. 3, 614 (Rhod. Spitzn. Koechly, -αρφε Vulg.); *μεμαρπώς* Hes. Op. 204; Ap. Rh. 1, 756. 4, 432. 1663, &c. Pass. *μαρπτομένη* Callim. Dian. 195. Q. Sm. has 1 perf. ἀμφιμέμαρφε 3, 614 (Mss. Vulg.) for which Rhod. Spitzn. Lobeck, and Koechly approve and edit 2 p. -μέμαρπε.

*Μαρτυρέω* *To bear witness*, Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Xen. Mem. 1, 2, 21: fut. -ήσω Pind Ol. 6, 21; Soph. Ant. 515; Pl. Apol. 21: aor. *ἐμαρτύρησα* Soph. O. R. 1032; Com. Fr. (Amips.) 2, 706; Dem. 29, 33; subj. -ήσης Pl. Rep. 340 &c.: p. *μεμαρτύρηκα* Andoc. 1, 19; Isae. 2, 17: p. p. *μεμαρτύρηται* Andoc. 1, 113; Isae. 3, 55; Lys. 13, 66: aor. *ἐμαρτυρήθην* Isae. 3, 11; (Dem.) 45, 40: fut. *μαρτυρηθήσομαι* Isae. 8, 13; Dem. 19, 40: and fut. mid. *μαρτυρήσομαι* as pass. Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. Mid. *μαρτυροῦμαι* Luc. Sacrif. 10; Sext. Emp. 260, 15: (fut. -ήσομαι belongs to pass): aor. *μαρτυρησάμενος*, ἐκ- Isae. 3, 25: with p. *μεμαρτύρημαι* late V. T. Gen. 43, 2. But *μαρτύρομαι* Dep. *call witnesses*, Aesch. Eum. 643; Ar. Ach. 926; Thuc. 6, 80: imp. *ἐμαρτύρου* Pl. Gorg. 473: fut. late *μαρτυροῦμαι*, δια- V. T. Exod. 18, 20. Jer. 39, 44: aor. *ἐμαρτυράμεθα* Pl. Phil. 47. Her. has *μαρτυρόμενος* 1, 44, *ἐπιμαρτυρόμεθα* 5, 92, but *ἐπεμαρτυρέοντο* 5, 93 (Vulg. Gaisf. Bekk. Dind.) -ύροντο (Bred. Dietsch, Abicht.)

*Μάσσω*, -ττω *To knead*, Soph. Fr. 149 (D.); Com. Fr. (Eup.) 2. 566; Xen. Cyr. 8, 2, 6: fut. *μάξω* Ar. Lys. 601, ἀνα- Od. 19, 92: aor. *ἔμαξα*, προσ- Ar. Eq. 815; inf. *μάξαι* Com. Fr. (Pher.) 2, 345; *μάξας* Pl. Rep. 372: p. *μέμᾶχα* Ar. Eq. 55: p. p. *μέμαγμαι* Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: 1 aor. *ἐμάχθην* *simple* late, *μαχθείη* Aretae. p. 236 (Ad.), προσ-μαχθέν

Soph. Tr. 1053: 2 aor. ἐμάγην, ἔκ-μαγῇ Pl. Theaet. 191; -μαγῆναι ibid. Mid. μάττομαι *knead for oneself*, Ar. Nub. 788, ἀπο- Eq. 819: imp. ἐμάττετο, ἀν- Ar. Nub. 676: fut. μάξομαι, ἐν- Callim. Dian. 124: aor. ἐμαξάμην Her. 1, 200, μαξ- Anth. 5, 296, ἀπο- Ar. Ran. 1040, ἐν-εμαξ- Opp. Hal. 2, 502; Nic. Ther. 767, Dor. ποτ-εμάξατο Theocr. 3, 29 (best Mss. Ahr. Fritzsche) ποτιμαξάμενφ Schneid. and ποτ Meineke, -ύμενον Vulg. Wordsw.) act. or mid. intrans. according to the reading, not pass: and as mid. p. p. μέμακται, ἐκ- Dio. Hal. in Dem. 13. Often comp. ἀπο-εκ-. We have observed the mid. neither in Tragedy nor *classic* Attic prose.

Μαστίῶ To scourge, Epic and only part. μαστιῶν Hes. Sc. 431.

Μαστιγέω To lash, only pres. part. -έων Her. 1, 114, which Dind. would write μαστιγῶν, see foll.

Μαστιγῶ To lash, Ar. Thesm. 1125; -γοίην Aeschin. 2, 157 (Mss. B. Saup. Franke, -γοίμι Bekk.): fut. -ώσω Xen. Cyr. 1, 4, 13, reg. except fut. mid. μαστιγώσομαι pass. Pl. Rep. 361: late fut. pass. -ιγωθήσομαι V. T. Ps. 72, 5. Vb. μαστιγωτέος Ar. Ran. 633. In contract verbs, the Attic Comic and prose authors seem to have used the opt. 1 pers. -οίην &c. in preference to -οίμι.

Μαστίζω To lash, pres. late, Dor. opt. -ισδοιεν Theocr. 7, 108; -ίζων Nic. Ther. 476; -ίζειν N. T. Act. 22, 25: imp. ἐμάστιζον Plut. Alex. 42: classic, aor. μάστιξα Il. 5, 366. Od. 6, 82; opt. -ειεν Luc. Tim. 23; μάστιξον Com. Fr. (Alex.) 3, 443; μαστίξας (Eup.) 2, 452; -ίξαι Luc. pro Imag. 24: aor. pass. μαστιχθείς Anth. 9, 348. μαστίω is Epic, imp. μάστιε Il. 17, 622; Hes. Sc. 466. Mid. μαστίεται *lashes his sides*, Il. 20, 171.

Μάχομαι To fight, Il. 7, 352; Aesch. Pr. 1010; Ar. Eq. 767; Pl. Rep. 556, Epic -έομαι Il. 1, 272. 344, see below; subj. -ωμαι Soph. Fr. 205 (D.); -οίμην Eur. Heracl. 172, &c.: imp. ἐμαχ- Thuc. 1, 49, μαχ- Il. 1, 267. 271 (Bekk.), iter. μαχέσκετο Il. 7, 140: fut. μαχέσομαι Ion. Her. 4, 127. 7, 102. 209 (δια- 9, 48 Bekk.); and late Plut. Mor. 215. 225; Dio. Hal. 3, 58 (Vulg. -ήσ- Kiessl.); App. Pun. 60, and Epic μαχέομαι, -έονται Il. 2, 366 (Wolf, Bekk. Dind.), Attic -οῦμαι Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and late prose) μαχήσομαι Il. 18, 265. 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63. 8, 12; Plut.

Cam. 40. F. Max. 5. Mor. 225. 309: aor. ἐμαχεσάμην Il. 6, 329. 17, 178; Ar. Vesp. 1383; Her. 7, 103; Xen. An. 1, 7, 17; -σάμενος Thuc. 5, 34; Pl. Menex. 241, συμ- Xen. Cyr. 7, 1, 14 (Popp. Dind.), Epic μαχησ- Il. 2, 377. Od. 2, 245; -ησαίμην Il. 13, 118 (Wolf, Bekk. Dind. μαχεσσ- Spitzn. &c.); late prose -ησαμ- Paus. 1, 27, 1 (Vulg. -εσ- Schub.), ἀνα- Diod. Sic. 19, 93 (-εσ- Bekk.), δι- Plut. Mor. 81: p. p. μεμάχημαι Thuc. 7, 43; Isocr. 6, 54, δια- Pl. Leg. 647 (μεμάχεσμαι, συμ- Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttman and Matthiae, and now edited συμμαχεσαμένων Popp. Born. Dind.): aor. late, μαχεσθῆναι Paus. 5, 4, 9; -εσθείς Plut. Mor. 970: fut. late, -εσθήσομαι Schol. Aesch. Sept. 672. Vb. μαχητός Od. 12, 119, ἀ-μάχετος Aesch. Sept. 85, μαχετέον Pl. Soph. 249, -ητέον v. r. δια-μαχητ- 241. μαχεούμενος, -εούμενος pres. part. Epic Od. 24, 113. 17, 471, not in Il. μαχέονται Il. 1, 344, is, we think, the only instance in Hom. of 3 pl. opt. not being in the Ionic form -οίατο (γίγνοίατο, γενοίατο, βιώατο &c.) Bekk. and Dind. retain it, Thiersch. suggested fut. -έονται, Porson subj. -έωνται. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -ήσομαι, -ησάμην, to -έσσομαι, -εσσάμην; and μαχησαίμεθα Theocr. 19, (22), 74, has preferable support to μαχεσσ-. Meineke now reads fut. Dor. μαχησεῦμεσθ'. In Herodotus Bekk. Krüg. Bred. and Dind. read -μάχομαι, -όμενος 7, 104. 225. 239. 9, 67. 75, Gaisford -εόμενος: fut. -έσσομαι 4, 125. 127. 7, 209. 8, 26. 9, 48 &c. (Bekk. Krüg. &c.): aor. -εσάμην 1, 18. 95. 7, 103, ἐν- 9, 7 (2) &c. (Bekk. Krüg. Bred. Dind.) -έσσομαι and -ήσομαι, -εσάμην and -ησάμην (Schweigh. Gaisf. &c.) Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only. Subj. aor. we have not seen.

(Μάω, μένω) *To desire eagerly*, Poet. and in act. only 2 p. as pres. (μέμᾱα sing. not used, μέμαεν Theocr. 20 (25), 64 (Vulg.) is now μέμονεν Mein. Fritzsche -όνει Herm. Ziegl.) dual syncop. μέμᾱτον Il. 10, 433, pl. μέμᾱμεν 9, 641, μέμᾱτε 7, 160, μεμᾱᾱσι 10, 208: and 2 plp. as imp. (μεμᾱεῖν) 3 pl. μέμᾱσαν 13, 337; imperat. μεμᾱτω Il. 20, 355; μεμᾱώς 10, 339, -ᾱῦα 15, 172, but μεμᾱῶς 16, 754, usu. -ᾱῶτος 8, 118; Pind. N. 1, 43, but μεμᾱῶτα Theocr. 20 (25), 105, -ᾱότες Il. 2, 818 (for μέμονα, μεμόνειν, see μένω, and μέμονα.) Mid. μάομαι as act. Sapph. 115 (Ahr.), espec. Dor. μῶται Epich., μῶνται Euphor.; opt. μῶτο Stob. Flor. (Dict. Pythag.) 5, 69; imper. μῶσο rather than μῶσο Epich. 121 (Dind.

Ahr.) see Xen. Mem. 2, 1, 20; inf. μῶσθαι Theogn. 771; see Pl. Crat. 406; μῶμενος Soph. O. C. 836 (chor.), μωμένα Aesch. Ch. 45. 441 (chor.): aor. ἐμῶσατο Hesych. Vb. ἐπί-μαστος Od. 20, 377. The common reading Theocr. 25, 64, is μέμαεν, approved by Valckenaer. All the Mss. however, agree in the form μέμονεν variously represented -ονε, -οινε, -οκνε, -ηνε, but as the perf. is used as pres. and a past tense required, Hermann has given plp. μεμόνει, which is adopted by Ziegler and Ahrens as the true reading. Fritzsche, again, and Meineke retain the perf. μέμονεν with an *aoristic* meaning.

Μεγαλίζομαι *To bear oneself high*, Epic and only pres. Od. 23, 174; imperat. -ίξεο Il. 10, 69.

Μέδομαι, *To be concerned about*, Epic (Il. 9, 622); Orph. Arg. 90; subj. -δῆαι Od. 11, 110, -δῆται 19, 321, -ώμεθα Il. 5, 718; opt. 3 pl. -οίατο Il. 9, 622; μεδέσθω 2, 384; -εσθαι 18, 245; imp. μέδοντο Il. 24, 2; fut. μεδήσομαι only Il. 9, 650. We have not met μεδόμενος.

Μέδω, -έω (μέδημι) *To rule*, Poet. μέδεις Soph. Ant. 1119 (chor.). Fr. 341 (quoted. Ar. Ran. 665), μέδει Emped. 88, late 3 pl. μεδέουσι Q. Sm. 5, 525; part. sing. μέδων only Od. 1, 72, and fem. μέδουσα Orph. H. 74, 3, μεδούσης Lycophr. 1178, pl. μέδοντες often, Il. 16, 164. Od. 8, 11 &c. and μεδέων Il. 16, 234; Pind. Ol. 7, 88, μεδέουσα Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.), late prose, Aristid. vol. 2, p. 192, -έονται Eur. Fr. (incert.) 138, -εύνται Callim. Fr. 95 (Blomf.), -έοντα Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. μέδεις Alcae. 2. 40 (Ahr.) The part. has generally the force of a noun, *Ruler*.

Μεθίημι *To send away*, Soph. Ph. 818, Ion. μετήημι Her. 1, 40, μεθίης Il. 6, 523. Od. 4, 372 (Bekk. -ιείς, -ίεις Dind. Ameis), μεθιεῖ Il. 10, 121 (Bekk. Dind.), Ion. μετίει Her. 2, 70 (Bekk. Gaisf. -ιεί Schaef.), 3 pl. Attic μεθιᾶσι Pl. Tim. 81, Ion. μετιεῖσι Her. 1, 133; inf. Epic μεθιέμεναι Il. 13, 114, -ιέμεν 4, 351; imp. μεθίη Il. 15, 716. 21, 72 (Bekk. always *now*) -ίει (Vulg. Dind.), 3 pl. μέθιεν for -ιέσαν Od. 21, 377, iter. μεθίεσκεν Ap. Rh. 4, 799; fut. μεθήσω Il. 11, 841; Eur. Hipp. 356; Pl. Phil. 23, Epic -ησέμεναι Od. 16, 377, -ησέμεν Il. 20, 361; 1 aor. μεθήκα Od. 5, 460; Soph. O. C. 906; Ar. Eccl. 534; Pl. Tim. 78, Epic μεθέηκα Il. 23, 434, and late μεθήσα, part. -ήσας Coluth. 127: (the unusual perf. μεμέθεικα Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 edit.): p. p. μεθείμαι Aesch. Sept.

79; Pl. Phil. 62, Ion. with augm. on prep. *μεμέτιμαι*, -τιμένος Her. 6, 1: aor. Ion. *μετείθη* Her. 1, 114: and fut. mid. as pass. *μεθήσομαι* *shall be sent*, Her. 5, 35, but *μεθήσομαι* *shall leave, quit*, Eur. Hipp. 326. Heracl. 266. Tr. 464; Ar. Vesp. 416; late prose Plut. Cat. min. 15: 2 aor. mid. *μεθείτο* Soph. Tr. 197; subj. dual *μεθήσθον* Ar. Ran. 1380, pl. *μεθήσθε* Ar. Vesp. 434; *μέθεσθε* Soph. O. C. 1437; *μεθέσθαι* El. 1277; late prose *μεθέμενος* Plut. Mor. 97. Vb. *μεθετέον* Pl. Tim. 55. We doubt if the mid. be in *classic* Attic prose. *ι* in Attic, *ι* in Epic, but *μεθίετε* Il. 4, 234, -ιέμεν 351, -ιέμεναι 13, 114, in arsis; so imp. *μεθίη* Il. 15, 716. 16, 762. 21, 72, or by augm., as some say, but 3 pl. *μεθίεν* Od. 21, 377, in thesis, or, as some say, by dropping the augment.

*Μεθύσκω* *To intoxicate*, pres. rare -ύσκων Pl. Leg. 649; Anth. (incert.) 11, 8; Plut. Mor. 704: fut. late *μεθύσω* V. T. Jer. 38, 14: aor. *έμέθυσα* poet. -υσσα Nonn. 47, 61; -ύσωμεν Luc. V. H. 2, 46; inf. *μεθύσαι* Com. Fr. (Alex.) 3, 481, -ύσαι Anth. 5, 261; -ύσας (Luc.) D. Syr. 22, *κατα-* Her. 1, 106; Pl. Gorg. 471: p. p. *μεμέθυσμαι* Athen. (Hedyl.) 4, 78; Luc. D. Mer. 3, 1: aor. *έμεθύσθην* Eur. Cycl. 538; Ar. Vesp. 1252; Pl. Conv. 214: fut. *μεθυσθήσομαι* late Luc. Luct. 13; Diog. Laert. 7, 118.—*μεθύσθην* Alcae. 20. 35, 4 (Bergk) is Aeol. inf. for -σθῆναι. *μεθύσκομαι* *become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; -ύσκεσθαι Pl. Conv. 176, in which sense the act. form *μεθύσκω* occurs, Hippocr. 3, 12.

*Μεθύω* (ῡ) *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 3, 428; Pl. Lys. 222; -ῡμεν Eur. Cycl. 535; -ῡων Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Pl. Leg. 640; -ύειν Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215: imp. *έμέθυον* Com. Fr. (Phil.) 4, 62; Luc. V. H. 1, 8, 'μέθ- Ar. Vesp. 1322: aor. *έμέθυσα* rare and late, *μεθύσας* Nonn. 28, 211; Plut. Mor. 239.

(Μειδάω) *To smile*, Epic, and in use aor. only, *μείδησε* Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, -ησαν Ar. Rh. 3, 100; *μειδήσας* Il. 1, 596; Babr. 94, 6; *μειδήσαι* H. Cer. 204. The pres. in use is *μειδιάω* in prose and poetry, -δει Hom. H. 10, 3; Anth. 10, 6, Epic, -ιδᾶ for -ιδᾶ, Q. Sm. 9, 476, *μειδιᾶν* Pl. Parm. 130; *μεδιάων* Hom. H. 7, 14, -ιών Ar. Thesm. 513; Plut. Mor. 176; Ael. V. H. 8, 13, Epic -όων Il. 23, 786; Theocr. 7, 20, -ιόον Anacr. Fr. 124 (Bergk): imp. *έμειδία* Luc. D. Mer. 3, 2, iter. *μειδιάσκει* Q. Sm. 9, 117; aor. *έμειδιᾶσα* Plut. Mor.

172. Crass. 19; Luc. Jup. Conf. 4; *μειδιάσας* Pl. Phaed. 86, Aeol. fem. *-ιάσαισα* Sapph. 1, 14 (Bergk); inf. *μειδιάσαι* Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. pres. *μειδιόων* Il. 7, 212, *-όωσα* 21, 491. In the Hymns occur *μειδιάει* 10, 3; *-ιάων* 7, 14.

(*Μείρω, μόρω, μορέω*) *To divide, share*, Poet. and in act. only 2 aor. *ἔμμορον*, 1 pers. late *ἐξ-* Nic. Ther. 791, *ἔμμορες* Ap. Rh. 3, 4. 4, 62, *ἔμμορε* (perhaps) Il. 1, 278; Dion. Per. 239: and 2 p. *ἔμμορα* *gained a share*, only 3 pers. *ἔμμορε* Il. 15, 189. Od. 11, 338; Hes. Op. 347, 3 pl. Dor. *ἐμμόραντι* in Hesych.: 1 p. late, *μεμόρηκε* Nic. Alex. 213. *μείρομαι* *to obtain*, poet. in pres. *μείρεο* Il. 9, 616 (Vulg. Dind.), *degraded* as spurious (Bekk. 2 ed.): p. p. *εἴμαρται* (from *σμείρω*?) impers. *it is allotted, fated*, Pl. Phaedr. 255; *εἴμαρμένος, -η, -ον* Com. Fr. (Phil.) 4, 47. (Men.) 4, 135; Pl. Prot. 320. Leg. 918. Menex. 243, *-ένα* Aesch. Ag. 913; Soph. Tr. 169, *-ένους* Pl. Phaed. 113; inf. *εἰμάρθαι* App. Civ. 2, 4, *καθ-* Luc. Philop. 14: plp. *εἴμαρτο* *it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late *μέμαρμαι, -μένον* Agath. 1, 1, 8, and *μεμόρηται* Ap. Rh. 1, 646; *μεμορημένος* Nic. Alex. 229; Anth. 7, 466, also *μεμορμένος* Ap. Rh. 3, 1130; Plut. Mar. 39; inf. *μεμόρθαι* Schol. Il. 10, 67: plp. *μεμόρητο* Ap. Rh. 1, 973. Pl. Locr. 95, has a 3 sing p. p. *μεμόρακται*, an error perhaps for *-ᾱται*, unless from a form *μοράζω*. Vb. *εἴμαρτός* Plut. Alex. 30. Some perhaps may be inclined to explain the p. p. *εἴμαρμαι* by a form *σμείρω* (Sanscr. *smri*): original form *σέσμαρμαι*, then the first *σ* becoming a mere aspirate *ἔσμαρμαι*, and next, the second becoming an *ι*, *εἴμ-*. So *σίστημι, ἴστ-*.

*Μελετάω* *To care for, practise*, reg.: fut. *-ήσω* Thuc. 1, 80. 121: later *-ήσομαι* Luc. Soloec. 6; Aristid. 630; Philostr. Soph. 1, p. 529, but in the sense *exercise oneself, declaim*. 1 aor. act. in same sense Aristid. 639.

*Μελίζω* *To sing, play*, Dio. Hal. de vi Dem. 50, Dor. *-ίσδω* (Theocr.) 20, 28; subj. *-σδω, -η* Bion 6, 5. 10; imper. *-ίσδετε* Mosch. 3, 15; inf. *-ίζειν* Aesch. Ag. 1176, *-ίζέμεν* Pind. N. 11, 18: fut. *μελίξομαι* Mosch. 3, 52. Usu. mid. *-ίζομαι* Anth. 7, 189, Dor. *-ίσδομαι* Theocr. 1, 2; Anth. (Leon.) Pl. 307, 2 sing. *-ίσδεαι* Mosch. 3, 121: imp. *ἐμελιζόμεν*, Dor. 2 sing. *μελίσδεο* Mosch. 3, 59: fut. *-ίζομαι* see act. This verb is confined to pres. act. and pres. imp. and fut. mid. Poetic, occasionally late prose, Dio. Hal. quoted. *μελίζω* *to dismember, joint*, has fut. *-ιώ* V. T. Lev.

1, 6 : aor. ἐμέλισα Dio. Hal. Ant. 7, 72 : p. p. μεμελισμένα Opp. Cyn. 3, 159.

**ΜΕΛΛΩ** *To be about, intend, delay*, Il. 14, 125 ; Soph. Ant. 939 ; Ar. Ran. 77 ; Thuc. 6, 20 : imp. ἔμελλον Il. 6, 52 ; Soph. Aj. 443 ; Ar. Eq. 267 ; Her. 2, 43 ; Thuc. 2, 71 ; Xen. Cyr. 8, 1, 12 ; Dem. 9, 64 (Bekk. Dind.), and ἤμελλον Hes. Th. 888 ; Theogn. 906 ; Ar. Eccl. 597 ; Isocr. 12, 231 (Bekk. B. Saup. Scheibe). 13, 1 (Scheibe, ἔμελλ- Bekk. B. Saup.) ; Aeschin. 3, 164 ; Dem. 29, 9 (Bekk. B. Saup. ἔμελλ- Dind. always), Epic μέλλον Il. 17, 278, iter. μέλλεσκον Mosch. 2, 109 : fut. μελλήσω Thuc. 5, 98 ; Dem. 6, 15 ; (Pl.) Epist. 7, 326 : aor. ἐμέλλησα Thuc. 3, 55 ; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Dind. Popp.) ; Isocr. 4, 97 (Bekk.) ; Dinarch. 1, 49, rare ἤμελλ- Theogn. 259 (Bergk) ; Xen. Hell. 7, 4, 16 (Schn. Bréitb. &c.), 26 (Dind. Bréitb.) Pass. μέλλεται *to be delayed*, Thuc. 5, 111 ; Xen. An. 3, 1, 47 : fut. μελλήσομαι late, Procop. Goth. 2, p. 464 : p. μεμελλημένος Galen 8, 269. Vb. μελλητέον Eur. Phoen. 1279. In Attic poetry pres. and imp. only. Augment η never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides, rare in Aristophanes, twice in Xenophon, and a few times in the Orators, in the *imperfect*. Here, however, especially, the best Mss. and editors vary and differ. In Isocrates, Bekker and B. Saup. with Mss. give ἔμελλ-, ἤμελλ- ; Scheibe, favoured mostly by Ms. Urb. edits always ἤμελλ- ; in Demosthenes, Bekker, B. Saup. with the best Mss. ἔμελλ-, ἤμελλ-, Dind. ἔμελλ- always, we think, *ποιῶ* ; ἔμελλ- Isaeus and Lycurgus perhaps always. There seems no foundation for Buttmann, Kühner, Jelf, &c. confining the 1 aor. to the meaning *have delayed*, see Thuc. 1, 134. 3, 55. 92. 5, 116. 8, 23 ; Isocr. 4, 97. 6, 44.

**ΜΕΛΠΩ** *To sing, celebrate*, Poet. Eur. Tr. 407 ; imper. μέλπε Ar. Thesm. 961 ; -πων Il. 1, 474 ; Eur. Ion 906 ; Ar. Thesm. 970 ; Epic inf. -έμεν Pind. Fr. 52, 11 (Bergk) : imp. ἔμελπον Eur. Tr. 547 ; Mosch. 3, 81 ; fut. μέλψω Eur. Alc. 446 (chor.) ; Ar. Thesm. 989 (chor.) ; Bion 2, 4 ; Anth. Pl. 1, 8 : aor. ἔμελψα Aesch. Ag. 244 ; subj. μέλψω Ar. Thesm. 974 (chor.) ; -ψας Aesch. Ag. 1445 : no perf. Mid. μέλπομαι Dep. Hes. Th. 66 ; Pind. P. 3, 78 ; Eur. Phoen. 788 ; -όμενος Theocr. 8, 83, -ομένησι Il. 16, 182 ; μέλπεσθαι 7, 241 : imp. ἐμέλπετο Od. 4, 17, Dor. -ελπόμαν Eur. Tr. 553 (chor.), μέλποντο Eur. Andr. 1039 (chor.) : but fut. μέλψομαι pass. Anth. 9, 521, but act. ἀνα- Αρολιν. Ps. 77, 4 : aor. μελψάμενος act. Anth. (Leon.) 7, 19.

**ΜΕΛΩ** *To concern, also to care for*, in personal form rare and mostly poet. Od. 9, 20; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελόντων 18, 463; μέλειν Soph. El. 342, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, -ουσα Soph. O. C. 1433: imp. ἔμελε Ar. Eccl. 459; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: fut. μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15: aor. late as *personal*, ἐμέλησα Aristid. 564, -ησε Luc. Salt. 27, see below: 1 p. late as *personal*, μεμέληκας Aristaen. 1, 10, see below: 2 p. Epic and Lyric μέμηλε as pres. Il. 2, 25; Hes. Op. 238, -ηλας as perf. Hom. H. 3, 437: 2 plp. μεμήλει Il. 2, 614, ἐμεμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμᾶλώς *dear*, Pind. Ol. 1, 89 (Vulg.) Vb. μελητέον Pl. Rep. 365. Mid. μέλομαι poet. (in prose ἐπιμέλ-) as act. -λεται Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ap. Rh. 2, 376; -οίμην Callim. Del. 98, -οιτο Soph. El. 1436; μελέσθω Od. 10, 505; Aesch. Supp. 367, μέλεσθε Aesch. Sept. 177; Eur. Hipp. 109; -λόμενοι Heracl. 96 (impers. μέλεται Theocr. 1, 53; -ίσθω Aesch. Eum. 61; Soph. El. 74; μέλεσθαι Eur. Phoen. 759; -ομέναν *desired*, Eur. Phoen. 1303 (Ch.): imp. ἐμέλοντο Ap. Rh. 1, 967, μέλ- 4, 491: fut. μελήσομαι Il. 1, 523: p. p. as pres. μεμέληται late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήαται Vulg.); Opp. Cyn. 1, 436, -ήμεθα Anth. 10, 17; -ημένος 5, 153 (Salm. Mein.); Theocr. 26, 36, ἐπι-Thuc. 6, 41, Epic μέμβλεται Il. 19, 343 (but in late Epic from pres. μέμβλομαι, 2 pl. μέμβλεσθε Ap. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77): plp. μεμέλησο Anth. 5, 220, μεμέλητο Theocr. 17, 46; Or. Sib. 1, 94, Epic μέμβλετο Il. 21, 516: aor. μεληθείς act. *having cared for*? Soph. Aj. 1184, but pass. Anth. 5, 201: fut. ἐπι-μεληθησόμενος Xen. Mem. 2, 7, 8; Aeschin. 3, 27 (-μελησ-Dind. Franke); later Dio. Hal. Ant. 1, 67, (-μελησ- Kiessl.) &c. Impersonal μέλει *it is a care*, Aesch. Pr. 938; Ar. Ran. 224; Pl. Theaet. 172; μέλη Aesch. Ch. 780; Pl. Rep. 469; μέλοι Aesch. Ag. 974; Xen. Cyr. 4, 3, 7; μελέτω Pl. Lys. 211; μέλειν Soph. El. 1446; Thuc. 1, 141: imp. ἔμελε Ar. Eccl. 641; Dem. 35, 31: fut. μελήσει Eur. Heracl. 713; Ar. Thesm. 240; Pl. Leg. 923: aor. ἐμέλησε Ar. Lys. 502; Lys. 14, 9; -ησάτω Aesch. Pr. 332; -ῆσαι Isocr. 12, 131: p. μεμέληκε Pl. Crat. 428; -ηκέναι Xen. Oec. 2, 16; Pl. Lach. 187; -ηκός Prot. 339: plp. ἐμεμελήκει Xen. Cyr.

8, 3, 25. The mid. form μέλομαι does not occur in classic prose, occasionally in *late*, in the sense *to be an object of care, to be cared for*, μελόμεθα (Hippocr.) Epist. 3, 849 (Kühn), μέλονται Joseph. Jud. B. 5, 2, 2 : fut. μελησόμεθα (Hippocr.) Epist. 3, 849.

Μέμβλεται, -βλετο, see μέλω.

Μεμνόμενος, see μιμνήσκω.

Μέμονα (μένω, μένος) *I desire*, a Poet. and Ion. perf. used as a pres. Il. 5, 482, -ονας 14, 88; Ap. Rh. 3, 434; Aesch. Sept. 686 (ch.), -μονε Il. 16, 435; Eur. I. T. 655 (ch.), ἐμ-μέμ- Soph. Tr. 982, ἐπι- Ph. 513 (ch.); μεμονέναι Her. 6, 84 : plp. μεμόνει Theocr. 25, 64 (Herm. Ziegl. Paley), but p. μέμονεν as aor. (Mein. Fritzs.) μέμονα seems allied to μέμαα, as γέγονα to γέμαα.

Μέμφομαι *To blame*, Theogn. 797. 873; Pind. P. 11, 53; Aesch. Supp. 136; Soph. Fr. 734 (D.); Ar. Plut. 10; Thuc. 4, 61, ἐπι- Il. 1, 65 : imp. ἐμεμφ- Batr. 70; Xen. An. 2, 6, 30; Pl. Theaet. 123, μεμφ- (Theocr.) 19, 5 : fut. μέμψομαι Hes. Op. 186; Pind. N. 7, 64; Soph. Tr. 470; Ar. Ran. 1258; Pl. Leg. 910 : aor. ἐμεμφάμην Mimnerm. 14, 5 (Bergk); Soph. O. R. 337; Eur. Phoen. 772; Thuc. 1, 143. 3, 61; Pl. Phaedr. 234; Isocr. 16, 19; (Dem.) 55, 7; subj. -ψωμαι Aesch. Pr. 1073; Eur. Med. 215; Thuc. 2, 60; opt. -ψαίμην Aesch. Pr. 63; Soph. Ant. 1157; Eur. El. 903; Ar. Thesm. 830; Thuc. 2, 64; Pl. Rep. 487; Isae. 1, 9; Aeschin. 1, 41; -άμενος Her. 2, 24; Isocr. 15, 87; Dem. 18, 94; -ασθαι Eur. Hipp. 695; Ar. Vesp. 1016; Her. 8, 106; Thuc. 3, 37; Xen. Cyr. 7, 5, 42; Isocr. 15, 251; Lys. 8, 1; Dem. 19, 38 : and in same sense aor. pass. ἐμέμφθην Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 204 (Wagn.); rare in Attic prose μεμφθῇ Thuc. 4, 85; μεμφθείς Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (κατα- Pind. N. 11, 30), pass. Plut. Agis 21; μεμφθῆναι Hippocr. 6, 466; Stob. 9, 45 : fut. μεμφθήσονται Com. Fr. (Men.) 4, 337. This verb in the *simple* form occurs first in Hes. and Theogn. but ἐπι-μέμφομαι is in both Il. 1, 93. 2, 225, and Od 16, 97. Pind. has aor. pass. only, Her. mid. and pass. The Attics use mid. except Eur. and Thuc. who have both; the latter, however, aor. pass. once only. In late authors the aor. pass. seems to be used passively, but act. Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of aor. pass. by confining it to the "Ionics and Tragedians." Aor. part. act. μέμψας occurs in Aesop 132 (Tauchn.), and μεμφόμενος pass. in Diog. Laert. 6, 47.

**Μενονάω** *To desire earnestly*, Poet. (μένος) Epic -νώω Il. 13, 79, -οιῶς Il. 14, 264. Od. 4, 48c; Eur. Cycl. 448, -οιῶ Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic -οιῶδα Il. 19, 164; subj. Epic, and rather anomalous, μενοινήησι Il. 15, 82 (Aristarch. Bekk. Dind. -ήσειε Herm. Spitzn.); -νῶν Il. 15, 293; Ar. Vesp. 1080, Epic -ῶν Ap. Rh. 4, 1255: imp. ἐμενίνα Hes. Sc. 368, μεν- Il. 13, 214. Od. 18, 283, 3 pl. Ion. μενόνεον Il. 12, 59: fut. (-ήσει Orph. Lith. 85, Vulg.): aor. μενοίνησεν Od. 2, 36; subj. -ήσωσι Il. 10, 101; opt. -ήσαι Orph. Lith. 85, -ήσειε Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above.)

This verb is Poetic, chiefly Epic. Attic poets use pres. only, and rarely. The subj. form μενοινήησι seems anomalous. But if Homer occasionally contracts *ae* into *η*, συλαέτην, -ήτην Il. 13, 202, &c. and perhaps ὄρηαι from -άεαι, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, ἄη into ῆ, μενοινάησι, -νῆσι, extended -νῆησι, as pres. μενοινάω, -νῶ, -νώω. It would familiarize the *monster* a trifle to read μενοινάησι: a so circumstanced is long in the indic. μενοινάα Il. 19, 164.

**Μένω** *To remain, await*, Il. 14, 367; Soph. Ant. 563; Ar. Vesp. 969; Thuc. 6, 77: imp. ἔμενον Il. 13, 836; Pl. Euth. 11, poet. μένον Il. 15, 406, iter. μένεσκον Il. 19, 42; Her. 4, 42: fut. Ion. μενέω Il. 19, 308; Her. 4, 119. 8, 62, Attic μενῶ Soph. Ph. 810; Ar. Ach. 564; Pl. Leg. 833: aor. ἔμεινα Il. 15, 656; Eur. Hipp. 1322; Pl. Leg. 685: p. μεμένηκα Dem. 18, 321; Luc. Pisc. 44, ἐμ- Thuc. 1, 5; Isocr. 6, 1: 2 p. rare, μέμονα Eur. I. A. 1495, which, however, some refer to the def. form *am eager*. Vb. μενετός Thuc. 1, 142, -έον Pl. Rep. 328, late -ητέον Dio. Hal. Ant. 7, 27.

**Μερίζω** *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. -ίσδω Bion 15, 31: fut. -ιῶ Pl. Parm. 131: aor. ἐμέρισα Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6, Dor. -ίξα (Pl.) Tim. Locr. 99: p. p. μεμέρισμαι Pl. Parm. 144; Dem. 15, 5, as mid. see below: aor. ἐμερίσθην Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: fut. late μερισθήσομαι Plotin. 22, 4. 26, 8. Mid. μερίζομαι *divide for oneself, get, claim a share*, (Pl.) Epist. 358; imper. -ίξεν (Theocr.) 21, 31: fut. -ίσομαι Sopat. Rhet. p. 306, -ιούμαι V. T. Prov. 14, 18: aor. ἐμερισάμην Isae. 9, 24; Dem. 34, 18. 35: and as mid. p. p. μεμέρισμαι (Dem.) 47, 34.

**Μερμηρίζω** *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38. 41: imp. μερμήριζον Il. 12, 199: fut. -ίξω Od. 16, 261: aor. μερμήριξα Il. 5, 671; inf. -ίξαι Od. 16, 256; -ίξας 11, 204; Callim. Epigr.

9, and ἐμερμήρισα, ἀπο- Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, Luc. Bis acc. 2, in imitation of Homer.

(Μετα-κιάθω) *To follow after*, Epic and only imp. μετ-εκιάθον Il. 18, 581; Ap. Rh. 1, 90. 3, 802; Callim. Dian. 46, called by some 2 aor. (ἰά.)

Μεταμέλει *It repents* (like simple μέλει) Ar. Plut. 358; Pl. Apol. 38; see Aesch. Eum. 771, below: imp. μετέμελεν Thuc. 3, 4: fut. -ήσει Xen. Hell. 1, 7, 27; -ήσιν Ar. Pax 1315: aor. -ησε Her. 7, 54; Pl. Gorg. 471; Isocr. 15, 19; subj. -ήσῃ Andoc. 1, 149; opt. -ήσειε Isocr. 18, 64; -ησάτω Lys. 30, 30; -ῆσαι Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even μεταμέλη πόνος, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind.) Mid. personal μεταμέλομαι Her. 3, 36; Xen. Cyr. 4, 6, 5; -λεσθαι (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. ποιω); Epist. Phal. 76, rare and late -λέομαι (Hippocr.) Epist. 843; subj. -λήται Her. 3, 36 (Gaisf. Bekk.) but -μέληται (Krüg. Dind. Bred.); -είσθαι v. r. Plut. Timol. 6: imp. μετεμελόμην Thuc. 7, 50, late -ούμην Schol. Ar. Pax 363: fut. -λησόμενον Xen. Mem. 2, 6, 23, not pass. but *what will repent them, cause sorrow after*; p. p. late -μεμέλημαι Apocr. 1 Macc. 11, 10: aor. late, μετ-εμελήθην Polyb. 8, 25; Pseud.-Callisth. 2, 41; Geop. 5, 10: fut. late -ηθήσομαι Schol. Eur. Phoen. 899; V. T. Ezech. 14, 22. μεταμέλεσθαι (Pl.) Dem. 382, does not appear necessarily impers. Mid. form not in poetry, nor the orators.

Μεταμφιάζω, see ἀμφιάζω.

Μεταχειρίζω *To have in hand, manage*, act. rare, Eur. Fr. incert. 138 (Wagn.); Thuc. 4, 18. 6, 16: fut. ἰώ: aor. -εχειρίσα Her. 3, 142; Thuc. 1, 13. 7, 87. Usually Mid. -χειρίζομαι as act. Xen. Mem. 1, 4, 17; Pl. Men. 81; -όμενοι Antiph. 1, 20: fut. -ιοῦμαι Lys. 24, 10; Pl. Rep. 410: aor. -εχειρισάμην Pl. Rep. 408; -χειρίσαιο Ar. Eq. 345; -άμενος Isocr. 12, 73: p. as mid. -κεχειρίσμαι Pl. Tim. 20. Leg. 670: and seemingly aor p. as mid. -χειρισθῆναι rare Pl. Phaedr. 277. Vb. -χειριστέον Geop. 7, 18.

Μήδομαι *To devise* (μῆδος) Dep. mid. and poet. Il. 21, 413; Aesch. Ag. 1102; -οίμην Od. 5, 189; -όμενος Ar. Av. 689; Ap. Rh. 4, 578: imp. ἐμηδόμην Simon. C. 140 (Bergk); Hom. H. 3, 46; Orph. Arg. 892, μηδ- Il. 7, 478, and always; Hes. Sc. 34: fut. μήσομαι Soph. Tr. 973; Eur. Hipp. 591; Callim. Del. 127, 2 sing. μήσεαι Od. 11, 474, -εται Eur. H. F. 1076: aor. ἐμησάμην Od. 3, 194; Aesch. Pr. 477; Soph. Ph. 1139; late prose (Luc.)

Astr. 6. 21, *μησ-* Il. 6, 157; Aesch. Ch. 605 (chor.); Eur. Phoen. 799 (chor.), 2 sing. *μήσας* Il. 14, 253; Ap. Rh. 4, 739; *-σώμαι* Aesch. Sept. 1057; *-σάμενος* Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in *classic* prose. Indeed Luc. quoted is the only prose instance we have met. *μήδεσθαι* Plut. Mor. 407, is now *κήδεσθαι* (Dübner &c.)

*Μηκδομαι* *To bleat, cry*, pres. in comp. *ὑπο-μηκῶνται* Aesch. Fr. Edon. 51 (Vulg.) *-μῦκ-* (58 Herm. 55 Dind.): 2 aor. (*ἔμᾱκον*) *μᾱκῶν* Il. 16, 469. Od. 18, 98: 2 p. as pres. (*μέμηκα*) *μεμηκώς* Il. 10, 362, fem. shortened, *μεμᾱκῦῖα* 4, 435: hence, or from a new pres. imp. *ἐμέμηκον* Od. 9, 439 (Wolf, Dind.), *μέμηκ-* (Bekk.) The pres. even in comp. seems doubtful; *ὑπομῦκῶνται* is best supported Aesch. quoted.

*Μηνίω* *To be wroth*, (*μῆνις*) Od. 17, 14; Soph. O. C. 1274; Her. 9, 7, Dor. *μᾱν-* Eur. Hipp. 1146 (chor.); imper. *μήνιε* Il. 1, 422; *-ίων* Eur. Rhes. 494: imp. *ἐμήνιον* Il. 1, 247; Her. 5, 84; Plut. Mor. 777, *μήνιεν* Il. 2, 769: fut. (*μηνίσω*) *-ιώ*, *-ιῆ* late, V. T. Ps. 102, 9: aor. *ἐμήνισα* Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; *-ίσας* Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollod. 1, 9, 24; Diod. Sic. 15, 49; *-ίσαι* Her. 7, 229; App. Mithr. 102. Mid. *μηνιεται* Aesch. Eum. 101. Vb. *ἀμῆντος* Aesch. Ag. 649. The form *μηνιάω* is late *-ιών* Dio. Hal. Rhet. 9, 16; Ael. H. A. 6, 17 *-ίων* (Herch.), Epic 3 pl. *-ηόωσι* Ap. Rh. 2, 247. In pres. and imp. *ῖ* usu. in Hom., so Eur. Rhes. 494, but *ῖ* Il. 2, 769 by arsis, also Aesch. Eum. quoted, *ῖ* always in aor. This verb seems to occur neither in Comedy, nor *classic* Attic prose.

*Μηνύω* *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, 4, 5, Dor. *μᾱν-* Pind. N. 9, 4 (Attic *ῡ* throughout, Epic and Pind. *ῡ* in pres. and imp. *ῡ* in fut. aor. &c.): imp. Dor. *μᾱνῦε* Pind. Ol. 6, 52: fut. *μηνύσω* Eur. Ion 750; Her. 2, 121; Pl. Polit. 264: aor. *ἐμηνύσα* Andoc. 1, 28; *-ύσης* Eur. Hipp. 520; *-εας* El. 620; *-ύσαι* Phoen. 1218; *-ύσας* Soph. O. R. 1384; *μηνύσων* Ar. Ach. 206, Dor. *μᾱν-* Eur. Hec. 193. 194 (chor.): p. *μεμηνύκα* Andoc. 1, 22; Pl. Menex. 239: p. p. *μεμηνύτας* Andoc. 1, 10; *-μηνύσθαι* Thuc. 6, 57; *-υμένος* 6, 53: plp. *ἐμεμηνύτο* 6, 61: aor. *ἐμηνύθη* Pl. Crit. 108: fut. late *μηνυθήσομαι* Galen 3, 403. Mid. late, aor. *μηνύσασθε* Theod. Prod. 8, 339, missed by Lexicogr. Late, *ν* seems also short in fut. and aor. *μηνύσω*, *ᾠντι* Nicet. Eug. 8, 276: *μηνύσας* Theod. Prodr. 5, 513.

*Μηνυόμεναι (ῡ)* *To distrust, take in*, Anth. 10, 5; Luc. Herm. 47.

Dor. *μᾶρύ-* Theocr. 1, 29 : imp. *μηρῦοντο* Ap. Rh. 4, 889, *ἐξ-εμηρ-* Xen. An. 6, 5, 22 : aor. *ἐμηρῦσάμην* Soph. Fr. 699, *μηρῦσ-* Od. 12, 170 ; Orph. Arg. 638 ; *-ῦσασθαι* Hes. Op. 538 (late prose *ἐξ-εμηρῦσατο* Polyb. 3, 53.)

At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds, or pass. is drawn.* The simple form seems not to be used in classic prose.

*Μητιῶω*, Epic *-ῶω* *To plan* (*μητῖς*) Il. 10, 208, and *μητίω* : but only in imp. *μήτιον* (*i* in arsi) Orph. Arg. 1341, iter. *μητιῶασκον* Ap. Rh. 4, 7. Mid. *μητιῶμαι*, Epic 2 pl. *-ασθε* Il. 22, 174, *-δωνται* Q. Sm. 12, 249 ; inf. *-άασθαι* Ap. Rh. 3, 506 : imp. *μητιῶοντο* Il. 12, 17 : Pind. *μητιῶμαι* P. 2, 92 : fut. *-ῖσσομαι* Il. 15, 349 : aor. *ἐμητιῶσάμην* Od. 12, 373, *μητίσ-* Parmen. 131 ; subj. *-ῖσσομαι* for *-σωμαι*, Il. 3, 416 ; opt. *-ῖσαίμην* Od. 18, 27 ; *-ῖσασθαι* Il. 10, 48. Od. 9, 262. Before Wolf *-ῖσσομαι*. *i* in fut. and aor. *ι* in pres. mid. Pind. quoted, *i* in imp. act. *in arsi*, Orph. Arg. 1341. We should be glad of fact or analogy in proof of "*i* is long by nature."

*Μηχανάω* *To devise*, act. Poet. rare, and only pres. Od. 18, 143 ; Soph. Aj. 1037 : p. p. *μεμηχάνημαι* Soph. Tr. 586 ; Isocr. 3, 6 ; Her. 1, 98 &c. see below : aor. late *μηχανηθείς* Dio. Hal. Exc. 12, 14 ; Joseph. Ant. 18, 2, 4. Usu. mid. *μηχανάομαι* Od. 3, 207 ; Eur. Bac. 805 ; Ar. Ach. 445 ; Pl. Rep. 519 : imp. *ἐμηχανώμην* Ar. Pax 621 ; Pl. Tim. 74 : fut. *-ήσομαι* Aesch. Sept. 1038 ; Pl. Leg. 965 : aor. *ἐμηχανησάμην* Eur. Med. 1014 ; Ar. Thesm. 16 ; Antiph. 5, 25 : and p. as mid. *μεμηχάνημαι* Pl. Tim. 47. Leg. 904 ; Aeschin. 2, 131 ; *-ημένος* Xen. Hier. 11, 4, more freq. pass. Her. 1, 98. 2, 95. 5, 90 ; Pl. Tim. 54 ; Isocr. 3, 6, *προσ-* Aesch. Sept. 541. 643 : plp. *ἐμεμηχάνητο* Antiph. 5, 55. Vb. *μηχανητέον* Pl. Leg. 798. (ᾶᾶ).—Epic forms, *μηχανόωντες* Od. 18, 143 : mid. *-δωνται* 3, 207, *-άασθε* 20, 370 ; subj. *-άᾶται* Hes. Op. 241. In Mss. and edit. of Her. the 3 pl. imp. varies in form : *ἐμηχανῶντο* 6, 133, *-έωντο* 7, 172 (Gaisf. Bekk.) *-έοντο* 8, 7 (Dind. always, and here Gaisf. Bekk.), but *ἐμηχανέατο* 5, 63, Lhardy with Matth. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests *ἐμηχανῶντο*, Matth. *ἐμηχανώατο* or plp. *ἐμεμηχανέατο*, Dind. reads *-έοντο*, for though *-έατο* is often for *-οντο*, and plp. *-ητο*, it is never for *-δοντο*, *-έοντο* of contract verbs. Bredow defends *ἐμηχανέατο* by the analogy of *ὠρμέατο* 1, 83. 158 &c. which he takes, of course, for imp. *ὠρμέαντο*, Lhardy, Matth. &c. for plp. *ὠρμηντο*.

*Μαίρω* *To stain*, Eur. H. F. 1232 ; *-αίρω* Pl. Leg. 868 ; *-αίρω*

Aesch. Ag. 209; -άλνειν Soph. Ant. 1044; Pl. Tim. 69: fut. μῖανῶ Antiph. 2, β, 11: aor. ἐμίηνα Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; μῖήνη Il. 4, 141; Anth. 7, 162; and late -ῆναι App. Civ. 2, 104; Plut. Mor. 725, Attic ἐμίᾱνα (Pind. N. 3, 16); μῖανῆ (Eur.) I. A. 1595; μῖαναιμι Eur. Hel. 1000, -άνειε Soph. Fr. 91, -άνας Solon 32 (Bergk); late prose (Luc. Phal. 1, 12; Alciph. 1, 8): p. late μεμίλγκα, -κῶς Plut. T. Gracch. 21: p. p. μεμίλσμαι Thuc. 2, 102; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 1, 15, 7. 8, 5, 7, and late μεμίλμμαι Dio Cass. 51, 22 (Bekk.); Epist. Phal. 8: aor. ἐμῖάνθην, μῖάν- Il. 16, 795. 23, 732; -ανθήναι Eur. Ion 1118; -ανθείς Soph. O. C. 1374; Pl. Leg. 873: fut. μιανθήσομαι Pl. Rep. 621. Mid. pres. in comp. ἐκ-μαίνομαι Ar. Ran. 753: but aor. in *simple* ἐμῖήνατο Nonn. 45, 288, missed by Lexicogr. Vb. ἀμίαντος Aesch. Pers. 578. (ῖ.) μῖάνθην Epic 3 pl. 1 aor. pass. for μῖανθεν shortened form ἐμῖάνθησαν, Il. 4, 146, others for dual μιανθήτην. Of neither perhaps have we sure examples, for the metre requires ἔγνον not -ων Pind. P. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. Cer. 111) and is so edited by Schneidewin and Ahrens. But though such syncope 3 plurals shorten the last syllable, as ἔστᾱν for -ησαν, τίθεν for -θησαν &c. yet there appears some analogy for retaining the long vowel, in the Doric ῆν for ῆσαν, Ar. Lys. 1260; Epich. 30. 31, ἐνῆν 52 (Ahr.) Buttmann says it is from an aor. whose 3 sing. is ἐμίαντο, 3 dual ἐμῖάν-σθην, then μῖάνθην. Have we example or analogy for this? Ahrens thinks that the proper analogical form μῖανθεν may be admitted on the ground that a *short* syllable may stand for a *long* before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of aor. ἐμίηνα Plut. Mor. 725; App. Civ. 2, 104, but καταμῖάνητε Lyb. 85 (Bekk.) The Septuagint uniformly, we think, -ίανα.

Μιγάλομαι (ῖ) *To mingle, embrace*, Epic and only part. -αζόμενος Od. 8, 271; Orph. Arg. 345.

Μίγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 2, 1465; imper. μίγνῦ Pl. Phil. 63; μίγνυναι 59; Xen. Oec. 20, 3; μίγνύς Ar. Eq. 1399; Pl. Rep. 488, ἐπι- Thuc. 1, 2, μίγνῦω Com. Fr. (Damox.) 4, 532; Theophr. Lith. 53, ἀνα- Plut. Mor. 638, παρα- Hippocr. 8, 340 (Lit.), συμπαρα- Ar. Plut. 719, and μίσγω Soph. Fr. 265; Aristot. H. A. 6, 23, προσ- Thuc. 6, 104; imper. σύμ-μισε Theogn. 1165; μίσγειν Theophr. H. P. 8, 8, 1, προσ- Her. 4, 46, ξυμ- Pl. Leg. 678, Epic μισγέμεναι Od. 20, 203; μίσγων Pl. Tim. 41: imp. ἐμίσγην, συν- Xen. Cyr. 8, 1, 46 (Vulg. Popp. and always now Dind.)

(ἐ)μίγνυν Pind. N. 4, 21, προσ- Xen. Cyr. 3, 3, 60, συν- 7, 1, 26 (Vulg. Popp. -νυν Dind.); Plut. Rom. 11, ἔμισγον Od. 1, 110; Pl. Tim. 41, μίσγ- Il. 3, 270: fut. μίξω Soph. O. C. 1047; Pl. Phil. 64: aor. ἔμιξα Pind. I. 7, 25; Aesch. Ch. 546; Pl. Phaedr. 240; inf. μίξαι Il. 15, 510: p. μέμιχα Galen 13, 865, συμ- Polyb. 38, 5; Epist. Phal. 77: plp. ἐμεμίχαι Galen 13, 784, συν- Dio Cass. 47, 45: p. p. μέμιγμα Pind. Ol. 1, 91; Aesch. Sept. 940; Soph. El. 1485; Com. Fr. (Stratt.) 2, 784; Pl. Prot. 346; μεμιγμένον ἐστίν Od. 8, 196 &c.; -μένοι Il. 10, 424: plp. ἐμέμικτο Il. 4, 438: 1 aor. ἐμίχθην Il. 10, 457; Her. 2, 181, ξυν- Thuc. 2, 31, ἀν- Dem. 54, 8; μιχθῆναι Aesch. Supp. 295; Soph. O. R. 791; Xen. Cyr. 8, 7, 25; μιχθεῖς Com. Fr. (Anax.) 3, 193; Pl. Leg. 837. Phil. 46: fut. μιχθήσομαι late in *simple* Palaeph. 14; Dio Cass. 55, 13; Galen 1, 327, but ἀνα- Aeschin. 1, 166: 2 aor. ἐμίγην Il. 15, 33; Her. 2, 131, μίγη Il. 6, 25; Ion. subj. μιγέωσι Il. 2, 475; Hippocr. 8, 62; μιγῆναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338; μιγείς Com. Fr. (Crat.) 2, 147; Ar. Av. 698; Pl. Rep. 490, ξυν- Thuc. 8, 103: fut. μίγῃσομαι Il. 10, 365; Paroem. Zenob. Cent. 2, 68; Nonn. 2, 147; Alciph. 3, 1; Apollod. 3, 5, 7: 3 fut. μεμίξομαι Hes. Op. 177; Aesch. Pers. 1052 (Vulg.), ἀνα- Anacr. 77 (Bergk); Hippocr. 7, 498 (Lit.), ἀμ-μεμ- Aesch. Pers. quoted (Herm. Dind. now.) Mid. μίγνυμαι *mix oneself with, join* &c. Pl. Phaedr. 113, and μίσγομαι Il. 2, 232: imp. ἐμίγνυντο, ἐπ- Thuc. 2, 1, iter. μισγέσκετο Od. 18, 325, rare with augm. ἔμισγ- 20, 7, see below: fut. μίξομαι Od. 6, 136. 24, 314, συμ- Her. 8, 77 (Orac.); Theogn. 1245, called pass.: aor. perhaps late μίξαιο Androm. Ther. 125; μιξάμενος Anth. (Incert.) 7, 44; Nic. Ther. 603; Theophr. C. P. 3, 22, 3: 2 aor. sync. μίγμενος trans. Nic. Alex. 574; intrans. ἔμικτο Od. 1, 433; Ap. Rh. 3, 1163; μίκτο Il. 11, 354. 16, 813 (Bekk.), μίκτο (Dind.); so Ap. Rh. 3, 1223, called by some a syncop. plp. Vb. μικτός Pl. Phil. 27, -έος Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but εἶασκον Il. 5, 802, ἔφασκον 13, 100, -κε Od. 13, 173, 1 and 2 pl. very rare νικάσκομεν Od. 11, 512 (Bekk. Dind.), ἐφάσκετε 22, 35, ἀνεμορμύρεσκε 12, 238, ἀναμ- (Dind. and Bekk. 2 ed.), παρεκέσκετο 14, 521, παρέβασκε Il. 11, 104; but for ἐλάβεσκον Her. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. λάβεσκον which occurs without v. r. 4, 78, ἐσπεπέμπεσκον 1, 100 (Mss. Schweigh. Gaisf.) ἐσπέμπ- (Bekk. Krüg. Dind.) with ἐκπέμπεσκε ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It would thus appear to be rather a mistake to confine the iter. form entirely to "the sing.

and 3 pl.," as well as to assert that "in the *latest* editions of Homer and Herodotus ἐμισγέσκοντο and ἐλάβεσκον are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322, 2 ed. 1859.) The form μίσγω above occurs in Hom. Hes. Theognis, Her. Theocr. Ap. Rh., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. in Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. μίγνυμι, ἐμίγνυν were preferred especially by the earlier Attics to -ύω, -νον. The latter, except of course subj. and opt. is never in the Traged. nor Thuc., nor *now*, we think, in Plato, and only once in Aristoph. but frequent along with -νυμι in the Mss. and edit. of Xen. Lyd. Dind. however, has in his last edit. of Xen. displaced -νω, and adopted -νυμι. We demur to this, because forms in -νω had been *kything* in the Old Comedy, Com. Fr. (Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though -νυμι was the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use -νω, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. δμνύων is demanded by the metre Alex. Com. Fr. 3, 437, δμνύοντος Antiph. 3, 149, δμνύοντι Amphis 3, 319, δμνύουσι Alex. 3, 458, as well as συμπαραμινύων Ar. Plut. 719, occurring along with the rival form ὑπομνύμενον 725.

**Μιμέομαι** *To imitate*, Hom. H. 1, 163; Eur. Ion 451; Pl. Crat. 423, but pass. Rep. 604: imp. ἐμμείτο Xen. Conv. 2, 22: fut. μιμήσομαι Eur. Rhes. 211; Ar. Plut. 306; Pl. Rep. 539, Dor. -άσομαι Ecph. Stob. 48, 64: aor. ἐμμησάμην Dem. 22, 7; -ήσατο Pind. P. 12, 21; Pl. Soph. 267; -σασθαι Isocr. 6, 83; -σάμενος Ar. Vesp. 1019; Pl. Crat. 423: p. μεμίμημαι Her. 2, 169; Pl. Menex. 238. Phil. 40, but Pass. Ar. Lys. 159; Her. 2, 78, 86, 132; Pl. Crat. 425, Dor. -ᾶμαι Ecph. Stob. 48, 64: aor. always pass. ἐμμήθην Pl. Leg. 668: fut. μιμηθήσομαι pass. Pl. Rep. 599. Vb. μιμητέον Pl. Rep. 396. ῑ only in very late poets, Greg. Naz. The Traged. have only pres. and fut.

**Μιμνάω** *To wait*, Poet. and only pres. intrans. Il. 2, 392; Anth. 4, 4, 6, trans. *await*, Hom. H. 9, 6.

**Μιμνήσκω** *To cause to remember, remind, simple* Poet. in act. Od. 14, 169, ὑπο- Aesch. Pers. 989; Pl. Rep. 427; μιμήσκω

Theogn. 1123: fut. μνήσω Il. 15, 31. Od. 12, 38, ἀνα- Soph. O. R. 1133, ὑπο- Pl. Phil. 97. Lach. 181: aor. ἐμνησα Od. 3, 103; Eur. Alc. 878 (chor.), ἀν- Isocr. 12, 130, ὑπ- Pl. Phaed. 88; Dem. 19, 25, Dor. ἐμνᾶσα Pind. P. 11, 13, ὑπ- Soph. Ph. 1169 (chor.); μνήσας Il. 1, 407: p. p. as pres. mid. μέμνημαι *I remember*, Il. 9, 527; Eur. H. F. 1122; Ar. Pax 1060; Thuc. 2, 8, Dor. -ᾶμαι Pind. Ol. 6, 11; Theocr. 5, 116. 118; Epim. in Diog. Laert. 1, 113, see mid.: so aor. ἐμνήσθην *remembered*, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Pl. Phil. 59; Isocr. 10, 14. ἐμνήσθην Ar. Av. 1632, Dor. -άσθην Pind. N. 9, 10; Eur. El. 745 (chor.); subj. μνησθήης Her. 7, 159, &c.; μνησθῆναι Od. 4, 118, the only instance in Hom. of aor. pass. in the *simple* form: fut. μνησθήσομαι Eur. Med. 933; Thuc. 3, 90; Isocr. 8, 81; Lys. 3, 45; Aeschin. 1, 106. 170. 193. 2, 76. 167. 3, 84; Dem. 15, 22: 3 fut. μεμνήσομαι *will bear in mind*, Il. 22, 390; Eur. Hipp. 1461; Her. 8, 62; Pl. Polit. 285; Isocr. 12, 259; Aeschin. 2, 11. Mid. μιμνήσκομαι *remember, mention*, Od. 15, 54; Theocr. 25, 173; (Pl.) Ax. 368; Dio. Hal. Ant. 1, 13; Plut. Mor. 653; μιμνήσκειο Il. 22, 268, and Epic μνάομαι Od. 16, 77; μνώμενος (Theocr.) Epigr. 15, 4, μνώδμ- Od. 4, 106: imp. μιμνήσκοντο Il. 13, 722, and ἐμνώοντο Il. 2, 686, μνώοντο Il. 11, 71. 16, 697. 771: fut. μνήσομαι poet. Od. 7, 192; Eur. I. A. 667, but ἐπι- Her. 1, 5, 177. 2, 101; Paus. 5, 25, ἀπο- Thuc. 1, 137: aor. ἐμνησάμην poet. Il. 24, 602; Soph. O. R. 564, μνησ- Il. 4, 222. 14, 441, Dor. -ᾶσαμ- Aesch. Supp. 51, ἐπ-εμνᾶσ- Ch. 623 (chor.), iter. μνησάσκειο Il. 11, 566; subj. μνησώμεθα Simon. C. 106 (Bergk); μνησαίμην Tyrt. 12, 1 (Bergk); in prose rare, μνήσασθαι Her. 7, 39; and late (Luc.) D. Syr. 39: as mid. p. p. μέμνημαι Il. 9, 527; Pl. Leg. 633; Xen. An. 5, 8, 25, &c.: plp. ἐμεμνήμην Xen. Cyr. 2, 1, 10; Isocr. 12, 35, μεμνή- Il. 17, 364: aor. ἐμνήσθην see above: fut. μνησθήσομαι *will mention*, Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, ἀνα- 19, 283, ἐπι- 276, see above: \*3 fut. μεμνήσομαι Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. Leg. 783, see above. Vb. ᾄ-μναστος Theocr. 16, 42, μνηστέον Hippocr. 2, 157, ἐπι- Pl. Tim. 90. Epic lengthened forms, μνώοντο, ἐμνώοντο imp. 3 pl. for ἐμνώοντο, Il. 11, 71. 2, 686; so part. μνώδμενος Od. 4, 106; imper. μνώεο Ar. Rh. 1, 896. μέμνηαι for -ησαι, 2 sing. perf. Il. 21, 442, contr. μέμνη 15, 18; subj. μεμνώμεθα Od. 14, 168; Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47; opt. μεμνήμην Il. 24, 745, -ῆτο Ar. Plut. 991, also μεμνώο Xen. An. 1, 7, 5 (Schneid. Krüg. -ῆτο Dind. -οιο Mss. Kühner), -ῆτο Xen. Cyr. 1, 6, 3 (-ῆτο

Dind. *now*), Ion. -έφτο Il. 23, 361 (-ῆτο Bekk. *now*), -όμεθα Soph. O. R. 49, and μεμναίαι for -αιντο, Pind. Fr. 70 (Hart.) quoted in Etym. M. and Cram. Anecd. as δωρικώτερον διὰ τοῦ αἰ; imper. μέμνεο Ion. for -νησο, Her. 5, 105; Orph. Lith. 603: plp. ἐμεμνέ-ατο for -ηντο Her. 2, 104. μεμνόμενος Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for μεμφόμενος (Vulg.) which Bergk in his 2 edit. retains, but suggests μελπόμενος, or μεμβλόμ-. Pres. μιμνήσκω and fut. μνήσω in *simple* are Epic. Hom. and the Traged. use both aor. pass. and mid., the Comedians and prose writers seem never to use the mid. aor. simple or comp. The only exception we have met is μνήσασθαι Her. 7, 39; (Luc.) D. Syr. quoted. ἀπομιμνήσκειται has no act. form, and fut. mid. ἀπομνήσεσθαι only Thuc. 1, 137: aor. ἀπεμνήσαντο Il. 24, 428; Hes. Th. 503; imper. ἀπόμνησαι Eur. Alc. 299: (p. -μέμνημαι: aor. -εμνήσθην we have not seen.)

Krüger thinks that Thuc. (1, 137) probably wrote ἀπομεμνήσεσθαι, on the ground that the Attics do not use the fut. of the mid. form. No doubt they usually employ μνησθήσομαι and μεμνήσομαι, but the approved reading Eur. I. Aul. 667 is μνήσει fut. mid. not μνήσῃ subj. aor. And though the *simple* μνήσομαι is poetic, that is no bar to a comp. being used in prose: it is a common occurrence. Besides, μνήσομαι is the prevailing fut. form in Her. ἐπι-μνήσ- 1, 5. 177. 2, 101 (ἀνα- Hippocr. 2, 650. 5, 98, ἐπι- App. Prooem. 13; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its *uniqueness* decisive against it, for Thuc. alone of Attic prose authors uses the aor. pass. ἐμέμφθην (common in Ion. and Eur.), and only once, μεμφθῆ 4, 85, though he has aor. mid. ἐμεμψάμην five or six times. Luc. pro Imag. 9. Char. 1, has 3 fut. in part. μεμνησόμενος, which classic writers, we think, avoided, see πολεμέω.

Μίμνω *To remain, await*, trans. and intrans. Poet. and only pres. Il. 13, 747; Hes. Op. 520; Aesch. Ag. 154; Eur. Ion 513: and imp. ἔμμνον Il. 9, 662; Hes. Op. 97; Eur. Andr. 961, μίμ- Il. 15, 689, iter. μίμνεσκεν Orph. Lith. 108. Rare and late in prose, (Luc.) D. Syr. 29.

Μινύθω (ῑϥ) *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6, *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O. C. 686 (chor.); Hippocr. 4, 360 (*Lit.*), and -υθέω: imp. ἐμινύθει Hippocr. 3, 330 (*Lit.*), μινύ-

θον Q. Sm. 3, 406, iter. *μνύθεσκον* Od. 14, 17: fut. *μνυθήσω* Hippocr. 4, 388 (Lit.): aor. *ἐμνύθησα* 3, 322: p. *μεμνύθηκα* 4, 348 (Lit.): aor. pass. *ἐμνύθη* 3, 219 (Kühn) seems a false reading for imp. act. *ἐμνύθει* (Mss. C E F G H Lit.) which also Galen reads and Littré adopts at 3, 63 (Kühn) for *ἐμνύθη* (Vulg.), and *παρα-μνυθέωσι* 2, 642 (Kühn) may in form and sense be subj. pres. act. The collat. form *μνυθίζω*, aor. *ἐμνύθισα* trans. Hippocr. 2, 154.

*Μίσγω*, see *μίννυμι*.

*Μισέω* *To hate*, Soph. Ant. 495; Thuc. 2, 61: imp. *ἐμίσουν* Xen. Cyr. 8, 8, 12: fut. *-ήσω* Pl. Theaet. 168; Dem. 10, 19: aor. *ἐμίσησα* Eur. Or. 619; (Dem.) 12, 4, *μίσ-* Il. 17, 272: p. *μεμίσηκα* Pl. Phil. 44: p. p. late *μεμίσημαι* Herodn. 8, 5, 6; Alciph. 1, 32; *-σημένος* Dio Cass. 52, 4; V. T. Esai. 60, 15: aor. *ἐμισήτην* Isocr. 8, 100; *-ηθείς* Soph. Aj. 818; Her. 2, 119: fut. *μυσηθήσομαι* late Dio Cass. 52, 39; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, fut. mid. *μισήσομαι* as pass. Eur. Tr. 659. Ion. 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13, or *get myself hated*. Vb. *μισητός* Pl. Phil. 49, *-εος* Xen. Conv. 8, 20. (i.)

*Μισθώω* *To hire out*, Isae. 6, 36: fut. *-ώσω* Dem. 27, 42: aor. *ἐμισθωσα* Dem. 18, 21: p. *μεμισθωκα* Lys. 17, 5: p. p. *μεμισθωμαι* Pl. Leg. 800; Xen. Cyr. 6, 2, 10: aor. *ἐμισθώτην* Xen. An. 1, 3, 1. Mid. *-οῦμαι* *hire in*, Xen. Cyr. 6, 2, 20; *-οῖτο* Ar. Av. 1152: imp. *ἐμισθοῦντο* Thuc. 4, 76: fut. *-ώσομαι* Ar. Vesp. 52; opt. *-ώσοιτο* Dem. 27, 40: aor. *ἐμισθώσατο* Lys. 3, 24: and as mid. p. p. *μεμισθωμαι* Isae. 6, 39; Lys. 17, 8; Dem. 45, 79; Com. Fr. (Phil.) 4, 64: and plp. *ἐμεμισθωτο* Lys. 3, 11; Dem. 45, 29.

*Μιστυλάομαι*, or *μυστιλ-* *To ladle out*, Ar. Eq. 827: imp. *-ᾶτο* Luc. Lex. 5: p. *μεμιστυλήμαι* Ar. Plut. 627, but pass. Eq. 1168.

*Μνάομαι* *To remember*, see *μμνήσκω*.

*Μνάομαι* *To court, desire*, contr. *μνώμαι* Od. 1, 248. 16, 77; late prose, Luc. Pseud. 28; Herodn. 7, 11 (Bekk), but *προ-* Soph. O. C. 1075; Pl. Theaet. 151; *μνάσθω* Od. 16, 391; *μνώμενοι* Od. 13, 378; *μνάσθαι* 14, 91: imp. *ἐμνώμην*, *-ᾶτο* Her. 1, 205, late prose Plut. Demetr. 31, but *προῦμνάτο* Xen. An. 7, 3, 18, *ἐμνώντο* Hom. H. 4, 24, unaugm. *μνώμεθα* Od. 24, 125, iter. *μνάσκετο* 20, 290: aor. *ἐμνήσατο* Com. Fr. (Eup.) 2, 575, *προ-μνησαμένη* Xen. Mem. 2, 6, 36. Lengthened forms, *μνάα* 2 sing. pres. for *μνᾶ* (*μνάη*) Od. 16, 431; inf. *μνάασθαι* 1, 39; part. *μνῶμενος* Her. 1, 96: imp. *ἐμνάασθε*, *ὑπ-* Od. 22, 38, *μνώοντο* 11, 288.

**Μνημονεύω** *To remember, mention*, Aesch. Pers. 783; Isocr. 8, 132: fut. -εύσω Ar. Eccl. 264; Isocr. 12, 136 &c. does not redouble in p. ἐμνημόνευκα Joseph. Ap. 1, 1, ἀπ-εμνημ- Pl. Leg. 672. Phaed. 103: p. p. ἐμνημόνευται, δι- Pl. Critias 117: aor. ἐμνημονεύθην Isocr. 12, 192: fut. μνημονευθήσομαι Isocr. 12, 128. 199; Dem. 18, 231: with fut. mid. μνημονεύσεται as pass. Eur. Heracl. 334. Mid. aor. ἐμνημονευσάμην *mentioned*, Galen 15, 50, missed by all Lexicogr. Vb. μνημονευτός Aristot. Rhet. 1, 11, -τέον Pl. Rep. 441.

**Μνήσκομαι** *To remember*, only pres. Anacr. 94 (Vulg. Bergk) who suggests μήσεται, Franke μνήσεται perhaps unnecessarily. Pres. act. occurs in comp. ὑπομνήσκουσα Orph. Hym. 77, 6.

**Μνηστεύω** *To woo*, Od. 18, 277; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): aor. ἐμνήστευσα Isocr. 10, 20, Dor. ἐμναστ- Theocr. 18, 6: reg. except redupl. p. μεμνηστευκώς Diod. Sic. 18, 23: but p. p. ἐμνήστευμαι N. T. Luc. 1, 27. 2, 5, as mid. see below: aor. ἐμνηστεύθην, Dor. ἐμναστ- Eur. I. T. 208 (chor.) Mid. μνηστεύομαι late, Apollod. 2, 5, 12: imp. -εύοντο Luc. bis. acc. 27; Plut. Mor. 775: aor. -ευσάμην Plut. Lysand. 30; Luc. Mer. Con. 23: and p. as mid. μεμνηστευμένος (Luc.) Asin. 26.

**Μολέω** *To go*, late if correct, μολοῦντες Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: 1 aor. late, μολήσας Tzet. Anteh. 3, 75: classic, 2 aor. and usu. poet. ἔμολον Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984; subj. μολῶ Soph. Ph. 477, μολῶ Il. 24, 781; Soph. Aj. 688, dual μόλητον Eur. Phoen. 585, but μολῶσι Xen. An. 7, 1, 33; -οιμι Soph. O. C. 70; μολε Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); -λείν Soph. O. C. 71; Eur. Bac. 838; late prose Polyb. 30, 9; -λών Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: fut. μολοῦμαι Trag. Soph. O. C. 1742. See βλώσκω. For μολοῦντες pres. part. Or. Sib. &c. some would edit -όντες 2 aor.

**Μόργνυμι** *To wipe*, late, and in *simple*, only. aor. mid. μόρξαντο Q. Sm. 4, 270. 374. See ὁμόργνυμι.

**Μορμολύττομαι** *To scare, fear*, (μορμών) Xen. Conv. 4, 27; Pl. Gorg. 473; -τῆται Crit. 46; -τεσθαι Ar. Av. 1245; -όμενος (Pl.). Ax. 364: imp. ἐμορμολύττετο Com. Fr. (Crat.) 2, 235 (Mein.): aor. μορμολυξάμενος Galen 10, 106, missed by Lexicogr.

(Μορύσσω) *To soil, pollute*, Epic, late and aor. in act. ἐμόρυξα -ύξαις Nic. Alex. 144: and classic p. p. μεμορυγμένος Od. 13, 435; Q. Sm. 5, 450; Nic. Alex. 318, 375, -υχη- (Otto Schn.)

**Μουσίλω** *To sing*, Dor. -ίσθω Theocr. 8, 38; -ίσθων 11, 81, only pres. act.: and mid. as act. μουσίζομαι, -ιζόμενος Eur. Cycl. 489.

**Μύλω** *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Pöpp. Krüg.); Hippocr. 1, 430, and μυζέω 2, 490 (Kühn), later μυζάω, ἐκ- Ael. H. A. 3, 39: aor. ἐμύζησα Opp. Hal. 2, 407, ἐκ- Il. 4, 218; Luc. Tim. 8. ἀμύζω stands in some editions of Xen. An. 4, 5, 27.

This verb must be distinguished from μύζω *to mutter, grumble*, Aesch. Eum. 117; Ar. Thesm. 231: fut. μύξω Diog. Laert. 10, 118: aor. ἐμύξα Com. Fr. (Men.) 4, 92, ἐπ- Il. 8, 457, and ἔμυσα Hippocr. 3, 546 (Kühn.); μύσας Plut. Pomp. 60.

**Μυθέω** *To speak, tell*, Poet. rare and perhaps late in act. Stob. (Democr.) 98, 61; part. μυθεῖν for -οῦσαι (Eur.?) I. A. 790 (chor.): aor. μυθήσας Phot. Usu. μῦθέομαι Dep. mid. Il. 7, 76, Dor. -εῦμαι Theocr. 10, 21, 2 sing. μυθείαι for -έαι Od. 8, 180, and by dropping ε, μυθείαι Od. 2, 202, -θείσθε Aesch. Supp. 277: imp. ἐμῦθεόμην Od. 12, 451, μῦθ- Od. 4, 152, iter. μῦθέσκοντο Il. 18, 289: fut. -θήσομαι Od. 11, 328; Soph. Aj. 865: aor. μυθήσατο Il. 17, 200; Theocr. 2, 154; -σαίμην Il. 3, 235. Od. 21, 193; Pind. P. 4, 298; imper. -ήσασθε Il. 6, 376; -ήσασθαι Il. 11, 201. Neither in Comedy nor Attic prose: παρα-μυθοῦμαι is in both.

**Μυθίζω** *To say, tell*, late in this form, Maneth. 1, 238, Dor. part. -ίζουσα (Theocr.) 20, 11; inf. -ίσθην 10, 58, Lacon. μυσιδδω Ar. Lys. 94: -σιδδεν 1076: aor. μυσίξαι 981. Mid. μυθίζομαι Stob. (Perict.) 85, 19; -ίζοιτο Orph. Arg. 192.

**Μυκάομαι** (ῡ) *To bellow*, (μύ, μύκω) Eur. H. F. 870; Ar. Vesp. 1488; -όμενος Od. 10, 413; Pl. Rep. 396: imp. ἐμυκάτο Pl. Rep. 615: fut. μυκήσομαι Anth. 9, 730; Luc. Phal. (1), 11: aor. ἐμυκήσαντο Theocr. 16, 37; Paus. 9, 19, 4; Dio. Cass. 51, 17, μυκήσ- Theocr. 26, 20; Mosch. 2, 97, Dor. μυκάσ- Theocr. 22, 75 (Mein. -ησ- Ahr. Fritzsche); -ησάμενος Ar. Nub. 292: 2 p. μέμυκα Hes. Op. 508; Aesch. Supp. 351 (chor.), in tmesi Il. 24, 420, ἀμφι- Od. 10, 227; μεμῦκώς Il. 18, 580. 21, 237: plp. μεμύκειν Od. 12, 395 (Bekk. 2 ed.), ἐμεμύκ- (Vulg. Dind.): 2 aor. Epic μῦκον Il. 5, 749, in tmesi 20, 260. The act. form seems to be late, fut. μῡκήσω Or. Sib. 8, 349: aor. μῡκήσας Anth. (Dioscor.) 6, 220. Mid. μύκομαι, -ομενάων Or. Sib. 2, 9. In good Attic prose the pres. and imp. alone occur and rarely.

**Μύρω** *To run, flow*, Poet. and in act. only imp. μῡρον for

ἐμῦρ- Hes. Sc. 132. Mid. μύρομαι *flow with tears, lament*, Il. 19, 213; subj. -ρηαι Theocr. 16, 31; μύρεο Bion 1, 68; Mosch. 3, 14; -όμενος Il. 23, 14. Od. 19, 119; -ύρεσθαι Ap. Rh. 4, 666: imp. μύροντο Il. 19, 6, -ετο Hes. Op. 206: aor. ἐμύρατο Mosch. 3, 91, μύρ- 3, 37, Anth. App. Epigr. 251; -ύρασθαι Mosch. 3, 73.

Μυσάλλω *To abhor*, act. late Aquil. 1 Reg. 25, 26, -άττω Hesych. In classic use only Mid. -άττομαι Dep. pass. Hippocr. 2, 260; Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: imp. ἐμυσάττ- Luc. Prom. 4: fut. -αχθήσομαι act. Luc. D. Mer. 11, 3: aor. ἐμυσάχθην act., subj. μυσαχθῆς Luc. Somn. 8; -θείς Eur. Med. 1149; Luc. bis. acc. 21.

Μύσσω, -ττω *To wipe, gull* Hesych. act. *in use* in comp. only, ἀπο-μύσσω Anth. 11, 268, -ττω Pl. Rep. 343: aor. ἀπο-μύξῃ Diog. Laert. 6, 44; κατα-μύξας Com. Fr. (Phryn.) 2, 580: plp. p. ἐμέμυκτο, ἀπ- Com. Fr. (Men.) 4, 215: aor. late κυτα-μυχθείς Athen. 2, 82. Usu. mid. μύσσομαι *to wipe one's nose*, Hippocr. 6, 606 (Lit.), ἀπο-μύττ- Xen. Cyr. 1, 2, 16: aor. μυξάμενος, ἀπο- Ar. Eq. 910. The mid. in the *simple* form has been overlooked by all Lexicographers. ἀπεμέμυκτο Com. Fr. quoted, is Burmann's approved emendation for ἀμέμικτ'.

Μύω (ῡ) *To shut the lips or eyes*, Soph. Fr. 754; Callim. Dian. 95; Pl. Soph. 239: fut. μῦσω late, Lycophr. 988; Niceph. 7, 15: aor. ἔμῡσα Hippocr. 5, 234 (Lit.), μύσαν Il. 24, 637; μύσας Soph. Ant. 421; Eur. Med. 1183; Ar. Vesp. 988: p. μέμῡκα *am shut*, in tmesi Il. 24, 420; Hippocr. 8, 14. 64 (Lit.); Aristot. Probl. 11, 2; -υῶς Anth. App. Epigr. 48, συμ- Pl. Phaedr. 251. The aorist is occasionally long in late Poets, ἔμῡσε in *arsis*, Anth. 7, 630. 9, 558, κατα- Batr. 191, unless it should be written -υσσ-.

Μωμόδομαι *To blame*, μωμῶ Ar. Av. 171, Ion. -έομαι, -εύνται Theogn. 369; -εύμενος 169: fut. μωμήσομαι Il 3, 412; Simon. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 1346: aor. ἐμωμησάμην Aesch. Ag. 277, μωμάσατο Theocr. 9, 24; opt. μωμήσαιτο Theogn. 875; Luc. D. Deor. 20, 2; -ήσασθαι Hist. con. 33. Pass. rare, aor. μωμηθῇ *be blamed*, N. T. 2 Cor. 6, 3. Vb. μωμητός Aesch. Sept. 508.

## N.

**Ναίετᾶω** *To dwell, inhabit*, Poet. trans. and intrans. and only pres. Od. 9, 23, -ετᾶει Hes. Th. 775, -άουσι Il. 4, 45; -άων Od. 17, 523; Pind. N. 4, 85; -άειν Ap. Rh. 3, 680: and iter. imp. *ναίεταάσκον* Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, *νατετᾶει*, -άουσι, -άων &c., but *ναίετῶν* Soph. Ant. 1123 chor. (Dind. &c.) In the imp. -άασκον it has the regular lengthening, and in the fem. part. the irregular, *ναίεράωσα* Od. 1, 404, εὖ- Il. 2, 648, but *ναίετάουσα* Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.)

**Ναίω** (*νάω*) *To inhabit, settle*, Poet. Il. 16, 235; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66; *ναίων* Il. 6, 15; Soph. Ph. 1105; rare in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. fem. *ναίαισα* Theocr. 2, 71: imp. *ἐναίον* Il. 2, 824; Aesch. Pr. 452, *ναῖον* Il. 5, 710. 9, 484, iter. *ναίεσκε* 16, 719: fut. mid. *νάσσομαι* Epic Ap. Rh. 2, 747: aor. *ἐνασσα* *caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 76, *κατ-* Hes. Th. 329. Op. 168, *νάσσα* Od. 4, 174: p. p. late *νένασμαι* Anth. App. Epigr. 51: aor. *ἐνάσθην* Soph. Fr. 795 (hexam.), *νάσθην* Il. 14, 119, *ἀπ-ἐνάσθην* Eur. Med. 166 (chor.), *κατ-* Phoen. 207 (chor.), *κατ-ἐνασθεν* for -ησαν Ar. Vesp. 662: aor. mid. *ἐνασσάμην* *took up my abode*, *νάσσατο* Hes. Op. 639, *ἀπ-ενασσ-* Il. 2, 629, *emigrated*, so Od. 15, 254, but *νάσσατο* as aor. act. *settled, stationed*, Ap. Rh. 4, 275, *ἀπ-* Eur. I. T. 1260 (chor.); *κατανασσαμένη* Aesch. Eum. 929 (chor.); later *ναήσαντο* Dion. Per. 349, *νηήσ-* (Passow.): fut. very late *ἀπο-νάσσεται* Apollinar. Ps. 51, 9. *ἀπο-κατα-ναίω* are also poetic, and confined entirely or almost to aor. act. mid. and pass.

**Νάσσω**, -πτω, *To stuff, compress*, Stob. (Epictet.) 121, 29: imp. *ἐναπτον* Athen. (Hippol.) 130: aor. *ἐναξα* Od. 21, 122, *κατ-* Her. 7, 36: p. p. *νένασμαι* Ar. Eccl. 840; Alciph. 3, 47, and *νέναγμα* Hippocr. 7, 520 (Lit. -ασμαι Lind.); Arr. An. 6, 24, 4 (Krüg. Sint.): plp. *νένακτο* Joseph. Jud. B. 1, 17, 6.

**Ναυπηγέω** *To build ships*, rare in act. Ar. Plut. 513; (Pl.) Alc. 1, 107: imp. *ἐναυπήγουν* Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. -οῦντα mid. Bekk.): p. p. *νέναυπηγημένος* Aristot.

Eth. Eud. 7, 14 : aor. -ήθην Thuc. 1, 13 (Bekk.) : Xen. Hell. 1, 3, 17 ; Arr. An. 6, 15, 1. Usu. mid. -οὔμαι *build ships for oneself*, Ar. Eq. 916 ; Aeschin. 3, 30 ; Ion. part. -εὔμενος Her. 2, 96. 6, 46 ; inf. -πηγέσθαι 1, 27 : imp. ἐναυπηγ- Thuc. 1, 31 ; Xen. Hell. 2, 1, 10. 5, 4, 34 ; and ποῦ Polyb. 1, 36 quoted : fut. -γήσομαι Dem. 17, 28 : aor. -ησάμην Thuc. 6, 90 ; Andoc. 3, 7 ; Isocr. 9, 47 : and as mid. p. p. νενανπηγημένος Diod. Sic. 20, 16.

Ναυστολέω *To convey by ship, steer, &c.* Eur. Or. 741 ; Ar. Av. 1229 ; Luc. Lex. 2 ; sail, voyage, Soph. Ph. 245 : imp. ἐναυστ- Soph. Ph. 279 : fut. -ήσω Eur. Supp. 474 ; Alciph. 2, 4 : p. νενανστολήκα, συν- Soph. Ph. 550 : aor. p. late νανστοληθείς Diod. Sic. 4, 13 : fut. mid. νανστολήσομαι as pass. *shall sail, be shipped off*, Eur. Tr. 1048. Pres. νανστολούμενα pass. Eur. Fr. Melan. 27. Not, we think, in classic prose.—ναυτιᾶω *to be sea-sick* seems confined to pres. Ar. Thesm. 882 ; Pl. Leg. 639 : and imp. ἐναυτίων Luc. Nec. 4.

Ναυτίλλομαι *To sail*, only pres. Soph. Ant. 717 ; Eur. Fr. Phil. 11 ; Her. 2, 5 ; subj. -ληται Ap. Rh. 3, 61, shortened -λεται Od. 4, 672 ; -λουντο Ap. Rh. 1, 918 ; -λεσθαι Od. 14, 246 ; Pl. Rep. 551 ; -λόμενος Her. 2, 178. 3, 6 ; Luc. V. H. 62. Tox. 4. Fug. 13 : imp. ἐναντιλλόμεν Her. 1, 163, ναυτιλλ- Ap. Rh. 4, 299 : and aor. ναυτίλασθαι Dio Cass. 56, 3. Not in Comedy, and only once in classic Attic prose.

(Νάω) *To dwell*, see νάω.

Νᾶω *To flow*, only pres. Il. 21, 197. Od. 6, 292 ; Epigr. in Pl. Phaedr. 264 : and imp. (with ā) νᾶον Callim. Dian. 224 ; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.) and ναῖον Od. 9, 222 (Bekk.) ; Ap. Rh. 1, 1146 (Ms. G. Merk.) Mid. or pass. νᾶόμεναι Nicand. Fr. 2, 58 (Goettl. Schn.), ναῖόμ- (Otto Schn. 74, 58) ; with Alex. 515. νᾶον once stood Od. 9, 22, but Wolf, Bekker and Dindorf adopt ναῖον the reading of Aristarchus, and thus preserve ᾶ in Homer. The approved reading now (Ar. Ran. 146) is αἰίνων, once αἰεὶ νῶν. Callim. has ā of imp. in *thesis*, Ap. Rh. in *arsis*—twice in Wellauer's edition, once in Merkel's.

Νεῶω and νεόω *To make new* (νέος), both very partially used, the former in pres. and aor. act. only, νεᾶν Ar. Nub. 1117 ; late prose Theophr. C. P. 3, 20, 1. 7 : aor. ἐνέασα, νεάσωσι. 3, 20, 8 : and pass. νεωμένη Hes. Op. 462, the latter in aor. act. only, νέωσον Aesch. Supp. 534 (chor.), late prose -ώσατε V. T. Jer. 4, 3 : and mid. ἐνεώσατο Anth. App. Epigr. 147.

προχμῶ too is very limited in its inflections, and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74: aor. ἐνεόχμωσα Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεᾷνιεύομαι *To behave like a youth, thoughtlessly, wantonly* (νεᾷνίας) Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr. 20, 17: fut. -εύσομαι Dem. 19, 242: aor. ἐνεανιευσάμην Dem. 19, 194. 21, 69: with p. νενεανιευμένος pass. Dem. 21, 18: and late aor. νεανιευθείς Plut. Mar. 29. The collat. νεᾷνισκεύομαι is rare, and only pres. -εύεται Com. Fr. (Eup.) 2, 434, &c.; -εσθαι Xen. Cyr. 1, 2, 15; -όμενος Plut. Mor. 12. νεάζω poetic, late prose, and perhaps only pres. Aesch. Supp. 104; -άζων Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose -άζειν Alciph. 1, 28, &c.

Νεικέω *To chide*, Il. 1, 521, Epic -κείω, Il. 4, 359; subj. 3 sing. -κείησι Il. 1, 579; -έων Her. 9, 55, Epic -είων Hes. Th. 208; -είειν Il. 2, 277: imp. ἐνείκεον Il. 18, 498, νείκεε 2, 224, νείκειον Od. 22, 26, iter. νεικείεσκον Il. 4, 241: fut. νεικέσω Il. 10, 115: aor. ἐνείκεσα Il. 3, 59, νείκεσα 10, 158, -εσσα 7, 161. The iter. form νεικέσκομεν Od. 11, 512 (Vulg.) has been altered to νικάσκομεν (Wolf, Bekk. Dind.) Mostly Epic, but νεικέων Her. 9, 55: imp. ἐνείκεε 8, 125.

Νείσσομαι, see νίσσομαι.

Νείφω, see νίφω.

Νεμέθω *To feed*, (νέμω) Epic, and in act. late νεμέθων Nic. Ther. 430. Mid. imp. νεμέθοντο Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic -σσάω Od. 23, 213; Hes. Op. 756: imp. ἐνεμέσων Plut. Sull. 6, -έσσων Il. 13, 16: fut. -σήσω Aristot. Rhet. 2, 9, 8: aor. ἐνεμέσησα Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, νεμέσ- Od. 21, 285, Dor. -ᾶσα Pind. I. 1, 3. Mid. νεμεσάομαι Epic and late prose, Dio. Hal. 8, 50, -εσσ- Il. 13, 119: fut. -ήσομαι Il. 10, 129. Od. 1, 158: aor. (ἐνεμεσησάμην) rare and Epic, νεμεσσήσαιο Od. 1, 228: usu. aor. pass. as mid. ἐνεμεσήθη Plut. Cat. min. 38, Epic νεμεσσήθη Od. 1, 119, 3 pl. -έσσηθεν Il. 2, 223; subj. -εσσηθῶμεν 24, 53, -θείομεν (Bekk. 2 ed.); imper. -εσσήθητε Il. 16, 544; -εσσηθείς Il. 15, 211.—νεμέσασκον of our lexicons has escaped us.

Νεμεσίζομαι *To be wroth, dread*, Dep. Epic, and only pres. Il. 2, 296; Orph. Fr. 14, 4: and imp. νεμεσίζετο Od. 1, 263.

**Νέμω** *To distribute, pasture, consider*, Od. 6, 188; Soph. El. 598; Ar. Av. 384; Thuc. 1, 71: imp. *ἐνεμον* Pl. Prot. 320: fut. *νεμῶ* Soph. Aj. 513, *ἀπο-* Pl. Phil. 65, late *νεμήσω* Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 77: aor. *ἐνείμα* Od. 14, 210; Soph. O. C. 1396; Her. 3, 39; Thuc. 6, 88, *νεῖμα* Il. 3, 274; Soph. Aj. 1201 (chor.): p. *νενέμηκα*, *δια-* Xen. Cyr. 4, 5, 45: p. p. *νενέμημαι* Pl. Parm. 144. Leg. 760; *-ημένος* Xen. An. 7, 3, 21; Pl. Tim. 53: aor. *ἐνεμήθην* Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), *δι-ενεμήθ-* Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but *ἐνεμέθην* Dem. 36, 38 quoted (Vulg. Bekk. B S.); Aeschin. 2, 175 (Mss. Benseler) *-ήθην* (Mss. Ald. *τμηθῆναι* Wolf, Valken. B S. Fr.): fut. late *νεμηθήσεσθαι* Plut. Ag. 14; *-σόμενος* Galen 2, 404. 3, 709. Mid. *νέμομαι* *allot to oneself, inhabit, feed &c.* Il. 20, 8; Aesch. Pr. 411; Ar. Av. 310; Thuc. 1, 10: imp. *ἐνεμον-* Ar. Av. 330; Thuc. 3, 68: fut. *νεμοῦμαι* Thuc. 4, 64; Dem. 21, 203, Ion. *νεμέομαι*, *ἀνα-* Her. 1, 173, late *νεμήσομαι* Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, pass. *δια-νεμήσεσθαι* App. Civ. 4, 3: aor. *ἐνειμάμην* Isae. 7, 5; Pl. Leg. 771; Dem. 36, 10. 48, 33; *-άμενος* Thuc. 8, 21, unattic *ἐνεμησάμην* Athen. (Clearch.) 12, 58, *ὑπο-* Hippocr. 1, 520: as mid. p. p. *νενεμημένος* Dem. 47, 35? *προσ-νενέμησθε* 2, 29. 13, 20, see below. Vb. *δια-νεμητέον* Xen. Oec. 7, 36. *ἐπινέμομαι* is dep. mid. and later pass. Aesch. Ag. 485: imp. *ἐπ-ενέμετο* Her. 5, 101: fut. *-ήσομαι* Plut. Caes. 19: aor. *-ενειμάμην* Thuc. 2, 54; imper. *-νείμαι* Pind. Ol. 9, 6: late aor. pass. *-ενεμήθην* as mid. Diod. Sic. 14, 54, so *κατα-νέμομαι* Isocr. 14, 20: aor. *κατ-ενειμάμην* Thuc. 2, 17: p. *κατανενέμημαι* *have divided or wasted*, Isocr. 14, 7: aor. *κατ-ενεμήθην* *I wasted*, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also pass. *κατα-νενεμήσθαι* *have been divided*, Aristot. Pol. 7, 12: *κατα-νεμηθείς* Pl. Leg. 848.) *νῶμ'* for *νῶμαε* Pind. I. 2, 22 (old edit.) written *νῶμ'* by Damm, and called 2 p. (pret. med.) for *νένωμ'*, by others imp. of a form *νῶμω* on what authority we know not, has been altered to *νείμ'* by Herm. Boeckh, Bergk, on the ground that *ā* from the contraction of *ae* could not be elided.

**Νέομαι** *To go, come, or as fut. will go*, Poet. Il. 3, 257. 23, 150, contr. *νεῦμαι* 18, 136; Epigr. 15, 11, *νεύμεθα* Ap. Rh. 2, 1153; Theocr. 18, 56, *νέεσθε* Ap. Rh. 3, 306, *νείσθε* Eur. Alc. 737, but *νέόμενος* Elec. 723 (chor.) see below: imp. *νέομην* Theocr. 25, 207, *νέοντο* Il. 5, 207; Pind. N. 4, 77, *ἐνέοντο* Ap. Rh. 4, 315, 2 sing. *νείαι* Od. 11, 114. 12, 141, *νείται* 12, 188, *νείσθε* Ap. Rh. 3, 373; subj. *νέηαι* Il. 1, 32; imper. *νείο* Leon. Tar. 70; inf.

νέισθαι Od. 15, 88; Ap. Rh. 3, 431; Soph. Ant. 33, usu. νέεσθαι in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Ap. Rh. 1, 708. 2, 12. 3, 646 &c. νέομαι occurs once in prose, νέονται Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A fut. act. νησοῦντι Dor. for νήσουσι, occurs Sophr. Fr. 19 (Ahr.) if correct. A lengthened form νηέομαι occurs late in fut. νηήσεται Opp. Hal. 2, 216. See νίσσομαι.

Νεώω, see νεάω.

Νεύω *To bend, nod*, Eur. Fr. Andr. 23; Ar. Pax 883; Theophr. H. P. 4, 9, 1; -οιεν Od. 18, 237; Hes. Op. 473; -ων Il. 13, 133; Soph. Ant. 441; Thuc. 4, 100; Pl. Leg. 945: imp. ἐνευον Il. 11, 42, νεῦον Od. 9, 468: fut. νεύσω Od. 16, 283, ἀνα- Luc. Saturn. 1, 1, ἀπο- Polyb. 5, 46, Dor. νευσεῖς Theocr. 7, 109: fut. mid. -εύσομαι only in comp. see below: aor. ἐνευσα Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaed. 117, νεῦσα always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; so Ap. Rh. 2, 949. 3, 441, but κατ-ἐνευσα Il. 9, 19 &c.: p. νένευκα Antim. Fr. 39; -κώς Eur. I. A. 1581; Theocr. 22, 203, προ- Pl. Euthyd. 274: plp. ἐνε-νεύκειν Polyb. 9, 5: (p. p. νένευμαι: aor. ἐνεύθην?) Vb. νευστός? The comp. ἀνανεύω has fut. mid. -νεύσομαι Pl. Rep. 350: but -εύσω Luc. Saturn. 1, 1, so κατα-νεύω, fut. mid. -νεύσομαι Il. 1, 524; Pl. Rep. 350: late -νεύσω Q. Sm. 2, 149: aor. καννεύσας for κατανεύ- Od. 15, 464. κατάνεύων in arsis, Od. 9, 490. ἐπινεύω also has both fut. but late -νεύσω Luc. Saturn. 1, 4: -νεύσομαι Aristaen. 2, 1.

Νεφέω, νέφω *To be clouded, lower*, only in comp. συν-νεφεῖ Eur. Fr. 329 (Wagn.); Ar. Av. 1502, -νέφει (Mein.); prose Aristot. Rhet. 2, 19, 24; -νεφῶν Eur. El. 1078; -νεφεῖν Plut. Mor. 641: fut. late -νεφήσει Sym. Job. 37, 21: 2 p. συν-νένοφε Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; -νενοφώς Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk), νεῖ Pl. Rep. 453; νέειν Her. 8, 89, νεῖν Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. νέων Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: imp. ἐνεον Ar. Eq. 321, Epic ἐννεον Il. 21, 11: fut. νευσοῦμενος Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg.) -σόμενος (Hesych. Dind.): aor. ἐνευσα, ἐξ- Eur. Cycl. 577; Thuc. 2, 90; inf. -νεῦσαι Eur. Hipp. 470, δια- Pl. Parm. 137: p. νένευκα, δια- Pl. Rep. 441. Vb. νευτέον Pl. Rep. 453.

Νέω (νάω Phot.) *To heap up*, pres. in comp. ἐπι-νέουσι Her. 4, 62; περι-νέειν 6, 80: fut. νήσω (Suid.): aor. ἐνησα Eur. Cycl. 387 (Reisk. Herm. Dind. Nauck), -συν- Her. 1, 34; νήσας Eur. H. F.

243; Ar. Lys. 269, *συν-* Her. 1, 86. 7, 107: p. p. *νένημαι* Xen. An. 5, 4, 27; Arr. An. 6, 26, 4, *ξυν-* Thuc. 7, 87, and *νένησμαι* Ar. Nub. 1203; Luc. Peregr. 35, *ἐπι-* Ar. Eccl. 838, *συν-* Com. Fr. (Alex.) 3, 495: plp. *ἐνένηστο* Ael. V. H. 5, 6: aor. late *ἐνήθην*, *ἐπ-* Herodn. 4, 2, 10, and *ἐνήσθην* Arr. An. 7, 3, 2. Mid. *heap up for oneself*, aor. *νησώμεθα* Polyæn. 8, 65, missed by Lexicogr. Vb. *νητός* Od. 2, 338. See *νηέω*.—*συν-νενέαται* 3 pl. Ion. for *-νηνται*, Her. 2, 135. 4, 62. For *ἔστησεν* Eur. Cycl. 387 (Mss. Kirchh.) Reiske suggested, and Herm. Dind. Nauck &c. have adopted *ἔνησεν*.

*Νέω*, *νήθω* *To spin*, *νεί* Hes. Op. 777, *νήθειν* Pl. Polit. 289: imp. iter. *νήθεσκες* Anth. 14, 134: fut. *νήσω* Ar. Lys. 519; Com. Fr. (Men.) 4, 298: aor. *ἔνησα* Soph. Fr. 391, *ἐπ-* Il. 20, 128: p. p. late *νένησμαι* Phil. de Verm. Ser. 34, *ἐπι-* (Luc.) Philop. 14: aor. *ἐνήθην* Pl. Polit. 282: mid. Epic as act. aor. *νήσαντο* Od. 7, 198. Vb. *νητός*. Aelian H. A. 7, 12, has 3 pl. *νῶσι* which implies *νάω*, or a peculiarity of contraction in *ω* for *ου*; so *νῶντα*, *νήθοντα* Hesych.; see also *νῶσαι* Eup. Com. Fr. 2, 556, which Meineke has altered to *νήσαι*.

*Νηέομαι* *To go, come*, see *νέομαι*.

*Νηέω* *To heap up*, Epic and Ion. imp. *νήεον* Il. 23, 163; Ap. Rh. 1, 403, *ἐνή-* Il. 23, 169 (Bekk. 2 ed.): aor. *νήησα* Od. 19, 64; Ap. Rh. 3, 1208; part. *νηήσας* Il. 9, 358; Her. 1, 50 (Gaisf. Bekk. *νήσ-* Dind. Dietsch); *νηήσαι* Od. 15, 322, *περι-* Her. 2, 107 (*-νήσαι* Dind. &c.) Mid. aor. *νηήσατο* Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. *-ησάσθω* Il. 9, 137; inf. *-ήσασθαι* 9, 279: but fut. *νηήσεται* as pass. Opp. Hal. 2, 216.

*Νήθω* *To spin*, see *νέω*.

*Νηνέω* *To heap up*, Epic and only imp. in comp. *ἐπ-ενήνεον* Il. 7, 428. 431, *παρ-ενήν-* Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. but *ἐπ-παρ-ενήνεον* Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but *παρ-ενήνεον* Koechl. 2 edit.) The simple *νήνεον* once Il. 23, 139, is now read *νήεον* (Wolf, Bekk. Spitzn. Dind.) and which Bekker now reads in the compds. also, *ἐπ-παρ-ενήνεον*, uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, *νήνεον* would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle *ν* seems called in for a *rest*, or represents, it may be, a *nasal*.

*Νήφω*, Dor. *νάφ-* *To be sober*, seems in good authors confined to pres. Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6,

192; Pl. Leg. 918; Dor. imper. νᾶφε Epich. 119 (Ahr.); νήφειν Pl. Conv. 213; usu. part. νήφων Soph. O. C. 100; Ar. Lys. 1232; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: imp. ἐξ-ενήφομεν Athen. 4, 5: aor. νήψατε Or. Sib. 1, 154; -αντες Joseph. Ant. 11, 3, 3.

Νήχω *To swim*, Dor. νάχω, mostly Epic νήχει Nic. Al. 590; -χων 168: Epic inf. νηχέμεναι Od. 5, 375: imp. νήχον Od. 5, 399. 7, 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. ἐνᾶχε, προσ- Theocr. 21, 18: fut. νήξει Ael. H. A. 9, 25? Usu. νήχομαι Dep. mid. Orph. L. 517; -όμενος Od. 7, 276. 14, 352; Mosch. 2, 47; -εσθαι Alcae. 107 (Bergk): imp. νήχοντο (Soph.) Fr. 179, Dor. ἐνᾶχετο, ἐπ- (Theocr.) 23, 61: fut. νήξομαι Od. 5, 364, συν- Ar. Eccl. 1104, ἐκ- Aristot. Mund. 6, 16, and late νηχήσομαι Or. Sib. 2, 209. 12, 343: aor. ἐνηξάμην Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), προσ- Callim. Del. 47, ἀπ- Polyb. 16, 3. This verb occurs also in late prose, rare, if at all, in act. νήχειν Paus. 10, 20, 4 (Vulg. νείν best Mss. 10, 20, 7 Schub.) Mid. freq. νήχομαι Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3: imp. ἐνηχόμην Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30: fut. νήξομαι Galen 3, 7: aor. νήξασθαι Luc. Dom. 1; Arr. An. 2, 4, 7. Buttmann says "νήχομαι is used in late prose as Dep. mid." This is true, but apt to mislead. The pres. and fut. mid. are in Hom., and the aor. as well as other parts are as frequent in late poetry as prose.

Νίζω *To wash*, Epich. 118 (Ahr.); νίζε Il. 11, 830; νίζων in tmesi Il. 7, 425; Eur. I. T. 1338; νίζειν Od. 19, 374; Theocr. 16, 62, and νίπτω *simple* later in act. Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet. Diss. 1, 19, 4; Plut. Thes. 10, see mid.: imp. νίζον Od. 1, 112: fut. νίψω Od. 19, 376; Orac. (Her. 6, 19); Eur. I. T. 255: aor. ἐνίψα Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, νίψεν Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); νίψω Eur. I. T. 1230; νίψει Ap. Rh. 4, 588, ἐκ- (Pl.) Epist. 352; νίψον Od. 19, 358; νίψαι Soph. O. R. 1228; Eur. I. T. 1191: p. p. νένιμμαι Theocr. 15, 32, περι- Il. 24, 419, ἀπο- Ar. Vesp. 1217. Eccl. 419, ἐκ- Com. Fr. (Eub.) 3, 231: aor. ἐνίφθην, κατ- Hippocr. 1, 218: 2 aor. (ἐνίφην?): but fut. νιφήσομαι late V. T. Lev. 15, 12. Mid. νίζομαι *wash oneself*, δια- Hippocr. 8, 204 (Lit.), and νίπτομαι Hippocr. 8, 116 (Lit.), ἀπο- Od. 18, 179: imp. νίζετο Od. 6, 224, ἀπ-ενίξ- Il. 10, 572; Com. Fr. (Drom.) 3, 541: fut. νίψομαι Ap. Rh. 4, 541, ἀπο- Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, ἐκ- Dem. 18, 140: aor. (ἐν-

ψάμην), νίψατο Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), ἀπ-ενίψ- Callim. Lav. P. 5; νιψάσθω Hippocr. 8, 218; νιψάμενος Il. 24, 305. Od. 12, 336; Hes. Op. 739; Hippocr. 8, 130 (Lit.), ἀπο- Pl. Conv. 223; νίψασθαι Od. 4, 54. 17, 93. Vb. ἀ-νιπτος Il. 6, 266. The *simple* verb seems not to occur in *classic* prose, but comp. ἀπο-νίζω Pl. Conv. 175, ἐναπο- Her. 1, 138: fut. νίψουσι 6, 19, but in an Orac.: fut. mid. ἐκ-νίψει Dem. 18, 140 (Dind. -ψη Bekk.): ἀπονιψάμενος Pl. Conv. 223; but *simple* νίπτομαι Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.): νιψάσθω Hippocr. 8, 218; -άμενος 8, 130 (Lit.) In late prose act. νίπτω Plut. Thes. 10; N. T. John 13, 6: ἐνίψα 13, 14; νίψαι V. T. Gen. 43, 23: νένιπται Lev. 15, 11: νιφήσεται 15, 12. Mid. νίπτομαι Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2: imp. ἐνίπτοντο V. T. Exod. 38, 27: νίψομαι 30, 19: ἐνιψάμην Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νίπτω, see νίζω.

Νίσσομαι *To go, come*, and as fut. poet. Od. 10, 42; Hes. Op. 237 (Goettl. νείσσο- Lennep.); Pind. Ol. 3, 34 (B.); Eur. Cycl. 43, ἐπι- Soph. O. C. 689: imp. νίσσοντο Il. 12, 119; Ap. Rh. 2, 824: fut. νίσσομαι Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. νείσσο- Pors. νίσσο- Dind. Herm. Kirchh.), ἀπο-νίσσομαι Ap. Rh. 3, 899 (Well. -νίσσο- Merk.): aor. *simple* late (ἐνιψάμην) νίσσηται Maneth. 3, 412 (A. Rigl. νίσσο- Holst. Koechly), but κατ-ενίσσατο Hermesian. 2, 65 (Schneidew.) In classic authors this verb is now written almost uniformly νίσσομαι, fut. νίσσομαι.

In late recensions of Homer there is no trace of the forms νείσσο- νείσσο-, nor in Hesiod, except that Lennep retains νείσσουνται Op. 237, for νίσσο- (Goettl. &c.), nor in the Tragedians except νείσεσθε Eur. Phoen. 1234 (Pors. νίσσο- Dind. Herm. Kirchh. Nauck), περινείσεται Alc. 449 (Musgr. Matth. περινίσσο- Monk, Dind. Kirchh. &c.) In Ap. Rh. also, the forms νείσσο- νείσσο- (Vulg.) have been altered to νίσσο-, νίσσο-, ἀπονίσσο- 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later, however, still νείσσομαι Anth. 5, 189 (even νεισομ- 6, 265), fut. νείσσομαι Anth. 7, 566.

Νίφω, νείφ- *To snow, cover with snow*, Epic inf. νειφέμεν Il. 12, 280 (Bekk. νίφ- Wolf, &c.); νίφει Ar. Ach. 1141; νίφη Xen. Ven. 8, 1; νιφέτω Luc. Icar. 26: imp. ἐνίφε Babr. 45, and ἐνιφε, ἵπ- Thuc. 4, 103 (Bekk. Popp. Krüg. Dind. &c. -ἐνίφεν Vulg.):

fut. *νίψω* Poet in Plut. Mor. 949, *κατα-* Luc. Lex. 15: aor. *ἐνίψα*, *κατ-* Ar. Ach. 138; Dio. Hal. Ant. 12, 8. Pass. *νίφομαι* Her. 4, 31; *-όμενος* Aesch. Sept. 213: Ar. Ach. 1075; Xen. Hell. 2, 4, 3, *νειφόμ-* Simon. C. 120 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), *ὑπο-* Thuc. 3, 23: aor. *ἐνίφθησαν* Dio. Hal. Ant. 12, 8; Phot. We have never seen 2 aor. except in lexicons: *νιφέμεν*, say they, is inf. aor. 2, for *νιφέιν* (Pl. 12, 280). We are sorry we cannot give them the benefit of a doubt. Bekker writes *νείφη* Ar. Vesp. 773, Epic *νίφῃσι* Hes. Cert. p. 324, 29.

*Νοέω* *To think, mark*, Pl. 22, 235, *νοῶ* Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407, reg. in Attic: fut. *-ήσω* Il. 9, 104; Pl. Rep. 524: aor. *ἐνόησα* Il. 17, 486; Xen. An. 3, 4, 44, *νόησ-* Il. 8, 91; *νοήσας* Eur. Phoen. 1407: p. *-ηκα* Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: p. p. *-ημαι* (Pl.) Epist. 343: aor. *-ήθην* Pl. Leg. 692; Luc. Alex. 4: fut. *νοηθήσομαι* Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: aor. mid. *νοήσατο* Il. 10, 501, *πrouνοησάμην* Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. Vb. *νοητός* Pl. Tim. 48, *-έον* Epin. 991.

In Ionic the aor. perf. and plp. contracting *ση* into *ω*, become *ἐνωσα*, *ἐν-νώσας* Her. 1, 86: *νώσατο* Ap. Rh. 4, 1409; *νωσάμενος* Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263: p. *νένωκα*, *ἐν-* Her. 3, 6: p. p. *νένωμαι* as act. *I purposed*, Soph. Fr. 191; *νενωμένος* Anacr. 10 (Bergk); Her. 9, 53: plp. *ἐνένωτο* as act. Her. 1, 77 (Mss. Gaisf. Lhardy &c.) *ἐν-νένωτο* (Bekk. Dind.), *δι-ενένωντο* 7, 206, *ἐν-νένωντο* ibid. (Bekk. Dind.) *ἐνένων-* (Lhardy) on the ground that Her. usually augments plp. and uses *νοέεσθαι*, *ἐννοέειν*, never *ἐννοέεσθαι*: but aor. uncontr. *ἐνοήθην*, *ἐπ-* 3, 122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg.), but *-ώθην* (Dind.)

*νοοῦμαι* as act. Soph. O. R. 1487, is usually Dep. pass. in its compounds, *ἀπο-*, *δια-*, *ἐν-*, *ἐπι-* *μετα-*, *προ-*: *ἀπονοοῦμαι* Plut. Sol. 31: p. *-νενοημένος* Isocr. 8, 93; Dem. 19, 69. 43, 41: aor. *-ενοήθην* perhaps always, Xen. Hell. 6, 4, 23; Plut. Cat. min. 63; Diod. Sic. 17, 84, but *συν-απονοήσασθαι* Diod. Sic. 15, 40. *διανοοῦμαι* Pl. Phil. 43: fut. *-νοήσομαι* rare Pl. Leg. 793: *-νοηθήσομαι* 837. 890: p. *-νενόημαι* Hippocr. 6, 466; Thuc. 4, 72; Xen. Mem. 3, 6, 2: *-ενοήθην* Thuc. 4, 13; Pl. Phaed. 99; Dem. 35, 19 &c., but *διανοηθέν* pass. Pl. Leg. 654: late aor. mid. *διενοήσατο* Diod. Sic. 20, 3. *ἐννοοῦμαι* Eur. Med. 900: aor. *ἐννοηθείς* as act. Pl. Tim. 61. Leg. 859; Plut. Mor. 114; and in some editions of Eur. Med. 882, but pass. Luc. Salt. 36: fut. *-ηθήσεται* late Aquil. Gen. 11, 6.

ἐπινοοῦμαι (-ενοούμεν v. r. Isocr. Epist. 3, 2): aor. mid. late ἐπενοήσατο (Luc.) Astr. 17; Diod. Sic. 17, 65. Fr. (Lib. 30, 25): *classic* aor. pass. ἐπενοήθην as mid. Her. 3, 122. 6, 115; (Luc.) Amor. 16. 31, but pass. Hippocr. 4, 184 (Lit.); Luc. D. Conc. 13; Diod. Sic. 11, 42: fut. -ηθήσεται pass. Sext. Emp. 434, 6 (B.): with p. ἐπινενόηται pass. Luc. Anach. 21. Alex. 21; Diod. Sic. 17, 53. μετανοέω, mid. -οῦμαι? : but aor. pass. μετανουήθεις as act. late Diod. Sic. 18, 72. προνοοῦμαι Thuc. 6, 9; Xen. An. 7, 7, 33: fut. -νοήσομαι (Dem.) Proem. 43; Dio. Hal. 8, 90; Aristid. 33 (467): aor. προνουήσάμην Eur. Hipp. 399. 685; Ar. Eq. 421; rare in *classic* prose Antiph. 5, 43; Paus. 4, 20; Diod. Sic. Fr. Lib. 40, 1 (Bekk.); Diog. Laert. 6, 2, 3: more frequent aor. pass. -ήθην as mid. Lys. 3, 29. 37. 42; Isae. 2, 46; Pl. Crat. 395; Polyb. 4, 61, 4, but pass. late Galen 2, 632. 6, 179; Sext. Emp. 469, 3: p. προνενοῆσθαι as mid. Polyb. 6, 48; Diod. Sic. 12, 69, and πεπρονοῆσθαι 17, 23 (Bekk.) These compounds have been badly handled by our Lexicogr.

Νομίζω *To think*, Aesch. Pers. 169; Eur. Med. 493; Ar. Vesp. 1067; Thuc. 1, 77: imp. ἐνόμιζον Thuc. 1, 93: fut. Attic νομιῶ Ar. Av. 571; Thuc. 5, 111; Xen. Cyr. 1, 6, 11; Isocr. 14, 2, Ion. 1 pl. νομιεῦμεν Her. 2, 17, late -ῖσω App. Pun. 8, 64: aor. ἐνόμισα Eur. Bac. 431; Ar. Lys. 464; Pl. Prot. 322, νόμισα Pind. I. 5 (4), 2: p. νενόμικα Com. Fr. (Axion.) 3, 534; Her. 1, 173; Lycurg. 75: p. p. νενόμισμαι Eur. Med. 170; Pl. Gorg. 520, Ion. 3 pl. νενομίδαται Dio Cass. 51, 23; Dor. inf. νενομήχθαι Stob. (Sthenid.) 48, 63: plp. νενόμιστο Ar. Nub. 962 (anapaest.): aor. ἐνομίσθην Her. 1, 140; Pl. Conv. 182; -θείς Eur. Bac. 71; Soph. Fr. 107 (D.): fut. νομισθήσομαι Pl. Soph. 240; Dem. 54, 15: and as pass. fut. mid. νομιούμαι Hippocr. 6, 352 (Lit.) Vb. νομιστέον Pl. Soph. 230.

Νοσφίζω *To separate, deprive, kill*, act. Poet. but not *early* Epic, Anth. 5, 293; Dion. Per. 25, ἀπο- Soph. O. R. 480: fut. -ιῶ Soph. Ph. 1427; Eur. Alc. 43: aor. ἐνόσφισα Pind. N. 6, 64; Aesch. Sept. 982; Eur. Hel. 641; late Epic Ap. Rh. 2, 793; ἀπο-νοσφίσσειεν Hom. H. 5, 158; νοσφίσας Soph. Ph. 684: p. p. -ισμένος: aor. -ίσθην see foll. Mid. νοσφίζομαι *separate for oneself, appropriate, deprive*, Eur. Supp. 153, *separate oneself, abandon*, Od. 23, 98; Soph. O. R. 693, *turn away, depart*, Il. 2, 81: fut. Epic -ίσσομαι Ap. Rh. 4, 1108: aor. usu. Epic ἐνοσφισάμην N. T. Act. 5, 2, νοσφ- Od. 11, 425. 19, 339, -ισσ- 4, 263; -ίσασθαι Xen. Cyr. 4, 2, 42; -ισάμενος Plut. Dem. 4: Cat. min. 45:

in same sense trans. and intrans. aor. pass. ἐνοσφίσθην Archil. 94 (Bergk); -ισθείς H. Cer. 92; Od. 11, 73; Theogn. 94: and p. νενοσφισμένος trans. Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

Νυστάζω *To sleep, feel drowsy*, Ar. Av. 638; Pl. Ion 532: fut. late (νυστάσω) -άξω V. T. Esai. 5, 27: aor. ἐνύστασα Anth. 12, 135; νυστάσαι Com. Fr. (Dion.) 3, 549, and ἐνύσταξα Theophr. Char. 7 (Foss.), ἐπι- Plut. Brut. 36; Luc. bis. acc. 2. νευστάζω Epic and only part. -άζων Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.

Νωτίζω *To turn the back*, in Tragedy only, and confined to aor. ἐνώτισε Eur. Phoen. 654 (chor.), -ισαν Andr. 1141 (trimet.), ἀπ- Soph. Fr. 638; νωτίσαι Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but imp. in comp. ἀπ-ενώτιζον Eur. Bac. 763.

## Ξ.

Ξενόδομαι Mid. *To receive kindly, entertain*, Aesch. Supp. 927, Ion. ξειν-: fut. ξενώσομαι late as mid. Lycophr. 92, as pass. see below. Pass. ξενόδομαι Eur. Hipp. 1085; Xen. An. 7, 8, 6, 8: with fut. mid. -ώσομαι as pass. Soph. Ph. 303: p. p. ἐξενωμένος Soph. Tr. 65; Eur. Ion 820; Lys. 6, 48; Xen. Hell. 4, 1, 34: aor. ἐξενώθην Aesch. Ch. 702; Eur. Alc. 68; Xen. Hell. 4, 1, 29; Pl. Leg. 953, Ion. ἐξειν- Her. 6, 21. Act. ξενώ occurs late, ἐξένωσας Heliod. 6, 7 (Bekk.)

Ξέω *To scrape, smooth*, Pl. Theag. 124: imp. ἔξεον Od. 23, 199: aor. ἔξεσα Il. 5, 81 (Vulg. ξέσ- Bekk. 2 ed.); Sophr. 73 (Ahr.); Ap. Rh. 1, 1119, περι- Theocr. 22, 50, ἐπι- Hippocr. 7, 276 (Lit.), ξέσα Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon?) Plan. 60, Epic ξέσσα Od. 5. 245. 21, 44: p. (ἔξηκα Cram. An. vol. 4, 196): p. p. ἔξεσμαι Ar. Fr. 684 (D.), ἀπ- Hippocr. 7, 430 (Lit.), συν- Dio. Hal. Comp. Verb. 22: aor. late ξεσθῆναι Geop. 10, 65. Vb. ξεστός Od. 18, 33.

Ξηραίνω *To dry*, Xen. An. 2, 3, 15: fut. ξηρᾶνῶ Eur. Cycl. 575; Geop. 3, 10: aor. ἐξήρᾶνα Thuc. 1, 109, ἀπο- 7, 12; Her. 2, 99; subj. ἀγ-ξηράνη Il. 21, 347, Ion. -ηνα Hippocr. 8, 224 (Lit.), ἀν- Her. 7, 109, but ἀπο-ξηρᾶναι 2, 99 (Bekk. Gaisf. Dind. &c. -ῆναι Bred.): p. p. ἐξήρασμαι Com. Fr. (Antiph.) 3, 125; Hippocr.

6, 322. 588 (Lit.), ἀπ- Her. 1, 186. 7, 109, and ἐξήραμαι Theophr. C. P. 5, 14, 6, ἀπ- Com. Fr. (Alex.) 3, 440, and late, if correct, -αμαι, -αμένος, προ- Dioscor. 5, 86 : aor. ἐξηράνθην Il. 21, 348 ; Pl. Phil. 31 : fut. late ξηρανθήσομαι Galen 1, 516 ; Geop. 3, 5. 10, 67 ; V. T. Job. 18, 16 : and fut. mid. as pass. ξηρανοῦμαι Hippocr. 6, 236 (Lit.) ; Aristot. Meteor. 2, 3, 5, v. r. -ανθήσεται. Vb. ξηραντέον Aristot. Probl. 37, 3, 7.

The form ἐξήραμαι, προαπεξ- Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has now, we observe, been altered by Littré in Hippocr. vol. 6, 172, to -εξήρασμαι from Mss. E H Θ (1849), ἀν-εξήρασμ- 6, 586. The Attics appear to have written the aorist uniformly with α, -ράνα, the Ionians with η and α, -ρηνα, -ράνα. ἀγξηράνη Il. 21, 347, by elision and assimilation for ἀνα-ξηρ-.

Ξυλίζομαι *To gather wood*, Dep. and only pres. part. classic ξυλιζόμενος Xen. An. 2, 4, 11 ; Plut. Artax. 25 ; -ίξεσθαι 25 : aor. -ισάμενος Alciph. 1, 1.

Ξύρω *To shear, clip*, late Plut. Apophth. 180 ; (Luc. Cynic. 14), ξύρέω Her. 2, 65 ; Pl. Rep. 341, rare ξύρω, see aor. : fut. -ήσω V. T. Esai. 7, 20 : aor. ἐξύρησα Her. 5, 35 ; Diod. Sic. 1, 83, ἐξῦρα, ξύρας Hippocr. 7, 118 (Lit.) ; and late Tzetz. Hist. 9, 231 : p. p. ἐξύρημαι Ar. Thesm. 191 ; Luc. Mer. C. 1 : fut. late ξυρηθήσομαι V. T. Lev. 13, 33. Mid. ξυράομαι late Diod. Sic. 1, 84 ; Diog. Laert. 7, 166, classic -έομαι Her. 2, 36 ; Com. Fr. (Alex.) 3, 508, and ξύρομαι late Plut. Mor. 352 ; Luc. Peregr. 17 : fut. late ξυρήσομαι V. T. Num. 6, 9 ; Joseph. Jud. B. 2, 15, 1 : aor. late ἐξυρησάμην Luc. D. Mer. 12, 5 ; V. T. Jud. 16, 22, ἐξῦράμην Plut. Mor. 336 ; (Luc.) D. Syr. 55.

Ξύω (ῡ) *To polish*, Sophron. Fr. 94 : imp. ξῦον Od. 22, 456 : aor. ἐξῦσα Il. 14, 179 ; Hippocr. 7, 38 (Lit.), ἀνα- Antiph. 5, 45, ἀπο- Anth. 15, 37, but ῡ in ἐγξῦση Eur. Fr. Beller. 11 (Vulg. Matth. seemingly corrupt for ἐγξέση 26 Wagn. &c.) : p. p. ἔξυσμαι, περι- Hippocr. 8, 372 (Lit.), seemingly as mid. ἀπ- Alciph. 3, 40 : aor. ἐξύσθην Aristot. H. A. 6, 16 ; Theophr. C. P. 5, 6, 13, ἐπι- Pl. Rep. 405. Mid. ξύομαι *to smooth, shave oneself, or for*—Aristot. H. A. 6, 28 : imp. ἐξυόμην Luc. Lex. 5 : aor. ἐξυσάμην Xen. Cyr. 6, 2, 32 : and in sense p. p. ἔξυσμαι, ἀπ- Alciph. 3, 40. Vb. ξυστός Her. 2, 71. The prevalence of ῡ in all tenses has induced some to suggest ἐγξέση for -ῡση Eur. Fr. quoted. διέξ-ῡσεν Nonn. Dion. 39, 321 (Vulg.) has also been altered to διέξεσεν (Graefe, Koechly).

## O.

**Ὀαρίζω** *To converse as lovers*, Epic, Hom. H. 23, 3; in prose, perhaps only Luc. -ίζειν Paras. 43: imp. ὀαρίζον Il. 6, 516. 22, 128; Q. Sm. 2, 113, iter. contr. ὀρίζεσκον Hom. H. Merc. 58, very rare in iter. forms in σκον.

**Ὀγκόω** *To swell*, Eur. Heracl. 195; late prose Plut. Mor. 616: fut. -ώσω Alex. Aetol. in Parthen. Erot. 14, 33: aor. ὄγκωσα Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin. 28, 2: p. p. ὄγκωμαι Eur. Fr. 827 (Wagn.); Xen. Mem. 1, 2, 25: plp. ὄγκωτο, ἐξ- Her. 6, 125 (Vulg. Bekk. Dind.) -όγκ- (Ms. S. Gaisf.): aor. ὄγκώθην Soph. Fr. 679; Eur. Ion 388. Mid. intrans. fut. ὀγκώσομαι Ar. Ran. 703, ἐξ- Eur. Hipp. 938, called by some pass.: aor. ὄγκωσάμην Athen. 9, 403, ἐξ- 7, 290. A rare form ἐξογκέω Hippocr. 4, 248 (Lit.)

**Ὀδάξω**, -ξάω, -ξέω *To smart from a bite*, imp. ὀδαξον Xen. Conv. 4, 28 (Vulg. L. Dind.) -ξουν (Born. Saup.): fut. mid. ὀδαξήσομαι as pass. Hippocr. 8, 320: p. p. ὀδογμαί Soph. Fr. 708: pres. pass. ὀδαξάται Ael. H. A. 7, 35. Mid. ὀδάξομαι as act. Hippocr. 2, 833: aor. ὀδαξάμην Anth. 9, 86. ὀδάξομαι is used passively Hippocr. 1, 499, and the form ἀδάξομαι 2, 842; also ὀδαξάομαι Ael. H. A. 7, 35, and -έομαι, -ούμενος Dioscor. 2, 150 (Sprengel.) The Mss. differ widely in the forms of this verb, see Born. Xen. Conv. 4, 28.

**Ὀδάω** *To put on the way, export, sell* (ὀδός), Poet. and only aor. act. ὀδησον Eur. Cycl. 133; ὀδησαι 98: and pass. ὀδηθείης 12.

**Ὀδοιπορέω** *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: imp. ὀδοιπόρεις Soph. Aj. 1230, -ρεον Her. 4, 110. 116: fut. -ήσω &c.: p. ὀδοιπεπόρηκα Com. Fr. (Philip.) 4, 471: but plp. ὀδοιπορήκεσαν, δι- Her. 8, 129 (Wess. Bekk. Krüg. Dind.) δι-οδοιπ- (Schæf. Gaisf.): p. p. ὀδοιπόρηται Luc. Herm. 2. So ὀδοποιέω *make a way*, imp. ὀδοποίουν Xen. An. 4, 8, 8: fut. -ήσω &c.: p. with double augm. ὀδοπεποίηκα: plp. ὀδοπεποιήκειν Arr. 1, 26 (Ellendt, Krüg.): p. p. ὀδοπεποιημένη Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. 3, 13, 2, and ὀδοποι- Xen. An. quoted (Dind.). Hell. 5, 4, 39; App. B. Hann. 52, προωδοποι- Luc. Lex. 22 (Jacob.); Aristot. Part. An. 2, 4, 4 (B.), but προωδοπεποι- Pol. 2, 9, 11 (B.); Luc. quoted (Dind.)

**Ὀδυνάω** *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot.

Probl. 5, 40, 5 (B.); Plut. Mor. 603 : fut. ὀδυνήσω Ar. Eccl. 928; Joseph. Ant. 6, 7, 4 : aor. late ὀδυνήσας Galen 1, 395; -ῆσαι 10, 853. Pass. ὀδυνάομαι *suffer pain*, Soph. El. 804; Ar. Plut. 722; Hippocr. 1, 182; Pl. Phaedr. 251. Rep. 515 : imp. ὠδυνᾶτο Aeschin. 1, 58 : with fut. mid. ὀδυνήσομαι Com. Fr. (Men.) 4, 164; Stob. (Teles.) 5, 67; Galen 1, 247 : and late fut. p. ὀδυνθήσομαι Galen 1, 248. 10, 851; V. T. Zach. 9, 5 : aor. ὠδυνήθην Ar. Ach. 3. Ran. 650; Hippocr. 5, 150 (Lit.) : fut. -ηθήσομαι quoted. Act., we think, not in classic prose, pass. rarely. Our Lexicogr. seem to have missed the fut. mid.

Ὀδύρομαι (ū) *To lament*, in classic Greek Dep. mid. Il. 22, 424; Soph. Aj. 383; rare in Comedy, Com. Fr. (Apoll.) 4, 452; Pl. Rep. 329; Xen. Cyr. 7, 3, 14; Isocr. 4, 169 : imp. ὠδύροντο Il. 24, 166, ὀδύρ- 22, 79, iter. ὀδῦρέσκετο Her. 3, 119 : fut. ὀδυροῦμαι Isocr. 18, 35 (Cor. B. Saup. Bens.); Dem. 21, 186; Luc. D. Mort. 23, 2 : aor. ὠδῦράμην Isocr. 12, 8 : Ap. Rh. 1, 1066; Theocr. 1, 75, ἀν- Xen. Cyr. 5, 1, 6. 7, 3, 9; ὀδῦράμενος Il. 24, 48 : and late ὠδύρθην pass. κατ-οδυρθείς Plut. Mor. 117. Vb. ὀδυρτός Ar. Ach. 1226, -έον late. Collat. tragic form δύρομαι Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); δυρομένα Med. 159 chor. (Dind. Kirchh. Paley, &c.); δύρεσθε Aesch. Pr. 271 (trimet.); δυρόμενοι Pers. 582 (chor.)

For ταῦτ' ὀδύρομαι Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested ταῦτα δύρομαι, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading ταῦτ' ὀδύρ-, and adds "Porson is not followed by the more recent critics." But he is followed by Nauck in both 1 and 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in 'Eur.'

(Ὀδύσσομαι) *To be angry*, Poet. p. p. ὀδώσμαι Od. 5, 423 : aor. ὠδύσθην Hesych. : so aor. mid. ὠδύσασ Od. 1, 62, -σαστο Il. 18, 292. Od. 5, 340, -σαντο Soph. Fr. 408, Epic -σαστο Hes. Th. 617, ὀδύσαντο Il. 6, 138; -σάμενος 8, 37; but trans. ὠδύσαστο *he enraged*, H. Epigr. 6, 8.

Ὄζω *To smell*, Aesch. Ag. 1310; Com. Fr. (Eup.) 2, 280; Ar. Eccl. 524; rare in prose Xen. Conv. 2, 3. 4. Ven. 5, 1. 7; ὀζειν Her. 3, 23; Xen. Conv. 2, 4; Pl. Hipp. maj. 299; (Lys.)

6, 1, Dor. and Aeol. ὄσδω Theocr. 1, 149, 3 pl. ὄσδοντι 5, 52 : imp. ὄζε Com. Fr. (Cratet.) 2, 234 : fut. ὄζήσω Ar. Vesp. 1059, Ion. ὄζέσω Hippocr. 8, 488 ; Geop. 12, 29 : aor. ὄζῃσα Ar. Fr. 538 (D.), Ion. ὄζεσα Hippocr. 1, 468 : p. ὄζηκα Phot. : 2 p. as pres. ὄδωδα Anth. 7, 30 ; late prose, Plut. Mor. 916 ; Alciph. 3, 59 ; Aristaen. 1, 12 : plp. ὀδώδην Od. 9, 210 ; App. Hisp. 97 (Bekk.), and ὀδώδην Anth. 13, 29 ; late prose Plut. Alex. 20. Dem. et Ant. 3. Mid. ὀζόμενος as ὄζων, Hippocr. 2, 117 &c., ὀσδόμ- Xenoph. Fr. 1, 6 (Bergk).

ὄθομαι *To care about*, Epic and only pres. Il. 1, 181, -εται 15, 107. 182 ; Ap. Rh. 3, 94 : unless ὄθετ' be imp. Il. 5, 403 ; Callim. Fr. 316.

Οἰᾱκίω *To steer, manage* (οἰᾱξ) only part. and only in Ion. and late prose, Ion. οἰηκ- Her. 1, 117, οἰακ- Aristot. Eth. Nic. 10, 1 ; Polyb. 3, 43. 8, 8. Pass. οἰᾱκίεσθαι Strab. 17, 3, 7 ; -ιζόμενος Diod. Sic. 18, 59.

Οἰᾱκοστροφέω *To turn the helm, govern*, pres. late : imp. unaugm. οἰᾱκοστρόφουν Aesch. Pers. 767 (Vulg. Herm.) but ῥακοστ- (Pors. Dind.)

Οἶγνυμι *To open*, Poet. Anth. 9, 356, ὑπ- Ar. Eccl. 15, δι- 852, and οἶγω Hes. Op. 819 ; Aesch. Pr. 611 ; Eur. H. F. 332 ; Ar. Ran. 1274 : fut. οἶξω Eur. Cycl. 502 : aor. ὤξα Il. 24, 457, ἄν- Theocr. 14, 15, usu. in Epic ὤξα Il. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c. ; Ap. Rh. 3, 645 ; (Theocr.) 23, 53 ; Hippocr. 5, 144 (Mss. Lit. v. r. ὤξα), always unaugm. in Her. ἄν-οἶξα 1, 68. 4, 143 &c. ; part. οἶξας Il. 6, 89 ; Eur. Alc. 547 : p. p. ἔωγμα, ἄν- Thuc. 2, 4 : aor. part. οἰχθείς Pind. N. 1, 41, ἄν- Thuc. 4, 67, δι- Pl. Conv. 215 : 3 fut. ἄν-εφύξεται Xen. Hell. 5, 1, 14 (Dind.), see ἄν-οἶγνυμι. Pass. imp. ἐφγνύμην, ὑπαν- Com. Fr. (Ephipp.) 3, 327, Epic ὠγνύμην Il. 2, 809, and οἰγόμεν Ap. Rh. 2, 574, ἐφγοντο, ἄν- Thuc. 4, 111. Vb. ἄν-οικτέον Eur. Ion 1387. οἶγω is the more common form. In prose, the compounds ἀνα-, δια- are frequent, Thuc. 4, 74. 5, 10 ; Xen. An. 5, 5, 20 ; Isocr. 17, 23 ; Lys. 12, 10 ; Pl. Prot. 310 ; Dem. 24, 209 ; Aristot. H. A. 9, 7 ; Theophr. H. P. 4, 7, 8. οἰγνύω is rare and late, ἄν-οιγνύουσι Galen de usu. part. 7, 14, 569. Her. never augments the aor. ἄν-οἶξα 1, 68. 4, 143. 9, 118, but imp. ἄν-έφγες 1, 187, in an Inscr. however, and Hippocr. has ὤξα 5, 144 (Lit.)

Οἶδα *To know*, see (εἰδέω, εἶδω).

Οἶδάω *To swell*, Plut. Mor. 734, οἰδέω Her. 3, 36. 127, αν- 7,

39 (Gaisf. Bekk.); Pl. Gorg. 518, οἰδάνω Il. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), -αίνω Arat. 909; late prose Ael. H. A. 3, 18 (Schn. -άνω Hersch.); Themist. 8, 111 (Her. 3, 127 Vulg. -έω Gaisf. Bekk. &c.): imp. ᾤδειον Od. 5, 455; Hippocr. 5, 186, iter. οἰδαίνεσκον Ap. Rh. 3, 383: fut. οἰδήσω, -σονται Hippocr. 3, 431 (Kühn *now*, aor. -σονται Lit. 5, 76, from Mss.): aor. ᾤδησα Hippocr. 5, 84; Pl. Phaedr. 251, and ᾤδησα Androm. Senior. 29, 98, ἄν- Q. Sm. 14, 470 (Tychs. Herm. Koechly): p. ᾤδηκα Theocr. 1, 43; Luc. Philops. 11; Plut. Mor. 831, ἐξ- Eur. Cycl. 227, ἄν- Hippocr. 2, 246 (Lit.) Mid. intrans. or pass. οἰδάνομαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but aor. as act. οἰδήσαντο, ἄν- Q. Sm. 9, 345, and ἄν-οἰδήνασθαι 14, 470 (Ms. A. Vulg. but act. -οἰδῆναι Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδαίνω improperly stood.

The forms οἰδάω, οἰδαίνω seem to be late. Buttmann's assertion that "the formation in -ήσω is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, ἀνοἰδήσαν as an instance, we presume, of *αι* unaugm. in Attic. The only admissible reading there, however, is neut. part. ἀνοἰδήσαν, which alters the case.

οἰζύω *To wail, be miserable*, Epic (ῥ) Il. 3, 408. 14, 89, but (ῡ) Ap. Rh. 4, 1324. 1374: aor. part. οἰζύσας Od. 4, 152. 23, 307.

Only pres. and aor. In pres. ῡ only before a *long* -ύει, -ύων Ap. Rh. quoted, in aor. ῡ.

οἰκέω *To inhabit, live*, Od. 6, 204; Soph. O. R. 414; Ar. Nub. 138; Thuc. 3, 37, Poet. οἰκείω Hes. Th. 330: imp. ᾤκεον Il. 14, 116, Attic ᾤκουν Soph. O. R. 990, Ion. οἰκεον Her. 1, 57: fut. -ήσω Hom. H. 2. 344; Eur. Ion 791; Pl. Phaed. 69: aor. ᾤκησα Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1: p. ᾤκηκα Soph. El. 1101: p. p. ᾤκημαι Xen. Vect. 1, 6 (ισμαι Dind.), Ion. οἰκ- Her. 7, 22. 122, as mid. see below: Ion. plp. οἰκητο Her. 1, 193: aor. ᾤκήθην Dem. 9, 26, Epic 3 pl. ᾤκηθεν for -θήσαν *were housed, settled*, Il. 2, 668; οἰκηθείη Xen. Mem. 4, 4, 16: fut. mid. as pass. οἰκήσομαι Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; (Dem.) 58, 62, as mid. see foll. Mid. trans. *inhabit, manage for oneself*, fut. οἰκήσομαι *simple* late Menand. Rhet. 103, but δι- Dem. 8, 13: aor. late in *simple* οἰκησάμενος Aristid. 178, but δι-φκήσατο Dem. 18, 247; προδι-οικήσασθαι Aeschin. 1, 146: and as mid. p. p. (ᾤκημαι) Ion. 3 pl. οἰκέεται Her. 1, 142; οἰκημένος 1, 27, Attic δι-φκημ- Dem. 18, 178. The aor. mid. has been missed by Lexicogr. and the fut. in trans. sense. Her.

never augments this verb, but (Hippocr.?) Epist. 3, 833, has imp. with double augment ἐφύκεον.

Οἰκίζω *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Pl. Rep. 419: imp. φέκισον Pl. Rep. 453: fut. οἰκίω Thuc. 1, 100. 6, 23; Luc. Nav. 38: aor. φέκισα Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254, -ισσα Pind. I. 8, 20, Ion. οἰκ- Her. 5, 42: p. late φέκικα, συν- Strab. 12, 3, 10: plp. φέκικειν App. Civ. 2, 26, Hisp. 100: p. p. φέκισμαι Eur. Hec. 2, Ion. οἰκισ- Her. 4, 12: aor. φέκισθην Thuc. 6, 5; Pl. Tim. 72, Ion. ἐν-οικίσθ- Her. 1, 68: fut. οἰκισθήσομαι Dem. 5, 10; App. Civ. 2, 139: and as pass. fut. mid. οἰκιέται Xen. Hel. 1, 6, 32 (Vulg. Dind., οἰκέται Schneid. Breitn.) Mid. οἰκίζομαι *found for oneself, inhabit, migrate, settle*, Pl. Phaed. 114, Leg. 708: fut. οἰκιοῦμαι Eur. Heracl. 46: aor. φέκισάμην Anth. 7, 75, κατ- Isocr. 19, 23. 24: with p. p. φέκισται *inhabits*, Eur. Tr. 435, εἰσ- *migrated*, Ar. Pax 260, ἐξ- *emigrated*, 197. Dindorf in his 2 edit. recalled fut. mid. οἰκιέται in pass. sense, Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed οἰκέται (Schneid. &c.) pres. pass. of οἰκέω. Breitenbach retains οἰκέται, but as the sense, says he, seems to require a fut. he suggests οἰκήσει intrans. in preference to mid. οἰκιέται because “nunquam significat *incoletur*.” This is what we call a *petitio principii*. This word is ill handled in our Lexicons.

Οἰκουρέω *To keep the house, guard*, only pres. in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: imp. later, and unaugm. οἰκούρει Plut. Camill. 11, ὑπ- Pomp. 42, οἰκούρουν Camill. 28.

Οἰκτείρω *To pity*, Il. 23, 548; Aesch. Ag. 1321, reg. in classic Auth. but οἰκτίρετε for -ειρ- Anth. (Posidip.) 7, 267: imp. φέκτειρε Stesich. 18 (Bergk), Ion. οἰκ- Her. 3, 52: fut. -ερώ Aesch. Fr. 1, 96 (D.): aor. φέκτειρα Il. 11, 814; Xen. Cyr. 5, 4, 32; οἰκτείρας Her. 7, 38: no p. act.: no 2 aor.: nor mid. v.: and pass. confined to pres. οἰκτείρονται Xen. Oec. 7, 40: and imp. φέκτείρετο Soph. El. 1412. Though a form in -έω seems not to exist, we find late fut. οἰκτειρήσω V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: aor. φέκτειρήσα Schol. Aesch. Pr. 353; Nicet. Ann. 7, 5, κατ- Joseph. Ant. 8, 13, 3: aor. pass. -ηθήναι Schol. Aesch. Pr. 637.

Οἰκτίζω *To pity, lament*, pres. in *simple* we have not seen except late, Heliod. 4, 9, but κατ-οικτίζεις Aesch. Eum. 122: fut. Attic οἰκτιῶ, -ιείς Aesch. Pr. 68, κατ- Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirchh.) -ίσειν (Mss. Brod.

&c.) -ίσει (Ald.): aor. *ῥκτισα* Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, συν- Cyr. 4, 6, 5; *οἰκτίσει* Aristot. Mund. 1, 4: (p. act.: p. p.): aor. *ῥκτίσθην*, κατ- Eur. I. A. 686. Mid. as act. *οἰκτίζομαι* Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Heliod. 9, 11: imp. *ῥκτίζοντο* Thuc. 2, 51; Plut. Mor. 566, Ion. *οἰκτίξ-*, κατ- Her. 3, 156, as mid. *bewailed himself*; aor. *ῥκτισάμην* Aesch. Eum. 515; Eur. Supp. 280. Hel. 1053 (Hec. 720 Vulg. see above); late prose Plut. Eum. 7, *οἰκ-* (Mss. P M V); -σάμενος App. Annib. 46; Epist. Phal. 20.

*Οἰμάω* *To rush, dart*, Epic and only fut. -ήσουσι Her. 1, 62 (Orac.): and aor. *οἰμησε* never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592.

*Οἰμῶζω* *To lament*, Tyrt. Fr. 7 (Bergk); Ar. Ran. 257; Hippocr. 6, 354; Luc. D. Mort. 10, 11: fut. *οἰμῶξομαι* Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later *οἰμῶξω* Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): aor. *ῥμωξα* Il. 18, 35; Soph. Tr. 932; Ar. Ran. 743: p. p. unaugm. *οἰμωγμαι*, -μένος Eur. Bacc. 1286 (Vulg. Kirchh.) but *ῥμ-* (Elms. Dind. Paley): aor. *οἰμωχθείς* Theogn. 1204. Vb. *οἰμωκτός* Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c.

This verb occurs rarely in early Attic prose, and only, we think, in fut. mid., for *οἰμῶξοιτο* has displaced *οἰμῶξειεν*, Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. &c.) An aor. m. occurs late *ἀπ-οιμῶξασθαι* Eusth. Opusc. p. 305, 85.

*Οἰνίζομαι* *To buy, fetch wine*, Il. 8, 506: imp. unaugm. *οἰνίζομην* 546: aor. late *οἰνισάμενοι* Luc. V. H. 1, 9.

*Οἰνοχοεύω* Epic and pres. only, see foll.

*Οἰνοχοέω* *To pour wine*, Com. Fr. (Pher.) 2, 282; Xen. Cyr. 1, 3, 8; -οοῦσα Sapph. 5, -οεῦσα (Bergk); Hom. always -χοεύω in pres. Od. 21, 142; -εύων 1, 143; -εύειν Il. 2, 127. 20, 234: imp. unaugm. *οἰνοχόει* Il. 1, 598. Od. 15, 141 (Bekk. Spitzn. Dind. with Aristarch. *ῥνοχ-* Vulg.), and with double augm. *ἐφνοχόει* Il. 4, 3. Od. 20, 255: fut. -ήσω Xen. Cyr. 1, 3, 9: aor. *οἰχονοῆσαι* Od. 15, 323; Sapph. 32 (Mss. Schn.), -όησαι (51 Bergk, 32 Ahr.) which Athen. makes *ῥνοχόησεν* 10, 25, *οἰνοχ-* (Schweigh.) Hom. has pres. -εύω, never -έω: the imp. again, and aor. always from -έω: compare *ἀεθλεύω*, aor. *ᾤθλησα*.

*Οἰνώω* *To intoxicate*, in act. only aor. *οἰνώσαι* Critias 2, 82

(Bergk). Pass. *οἰνόομαι* *to be in wine*, Plut. Mor. 672: p. p. *οἰνωμένος* Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk); Eur. Bacc. 687 (Vulg. Kirchh. ἐξ- 813); Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21); Her. 5, 18; Aristot. Rhet. 2, 12, 8 (Bekk.); and late Plut. Mor. 1, 712; Diod. Sic. 1, 57, others *ὠνωμ-* as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.); Soph. Tr. quoted (Elms. Dind. Nauck); Eur. Bacc. quoted (Elms. and *now* Dind. Paley); Cratin. Com. Fr. quoted (Mein.), *δι-ὠνωμένος* Pl. Leg. 775, *κατ-ὠνωμ-* 815, v. r. *δι-κατ-οινω-*: aor. *οἰνωθεῖς* Od. 19, 11; Soph. Fr. 668; Anth. 7, 444: fut. late *οἰνωθήσομαι* Diog. Laert. 7, 118.

*Οἶομαι* *To think*, Od. 10, 193; Aesch. Ch. 758; Soph. O. C. 28; Ar. Nub. 1342; rare in prose, Thuc. 2, 60. 6, 36. 40; Xen. Mem. 2, 3, 10. Oec. 3, 9; Pl. Leg. 798. Conv. 173; Dem. 1, 16. 23, 115. 126 (Bekk. B. S. &c. *οἶμ-* Dind. always *now*), more freq. *οἶμαι* (not in Hom. see below) Aesch. Ag. 321; Soph. O. C. 498. El. 932 &c.: Ar. Thesm. 27. Av. 75 &c.; Thuc. 1, 10. 2, 54. 4, 64. 6, 92; Antiph. 5, 57; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c.; Pl. Rep. 400 &c.; Isocr. 4, 84 &c.; Dem. 1, 27. 4, 15. 5, 3 &c. (Bekk. B. S. and always Dind.), 2 sing. *οἶει* Ar. Ran. 54; Pl. Crit. 26, rare Dor. *οἶη* Sophr. Fr. 23: imp. *ῥόμην* Aesch. Pr. 268; Soph. Ant. 453; Ar. Vesp. 791. 1138. Nub. 1472; scarcely now in classic prose, (Aeschin.) Epist. 11, 1; (Dem.) Proem. 1457 (Mss. Bekk. B. S. *ῥόμην* Dind.); Luc. Abd. 3. Amor. 53 (Jacob. *ῥμ-* Dind.); v. r. Xen. Cyr. 4, 5, 30. 6, 9, and *ῥόμην* Ar. Nub. 373. Plut. 834; perhaps always in good prose, Thuc. 1, 143; Xen. Mem. 4, 2, 23. 24. 4, 12; Pl. Phaedr. 235; Lys. 8, 11; Aeschin. 2, 95; Dem. 18, 28. 19, 215. 40, 13 &c.: fut. *οἶήσομαι* Pl. Leg. 891. Rep. 397; Lys. 30, 8; Dem. 56, 48 (Dind.); aor. *οἶήθην* Thuc. 4, 130; Xen. An. 4, 7, 22; Aeschin. 1, 83; subj. *οἶηθῆς* Ar. Eq. 860, *-θῆτε* Pl. Apol. 18 &c.; opt. *-εἶην*, 1 pl. *-θείημεν* Xen. Mem. 1, 5, 1, and *-θείμεν* Pl. Leg. 712, v. r. *-θείημεν*; *-ηθείς* Eur. I. A. 986: fut. late *οἶηθήσεται* as mid. Galen 1, 208 (K.): and late aor. mid. *ῥησάμην* Arat. 896; late prose Porphyry. Abst. 2, 24 &c. see below. Vb. *οἶητέον* Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use fut. *οἶήσομαι*, nor aor. *οἶήθην* except once subj. *οἶηθῆς* Ar. Eq. 860, and once part. *οἶηθείσα* Eur. I. A. 986. The act. form *οἶω* occurs only in 1 pers. sing. pres. Il. 5, 252. 19, 71; Hes. Sc. 111, and is often, *οἶομαι* almost always, resolved by Epic poets thus, *οἶω* (*ī*) Il. 1, 59; Ap. Rh. 3, 28, *οἶομαι* (*ī*) Il. 5, 644; Ap. Rh. 4, 197, (but *οἶομ-* Od. 10,

193), *δίεαι* Il. 1, 561. Od. 10, 380, *δίεταί* Od. 17, 586. 19, 312, *διόμεθα* 21, 322. 22, 165, *διεσθε* Ap. Rh. 2, 342; but *οἴοιτο* Od. 17, 580. 22, 12; *διόμενος* Il. 15, 728. Od. 2, 351. 22, 210; Ap. Rh. 1, 1037, but *οἴδμ-* Callim. Epigr. 7: imp. *ώτεο* Od. 10, 248, *οἴ-* Hym. 2, 164: fut. (*οἴσομαι* only as v. r.): aor. *οἴσατο* (ι) in Hom. never augm. Od. 9, 213. 19, 390, later *ώισ-* Coluth. 370; Arat. 1006; *οἴσάμενος* Od. 15, 443, *ώισάμην* (ι) Mosch. 2, 8; Ap. Rh. 1, 291; Q. Sm. 2, 19; *οἴσασθαι* Orph. Lith. 562. 563; *οἴσάμενος* late prose Polyb. 3, 94 (Bekk.): aor. pass. *ώισθην* Od. 16, 475, *-θη* 4, 453; *οἴσθεις* only Il. 9, 453. The act. form *οἴω* has sometimes ι, Il. 11, 609. 13, 153. 23, 467 &c.; Q. Sm. 4, 28. *οἴω* Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk) *οἴω* (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our *ho yo!* It occurs also in a Fr. of Coraliscus. In Hom. the aor mid. is *now* never written with *σσ*, *οἴσσ-*: in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly *-ισσ-* with Mss. Laur. Guelf.: but in Q. Sm. now *-ισα-* (Koechly), so in Arat. (Bekk.) The Attics usually contracted pres. *οἴομαι* into *οἴμαι*, and in prose, perhaps always imp. *φόμεν* into *φμην*, but both in 1 sing. only. Hom. never uses the syncop. *οἴμαι*, and rarely the contr. *οἴομαι* Od. 10, 193; *οἴοιτο* 17, 580. 22, 12, which two last Doederl. would alter to *οἴοιτο*, unaware of the first which we think their support (*οἴόμενος* Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the mid. *οἴομαι*," is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. *οἴοιτο*.

(*Οἴω*) *To leave alone*, Epic and only aor. pass. unaugm. *οἴωθην* Il. 6, 1. 11, 401, *-θησαν* Q. Sm. 6, 527.

*Οἴστρον* *To goad, harass*, also *be harassed*, Com. Fr. (Men.) 4, 158; Pl. Phaedr. 251, later *οἴστρον* Ach. Tat. 2, 37, *-τρεῖ* Theocr. 6, 28 (Vulg. Ahr.) but *-τρῆ* Dor. for *-άει* (Herm. Mein.); see *-εἴσθαι* Ael. N. A. 15, 9, *-ᾠσθαι* (Hersch.); *-ούμενος* (Luc.) Asin. 33: fut. *-ήσω* Athen. (Theod.) 7, 302; Geop. 17, 5: aor. unaugm. *οἴστρον* Eur. Bac. 32 (Ald. Herm. Kirchh.) but *φστ-* (Pors. Elms. Dind. Paley); *οἴστρον* Aesch. Pr. 836: p. p. late *οἴστρον* Lycophr. 1366; Ael. N. A. 16, 36: aor. *οἴστρον* Soph. Tr. 653 (Vulg.); Ael. N. A. 4, 6.

*Οἴχομαι* *To go, be a going*, usu. as perf. *to be on the road, gone*, Il. 23, 577; Soph. O. C. 894; Ar. Ach. 221; Her. 2, 29; Thuc.

7, 12 : imp. *ῥχόμεν* as plp. and aor. Il. 1, 366. Od. 16, 24; Soph. Ph. 273; Thuc. 6, 61; Xen. An. 4, 3, 30. 5, 35, Ion. *οἰχόμεν* Her. 1, 48. 5, 43. 6, 97 &c. : fut. *οἰχήσομαι* Com. Fr. (Plat.) 2, 635; Ar. Vesp. 51; Pl. Theaet. 203; p. *οἰχῶκα* Soph. Aj. 896 (Mss. Herm. Bergk, *ῥχ-* Dind.); Anth. App. Epigr. 34; Her. 9, 98, *παρ-* Il. 10, 252 (Bekk. *πρω*), *ῥχῶκα* Aesch. Pers. 13 (Ald. Blomf. Dind. *οἰχ-* Ms. Schn. Herm.); Soph. Fr. 227 (D.), Epic and late prose *ῥχηκα*, *παρ-* Il. 10, 252 (Wolf, Dind. &c. *-οἰχῶκα* Bekk.); Dio. Hal. 11, 5; Nicol. Rhet. 11, 1; Heliod. 6, 1; Sext. Emp. 500, 26 : plp. Ion. *οἰχώκεε* Her. 1, 189. 5, 20. 8, 126 &c., late prose *παρ-ῥχέκει* Polyb. 8, 29 : p. p. *οἰχημαι* Anth. 7, 273 (Mss. *-εὔμαι* Jac.), *δι-οἰχ-* Her. 4, 136, and *ῥχημαι*, *παρ-* Plut. Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but *παρ-οιχόμενος* Ms. A. Littré 6, 16), so *παρῥχημένος* Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but *-οιχόμενος* Vulg. Krüg. and *πρω* L. Dind. 4 edit.), in good Attic, therefore, the perf. pass. seems doubtful. To this verb, and to *ἐποίγνυμι*, has been referred *ἐπώχατο* or *ἐπῥχ-* Il. 12, 340. We would rather, with Buttmann, refer it to *ἐπ-έχω*, perf. act. redupl. *-όχῶκα* for *-όκῶχα*, p. p. *-ῶγμαι*, plp. *-ῶγμην*, 3 pl. *-ῶγντο*, Ion. *-ῶχατο*, *ἐπ-* *were held to, shut*. The formation is legitimate, and the sense afforded suits the passage best.

*Οἶω* *To think*, see *οἶομαι*.

(*Οἶω*) *To bring*, see *φέρω*.

*Οἰωνίζομαι* *To take an augury from birds*, Com. Fr. (Epin.) 4, 506; *-όμενος* Xen. Cyr. 1, 6, 1 : imp. unaugm. *οἰωνίζοντο* Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18 : fut. late *-ιούμαι* V. T. Lev. 19, 26 : aor. *οἰωνισάμην* 3 Reg. 21, 33; opt. *οἰωνίσαιτο* (Dem.) 25, 80; *-άμενος* Aristot. Pol. 5, 4, 5; Plut. Mor. 676; *-ασθαι* Aristid. 635, *μετ-* Dinarch. 1, 92.

*Ὀκέλλω* *To run ashore*, Xen. An. 7, 5, 12; *-λοι* Ar. Ach. 1159 : imp. *ῶκελλον* Her. 8, 84 : aor. *ῶκειλα* Eur. I. T. 1379; Thuc. 2, 91; *-εἶλας* 4, 11; *-εἶλαι* 4, 12. Only once in Trag. and Comedy.

(*Ὀκρίῶ*) *To make rough, enrage*, only pass. and only imp. Epic *ὀκρίῶντο* Od. 18, 33 : and p. p. *ὠκριωμένος* late Lycophr. 545.

*Ὀλέκω*, see *ῶλλυμι*.

*Ὀλισθάνω* *To slip*, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 4, 260. 292 &c. (Mss. Lit.), *ἀπ-* Thuc. 7, 65, *ἐξ-* Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and *-αίνω* rare if correct in early Auth. *δι-ολισθαίνει* Pl. Lys. 216 (B. O. W. Stalb.); Hippocr.

6, 290 (Lit.), ἀπ- 2, 262 (Lit. *v. r.* -άνω), later ὀλισθαίνει Aristot. Prob. 24, 1. 25, 11 (Bekk. *v. r.* -άνει), ἀπ- H. A. 7, 3; ὀλισθαίνων Polyb. 3, 55 (Bekk.); Plut. Mor. 90. 392; Ap. Rh. 1, 377: imp. ὀλίσθανον Com. Fr. (Anon.) 4, 673; Orph. Arg. 271; Anth. 7, 233: fut. late ὀλισθήσω V. T. Prov. 14, 19; Nonn. 36, 458: 1 aor. unattic, ὀλίσθησα Anth. 9, 125; but Apollod. 2, 5, 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), δι- Hippocr. 4, 274: p. unattic, ὀλίσθηκα Hippocr. 4, 246. 276. 308. 312 &c. (Lit.); Diod. Sic. 4, 79: 2 aor. ὤλισθε Hom. always Il. 20, 470. 23, 774, ὤλισθον mostly poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (ἐξ-Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Plut. Brut. 39, ἐν- Cim. 16, περι- Marcell. 15, ἀπ- Alciph. 3, 11. Of the form ὀλισθαίνω a few traces still linger in uncritical editions of the earlier authors, or as a *v. r.* ἐξολισθαίνοι Eur. Phoen. 1383 (Vulg.) -άνοι (Pors. Dind.); -αίνειν Ar. Eq. 489 (Br.) -άνειν (Bekk. Dind.); Pl. Crat. 427; at Lys. 216, however, διολισθαίνει is still in the text even of B. O. W. Stalb. &c. The most and best Mss. of Hippocr. have ὀλισθάνω (Lit.), but still in text ἀπολισθαίνειν 2, 262, *v. r.* -άνειν &c. The reg. aor. ὀλίσθηνα or -ανα occurs late Nic. Al. 89; as *v. r.* Xen. An. 3, 5, 11. The pres. -αίνω is trans. *make slip*, Nilus Sent. 50; Philostr. Apoll. 3, p. 12, 9. ὀλισθράζω occurs Epich. 19 (Ahr.) ὀλισθέω pres. seems not to exist: ὀλισθοῦσι Ar. Ran. 690, called by some a pres. is too evidently dat. pl. of the 2 aor. part.

\*Ολλῦμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; ὀλλύς Il. 8, 472 (prose ἀπ-ολλῦμι Thuc. 8, 10), and ὀλλῦω only pres. in *simple* and rare, Archil. 26 (Bergk); Com. Fr. (Anon.) 4, 687; imper. ὀλλῦε Archil. 26 (prose ἀπ- Thuc. 4, 25; Pl. Gorg. 496 (best Mss.); Isocr. 5, 52. 12, 226. 228, προσαπ- Her. 1, 207. 6, 138): imp. ὀλλυν, -ῦσαν Aesch. Pers. 461; Soph. O. C. 394 (prose ἀπ- Pl. Rep. 562, and ἀπ-ὀλλῦον Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): fut. Epic ὀλέσω Od. 13, 399; Hes. Op. 180; once in Her. προσαπ- 2, 121 (Wessel. Gaisf. Bekk. but -έει Dind.), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later Charit. 1, 10 (Dorv.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic ὀλέσσω Il. 12, 250. Od. 2, 49, Ion. ὀλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -εὔντες 9, 18 (S V. Gaisf.) better -έοντες (F. Bekk.), Attic ὀλῶ, -εῖς, -εῖ Soph. O. R. 448; Eur. Hipp. 440, in tmesi, Ar. Plut. 65: aor. ὤλεσα Il. 22, 107; Soph. El. 270, Epic and Lyric ὤλεσα Od. 23, 320, -σσα 21, 284; ὀλέσας Il. 19, 60; Soph. Aj. 390 (chor.): p. ὀλώλεκα, ἀπ- Thuc.

2, 65; Lys. 19, 8: 2 p. *ἔλωλα am undone*, Il. 16, 521; Aesch. Pers. 1015, ἀπ- Pl. Euthyd. 300: plp. *ἔλώλειν* Il. 10, 187, ἀπ- Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg. -ωλώλ- Dind.); Dem. 18, 49. 20, 79 (Bekk. -ωλώλ- Dind.), but ἀπ-ωλώλειν Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95. 2, 92 (Mss. B. S. Frank. &c. -ολώλ- Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -ολώλ- Bekk. Popp.): p. p. late *ἔλώλεσμαι*: aor. late *ἔλέσθην*, ἀπ- V. T. Ps. 82, 18; Aesop. 67 (Tauchn.): fut. late, ἀπ-ολεσθισόμενος Galen 9, 728. Mid. *ἔλλῃμαι to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, ἀπ- Antiph. 5, 35: imp. *ἔλλῃμην* Eur. Alc. 633, Dor. -ύμαν Hec. 914 (chor.), -ντο Soph. El. 927, ἀπ- Antiph. 2, β, 3: fut. *ἔλέομαι*, -έεσθε Il. 21, 133, ἀπ-ολεόμεθα Her. 9, 42; -εομένης 8, 69, but -εύμενοι, if correct, 7, 209 (see *ἀμύνω*), but -οῦμαι, -εῖται Il. 2, 325; Eur. Med. 788, in tmesi, Ar. Nub. 792. 1440: (1 aor. as act. late, *ἔλέσατο* Ps. Callisth. 1, 2 Ms. L): 2 aor. *ἔλόμην* Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, ἔλ- Od. 11, 197, iter. *ἔλέσκετο*, ἀπ- 11, 586. For *ἔλέεσκεν* Ion. imp. implying *ἔλέω*, Il. 19, 135 (Wolf, Spitzn.) Bekker reads *ἔλέεσκεν* from *ἔλέκω*; *ἔλέεσκες*, however, occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. *ἔλεσκον* with augm. is late, Or. Sib. 1, 108. *ἔλομέναν* part. 2 aor. as adj. *pernicious, fatal*, Eur. Phoen. 1029 (chor.), and usually *οὐλόμ-* properly Epic, Il. 14, 84; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.) In strict Attic, instances of fut. with σ are rare, *διολέσω* Eur. Hel. 888, may perhaps be subj. but *ἔλέσεις* Ar. Av. 1506 (Bekk.) *ἔλεις* (Bergk) *ἔλεῖ* (Dind.), *ἀπολέσω* Com. Fr. (Plat.) 2, 621. 633 (Mein.) -λῶ, -λεσας (Hanov.) Collat. form *ἔλέκω* properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.): imp. *ἔλεκον* Il. 11, 150; Theocr. 22, 108, iter. *ἔλέεσκεν ποῖω* Il. 19, 135 (Bekk. Dind.) Mid. *ἔλέκομαι perish*, *ἔλέκει* Aesch. Pr. 563 (chor.), -κονται Il. 16, 17: imp. unaugm. in Hom. *ἔλέκοντο* Il. 1, 10, but *ἔλεκόμαν* Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, fut. *ἔλεῖ* V. T. Prov. 1, 32: aor. *ἔλεσα* Arr. Peripl. 3 (Gesn. *ῶνησ-* Herch.); subj. *ἔλέσητε* V. T. Jer. 38, 2; opt. *ἔλειςαν* (sic) Job 18, 11. 20, 10: 2 p. *ἔλωλα* Jer. 38, 2. Mid. *ἔλλῃται perishes*, Prov. 11, 7: fut. *ἔλεῖται* Prov. 25, 19, -οῦνται 13, 2: 2 aor. *ἔλετο* Job 4, 11, -οντο Jer. 29, 11. In classic prose ἀπόλλυμι. *ἔλλῃσαι* Il. 8, 449, is part. pres. not inf. aor.

Ὀλολύζω *To shout*, Ar. Pax 97; Dem. 18, 260: imp. *ἔλολυζον* Com. Fr. (Men.) 4, 166, ἔλολ- Od. 22, 411: fut. *ἔλολύξομαι* Eur.

Elec. 691; Or. Sib. 1, 163: act. ὀλολύξω late V. T. Esai. 16, 7. 65, 14. Amos 8, 3: aor. ὠλόλυξα Eur. Bac. 689; late prose Heliod. 3, 5, ἀν- Simon. (C.) 150 (Bergk); Eur. Med. 1173, ἐπ- Ar. Av. 782, unaugm. in Epic ὀλόλ- Od. 3, 45c. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. ὀλολύξατε Aesch. Eum. 1043. 1047; Ar. Eq. 1327; inf. ὀλολύξαι Dem. 18, 259: aor. mid. ὠλολύξατο, ἐπ- Aesch. Ag. 1236.

Ὀλοφύρομαι *To bewail*, Dep. Il. 16, 450; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Thuc. 2, 44: imp. ὀλοφύρετο Ap. Rh. 1, 250: fut. ὀλοφύροῦμαι Lys. 29, 4: aor. ὠλοφύραμην (Lys.) 2, 37, ἀν- Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. ὀλοφῦρ- Il. 8, 245. Od. 11, 418; Ap. Rh. 4, 29; Bion 1, 62: aor. pass. ὀλοφυρθεῖς Thuc. 6, 78 as mid. (Schol. Bauer. &c.), as pass. (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of aor. p. ὀλοφυρθεῖς Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. mid. one confidently expects the aor. p. with pass. meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the 1 aor. pass. of Dep. mid. verbs is *always* pass." This is too strong. ἀγαμαι, ἀπολογέομαι, ἀρνέομαι, &c. have in classic Auth. both aor. mid., and pass. as mid., and μέμφομαι has in Thuc. himself, ἐμεμψάμην, and in same sense ἐμέμφθην.

Ὀμαλίζω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: fut. -ίσω late V. T. Symm. Job 3, 10, -ιώ Esai. 45, 2: aor. -ισα Esai. 28, 25: p. p. ὠμαλισμένος Isocr. 6, 65: aor. ὠμαλίσθην Aristot. Pol. 2, 7, 3: fut. ὀμαλισθησόμενος Aristot. Pol. 2, 6, 10: and earlier fut. mid. as pass. -ιείται Xen. Oec. 18, 5.

Ὀμαρτέω *To be together, accompany*, mostly Poet. Il. 24, 438; Eur. Bac. 923; Hippocr. 7, 94 (Lit.): imp. ὠμάρτουν Soph. O. C. 1647, Ion. -τευν Ap. Rh. 1, 579, 3 dual ὀμαρτήτην for -είτην Il. 13, 584 (Vulg. Wolf, Spitzn.) see below: fut. ὀμαρτήσω Hes. Op. 196; Ap. Rh. 1, 305; Eur. Phoen. 1616: 1 aor. ὠμάρτησα Hes. Th. 201; Orph. Arg. 1219; opt. ὀμαρτήσειεν Od. 13, 87; -ήσας 21, 188; Theocr. 25, 192: 2 aor. ὀμαρτεν Orph. Arg. 513. For ὀμαρτήτην Il. 13, 584 (Vulg.) called Ion. imp. for -είτην, Bekker, Fäsi and Dind. read with Aristarch. adv. ὀμαρτήδην. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

Ὀμιχέω (ι) *To make water*, Hes. Op. 727; Diog. Laert. 8, 17: aor. (ὀμίχω) ὤμιξεν Hippon. 55 (Bergk)

Ὀμνῦμι *To swear*, Pind. P. 4, 166; Soph. Tr. 1188; Ar.

Thesm. 274; Pl. Phaedr. 236; *ῥμνῦθι* Il. 23, 585, 3 pl. *ῥμνύντων* Thuc. 5, 47, *ῥμνῦω* Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149; Xen. An. 7, 6, 18; Dem. 54, 41; *ῥμννε* Theocr. 27, 35, -έτω Il. 19, 175, and *ῥμόω* pres. only in part. *ῥμοῦντες* if correct, Her. 1, 153 (Vulg. Gaisf. -νύντες Bekk.): imp. *ῥμνυν* Ar. Eccl. 823. Av. 520 (Br. Dind. Bergk); Lys. 25, 27; Dem. 17, 10, *ἀπ-* Od. 2, 377; Ar. Eq. 424, and *ῥμνῦον* Il. 14, 278; Thuc. 5, 19. 24; Dem. 19, 292: fut. *ῥμοῦμαι*, -εἶ, -εῖται &c. Il. 1, 233; Ar. Lys. 193; Xen. Hell. 1, 3, 11; Dem. 39, 3, Dor. 1 pl. *ῥμώμεθα* Ar. Lys. 183 (fut. act. late, *ῥμόσω* Anth. 12, 201; Plut. Cic. 23; App. Civ. 1, 30; Dio Chrys. Or. 56 (568); Diog. Laert. 1, 9; Geop. 12, 28: and mid. *ῥμόσομαι*, ἐπ- (Luc.) Philopatr. 5): aor. *ῥμοσα* Od. 4, 253; Soph. Ph. 623; Ar. Nub. 825; Pl. Leg. 683, Epic *ῥμοσσα* Il. 20, 313, *ῥμοσσα* 10, 328, *ῥμοσα* 19, 113: p. *ῥμώμοκα* Eur. Hipp. 612; Ar. Ran. 1471; Andoc. 1, 90; Lys. 10, 32; Dem. 9, 34: plp. *ῥμωμόκει* Xen. Hell. 5, 1, 35; Dem. 9, 15. 19, 318 (Bekk.) *ῥμωμ-* (Dind.): p. p. *ῥμώμοται* (Aesch. Ag. 1290); Dem. 20, 159, *ξυν-* Ar. Lys. 1007, *ῥμώμονται* Andoc. 1, 98, and *ῥμώμοσται* Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, -σται Buttm. Dind. Matth.); Aristot. Rhet. 1, 15, 3; *ῥμωμουςμένος* Dem. 7, 10. 22, 4, but later *ῥμωσμένος* Dio. Hal. 10, 22; App. Lib. 83, *συν-* Joseph. Ant. 15, 8, 3: aor. *ῥμόσθην* Isae. 2, 40, *ῥπ-* Dem. 48, 25, and *ῥμόσθην* Xen. Hell. 7, 4, 10, *ῥπ-* Hyperid. Fr. 63, 7: fut. *ῥμοσθήσομαι* Andoc. 3, 34. Mid. in comp. *ῥμνῦται*, δι- Lys. 10, 11, ἐπ- Ar. Plut. 725: imp. *ῥμνῦτο*, δι- Soph. Tr. 378; Aeschin. 3, 150: fut. *ἐξ-ομοῦμαι* Soph. Ant. 535, δι- Dem. 23, 67: aor. *ῥμοσάμην*, δι- Soph. Aj. 1233, *ἀντ-* Isocr. 18, 37, *ῥπ-* Dem. 48, 25. Vb. *ἀπ-ῥμωτος* Soph. Ant. 388. 394.

For the *unique* pres. part. *ῥμοῦντες* Her. 1, 153, Bekker, Dind. Lhardy read *ῥμνύντες* perhaps rightly, see *ῥμνύντας* 2, 118. Imper. *ῥμνῦθι* Il. 23, 585, Attic *ῥμνῦ* Soph. Tr. 1185; Eur. I. T. 743, *ῥμνῦ* before a vowel, Orac. Her. 6, 86. Fut. act. *ῥμόσω* is from *ῥμόω*, but mid. *ῥμοῦμαι*, -εἶ, -εῖται seems to be from obs. *ῥμω*, as *νεμοῦμαι*, -εἶ, -εῖται from *νέμω*, not contr. from *ῥμόσομαι*. *ῥμώμεθα* quoted is not subj, but Dor. fut., -ιόμεθα (Elms.), both are legitimate. *ῥμόσω* fut. act. is late, and never, we think, contr. *ῥμῶ*, -εἶς, -εῖ; *ῥμόσσει* was introduced unnecessarily for *ῥμόσση* Ps. Phocyl. 11, 17 (Bergk), and *ἀπ-ομοούντων* Lys. 16, 6 (Ald. Reisk.) has been displaced by *ἀποδημούντων* (Mss. Bekk. B. S. Scheib.)

The Tragedians and Aristophanes seem always to have used

the form in -υμι, not -νω, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -υμι prevailing. See Her. 2, 118; 4, 68. 1, 212. 5, 106, with 4, 172. 5, 7. Hom. always, we think, augments imp. ὤμν-, but aor. ὤμ-, or ὅμ- as it suits him.

Ὅμοιόω *To make like*, Thuc. 3, 82; Pl. Rep. 393: fut. -ώσω v. r. Isocr. 11, 8: aor. ὁμοίωσα, subj. ὁμοιώσωμεν Isocr. 11, 8; -ώσας Eur. Hel. 33: p. p. ὁμοίωμαι Pl. Rep. 431: aor. -ώθην Pl. Rep. 510; -ωθῆναι Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120: fut. ὁμοιωθήσομαι Pl. Leg. 964; Galen 4, 607: and as pass. fut. mid. ὁμοιώσομαι *shall be like*, Her. 7, 158. Mid. ὁμοιόομαι as act. *liken, compare*, Her. 1, 123: fut. -ώσομαι pass. see above. The Attics, we think, did not use the mid. The act. is occasionally used in a seemingly neuter sense, *is like, likens* &c. προσομοιούν Dem. 60, 30, where αὐτὸν is Reiske's conject., αὐτοῦ (Bekk.), αὐτοῦ (B. S. Dind.), so ἐξισοῖ Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὅμοκλέω and -άω *To call to*, Poet. imp. unaugm. ὁμοκλέομεν Od. 24, 173, -όκλεον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὁμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166: aor. ὁμόκλησα Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, iter. ὁμοκλήσασκε Il. 2, 199. This verb is mostly Epic. The pres. we have not seen, and imp. of the form -άω only in 3 sing. ὁμόκλᾱ. Never augm. either in Hom. or late Epic.

Ὅμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Thuc. 2, 5; Pl. Prot. 317: imp. ὁμολ- Conv. 173: fut. -ήσω Pl. Conv. 174; Xen. Hell. 2, 2, 16: aor. ὁμολόγησα Thuc. 1, 101: p. ὁμολόγηκα Isae. 3, 11: p. p. -ηται Pl. Phaed. 105; Isae. -ημένα 5, 1: aor. -ήθην Thuc. 8, 29; Isae. 5, 17: fut. -ηθήσεται Hippocr. 6, 6 (Lit.): and as pass. fut. mid. ὁμολογήσεται Pl. Theaet. 237; v. r. Hippocr. quoted. Mid. ὁμολογοῦμαι Pl. Crat. 416; Isocr. 2, 17: imp. ὁμολ- Isae. 8, 21: fut. -λογήσομαι pass. see above, but act. late ἐξομολογήσομαι V. T. Ps. 18, 50: aor. ὁμολογησάμην Pl. Rep. 436; subj. -σώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιτο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544: and late p. p. as mid. καθ-ωμολογημένος Plut. Crass. 33. Vb. ὁμολογητέον Pl. Leg. 860. Our lexicons are too *sparing* on the mid. v., even the best miss entirely the fut. as pass.

Ὅμόργνυμι *To wipe*, Poet. imp. ὁμόργνυ in tmesi, Il. 5, 416: fut. late in *simple* ὁμόρξω Nic. Ther. 558, but ἐξ- Eur. Fr. Phaeth.

15 (Wagn.): aor. ὁμορξα in tmesi, ἐξ- Eur. Or. 219; ὁμόρξας in tmesi, Nic. Al. 559 (G. Schn.): aor. pass. ὁμορχθεῖς, ἀπ- Ar. Vesp. 560, by some needlessly called act. Mid. ὁμόργνυμαι *wipe oneself*, Pythag. Diog. Laert. 8, 17: imp. ὁμόργνυντο Od. 11, 527: fut. ὁμόρξομαι, ἀπ- Eur. Hipp. 653, ἐξ- Ar. Ach. 843: aor. ὁμορξάμην, ἐξ- Pl. Gorg. 525, ὁμόρξατο, ἀπ- Od. 18, 200; subj. 1399; ἀπ-ὁμορξαι Eur. Fr. Syl. 7; ὁμόρξασθαι, ἐξ- El. 502; ὁμόρξωμαι, ἐξ- Eur. H. F. in *simple* ὁμορξάμενος Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, ἀπ- Ar. Ach. 695.

Ὀνειδίξω *To reproach*, Od. 18, 380; Com. Fr. (Alex.) 3, 440; Isocr. 16, 3: imp. ὠνειδίζον Pl. Phaedr. 257: fut. Attic -ῶ Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late -ίσω Aristid. v. 2, 278: aor. ὠνειδισα Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Pl. Theaet. 150, ὠνειδ- Il. 9, 34: p. ὠνειδῖκα Lys. 16, 15: aor. pass. ὠνειδίσθην late, Polyb. 11, 5: and fut. -ισθήσομαι Apocr. Syr. 41, 7: classic, fut. mid. ὠνειδιοῦμαι, -ιείσθε as pass. Soph. O. R. 1500: pres. ὠνειδίζομαι Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. Vb. ὠνειδιστέον Pl. Leg. 689.

Ὀνεύω *To turn, wind* (ὄνος) -έοντες Com. Fr. (Stratt.) 2, 772 (Mein.) only pres.: and imp. ὠνευον Thuc. 7, 25.

Ὀνίνημι *To assist*, (Il.) 24, 45; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like ἴστημι; part. ὀνινάς, -ᾶσα Pl. Phil. 58; inf. ὀνινάναι Rep. 600: imp. see below: fut. ὀνήσω Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Pl. Rep. 426, Dor. -ᾶσῶ Theocr. 7, 36: aor. ὤνησα Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, ὤνησα Il. 1, 503, Dor. ὠνᾶσα Simon. C. 55 (Bergk); subj. ὀνάσης Theocr. 5, 69, &c.: p. p. late, ὤνημαι Liban. Epist. 738 (Wolf): aor. ὠνήθην, ὀνηθῆναι Xen. An. 5, 5, 2, Dor. ὠνάθην Theocr. 15, 55. Mid. ὀνίναμαι *benefit oneself, reap benefit*, Pl. Gorg. 525: imp. ὠνινάμην Rep. 380: fut. ὀνήτρομαι Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: 1 aor. late ὠνησάμην, ὀνήσασθαι Galen 2, 381 (ὠνοσάμην (ὀνόω) Anth. 7, 484, see below): 2 aor. ὠνάμην *indic.* rare, -ασθε Eur. H. F. 1368; more freq. late Ael. V. H. 14, 24; Luc. D. Mort. 12, 2. Char. 2. 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, ὀν- Anth. App. Epigr. 307; opt. often, ὀναίμην (never ὀνοίμην, Ar. Thesm. 469, &c. have been corrected) Soph. O. R. 644; Eur. Supp. 256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, ἀπ- Il. 24, 556; Soph. El. 211; inf. ὀνασθαι Eur. Hipp. 517; Pl. Rep. 528, ἀπ- Ap. Rh. 2, 196, also ὠνήμην Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4,

228; rare in prose Pl. Men. 84; Luc. Prom. 20, ἀπ-ώνητο Her. 1, 168, unaugm. ἀπόν- Od. 11, 324. 17, 293; imper. ὄνησο Od. 19, 68; inf. ὀνήσθαι (Hippocr.) Epist. 3, 822; ὀνήμενος Od. 2, 33, ἀπ- 24, 30. Vb. ἀν-όνητος Soph. Aj. 758.

The imp. indic. act. ὀνίνην is not found, but supplied by ὀφέλουν. The inf. pres. ὀνίναναι quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. now (ed. min. 1847) for ὀνίναί, ὀνίναί, -εῖναι, -ῆναι, -ῆσαι of the Mss. ὀνήναι (Bekk.) ὀνίναί (B. O. W. ed. maj. 1839.) There are several instances of ὀνινάναι in late authors, Galen de atr. bil. 6, 128, &c. Paul. Aeg. 7, 3, p. 230. ὀνήναι, ὀνίναί not found elsewhere point, the first to a 2 aor. ὤνην, the second to a 1 aor. ὄνινα from ὀνίνω unused. ὀνεῖται Stob. 68, 36, pres. not, as Matthiae says, fut. presupposes ὀνέω; ὀνούμενοι (Luc.) Philoptr. 26. A 1 aor. form ὀνάσατο occurs Anth. 7, 484, for which the v. r. ὀνόσατο from a Theme (ὀνόω) is approved. ὤνατο Il. 17, 25, belongs to ὀνομαι *I reproach*.

**ὀνομάζω** *To name*, Il. 10, 68; Eur. Hel. 1193; Ar. Eccl. 299; Pl. Crat. 417, Ion. οὐνομ- Her. 4, 59: imp. ὀνόμ- Aesch. Ag. 681, Hom. of necessity always ὀνόμ- Il. 18, 449. Od. 4, 551: fut. -άσω Pl. Rep. 471: and mid. Aeol. ὀνυμάξομαι Pind. P. 7, 5: aor. ὀνόμασα Od. 24, 339; Pind. P. 12, 23; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330, Aeol. ὀνύμαξε Pind. P. 2, 44. 11, 6: p. ὀνόμακα Pl. Soph. 219: p. p. ὀνόμασμαι Soph. O. C. 61; Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. ὀνομάδαται Dio Cass. 37, 16 (Bekk.): aor. ὀνομάσθην Soph. O. R. 1036; Pl. Soph. 262: fut. late, ὀνομασθήσονται Galen 3, 488. 7, 367; Joseph. 17, 2, 4. Mid. ὀνομάζομαι *call one's own*, imp. ὀνομάζετο Soph. O. R. 1021: fut. Aeol. and Dor. ὀνυμάξομαι Pind. P. 7, 5: aor. late, ὀνομάσαντο, ἐξ- Or. Sib. 3, 141. Vb. ὀνομαστέον Pl. Crat. 387. In a Cumaean Inscr. 3524 (Boeckh) occurs the form προσ-ονυμάσδεσθαι.

**ὀνομαι** *To insult, think lightly of* (ὄνω, ὀνόω) pres. and imp. like δίδομαι, 2 sing. ὄνοσαι Od. 17, 378, Epic 2 pl. οὔνεσθε Il. 24, 241 (Vulg. Both. Spitzn.), ὄνονται Od. 21, 427; Her. 2, 167; ὄνοιτο Il. 13, 287: imp. ὤνοντο, κατ- Her. 2, 172 (Ald. Bekk. Dind.) κατ-όνοντο (Mss. V. S. Gaisf.): fut. ὀνόσομαι (σσ) Il. 9, 55; Ap. Rh. 3, 475; -σσεσθαι Od. 5, 379; Ap. Rh. 1, 830: aor. ὀνοσάμην Il. 17, 173, ὀνόσασθε 24, 241 (Bekk. Dind.); ὀνόσαιτο Il. 17, 399; Theocr. 26, 38; -σσάμενος Il. 24, 439; ὀνόσασθαι Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare ὤνατο Epic Il. 17, 25 (Bekk. suggests -οτο): and aor. pass. ὀνόσθην, κατ-ονοσθῆς as mid. Her. 2, 136. Vb. ὀνοστές Il. 9, 64, -οτός Pind. I. 4 (3), 50.

For the rather singular form *οὔνεσθε* quoted, Buttm. suggests the reg. *οὔνοσθε*, Bekk. and Dind. adopt *ὀνόσασθε* the reading of Aristarchus. Epic and Ionic.

*ὀνομαίνω* *To name* (Ion. *οὔνομ-*), a rather Poet. form of *ὀνομάζω*, Hom. H. Ven. 290 : fut. Ion. *οὔνομαῖνέω* Her. 4, 47 : aor. *ὠνόμηνα* Isae. 3, 33, in Hom. and Hes. unaugm. *ὀνόμ-* Il. 16, 491. Od. 24, 341 ; Hes. Op. 80. Fr. 58 ; Ap. Rh. 3, 1075 ; Orph. Arg. 1289 ; Callim. Jov. 38. Aeol. and Dor. *ὀνυμαίνω*, -νεται Tim. Locr. 100, -νονται 102, also Aeol. and Boeot. *ὀνουμ-*, 1 aor. *ὠνούμηνεν* Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the aor. alone seems to be used, and, from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

*ὀνοτάζω* *To blame*, Poet. Hes. Op. 258 ; H. Merc. 30. Mid. *ὀνοταζόμεναι* *loathing*, Aesch. Supp. 11.

*ὀξύζω* *To sharpen*, Anth. App. Epigr. 304 : fut. *ὀξύνει*, παρ-Dem. 2, 11, -νοῦσι 54, 25 : p. *ὤξυγκα*, παρ-Polyb. 31, 9 ; Joseph. Ant. 11, 7 : p. p. *ὤξυμμαι*, παρ-Lys. 4, 8 ; Aeschin. 1, 43 ; Dem. 14, 16 ; App. Civ. 3, 92. 4, 10 (Bekk.), ἀπ-Polyb. 18, 1, and *ὤξυσμαι*, ἀπ-Polyb. 1, 22, συν- 6, 22 (Bekk.) : aor. *ὠξύνθην*, παρ-Aeschin. 3, 118 ; Dem. 21, 2 ; *ὀξυνθείη*, παρ-Isocr. 5, 101 ; in *simple*, part. *ὀξυνθείς* Her. 8, 138 : fut. *ὀξυνθήσομαι*, παρ-Hippocr. 2, 426 (Lit.)

*ὀπαδέω* *To accompany*, -ηδέω Epic and Ion. only pres. *ὀπαδεῖ* Pind. P. 4, 287, -ηδεῖ Il. 5, 216 ; Hes. Th. 80 ; Theogn. 933 ; Callim. Del. 19 ; Theocr. 17, 75 (Mss. Mein. Ahr. -αδεῖ others) : imp. unaugm. *ὀπάδει* Simon. (C.) 15 (Bergk) ; Theocr. 2, 14, -ήδει Il. 2, 184. Od. 19, 398 ; inf. *ὀπηδεῖν* Hom. H. 2, 352. *ὀπάζω*, -σω, ὤπασα Solon 10, 74, is used by Epic and Lyr. and (in pres. and aor. act.) Attic poets. The mid. seems to be Epic and Lyr. the pass. Epic. We have seen neither verb in prose.

*ὀπίζω* *To regard, fear*, in act. only part. -ίζων Anth. App. 223. Mid. *ὀπίζομαι* as act. Od. 13, 148, classic only pres. : and imp. with and without augm. *ὠπίζετο* Il. 18, 216, *ὀπίζ-* 22, 332 ; Hes. Sc. 21 ; Ap. Rh. 2, 181 ; -όμενος Theogn. 1148 ; Pind. I. 3, 5 : aor. late *ὠπίσατο* Q. Sm. 2, 618, missed by Lexicogr. Poet. but in neither Trag. nor Comedy.

*ὀπλέω* *To (arm) prepare*, Poet. for *ὀπλίζω*, only imp. *ὤπλεον* Od. 6, 73 : to which as mid. *ὤπλεμαι*, only inf. -εσθαι Il. 19, 172. 23, 159.

*ὀπλίζω* *To arm*, Soph. El. 996 ; Thuc. 3, 27 : aor. *ὀπλισα*

Thuc. 4, 9, ὀπλισσα Il. 11, 641; ὀπλίσας Eur. Ion 980: p. ὀπλικε, παρ- Diod. Sic. 4, 10: plp. ὀπλίζει Dio Cass. 78, 6: p. p. ὀπλισμαι Aesch. Sept. 433; Xen. Cyr. 6, 4, 16: aor. ὀπλίσθη Xen. Eq. 12, 10. Mid. ὀπλίζομαι *αἰνῶς οὐν*, trans. Eur. Or. 926. 1223: imp. ὀπλ- Eur. Ion 1124: fut. ὀπλίσσομαι, ἐφ- Anth. 9, 39: aor. ὀπλίσάμην Il. 23, 301. 351, ὀπλισσ- Od. 2, 20. 9, 291. 344. 10, 116, but ὀπλίσάμεσθα Od. 4, 429. 574 (Vulg. Wolf, Dind.) ὀπλ- (Bekk. 2 ed.); ὀπλίσάμενοι Xen. Cyr. 6, 2, 16?: and perhaps p. ὀπλισμένος Eur. Phoen. 267, intrans. -ίζομαι *αἰνῶς οὐν*, *be in armour*, Eur. Med. 1242; subj. -όμεθα Od. 24, 495; -ίεσθαι Xen. M. Eq. 1, 23: imp. ὀπλιζ- Il. 8, 55. Od. 14, 526; Eur. Elec. 627: fut. ὀπλιούμαι late, Schol. Il. 13, 20: aor. ὀπλίσάμην Xen. Hell. 5, 4, 21: in sense p. p. ὀπλισμαι Eur. Heracl. 672; Thuc. 4, 94; Xen. An. 2, 6, 25: aor. ὀπλίσθη Her. 2, 152; Thuc. 6, 17, Xen. Cyr. 6, 4, 4, Epic 3 pl. ὀπλισθεν Od. 23, 143 (Vulg. Wolf, Dind.) ὀπλ- (Bekk. 2 ed.) Vb. ὀπλιστέον Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms ὀπλίσάμεσθα, ὀπλισθεν Od. quoted, have, from tradition, we fancy, the principle we don't see, been left unaugmented. Bekker *now* however uniformly augments it (2 ed.)

Ὀπτᾶω *To roast*, &c. fut. -ήσω reg. in poetry and prose: pass. -άομαι Xen. Oec. 16, 14, -έομαι, -εύμενος Theocr. 7, 55: imp. ὀπτᾶτο Com. Fr. (Polioch.) 4, 590: p. ὀπτημαι Ar. Plut. 894; Pl. Hipp. maj. 288: aor. -ήθη Com. Fr. (Antiph.) 3, 26: fut. mid. ὀπτήσομαι as pass. (Luc.) Asin. 31, missed by Lexicogr.

Ὀπυῖω *To marry*, of the man, Il. 13, 379; Hes. Sc. 356; Pind. I. 4, 59; Aristot. Eth. Nic. 7, 6, 4 (Bekk.); Theocr. 22, 161, v. r. ὀπύω (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see fut.: imp. ὀπυιον Il. 18, 383; Luc. Alex. 50 (Orac.) Gall. 19 (W. Dind.), ὀπυι- Od. 4, 798; Ap. Rh. 1, 46; Orph. Fr. 14, and ὀπῦον Luc. Alex. quoted (Jacob. L. Dind.): fut. ὀπύσω Ar. Ach. 255. Pass. ὀπυίομαι *to be married*, usu. of the woman, Il. 8, 304; Anth. 10, 56; Aristot. Eth. Nic. 7, 6, 4; and Plut. Sol. 20: p. p. late ὀπυισμένος Dio. Hal. Excerpt. 17, 3, ὀπυσ- (L. Dind.), others pres. ὀπυιόμενος. (v.)

(Ὀπωπέω) *To see*, a new pres. from perf. ὀπωπα, imp. ὀπώπειν Orph. Arg. 184. 1025. Mid. aor. ὀπωπήσασθαι Euphor. in Schol. Eur. Phoen. 682.

Ὀπωρίζω *To gather fruit*, Pl. Leg. 845: fut. -ιώ, Ion. part. -ιεύντες Her. 4, 172. 182. Mid. -ίζομαι Athen. (Theopomp.) 12, 44: aor. Dor. -ιζάμην Stob. (Dion.) 65, 16.

ὄρω *To see*, (ὄπω, ἴδω) ὄρῳ Il. 3, 234; Soph. O. C. 29; Ar. Thesm. 19; Thuc. 1, 80, Ion. -έω Her. 1, 80: imp. ἑώραον, -ων Thuc. 1, 51; Pl. Rep. 516, Ion. ὄρεον Her. 4, 3 (Gaisf. Dind.), ὄρων (Bekk. Krüg.), Hom. always unaugm. ὄρα Il. 16, 646: fut. ὄψομαι Il. 24, 704; Eur. Tr. 488; Ar. Pax 78; Isocr. 6, 69, 2 sing. in Attic always ὄψει Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; Il. 23, 620. Od. 12, 101, Ion. ὄψεαι Il. 8, 471. 9, 359. Od. 24, 511; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchh. Nauck, ὄψει Herm. Dind. Paley): 1 aor. see below: p. ἑώρακα Lys. 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saup.), and ἑώρακα especially in comic Poet. Ar. Thesm. 32. 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed.): plp. ἑώρακεσαν Thuc. 2, 21 (Bekk. Popp. Krüg.) ἑώρακ- (L. Dind.): p. p. ἑώραμαι Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, προ- Dem. 54, 19; Aristot. Metaph. 2, 1, and more Attic ὤμμαι Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, κατ- Pl. Rep. 432: aor. ὤφθην Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Her. 8, 7; Thuc. 4, 73. 5, 60; subj. ὤφθῳ Xen. Cyr. 4, 1, 17 &c. and ἑωράθην perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; ὀραθήναι Aristot. de mot. 4, 2; (Pl.) Def. 411; Luc. Jud. v. 6; -θείς Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 197: fut. ὀφθήσομαι Soph. Tr. 452; Eur. H. F. 1155; Isocr. 15, 143, and late ὀραθήσομαι Galen 3, 820. 822: 2 p. ὄπωπα usu. poet. and Ion. Il. 6, 124. Od. 21, 94; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: plp. 3 sing. ὀπώπει Od. 21, 123; Theocr. 4, 7, ὀπώπεε Orph. Arg. 184; Her. 5, 92, -πεςαν 7, 125, Dor. ὀπώπη Theocr. quoted (some Mss. and edit.): 2 aor. εἶδον Soph. El. 62; Pl. Rep. 350, see (εἰδέω). Mid. ὀράομαι, -ῶμαι as act. and poet. Il. 13, 99; Soph. Ant. 594. Tr. 306; Eur. Andr. 113; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic ὀρήαι Od. 14, 343, in prose late in *simple*, ὀρώμενος Plut. Crass. 16; Polyæn. 4, 7, 6, but προ- Thuc. 1, 17. 6, 78; Pl. Tim. 73, Aeschin. 2, 177: imp. unaugm. in Hom. ὀρώμην Il. 1, 56, in prose late in *simple*, ἑωράτο Polyæn. 8, 16, but προ-εωρ- Xen.

Cyr. 4, 3, 21; Dem. 19, 154, late προ-ωρώ- N. T. Act. 2, 25: fut. ὄψομαι see above: aor. ὠψάμην rare, ὄψαιντο Soph. O. R. 1271 (Herm. but fut. ὄψοιντο Dind. Bergk), ἐπ-όψατο Pind. Fr. 65, 6 (Bergk); ὀψώμεθα Menand. Rhet. 68, ἐπ-ώψωμαι Pl. Leg. 947, ἐπι- (Buttm. Baiter &c.): 2 aor. εἰδόμην, subj. ἴδωμαι Ar. Vesp. 183 (trimet.) see εἰδέω: and as mid. p. p. προ-εωράσθαι Diod. Sic. 20, 102. Vb. ὁρατός Xen. Cyr. 1, 6, 2, ὑφ-ορατέον Plut. Mor. 49, ὀπτέον late, but περι-οπτεόν Her. 5, 39; Thuc. 8, 48. See ὀρημι.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. fut. ὄψῃ, which Herm. Dind. and Paley alter to ὄψει, see above. A unique instance of 1 aor. occurs in opt. ἐσορήσῃς Orph. Fr. 2, 16. Homer uses fut. ἐπόψομαι and ἐπιόψ-, the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the aor. ἐπιόψατο Com. Fr. 2, 623. ὄψαιντο Soph. O. R. 1271, is Hermann's emendation for ὄψοιντο (Mss. Dind. Bergk) on the ground of the sense requiring it, and is approved by Lobeck, Wunder, &c.; subj. ὀψώμεθα occurs Menand. Rhet. 68, -ησθε N. T. Luc. 13, 28, ἐπ-όψωνται Pl. Leg. 947. The p. p. form ἐώραμαι we have not seen earlier than Isocrates, nor aor. ἐωράθην before Aristotle. Epic form ὁρώ Il. 5, 244 &c. Ion. ὁρέω Her. 7, 236, pl. ὁρέομεν 5, 40 (ὁρέωμεν, ὁρώμεν perhaps corrupt), ὁρέουσι, ἐπ- 1, 124. (Schaeff. Dind.) -έωσι Ms. F. (Bekk. Gaisf.) -ῶσι (Mss. M. K. but φοιτέουσι 2, 66 all the Mss.), 3 sing. ὁρᾷ not ὁρέει, κατ- 2, 38: imp. ὦρεον pl. -έομεν 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. ὦρων 4, 3 (Bekk.), ὠρώμεν, ἐν- 1, 120 (Lhardy, Bekk.) ἐωρώμεν (Mss.) ὁρέομεν 2, 148 (Bekk.), all which Dind. holds corrupt, and alters to ὦρεον, ὠρέομεν according to *rule* (Pref. to Her. Didot.) 3 sing. ὦρα 1, 11. 3, 72, 2 pl. ὠρᾶτε 7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: ὦρων for ὦρεον, ἐωρ-, ὁρ- and ὠρώμεν, for ὠρέομεν, ὁρέ-; subj. ὁρῶσι for -έωσι; part. ὁρῶν for ὁρέων, ὁρῶσα for -έουσα, but ὁρέωντα -έωντες for -έοντα, -έοντες (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that ἐόρακα, ἐοράκειν is the correct Attic form of perf. and plp. in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We

can see no sound reason, except exigency of metre—and this affects not prose—for exempting the perf. act. from double augment, and at the same time holding liable the imp. and the perf. pass. It is a considerable mistake to confine the middle voice to Epic. It is used by all the Tragedians, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. *προ-* quoted, *ὑφ-* Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43, *περι-* Thuc. 2, 63. 6, 93, even the *simple* *δρᾶται* seems mid. Ael. V. H. 3, 1; *δρᾶσθαι* H. A. 10, 17; certainly *δρώμενοι* Polyæn. 4, 7, 6; Strab. 9, 4, 7: imp. *ἑωρᾶτο* Polyæn. 8, 16, quoted, but *ἑωρῶντο* Plut. Brut. 43, has been altered to *ἑώρων* (Mss. Sint. Bekk.)

*ὀργάζω* *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524: aor. imper. *ὀργασον* Ar. Av. 839: p. p. *ὀργασμένος* Pl. Theaet. 194. Mid. aor. *ὀργάσασθαι* Hippocr. 8, 398. 400 (Lit.); *-σάμενος* Alciph. 3, 7, missed by Lexicogr.

*ὀργαίνω* *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: aor. (*ὀργᾶνα*), opt. *ὀργάνειας* trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

*ὀργίζω* *To exasperate*, act. rare, Xen. Eq. 9, 2: fut. *-ιῶ*: aor. *ὀργίσα* Ar. Vesp. 425; (Pl.) Eryx. 392; inf. *-ίσαι* Pl. Phaedr. 267. Pass. (or mid. and pass.) *ὀργίζομαι to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; subj. *-ίῃ* Soph. O. R. 364 &c.: imp. *ὀργιζ-* Isocr. 16, 14; Lycurg. 111: p. p. *ὀργισμαι, -μένος* Eur. Hipp. 1413; Ar. Vesp. 431; Pl. Phaedr. 267; (Dem.) 58, 32: aor. *ὀργίσθην* Com. Fr. (Epicr.) 3, 371; Lys. 22, 2; Pl. Prot. 346; Dem. 21, 2; subj. *-ισθῇ* Eur. Med. 129; *-ισθῆναι* Thuc. 1, 74, &c.: fut. *ὀργισθήσομαι* Lys. 21, 20; (Dem.) 59, 111, *συν-* Dem. 21, 100 (Bekk. Dind.): more freq. in same sense fut. mid. *ὀργιούμαι* Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. Vb. *ὀργιστέον* Aristot. Eth. Nic. 2, 9, 7.

*ὀρέγω* *To stretch out*, Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; late prose Plut. Pyr. 17. Arat. 47; Luc. D. Deor. 5, 4, but *ἀπ-* Hippocr. 3, 412 (Lit.), and *ὀρέγνυμι*, only part. *-γνύς* Il. 1, 351. 22, 37: imp. *ὀρεγον* Pind. P. 4, 240; App. Civ. 4, 126: fut. *ὀρέξω* Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: aor. *ὀρεξα* Il. 23, 406. 24, 102; rare in prose Pl. Phaed. 117; imper. *ὀρεξον* Soph. O. C. 846. 1130; Ar. Pax 1105, &c.; *ὀρέξαι* Xen. An. 7, 3, 29; *ὀρέξας* Eur. Heracl. 844; Luc. Tim. 45: p. p. *ὀρεγμαι* Hippocr. 1, 520, redupl. *ὀρώρ-* see below: aor. *ὀρέχθην*, *ὀρεχθείη* Hippocr. 3, 648. (Vulg. Kühn, but *ρέχθείη* Mss. Ald.

Lit.), see below. Mid. ὀρέγομαι *stretch one's own, oneself, desire*, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; ὀρέγεσθαι Il. 24, 506, and ὀρέγνυμαι, -ύμενος Mosch. 2, 112; Anth. 7, 506: imp. ὀρέγοντο Thuc. 4, 41; Dem. 16, 22: fut. ὀρέξομαι Eur. Hel. 353, ἐπ- Emped. 227 (Stein); Pl. Rep. 486: aor. ὀρεξάμην poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. Arch. 13; Theocr. 21, 44, ὀρέξατο Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. ὀρεξαι Eur. Orest. 303, -άσθω Il. 4, 307; -άμενος Il. 23, 805; Hes. Sc. 456; -ασθαι Od. 11, 392; Theocr. 24, 125; rare in prose Xen. Mem. 1, 2, 15 (ἐπ-Solon 5, Bergk): and as mid. aor. pass. ὀρέχθην (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis. acc. 29; (Eur.) Epist. 5, ὀρέχθην, ἐπ- Matron, Athen. 4, 136; subj. ὀρεχθῇ Xen. Conv. 8, 35; -θῆναι Eur. Ion 842; -θείς Or. 328; Dio. Hal. 6, 19: p. ὀρώρεγμαι, Epic 3 pl. ὀρωρέχεται Il. 16, 834; ὀρωρεγμένος Joseph. Ant. 18, 6, 5: plp. ὀρωρέξατο Il. 11, 26. Vb. ὀρεκτός Il. 2, 543. In good prose the active voice is confined to the aor. Lexicographers say "the aor. pass. is more frequent than the aor. mid." This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the aor. mid. once: the Epics use mid. only: Eur. both, and each thrice. Collat. form ὀριγνάομαι Eur. Bac. 1255: imp. ὀριγνᾶτο Theocr. 24, 44, -ῶντο Hes. Sc. 190: fut. -γνήσομαι late Dio Cass. 41, 53: aor. ὀριγνηθῆναι Isocr. Epist. 6, 9.

Ὀρέομαι *To rush*, Epic, -εῖται Epigr. in Paus. 9, 38: imp. ὀρέοντο Il. 2, 398. 23, 212. ὀρεῖται in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called pres. by Buttmann. We think it may be fut. mid. of ὀρνῦμι, which see.

Ὀρεχθέω *To be stretched*, (ὀρέγω) Poet. Ap. Rh. 1, 275; Aesch. Fr. 155, ἐρεχθ- (Dind. Herm.); ὀρεχθεῖν Ar. Nub. 1368; Theocr. 11, 43: imp. ὀρέχθεον Il. 23, 30; Ap. Rh. 2, 49, ὀρέχ- Athen. (Aristias) 2, 56.

Ὀρῆμι *To see* (ὀράω) Aeol. and Dor. Sapph. 2, 11 (Ahr.), ποθ-ὀρῆμι Theocr. 6, 25; part. ὀρεῖς Diog. Laert. (Epist. Pittac.) 1, 81. Mid. ὀρημαι, 2 sing. ὀρηαι Od. 14, 343, others ὀρηαι Dor. contr. of ὀράσαι from ὀράομαι.

Ὀρθεύω *To set upright* (ὀρθόω), only imp. ὀρθευεν Eur. Or. 405.

Ὀριγνάομαι, see collat. form under ὀρέγω.

Ὀρίζω *To bound*, Aesch. Supp. 546; Soph. Tr. 754; Thuc. 1, 46, Ion. οὐρ- Her. 4, 56: fut. -ίσω, Attic -ῶ Aristot. Categ. 6, 11, δι- Isocr. 4, 174: aor. ὤρισα Eur. Hel. 128; Pl. Leg. 864, Ion.

οὐρ- Her. 3, 142 (Bekk. Dind.) οὐρ- (Gaisf.): p. ὠρικα Dem. 26, 24; Aristot. Meteor. 4, 4, 6: p. p. ὠρισμα Pl. Conv. 182: aor. ὠρίσθην Charm. 171: fut. ὠρισθήσομαι Pl. Theaet. 158: and seemingly as pass. fut. mid. δι-οριεῖται Hippocr. 4, 102 (Lit.) Mid. Dep. ὀρίζομαι *to limit, determine, &c.* Pl. Rep. 562: fut. ὀριοῦμαι Pl. Leg. 737. Theaet. 190, as pass. see above: aor. ὠρισάμην Com. Fr. (Epicr.) 3, 370; Pl. Theaet. 148; Dem. 24, 79: and as mid. p. p. ὠρισμα Eur. Hec. 801; Dem. 31, 5, ἀφ- Pl. Soph. 231, δι- Dem. 24, 192. Vb. ὀριστέον Pl. Leg. 632.

Ὀρίνω (i) *To raise, rouse*, Epic. Il. 11, 298: aor. ὄρινα Il. 19, 272. Od. 7, 273; Hes. Op. 506, ὄρι- Il. 14, 487. Od. 14, 361; part. -ίνας Theocr. 26, 37: aor. pass. ὀρίνθην Il. 16, 509, usu. ὄρίν- Il. 5, 29. 16, 280. 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; ὀρινθείς Od. 22, 23; Com. Fr. (Epicr.) 3, 371: pres. ὀρίνομαι Il. 11, 525; late prose ὀρίνοιο Plotin. 26, 28: imp. ὀρίνετο Il. 9, 595. Od. 18, 75, ὄρίν- Ap. Rh. 2, 971.

Ὀρμάω *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25: imp. ὄρμα Thuc. 1, 127; Her. 8, 106, -μῶμεν 7, 209. (Bekk.) -μέομεν (Dind.): fut. -ήσω Eur. Hec. 145; Xen. Hell. 3, 4, 12, Dor. -ᾶσω Eur. Supp. 1015 (chor.): aor. ὄρμησα Il. 6, 338: Eur. Bac. 435; Thuc. 3, 22; Isocr. 4, 95, Dor. -ᾶσα Soph. Aj. 175 (chor.); opt. -μάσαι Pind. Ol. 11, 21; Dor. imper. ὄρμαον for -ησον, Ar. Lys. 1247 (chor.): p. ὄρμηκα Pl. Polit. 264: p. p. ὄρμημαι Soph. El. 70, usu. mid. see below: aor. ὄρμήθην, ὄρμηθείς Od. 8, 499, 13, 82, Dor. ὄρμάθη Soph. El. 197 (chor.) Mid. ὀρμάομαι *to set out, rush*, Aesch. Sept. 31; Thuc. 4, 61; Xen. Cyr. 5, 4, 20: imp. ὄρμώμην Soph. O. C. 1159, -ᾶτο Il. 3, 142; Thuc. 4, 102, -ώμεθα Ar. Eccl. 490, &c.: fut. ὀρμήσομαι Her. 5, 34; Xen. Cyr. 7, 1, 9: aor. ὄρμησάμην Il. 21, 595, ἐφ- Hes. Sc. 127, in prose, only ἐξ- Xen. Hell. 6, 5, 20: more freq. as mid. aor. pass. ὄρμήθην Il. 10, 359. 13, 182. Od. 10, 214; Aesch. Pers. 503; Eur. Alc. 1040; Hippocr. 8, 100; Thuc. 3, 98, 4, 73; Xen. Cyr. 5, 1, 25, Dor. -ᾶθην Eur. Tr. 532 (chor.); Theocr. 22, 199 (Mein.): fut. late ὀρμηθήσομαι Galen 5, 85: p. ὄρμημαι Xen. Mem. 2, 6, 28; Isocr. 8, 62, -νται Thuc. 6, 33, Ion. ὀρμέαται Her. 5, 121 (Bekk. Gaisf. Lhardy, ὄρμ- Bred. Dind.); ὀρμημένος Eur. Elec. 340: plp. ὄρμήμην, -ητο Thuc. 8, 23, 3 pl. -ητο Thuc. 2, 65, Ion. ὀρμέατο Her. 1, 83. 158. 7, 215. 8, 25. 35. 109. 9, 61. 102 (Bekk. so Gaisf. except 7, 215. 9, 61, ὄρμ-), but ὀρμέαται, ὀρμέατο always (Dind. Bred.) Dind. however says "augmentum temporale

abjectum videri potest in formis praeteriti passivi pluralis Ionicis in *-αται*, quales *ὀρμύαται*, cum plusquamperfecto *ὀρμύατο*, cujus exempla multa sunt, in libris modo sic, modo per *ω* scripta." But almost all editors of Her. *now* agree in writing with augment the forms *ὄρμηται*, *ὄρμητο*, *ὄρμημένος*. Of the act. Hom. has only 1 aor. The mid. aor. is rare and Epic in *simple*, never, simple or comp., in Attic poetry, once only in prose *ἐξ-ωρμησ-* Xen. quoted, but *ὀρμησάμ-* v. r. Dem. 23, 165, *-ήσασθαι* 35, 28, for *-ισάμενος*, *-ίσασθαι*; aor. pass. as mid. is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form *ὄρμᾶον*, Dor. imper. for *-ᾶσον*, *-ησον*, Ar. Lys. 1247. A poet. collat. form *ὀρμαίνω* trans. and intrans. Il. 16, 435; Bacchyl. 27 (Bergk); Aesch. Sept. 394. Ag. 1388: imp. *ὄρμαινον* Il. 14, 20; Pind. Ol. 3, 25; Ap. Rh. 3, 452, iter. *ὀρμαίνεσκον* Q. Sm. 1, 27 (Ms. M. Koechly): aor. *ὄρμηνα* Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

*Ὀρμίζω* To bring to anchor, moor, Thuc. 8, 10: imp. *ὄρμ-* Her. 6, 107: fut. *-ίσω*, Epic *-ίσσω* Il. 14, 77: aor. *ὄρμισα* Od. 4, 785; Eur. Tr. 1155; Thuc. 7, 30, reg. *ὀρμίζομαι* come to, lie at anchor, Thuc. 1, 46: fut. *ὀρμιούμαι* Thuc. 6, 42, προσ- Dem. 4, 44: aor. *ὄρμισάμην* Her. 9, 96; Thuc. 1, 51. 2, 86. 8, 92, καθ- 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, see foll.: and less freq. *ὀρμίσθην*, *ὀρμισθῇ* Com. Fr. (Phil.) 4, 31; *-ισθεις* Soph. Ph. 546; Xen. Hell. 1, 4, 18, ἐφ- Thuc. 6, 49 (Schaeef. Popp. Dind. *-ήθην* Bekk. Krüg.) ἐγκαθ- Arr. 2, 20, καθ-*ὀρμίσθη* Polyb. 1, 21. 39. 41, and always: p. *ὀρμισμαι* Eur. Or. 242. I. T. 1328, καθ- Aristot. part. An. 3, 9, 7; Plut. Cic. 39.

*Ὀρνύμι* To raise, rouse, Poet. Il. 19, 139; Pind. P. 10, 10, ὀρνύω Pind. Ol. 13, 12; Orph. Lith. 220, and ὀρω 113: imp. *ὀρνύον* Il. 12, 142; Pind. P. 4, 170: fut. ὀρω Il. 4, 16; Pind. N. 9, 8; Soph. Ant. 1060: aor. ὄρσα Il. 5, 8; Hes. Th. 523; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. ὄρσασκε Il. 17, 423: 2 aor. ὄρορον redupl. usually trans. Il. 2, 146. Od. 4, 712 &c., intrans. Il. 13, 78; part. ὀροῦσα, -ούση Hes. Sc. 437 (Goettl.): 2 p. ὄρωρα intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59: 2 plp. ὀρώρειν Il. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, augm. ὠρώρειν Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. Mid. ὀρνύμαι to rise, rush, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. -ύμενος Ar. Ran. 1529 (chor.), Dor. -υμένα Eur. I. T. 1150: imp. ὠρνύμην Il. 16, 635; Hes. Th. 191;

Ap. Rh. 2, 122, and ὀρέοντο (ὀρέομαι) Il. 23, 212 : fut. ὀρούμαι Il. 20, 140 : p. ὀρώρεμαι Od. 19, 377 ; subj. ὀρώρηται Il. 13, 271 : 2 aor. ὀρόμην Il. 22, 102, unaugm. ὀροντο Od. 3, 471 ; subj. ὀρηται Hes. Th. 782, see below. Vb. θέ-οπος Aesch. Pr. 765.

ὄρω occurs in pres. part. act. ὄροντες Orph. Lith. 113, according to Tyrwhitt's very probable emendation ; Epic inf. ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353 : ὄρω 3 sing. 2 aor. mid. syncop. Il. 5, 590 ; Hes. Op. 568 ; Ap. Rh. 1, 708 ; Aesch. Ag. 987 (chor.) ; ὄρσο 2 sing. imper. Il. 4, 204 ; Pind. Ol. 6, 62 ; Ap. Rh. 1, 703, ὄρσο Il. 3, 250, contr. ὄρσευ 4, 264 ; inf. ὄρθαι Il. 8, 474 (Wolf, Bekk. Spitzn. Dind.) ὄρθαι (old edit. Heyn.) ; part. ὄρμενος Il. 11, 572 ; Aesch. Ag. 1408 (chor.) ; Soph. O. R. 176 (chor.)

ὀροθύνω *To raise, rouse* (ὀρνῦμι) Poet. Od. 18, 407 : imp. unaugm. ὀρόθῦνον Il. 10, 332 ; Ap. Rh. 1, 522 : aor. ὀρόθῦνα Lycophr. 693 ; imper. ὀρόθῦνον Il. 21, 312 ; Ap. Rh. 2, 877. Pass. imp. ὀρουθύνετο Aesch. Pr. 200 (trimet.) This verb is poetic, the act. Epic.—For ὀρθοῖς Dind. edits ὀροθύνει Eur. Bac. 1169 (chor.)

ὀρομαι *To watch, superintend* (ὄρω, ὀρνυμι, or οὖρος, ὀράω) Epic, in tmesi ἐπὶ—ὄρονται Od. 14, 104 : imp. ἐπὶ—ὄροντο 3, 471, for ὀρέοντο see ὀρνυμαι : 2 pl. ἐπὶ—ὀρώρει Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tueor*.

ὀρούω *To rush*, Pind. P. 10, 61 : imp. ὄρονον Eur. H. F. 972 : fut. ὀρούσω Hom. H. 2, 239 : aor. ὄρουσα Aesch. Eum. 113 ; Soph. O. R. 877 ; Eur. Phoen. 1236 ; Hippocr. 8, 98 ; and late Plut. Cat. maj. 13, Hom. and Hes. always unaugm. ὄρου Il. 13, 505 ; Hes. Sc. 412. This is mostly poet. and late prose, ὀρούει Sext. Emp. 346, 20 (B.) : aor. ὄρουσα Plut. Brut. 8. 34. Cat. 13 &c.

ὀρύσσω Od. 10, 305 ; Her. 1, 75, δι- Thuc. 2, 3, Attic ὀρύττω Ar. Av. 442 ; Pl. Leg. 844 : imp. ὄρυsson Her. 7, 23, -ττον Ar. Eq. 605 : fut. ὀρύξω Il. 7, 341, κατ- Ar. Pax 166 ; Xen. An. 5, 8, 9 : aor. ὄρυξα Her. 3, 39, in Hom. unaugm. ὄρυξα Il. 7, 440. Od. 11, 25 ; ὀρύξας Soph. Aj. 659 ; ὀρύξαι Od. 10, 517, κατ- Xen. Cyr. 3, 3, 3 : p. (ὄρυχα late, Phlego) redupl. ὀρώρυχα, κατ- Com. Fr. (Pher.) 2, 327 : plp. ὀρωρύχων App. Civ. 4, 107 (Bekk.) : p. p. ὀρώρυγμα Her. 3, 60 ; Xen. Oec. 19, 7, κατ- Pl. Euth. 228. Rep. 533, δι- Dem. 9, 28, and ὄρυγμα rare in early authors, Her. 2, 158 (Gaisf. &c. ὀρώρ- Bekk. Dind. &c.),

κατ-ωρύγμεθα Antiph. 3, γ, 12 (Mss. N A. Maetzn. -ορωρ- Mss. Bekk. B. Saup.), but ὑποκατ-ώρυκται Sophr. Fr. 33 (Ahr.); and late δι-ώρυκται Luc. Tim. 53; δι-ωρυγμένος Diod. Sic. 4, 43: plp. ὀρωρύγμην Her. 1, 186. 4, 195 (Gaisf. Bekk. Dind.), 1, 185 (Bekk. Dind. &c. ὀρυγ- Vulg. Gaisf.); Pl. Critias 118, also in Attic ὀρωρύγμην, δι- Xen. An. 7, 8, 14 (all Mss.), ἐν Philostr. 2, 27: 1 aor. ὀρύχθην Her. 2, 158; Pl. Critias 118, κατ- Xen. An. 5, 8, 11: fut. ὀρυχθήσομαι, κατ- Antiph. 3, β, 10; Ar. Av. 394 (Mss. R. V. see below), δι- Luc. Tim. 53: 2 aor. ὀρύχην? fut. ὀρυχήσομαι, κατ- Ar. Av. 394 (Elms. Bekk. Dind.): aor. mid. rare in classic authors ὀρύξατο *caused dig*, Her. 1, 186. 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Necyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, ἐξ- Dio. Hal. 9, 55. Vb. ὀρυκτός Xen. An. 1, 7, 14. A few traces of a form in γ occur, 2 aor. ὀρύγε Philostr. Apol. 25; Phot. (Bekk); subj. ὀρύγη (Solon): 2 aor. pass late ὀρύγην, -ῆναι Orig. Ref. Haer. 6, 20 (M.), κατ- old reading Xen. An. 5, 8, 11, now κατορυχ-; ὀρυγείς Geop. 4, 3, ἀν- 5, 7, δι- Heliod. 9, 7: fut. ὀρυγήσομαι, δι- Synes. Epist. 44, ἀν- Geop. 5, 3 (and κατ- Ar. Av. quoted, Dawes, Brunck, now -χήσομαι.)

In obedience to the precept of the old Grammarians, Thom. Magister &c. “κατώρυκται κοινόν, κατορώρυκται Ἀττικόν” the unduplicated forms are fast disappearing from *classic* authors. Buttmann hesitated to pronounce ὀρυκτο, ὀρυκται Her. 1, 185. 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as ἀραίρηκα, ἐλήλακα &c. maintain the redupl. ὀρώρυκται, ὀρώρυκτο (not ὀρωρ-) to be the genuine Herodotean forms.

Ὀρχέω *To make dance, excite*, act. rare, aor. ὄρχησα Trag. Fr. (Ion) 56 (Wagn.): pass. rare, ὀρχοῦνται Athen. 14, 30. Mid. ὀρχοῦμαι *to dance*, -εῖται Aesch. Ch. 167; Pl. Leg. 654, -οῦνται Com. Fr. (Metag.) 2, 754, Ion. -εῦνται Hom. H. 2, 18: imp. ὀρχοῦντο Xen. An. 5, 4, 34, Ion. -εῦντο Il. 18, 594, -έοντο, κατ- Her. 3, 151 (Gaisf. Bekk. &c.), unaugm. ὀρχέετο 6, 129 (Mss. S V. Schweigh. Gaisf.) but ὀρχ- (Bekk. Bred. Dind. Krüg.): fut. ὀρχήσομαι Com. Fr. (Antiph.) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: aor. ὄρχησάμην Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 129 (Ms. S. Bekk. Bred. Dind. Krüg.) ὀρχ- (Ms. K. Schweig. Gaisf.), so ὄρχησας, ἀπ- ibid. (Bekk. Bred. Dind. &c.) ἀπ-ορχ- (Mss. S V. Gaisf. &c.); ὀρχήσασθαι Od. 8, 371.

Ὀσσομαι *To see, forebode*, Epic and unaugm. Ap. Rh. 2, 28;

δοσόμενος Il. 14, 17. Od. 20, 81: imp. δασέτο Od. 18, 154; Hes. Th. 551, -οντο Il. 18, 224. Od. 2, 152.

ὀσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619; Her. 1, 80; Pl. Theaet. 165, rare and perhaps late ὀσφράομαι Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: fut. ὀσφρήσομαι Ar. Pax 152: aor. p. ὠσφράνθην Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12: 1 aor. mid. Ion. ὀσφραντο rare Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.) ὠσφρ- (Mss. M K S &c. Old ed. Bred. Stein), late ὠσφρησάμην Arat. 955; Ael. H. A. 5, 49: 2 aor. ὠσφρόμην Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of 1 aor. ὀσφραντο or ὠσφρ- Her. quoted, to 2 aor. ὠσφροντο if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) Vb. ὀσφραντός Aristot. de An. 2, 9; Plut. Mor. 969, ὀσφρητός Sext. Emp. 296 (B.)

ὀσφρᾶσθαι is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meinèke has ὀσφρέσθαι the emendation of Elmsley. Act. ὀσφραίνω gener. *to smell*, is in Galen 10, 595, ἀπ- *make smell*, Anth. 11, 165: aor. προσ-ὀσφράνης Geop. 19, 2.

ὀτοβέω *To sound*, Poet. and only pres. ὀτοβεῖ Aesch. Pr. 574. Fr. 55 (D.)

ὀτοτύζω *To lament* (ὀτοτοῖ) Poet. Ar. Thesm. 1083; Com. Fr. (Anon.) 4, 629: imp. ὠτότυζον, ἐπ- Eur. Phoen. 1038: fut. mid. ὀτοτύξομαι Ar. Lys. 520: aor. ὠτότυξα, ἀν- Aesch. Ag. 1074; Eur. Hel. 371. Pass. ὀτοτύζεται Aesch. Ch. 327.

ὀτρύνω *To rouse, urge on*, Poet. Il. 5, 482; Pind. Ol. 3, 38; Aesch. Sept. 726; Soph. El. 28; Epic inf. ὀτρυνέμεν Il. 4, 286: imp. ὠτρύνον Il. 5, 520; Hes. Th. 883; Soph. Aj. 60, iter. ὀτρύνεσκον Il. 24, 24; Ap. Rh. 3, 653: fut. ὀτρυνέω Epic (for ὀτρυνῶ) Il. 10, 55. Od. 2, 253. 15, 3: aor. ὠτρύνα Od. 17, 430; ὀτρύναιμι Ap. Rh. 1, 701, -ειε 382; inf. ὀτρύναι Il. 8, 219. Mid. ὀτρύνομαι *urge oneself, haste*, Od. 10, 425; -υνώμεθα Il. 14, 369: imp. ὠτρύνοντο Od. 17, 183, in which sense the act. ὠτρυνον is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where, however, Aristarch. read ὠτρύνοντο, which Heyne, Bekk. and Dind. adopt: aor. late ὠτρύνατο Androm. Sen. 42. This verb seems very much confined to Epic, Pind. and the Traged.: the mid. is Epic. ἐποτρύνω is in prose, Thuc. 7, 25, -ώτρυνον 6, 69. ὀτρυνέουσα with signif. of pres. Od. 23, 264 (Vulg.) was read ὀτρύνουσα by Eustath. and is

now the approved reading (Wolf, Bekk. Dind. &c.) There thus seems no ground, at most slight, for a pres. ὀτρυνέω.

Οὐρέω *mingo*, Hes. Op. 758; Ar. Thesm. 615; Hippocr. 2, 228: imp. εὐρέον Luc. Conv. 35, προσ- Dem. 54, 4, Ion. οὔρεον Hippocr. 2, 692 (Lit.), iter. οὔρεσκον late prose, Ant. Lib. 41 (Westerm.): fut. οὔρήσω Hippocr. 8, 16 (Lit.): and Attic, mid. οὔρήσομαι Ar. Pax 1266: aor. εὐρήσα, ἐν- Com. Fr. (Eup.) 2, 444, Ion. οὔρησα Hippocr. 2, 696. 5, 354 (Lit.); also Aristot. H. A. 6, 20 (Bekk.); subj. οὔρήσω Ar. Vesp. 394: p. εὐρήκα, ἐν- Ar. Lys. 402, Ion. οὔρηκα: plp. οὔρήκει Hippocr. 5, 354 (Lit.): aor. pass. οὔρήθην Hippocr. 5, 716 (Lit.)

The Attics seem to have avoided the fut. act.: οὔρήσω Ar. Vesp. 394, is subj. 1 aor. in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take a syllabic augment: so ὠθέω, usu. ἐώθουν, ὠνέομαι, ἐωνούμην &c. and some parts of ἄγνυμι, ἔαξα, ἐάγην, ἔαγα, ἀλίσκομαι, ἐάλων, ἐάλωκα, compare ἔοικα, ἔολπα, ἔοργα, ἀνδάνω, ἔαδον, ἔαδα, ὀράω, ἐώρων, ἐώρακα, ἐόρ-, ἀνοίγω, ἀν-έωγον, ἀνέωξα.

Οὐτάω *To wound*, Epic, οὐτᾶ Aesch. Ch. 640 (chor.); imper. οὐτᾶε Od. 22, 356: imp. iter. οὐτασκε Il. 15, 745: fut. οὐτήσω late Nonn. 21, 37: aor. οὐτησα Il. 11, 260, iter. οὐτήσασκε 22, 375: aor. pass. οὐτήθην, -ηθείς Il. 8, 537; Opp. Hal. 2, 468: 2 aor. (οὐταν for οὐτην?) 3 sing. οὐτᾶ Il. 5, 376. Od. 22, 293. 294, retaining ᾶ from orig. Theme; inf. οὐτᾶμεναι Il. 21, 68, and οὐτάμεν 5, 821; Hes. Sc. 335: 2 aor. mid. οὐτάμενος pass. Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. Vb. νε-οὐτᾶτος Il. 18, 536, ἀν-ούτατος Aesch. Fr. 119. Collat. οὐτάζω also poet. Il. 20, 459; Eur. Fr. Antig. 17: fut. -ᾶσω, Eur. Rhes. 255 (chor.): aor. οὐτᾶσα Il. 15, 528; -άσας Eur. H. F. 199: p. p. οὐτασται Il. 11, 661; Opp. Hal. 4, 553; οὐτασμένος Od. 11, 536; Aesch. Ag. 1344 (chor.): aor. late οὐτασθείς Lycophr. 242.

Ὀφείλω *To owe, I ought*, Soph. Ant. 331; Ar. Nub. 117; Thuc. 4, 87, Epic ὀφέλλω Il. 19, 200. Od. 8, 332: imp. ὀφείλον Her. 3, 71 (Gaisf. Bekk.), ὀφειλ- Il. 11, 688 (ὀφελλ- Bekk.), ὀφέλλον 7, 390, ὀφελλ- Il. 1, 353: fut. ὀφειλήσω, -ήσειν Xen. Cyr. 7, 2, 28; Dem. 30, 9: aor. ὠφείλησα Ar. Av. 115, ἐπ- Thuc. 8, 5: p. ὠφείληκα: plp. -ήκειν (Dem.) 45, 33: aor. pass. ὀφειληθείς Thuc. 3, 63: 2 aor. ὠφελον (ὀφελον see below), -ες, -ε *I ought, should have* &c. hence used as expressive of a *wish* only, *O that! utinam!* with or without εἴθε, αἶθε, ὥς, εἰ γὰρ &c. Il. 3, 428 (ὀφέλλον 14, 84. 24, 764); Aesch. Pr. 48; Soph. El. 1022.

Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind.); Pl. Rep. 432; even 2 pl. -έλετε Il. 24, 254.

2 aor. is often unaugm. ὄφελον in Epic, Il. 6. 345. 9, 698. Od. 11, 548 (ὄφελλ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg. Gaisf. Bred. ὤφ- Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic ὄφελλον, ὤφελλ- Il. and Od. quoted. ὄφειλον Hes. Op. 174. Fr. 172 (Goettl.) seems to be imp. equivalent to aor. ὤφελον. In late Auth. ὤφελον, ὄφελ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

Ὀφέλλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειν Pind. P. 4, 260, Epic -λλέμεν Od. 15, 21: imp. ὤφελλον Od. 16, 174, ὄφ- Theocr. 25, 120: aor. (Aeol. ὤφελλα), 3 sing. opt. ὀφέλλειε Il. 16, 651. Od. 2, 334. In late authors this opt. form in ει occurs in the pres. also, δειπνείας Athen. 4, 149, ὑποδρήσσειε Nonn. Dion. 15, 125. 43, 116, and ἀλυσκάσειε 42, 135 (Vulg.), but -άσσειε (Rhod. Graef. Koechl.), ἀερτάσειεν 43, 99, -άσσειεν (Rhod. Graef. Koechl.)

Ὀφλισκάνω *To owe, incur, be guilty* (ὄφλω) Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: imp. ὠφλ- Dem. 30, 2: fut. ὀφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117: aor. ὠφλησα rare Lys. 13, 65; (Hippocr.) Epist. 3, 849; and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: p. ὠφληκα Ar. Nub. 34; Dem. 2, 3; -ήκη Ar. Av. 1457; -ηκώς Pl. Apol. 39; -ηκέναι Dem. 19, 280: p. p. ὠφλημαι, -ημένην (Dem.) 29, 55: 2 aor. ὠφλον Com. Fr. (Antiph.) 3, 156; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὄφλω Eur. Andr. 188, -λη Ar. Eccl. 655, -ωμεν Isae. 5, 22; opt. ὄφλοι Soph. Fr. 470 (D.); ὀφλεῖν Eur. Bac. 854; Thuc. 5, 101; ὀφλών Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of pres. or, as some call it, Attic accent, ὄφλειν, ὄφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where *now* Bekk. &c. always ὀφλεῖν, ὀφλών. But ὄφλω pres. seems certain later, ὄφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὄφλων App. B. C. 2, 8, ὀφείλων (Bekk.), and for ὠφλον 5, 77 (Dind.), ὠφειλον (Bekk.) ὠφλεε for ὠφλε in some edit. of Her. 8, 26, seems to be a

spurious form. The rarity of aor. ὠφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὠφλον, Scheibe thinks the passage spurious.

Ὅχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: fut. -εύσω: aor. ὠχέτευσα Emped. 12 (Stein); Her. 2, 99. Mid. as act. aor. ὠχετευσάμενος Anth. 9, 162: but fut. ὠχετεύσονται seems pass. Com. Fr. (Pher.) 2, 316.

Ὅχέω *To carry, bear*, Od. 7, 211; Ar. Ran. 23; Xen. Cyr. 1, 3, 8: imp. ὠχέι Eur. Hel. 277 (Musgr. Dind. Paley), iter. ὠχέεσκον Od. 11, 619: fut. ὠχήσω Aesch. Pr. 143; Eur. Or. 802; Lycophr. 97; Galen 3, 421. More freq. pass. ὠχέομαι *to be carried* &c. Il. 10, 403; Soph. Ph. 190; Eur. Or. 69; Ar. Ran. 25; Xen. An. 3, 4, 47: imp. ὠχέετο Her. 1, 31, -εῖτο Xen. Cyr. 7, 3, 4, ὠχ- H. Ven. 217: with fut. mid. ὠχήσομαι Il. 24, 731: and aor. ὠχήσατο Od. 5, 54: also aor. pass. ὠχήθηναι Hippocr. 4, 250 (Lit.); ὠχηθείς Luc. Lex. 2. In good Attic prose, this verb seems to occur in pres. and imp. only. Hom. never augments it.

Ὅχθέω *To feel grieved, indignant*, Epic, fut. ὠχθήσω late Q. Sm. 3, 451: aor. alone classic ὠχθησα, 3 pl. ὠχθησαν Il. 1, 570. 15, 101; and part. ὠχθήσας Il. 1, 517. 16, 48; Hes. Th. 558.

Ὅψείω *To wish to see, long for*, part. ὠψείοντες Il. 14, 37 (Dor. ὠψέω): imp. ὠψεον Sophr. 39 (Ahr.) Desider. to ὀράω, ὀψομαι.

## Π.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729; Pl. Leg. 897: imp. ἐπαιδ- Rep. 600: fut. -γήσω Soph. Fr. 623 (Dind.); (Pl.) Alc. 1, 135: p. πεπαιδαγώγηκα Luc. Tim. 13; reg. except fut. mid. παιδαγωγήσομαι, -γήσει as pass. (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451; Pl. Rep. 534: fut. -εύσω Pl. Euth. 272: aor. ἐπαίδευσα Soph. O. C. 919; Isocr. 8, 77; -ευσον Ar. Ran. 1502: p. πεπαίδευκα Pl. Rep. 606: p. p. πεπαίδευμαι Com. Fr. (Antiph.) 3, 156; Xen. Cyr. 2, 3, 13: aor. ἐπαίδευσθην Soph. O. C. 562; Xen. Cyr. 1, 2, 2: fut. παιδευθήσομαι Pl. Leg. 695; Plut. Mor. 212: and as pass. fut. mid. παιδεύσομαι Pl. Crito 54; Or. Sib. 9, 165. Mid. παιδεύομαι *to rear, educate for oneself, get educated*, Com. Fr. (Nausicr.) 4, 575: aor. ἐπαίδευσάμην Pl. Rep. 546, παιδευσ- Theocr. 24, 134: fut. -εύσομαι as pass. see above. Vb. παιδευτέος Pl. Rep. 526.

**Παιδοποιέω** *To beget children* (in act. Poet. and late prose) Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: aor. -ῆσαι Ael. V. H. 12, 44: p. p. πεπαιδοποιῆμαι Dem. 25, 80; Plut. Agis 10, also as mid. see below. More freq. mid. -οὔμαι Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: fut. -ήσομαι Pl. Rep. 449: aor. -ησάμην Xen. Cyr. 5, 4, 12; imper. -ποίησαι Eur. Or. 1080; -ήσασθαι Pl. Leg. 868: and as mid. p. p. πεπαιδοποιημένος Aeschin. 2, 149; Diod. Sic. 4, 28.

**ΠΑΪΩ** *To sport*, Od. 6, 106; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Pl. Men. 79, Dor. παῖσδω Theocr. 15, 42: imp. ἔπαιζον Od. 6, 100; Pl. Lys. 206: fut. παιζούμαι Xen. Conv. 9, 2, παίζομαι Anth. 12, 46, συμ- Luc. D. Deor. 4, 3; and παίξω Anacreont. 38, 8 (Bergk); Anth. 12, 211: aor. ἔπαισα, προσ- Pl. Phaedr. 265; παίσωμεν Ar. Av. 660. Thesm. 947; imper. παίσατε Od. 8, 251; παίσας Ar. Ran. 392; παῖσαι 388; Pl. Euth. 278 (Vulg. Bait. Or. Herm.), perhaps unattic ἔπαιξα Luc. Prom. 8. D. Deor. 6, 4; Sext. Emp. 108, 8, προσ- Plut. Caes. 63; παίξας Ctes. Fr. Pers. 29, 59; and παῖξαι Pl. Euth. quoted (Mss. A Θ S. Winckl.): p. πέπαικα Com. Fr. (Men.) 4, 237, later πέπαιχα Plut. Demosth. 9: p. p. πέπαισμαι Her. 4, 77; Ar. Thesm. 1227; Pl. Euth. 278, later πέπαιγμαι (Pl.) Sisyph. 542; Plut. Mor. 81: aor. ἐπαίχθην Plut. Mor. 123; Heliod. 8, 6. Vb. παιστέον Com. Fr. (Plat.) 2, 630. The Traged. seem to use the pres. only. In some edit. of Hes. παίζονται mid. occurs in a suspected line Sc. 299 (Ald. &c.), παίζοντες (Wolf, Goettl.),

**ΠΑΙΩ** *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 9, 107; Xen. An. 6, 1, 5; Dem. 54, 20: imp. ἔπαιον Xen. An. 6, 6, 27: fut. παίσω Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3, and in Com. Poet. παιήσω Ar. Nub. 1125. Lys. 459: aor. ἔπαισα chiefly Trag. Aesch. Sept. 961; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Com. Fr. (Plat.) 2, 673 (ἐξ- Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19: p. πέπαικα *simple* late, V. T. Num. 22, 28, but ὑπερ- Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. -ήσω) πεπαίηκα Clem. Alex. Strom. 7, p. 846: p. p. late πέπαισμαι, ἐμ- Athen. 12, 543; Eustath. Od. 1775, 13: aor. ἐπαίσθην Aesch. Ch. 184. Sept. 961. Mid. παίωμαι *to strike oneself*, imp. ἐπαίωντο Plut. Pomp. 24: fut. παιήσομαι if correct, V. T. Jud. 15, 7 (Paul. Tell.): aor. ἐπαισάμην Xen. Cyr. 7, 3, 6. For perf. and aor. pass. πέπληγμαι, ἐπλήγην were more in use.

**ΠΑΛΑΙΩ** *To wrestle*, Hes. Op. 413; Eur. Rhes. 509; -ειν Ar.

Pax 896; Pl. Men. 94: imp. ἐπάλαιον Il. 23, 733 (Vulg. Dind.) παλαιο- (Bekk. 2 ed.): fut. παλαίσω Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3: aor. ἐπάλαισα Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94: p. πεπάλαικα Anth. 12, 90; Philostr. Imag. 846: p. p. πεπάλαισμαι Anth. 9, 411; (Luc.) Asin. 10: aor. ἐπαλαίσθην Eur. El. 686. Mid. as act. fut. παλαισόμενοι Plut. Mor. 236, missed by Lexicogr. Vb. δυσ-παλαιστος Aesch. Supp. 468.

At Her. 8, 21, the Florent. Ms. has aor. opt. παλαίσειε, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is παλήσειε which has been variously referred to παλέω *to be wrenched, dislocated, disabled* (Hesych.), ἐξ-επάλησεν Hippocr. 3, 552. 4, 240 (Lit.), and to πάλλω *to shake*, aor. ἐπάλησα from a fut. form in -ήσω, like θάλλω, θαλήσω.

Πάλλω *To shake*, trans. Il. 3, 19; Eur. Bac. 783; Ar. Ach. 965; rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: imp. ἔπαλλον Eur. Ion 1151, πάλλ- Il. 7, 181. Od. 10, 206, and always: fut. (πᾶλῶ): 1 aor. ἔπηλα Soph. El. 710, ἀν- Eur. Bac. 1190, πῆλε Il. 6, 474. 16, 117: 2 p. πέπηλα, -ηλότι late and rare if correct, Nonn. D. 14, 152 (Scal. Graef. κεκυφότι Koechl.): 2 aor. redupl. (πέπᾶλον) Epic, ἀμ-πεπᾶλῶν Il. 3, 355: p. p. πέπαλμαι Aesch. Ch. 410, see mid.: 2 aor. late (ἐπᾶλῆν) ἀνα-πᾶλεις Strab. 8, 6, 21. Mid. πάλλομαι *shake oneself, quiver* &c. Her. 1, 141, *shake for oneself, cast lots*, Il. 24, 400: 1 aor. πῆλασθαι Callim. Jov. 64: see p. p. πέπαλμαι quoted: 2 aor. sync. πάλτο Il. 15, 645, ἔκ-παλτο 20, 483, but ἐπᾶλτο (ἔπαλτο Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. aor. of ἐφ-άλλομαι. The act. is sometimes used as mid. πᾶλλον Soph. O. R. 153: δελφὶς ἔπαλλε Eur. El. 435; Ar. Lys. 1304.

(Πάομαι) *To taste, eat*, for which in pres. πατέομαι Ion. Her. 2, 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: fut. πᾶσομαι Aesch. Sept. 1036 (Vulg. Well. σπάσ- Dind. Herm. πῶω): aor. ἐπᾶσάμην Od. 3, 9; Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπασσ- Od. 9, 87, πᾶσάμ- Il. 1, 464. 2, 427. 21, 76 (Bekk.); late Attic prose -σαιτο Ael. H. A. 1, 41; πᾶσασθαι Soph. Ant. 202; Ar. Pax 1281, πᾶσσ- Od. 10, 384; part. Dor. πᾶσαμένα Aesch. Ag. 1408 (chor.), πασσάμενος Od. 1, 124. 4, 61: p. p. (πέπασμαι): plp. πεπᾶσμήν Il. 24, 642. Vb. ᾄ-παστος Od. 4, 788. Fut. σπάσομαι seems now to be the best Mss. reading Aesch. Sept. 1036.

(Πάομαι) *To acquire, find*, Poet. fut. πᾶσομαι Aesch. Eum. 177

(Dind. Herm.): aor. poet. ἐπάσάμην Aesch. Fr. 213 (D.); πᾶσάμενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15: p. πέπαμαι Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπαμένος Aesch. Ag. 835; Xen. An. 5, 9, 12: plp. ἐπεπάμην Anth. 7, 67, but πέπατο Xen. An. 1, 9, 19 (Vulg.) where however the best Mss. point to ἐπέπατο (Krüg. Dind. Kühner &c.): 3 fut. πεπάσομαι Stob. (Pemfiel.) 79, 52. πάσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

ΠαRAINÉW *To exhort*, Pind. I. 6, 66; Aesch. Ch. 903; Ar. Thesm. 9; Pl. Phaedr. 234: imp. παρήνει Thuc. 4, 130, Ion. παραίνεε Her. 8, 19. 9, 17 (Ms. S. Bekk. Dind. Gaisf.): fut. παRAINÉσω Soph. O. C. 1181; Ar. Pax 1246; Dem. 37, 11. 47, 69: and mid. παRAINÉσομαι rare, Pl. Menex. 236: aor. παρήνεσα Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραίν- Her. 1, 80: p. παρήνεκα Isocr. 2, 54. Epist. 2, 1: p. p. παρήνημαι, -ηνήσθαι Thuc. 7, 69: aor. παρηνέθην Hippocr. 3, 79. See αινέω.

ΠαρανομέW *To transgress the law*, Thuc. 2, 37: imp. (as if from παρα-ανομέW) παρηνόμουν Lys. 3, 17; Aeschin. 3, 77 (Mss. Ald. Vulg.); Plut. Mor. 119; Dio Cass. 63, 13, but παρενόμουν Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saup. Frank.); (Dem.) 17, 22 (Bekk. Dind.); Luc. Apol. 7 (Dind.): fut. -ήσω Luc. Tim. 45: aor. παρηνόμησα Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.); Plut. Demetr. 37; Dio. Hal. 10, 35; Dio Cass. 46, 13, παρεν- Her. 7, 238; Thuc. quoted (Ms. G. L. Dind.); (Luc.) Amor. 20: p. παρανενόμηκα Xen. Hell. 2, 3, 36; Dem. 21, 9. 43, 71; Luc. Gall. 4; Diod. Sic. 16, 61 &c.: plp. παρανενομήκεσαν Xen. Hell. 2, 1, 31 (Vulg.), παρενενομ- (Dind. Voemel), παρηνόμηκει late Dio Cass. 39, 59: p. p. παρανενομῆσθαι Dem. 44, 31. 54, 2: aor. παρηνομήθην Joseph. Ant. 15, 4, 1; παρανομηθείς Thuc. 5, 16.

This verb is prosaic. In the *classic* period Dind. Voemel, and perhaps Krüger &c. prefer the augm. with ε.

Παρέχω, see ἔχω.

ΠαρηγορέW *To soothe*, Aesch. Eum. 507; Soph. Fr. 186; Eur. Phoen. 1449; Com. Fr. (Phil.) 4, 53; perhaps late in prose (Dem.) 60, 35; Plut. Pomp. 13. Mor. 156: imp. παρηγόρει Com. Fr. (Phil.) 4, 58, -όρουν Aesch. Pr. 646, -όρεον Her. 9, 54 (Schweigh. Gaisf.), but -ορέοντο (Bekk. Dind. Krüg.), iter. παρηγορέεσκε Ar. Rh. 4, 1740; Musae. 39: fut. -ήσω Plut. Ant. 83: aor.

**παρηγόρησα** Eur. Hec. 288; (Pl.) Ax. 364; Plut. Cat. min. 27: aor. pass. -ηγορηθείς Plut. Caes. 28. T. Gr. 20: and as pass. fut. mid. **παρηγορήσεται** Hippocr. 5, 478 (Lit.); Aretae. 130, 29. Mid. **παρηγορούμαι**, Ion. -εύμενος Her. 7, 13: imp. **παρηγορέετο** Her. 5, 104. 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. **παῤῥαγορείτο** Pind. Ol. 9, 77: fut. -ήσομαι pass. see above: aor. -ησάμην (Luc.) Amor. 52. Pass. rare and late -οὔνται Athen. 15, 36; -εῖσθαι Plut. Mor. 690: aor. -ηθείς Plut. quoted. The act. form scarcely occurs in *classic* prose. **παρηγόρειον** Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to mid. -έοντο (Bekk. Dind. &c.)

**Παροινέω** *To behave rudely (in wine), insult*, Ar. Fr. Dan. 2; Antiph. 4, 6 (with double augm.): imp. **ἐπαρῶνουν** Dem. 23, 114. 54, 4 (v. r. ἐπαροίν-); Dio Cass. 45, 28 (Bekk.): fut. -ήσω: aor. **ἐπαρῶνῃσα** Xen. An. 5, 8, 4; Dem. 22, 62; Luc. Conv. 2; Dio Cass. 45, 26 (Bekk.), **παροίνῃσα** (Tauchn.): p. **πεπαρῶνῃκα** Com. Fr. (Hen.) 3, 563; Aeschin. 2, 154: p. p. **πεπαρῶνῃμαι** Luc. Jup. Tr. 14: aor. **ἐπαρῶνῃθην** Dem. 22, 63 (Ms. F. Dind.) **παρῶνῃθην** (Bekk. B. S.) after a vowel. This verb is *prosaic*, occas. *Comic*.

**Παρρησιάζομαι** *To speak boldly*, Xen. Ages. 11, 5; Pl. Gorg. 491; Isocr. Epist. 4, 7: fut. -ιάσομαι Pl. Charm. 156; Isocr. 15, 43; Dem. 11, 17: aor. **ἐπαρρησιασάμην** Isocr. 11, 1; Aeschin. 1, 80: p. **πεπαρρησίασμαι** act. Dem. 4, 51, pass. Isocr. 15, 10. Confined to prose.

**Πάσσω** *To sprinkle*, Poet. Il. 5, 900, Attic **πάττω** Ar. Nub. 912. 1330: imp. **ἔπασσον** Il. 15, 394, **πάσσω**- 9, 214: fut. **πᾶσσω** Com. Fr. (Cratet.) 2, 237, **κατα-** Ar. Eq. 99: aor. **ἔπᾶσα**, **κατ-** Ar. Nub. 177; **ὑπο-πάσας** Her. 1, 132, **δια-** 6, 125; inf. **πάσαι**, **ἐμ-** Pl. Lys. 210: p. p. **πεπασμένος** Plut. Mor. 505. Sull. 2, **κατα-** Diod. Sic. 1, 72: plp. **ἐπέπαστο** Ap. Rh. 1, 729, **κατ-** (Luc.) Asin. 7, and **πέπαστο** Long. Past. 1, 12 (Seil.): aor. **ἐπάσθην** Geop. 19, 9, **ἐπι-** Pl. Rep. 405: fut. **ἐμ-πασθησόμενος** Oribas. 10, 31. Mid. *to sprinkle oneself*, aor. **πασάμενος** late, Apocr. 3 Macc. 1, 18. Vb. **παστέον** Ar. Pax 1074. This verb in *simple* is poet. and late prose.

**Πάσχω** *To feel, suffer*, (**παθ-** **πηθ-** **πένθω**) Il. 20, 297. Od. 16, 189; Soph. Tr. 535; Ar. Pax 696; Thuc. 6, 78: imp. **ἔπασχον** Il. 17, 375; Thuc. 2, 21, **πάσχω**- Od. 24, 27: fut. **πείσομαι** Od. 2, 134; Aesch. Supp. 777; Soph. Ant. 96; Ar. Pax 276; Pl. Gorg. 513 (the form **πήσομαι** and aor. **ἔπησα** see below): 2 p. **πέπονθα** Od. 13, 6; Soph. Ph. 740; Thuc. 6, 11; Isocr. 2, 42,

Epic (πέπηθα) πεπᾶθυῖα Od. 17. 555, Dor. πέποσχα rare, Epich. Fr. 7 (Ahr.): 2 plp. ἐπεπόνθειν Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 6, 88, πεπόνθ- Od. quoted (Bekk. 2 ed.); Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. ἐπεπόνθ- L. Dind.); so Aeschin. πεπόνθ- 3, 142, after a conson. (Bekk. B. S. ἐπ- Frank. in Praef.): 2 aor. ἔπαθον Il. 9, 492; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Isocr. 15, 97; Xen. An. 5, 8, 17, ἔπαθον Soph. Ph. 1012, πάθ- Il. quoted (Bekk. 2 ed.) Vb. παθητός late, Plut. Pelop. 16.

The fut. form πῆσομαι scarcely occurs *now* except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer πείσομαι. Heliod. however has πῆσομαι 8, 15. 10, 16 (Cor. Bekk.) The aor. (ἔπησα) part. πῆσας is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholfield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Porson conjectured πταίσας, and many approved of it; but παίσας, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, Herm. &c. Dind. however retains πταίσας (3 edit.) πέποσθε 2 pl. 2 perf. for πεπόνθατε Il. 3, 99. Od. 23, 53. Part. πεπονθώς, συνευ- Dem. 8, 65, *been benefitted*.

Πατάσσω *To strike*, Il. 13, 282, ἐκ- Eur. H. F. 888: imp. πάτασσε Il. 23, 370, ἐπάτ- (Bekk. 2 ed.): fut. -άξω Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1; and late, Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: aor. ἐπάταξα Theogn. 1199; Ar. Ran. 645; Antiph. 4, 8, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; πατάξω, -ης 4, 40. 21, 33; -άξαιμι 53, 16; πάταξον Soph. Ph. 748; Ar. Lys. 362; πατάξαι Soph. Ant. 1097; Eur. Phoen. 1463; Ar. Lys. 635; Pl. Leg. 879; -άξας Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, 7, 4; Dem. 54, 28: (perf.?): p. p. πεπάταγμαι, ἐκ- Od. 18, 327: aor. late ἐπατάχθην Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 3, 5: fut. παταχθήσομαι Luc. Fugit. 14: pres. pass. πατασσομένη Orph. H. 22, 3. The pres. and imp. are Epic (Attic τύπτω, παίω), the fut. and aor. Attic, and late prose; in Tragedy and classic prose, the aor. alone is used; for the perf., aor., and fut. pass. the Attics used πέπληγμαι, ἐπλήγην (in comp. ἐπλάγην), πεπλήξομαι, πληγήσομαι, but for pres. τύπτομαι, or ἐκ-πλήττομαι &c.

**Πατέομαι** *To taste*, see **πᾶομαι**. To be distinguished from **πατέομαι** pass. of **πατέω** *I tread*.

**Παύω** *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25; imper. **παῦε** Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257, &c.: imp. iter. **παύεσκον** Od. 22, 315; rare in Attic Soph. Ant. 963 (chor.): fut. **παύσω** Il. 15, 72 (Vulg. **παύω** Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Pl. Gorg. 481; **παύσω** Il. 1, 207: aor. **ἔπαυσα** Il. 15, 15; Soph. O. R. 397; Ar. Eq. 877; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, **παῦσα** Il. 17, 602: p. **πέπαυκα** Dem. 20, 70: p. p. as mid. **πέπαυμαι** Il. 18, 125; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84. 2, 135; Thuc. 1, 6; Pl. Phaed. 100, and as a v. r. **πέπαυσμαι** Her. 1, 84; Pl. Prot. 328. Euth. 278: aor. as mid. **ἐπαύθην** Hes. Th. 533; Her. 5, 94. 6, 66 (Bekk. Dind.); Thuc. 2, 77. 5, 91. 100. 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages **ἐπαύσθην**, which however, in some editions occurs in text, Her. quoted (Ald. Gaisf.); Thuc. (Vulg.); Paus. 7, 19, 3. 8, 5, 9 (Schub.), but **ἐπαύθην** 1, 23, 2. 5, 1, 5. 10, 7, 3 (Schub.): 2 aor. **ἐπάην** Herm. Past. 1, see below: fut. **παυθήσομαι** rare Thuc. 1, 81; Justin Mart. Apol. 1, 52 (Braun), late **πανσθήσ-** Schol. Aesch. Pr. 622: 2 fut. **παήσομαι** see below: 3 fut. **πεπαύσομαι** Soph. Ant. 91. Tr. 587; Hippocr. 6, 238 (Lit.); and late Alciph. 1, 36; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. Mid. **παύομαι** *to cease*, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Pl. Rep. 531: imp. iter. **πανέσκετο** Il. 24, 17: fut. **παύσομαι** Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: aor. **ἐπανσάμην** Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Thuc. 1, 6; **παύσαιο** Soph. Ant. 884 &c.: and in sense p. **πέπαυμαι**: aor. **ἐπαύθην**: and fut. **παυθήσομαι**: **πεπαύσομαι**, see above. Vb. **πανστέον** Pl. Rep. 391.

With the poets the imper. pres. **παῦε** is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. Jup. Tr. 33, but **παύε'** (-εο) Il. 9, 260, **παύον** Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2. Instead of **μνηστήρες** — **παῦσαν** Od. 4, 659, the approved reading now is **μνηστήρας** — **παῦσαν** found in Cod. Vind. and adopted by Buttm. Bekk. Dind. &c. The 2 aor. pass. **ἐπάην** is given by Choerob. Bekk. Anec. p. 1324, **ἀνα-** Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil.

p. 67: fut. ἀνα-παήσονται N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred πεπαύσομαι," and refers to Moeris as authority. But the Attic writers uniformly have παύσομαι excepting Sophocles; and even he gives no preference to πεπαύσομαι, for he has it twice, and παύσομαι twice.

Πείθω *To persuade*, Od. 23, 230; Soph. Aj. 150; Ar. Ran. 365; Xen. Mem. 1, 2, 23: imp. ἔπειθον Il. 22, 91; Pl. Rep. 367, πείθον Il. 16, 842, iter. πείθεσκε Or. Sib. 1, 43: fut. πείσω Il. 9, 345; Soph. Ph. 1394; Pl. Leg. 661: aor. ἔπεισα Aesch. Eum. 84; Ar. Plut. 304; Xen. Hell. 2, 3, 13; Hom. once, πείσειε Od. 14, 123; part. Dor. πείσαις Pind. Ol. 3, 16: p. πέπεικα Lys. 26, 7; Isae. 8, 24: p. p. πέπεισμαι Eur. El. 578; Pl. Prot. 328; -σμένος Aesch. Pers. 697: aor. ἐπείσθην Aesch. Eum. 593; Ar. Nub. 866; Xen. An. 7, 7, 29; πεισθείς Soph. O. R. 526; -σθῆναι O. C. 1414: fut. πεισθήσομαι Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: 2 aor. (ἐ)πίθον Poet. Pind. P. 3, 65; πίθοιμι Eur. Hipp. 1062, -θοι Aesch. Supp. 941, -οιμεν Theocr. 22, 64; πιθεῖν Aesch. Pr. 204; -θών Pr. 559; Ar. Plut. 949. Ran. 1168, Epic πέπιθον, -ῖθε Hom. H. 2, 97, -ῖθον Ar. Rh. 1, 964 (*indic.* not in Il. or Od.); πεπίθωμεν Il. 9, 112; πεπίθοιμι Il. 23, 40; πεπιθεῖν 9, 184; πεπιθοῦσα 15, 26; also Pind. I. 4, 90, *trusting*: 2 p. πέποιθα as pres. mid. *I trust*, Il. 4, 325; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late Luc. Jup. Trag. 18; Plut. Mor. 196, 223. Cic. 9 &c.: plp. ἐπεποίθειν Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, Epic πεποίθεα Od. 8, 181; subj. πεποίθης Il. 1, 524, -ομεν, for -ωμεν, Od. 10, 335; opt. πεποιθοίη, for -οίθοι, Ar. Ach. 940. Mid. πείθομαι *to persuade oneself, believe, obey*, Il. 1, 79; Soph. Ph. 1252; Pl. Gorg. 513: fut. πείσομαι Il. 20, 127; Soph. Aj. 529; Ar. Pax 276; Pl. Conv. 193: 2 aor. poet. ἐπίθόμην Il. 3, 260; Ar. Nub. 73, 'πιθ- Il. 5, 201; πίθωμαι Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; -οίμην Il. 4, 93; Soph. O. R. 1065; Ar. Nub. 119; πιθοῦ Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. πείθου Vulg. Bait.); πιθέσθαι Il. 7, 293. Od. 17, 21; Soph. El. 429; Ar. Vesp. 573; -όμενος Soph. Phil. 1226, Epic πεπιθόμην rare, -ῖθοντο Orph. Fr. 8, 54; opt. πεπίθοιτο Il. 10, 204; πεπιθέσθαι Anth. 14, 75. The only trace of 1 aor. mid. we know of is πείσησθε Aristid. 31, 391; πείσασθαι Sopat. Rhet. vol. 8, p. 150 (Walz). ἐπείσαντο V. T. 3 Reg. 21, 33 (Francf.) is

uncertain. The correct reading seems to be ἐσπείσαντο (Vat. Tisch. Gaisf.); and subj. πεισώμεθα Dem. 3, 1 (Vulg.) has been altered to fut. πεισόμεθα (Ms. S in corr. Dind. Bekk. B. S.) ἐπέπιθμεν syncop. 2 plp. Epic Il. 2, 341, for ἐπεποίθειμεν; imper. πέπεισθι Aesch. Eum. 599, is a rare form, πέπισθι or πέποισθι would perhaps be as analogical. Vb. πιστός *trusty*, Il. 15, 331; πειστέον *must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. πιθήσω *will obey*, Od. 21, 369, points to (πιθέω) or aor. ἐπιθον, but πεπιθήσω (πέπιθον) *will persuade*, Il. 22, 233: aor. part. πιθήσας *trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

Πείκω *To comb, shear* (Epic for πέκω) Od. 18, 316, Attic πεκτέω Ar. Av. 714: fut. Dor. πεξῶ Theocr. 5, 98 (Vulg. Ahr. Fritzschr.): aor. ἔπεξα Anth. 6, 279; subj. πέξω Theocr. quoted (some Mss. Reisk. Mein. Ziegl.): aor. pass. ἐπέχθην Ar. Nub. 1356. Mid. *to comb oneself*, aor. ἐπέξατο Simon. (C.) 13 (Bergk); πέξαιντο *yield their fleeces*, Theocr. 28, 13; πεξαμένη Il. 14, 176. Pres. pass. πεκτούμενος Ar. Lys. 685. This verb is poetic.

Πεινάω (ā) *To be hungry*, Il. 3, 25; Soph. Fr. 199 (D.); Ar. Vesp. 1270; Pl. Rep. 439, see below: imp. ἐπείνων Xen. Hell. 6, 2, 15: fut. -ήσω Ar. Plut. 539; Xen. Mem. 2, 1, 17 (late -άσω V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. -ησα Xen. Cyr. 8, 3, 39, late -āσα, πεινάσαιμι Anth. 11, 402; inf. -ᾶσαι Aesop 62 (Halm): p. πεπείνηκα Pl. Rep. 606, &c. reg. except contracting αε into η, αει into η, instead of α, α, as πεινάει, πεινῇ Ar. Eq. 1270; πεινάειν, πεινῆν Ar. Plut. 595; Pl. Gorg. 496, Epic πεινήμεναι Od. 20, 137. Late writers, however, have πεινᾷ Aristot. H. A. 9, 32 (Vulg.) -νῇ (Ms. C. Bekk.); πεινᾶν Plut. Aristid. 25 (Bekk. Sint.) πεινῶντι Dor. 3 pl. pres. Xen. Hell. 1, 1, 23; part. dat. sing. πεινῶντι Theocr. 15, 148.

This verb is scarcely used in Tragedy, πεινώσα Soph. Fr. 199; πεινῶντι Eur. Fr. incert. 153 (Wagn.)

Πειραίνω *To end, complete* (Epic for περαίνω) pres. late -αίνουσι Arat. 24: imp. ἐπείραινε Pind. I. 8, 24: aor. ἐπείρηναι, πειρήνεις Arat. 289; πειρήνας Od. 22, 175. 192; H. Merc. 3, 48: p. πεπείρανται Od. 12, 37; Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers πεπεϊράται (Mss. Par. Vat.)

Πειράω *To try, prove*, Il. 8, 8; Soph. O. R. 399; Ar. Lys. 504; Isocr. 1, 24: imp. ἐπείρων Thuc. 4, 25: fut. πειράσω Thuc. 4, 9. 43, see below: aor. ἐπείρασα Soph. O. C. 1276; Thuc. 4, 102; πειράσας Ar. Eq. 517: p. πεπεϊράκα (Luc.) Amor. 26: p. p.

πεπείραμαι Ar. Vesp. 1129: aor. ἐπειράθην Thuc. 6, 54: fut. πειράσσομαι as mid. see below. The perf. and aor. pass. however, are generally act. see mid. πειράομαι as act. *try, attempt*, Il. 2, 193; Soph. El. 83; Pl. Conv. 212: fut. πειράσσομαι Soph. O. C. 959; Ar. Thesm. 268; Antiph. 2, γ, 1, Dor. -ᾱσοῦμαι Ar. Ach. 743: aor. ἐπειράσάμην Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69; Pl. Gorg. 474: as mid. p. πεπείραμαι Soph. Fr. 516 (Dind.); Thuc. 5, 111; Lys. 5, 3; Isocr. 16, 45; Dem. 18, 89: and aor. ἐπειράθην Pl. Phaed. 118; πειράθω Thuc. 6, 92; Pl. Leg. 839; -αθείην Xen. Cyr. 5, 3, 26; -ᾱθητι Pl. Soph. 239; -ᾱθείς Soph. El. 1244; Ar. Eq. 506; Thuc. 2, 5. 33; -θῆναι Pl. Leg. 892; Xen. Cyr. 6, 3, 6: and late fut. πειράθήσομαι as mid. Diod. Sic. 2, 18. 12, 1; Geop. 12, 13. Vb. πειρατέον Isocr. 4, 8. Epic and Ionic forms, fut. -ήσω Il. 19, 30: aor. -ησα Ap. Rh. 3, 1249: p. πεπείρημαι as mid. Od. 3, 23; Her. 9, 46: plp. πεπειρέατο Her. 7, 125 (Bekk. ἐπεπ- Gaisf. &c.) for -ηντο: aor. ἐπειρήθην as mid. Her. 7, 135, πειρήθ- Il. 19, 384; -ηθείην Theogn. 126 &c.: aor. mid. ἐπειρησάμην (Il. 6, 435) Od. 8, 120; Her. 7, 135; Hippocr. 3, 250 (Lit.): fut. -ήσομαι Il. 5, 279; Her. 2, 163; Hippocr. 6, 92 (Lit.) πειρήσω subj. 1 aor. act. Theogn. 506, has given way to the pass. form πειρηθῶ the reading in *most* Mss.; and πειρηθείης not πειραθ- is the reading of the *best* Ms. at 126. In Attic the aor. mid. is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and aor. pass. thrice: Plato again, has aor. mid. once only, the aor. pass. eleven times. The compounds are, in classic authors, deponent, and have perhaps always the aor. of the pass. form, ἀπο-πειρηθῇ Her. 2, 73, δι-επειράθην Antiph. 5, 33, ἐξ-επειράθ- Eur. Supp. 1089. Collat. forms, only in pres. and imp. πειράζω Od. 23, 114; (Luc.) Tragod. 149: imp. πείραζε Ap. Rh. 3, 10: mid. πειραζόμενος Hippocr. 2, 327. πειρητίζω Il. 15, 615: imp. πειρήτιζον 12, 257. πειράζω however is complete and reg. in the Septuag. and N. Test.: pres. pass. πειράζεται Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is πειράω, for instead of ἐπειράσθην Pl. Lach. 188 (Ast), ἐπειράθην is now adopted by all the editors.

Πείρω *To pierce, traverse*, Ap. Rh. 2, 326; πείρων Od. 13, 91 (Il. 24, 8): imp. ἔπειρον Od. 3, 33; late prose Paus. 4, 17, 1; πείρον Ap. Rh. 4, 980: fut. περῶ?: 1 aor. ἔπειρα Il. 1, 465; late prose Strab. 13, 1, 38, πείρα Il. 7, 317; δια-πείρας Eur. Phoen. 26, ἀνα-πείρ- Her. 4, 103, poet. ἀμπίρ- Il. 2, 426: p. p. πέπαρμαι Luc. Tragod. 298; -μένος Il. 11, 633; Hes. Op. 205; Ap. Rh.

4, 1067; Archil. 84 (Bergk), poet. ἀμ-πεπαρμ- Ar. Ach. 796: plp. πέπαρτο Hom. H. 1, 92: 2 aor. ἐπάρην, περι- Luc. Pisc. 51; subj. ἀνα-πάρῳ Athen. (Macho) 8, 41, δια-παρῇ Luc. Pisc. 51; ἀνα-πᾶρεῖς Her. 4, 94.—περῳ Soph. Aj. 461, is quoted by some as the fut. of this verb, because, say they, “ā in fut. περάσω (of περάω) cannot be contracted.” But περῳ here may be subj. *pres.* (of περάω) with *future* meaning. No doubt πέλαγος Αἰγαῖον περῳ (from πείρω) is a legitimate expression, but Epic and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

Πέκω, see πείκω.

Πελάζω *To bring near*, and intrans. *approach*, Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195: imp. ἐπέλαζον Xen. Cyr. 7, 1, 48: fut. πελάσω intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), trans. Or. 1684 (chor.), -άσσω Fr. Phaeth. 5, 42 chor. (Wagn.), Attic πελῳ Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): aor. ἐπέλασα trans. Eur. Hel. 671. 682, -ασσα Il. 21, 93; Theocr. 25, 212, πέλασα Il. 12, 194, -ασσα 13, 1; Pind. P. 4, 227; part. -άσσας Orac. Her. 7, 141, intrans. πέλασεν in Hom. only Il. 12, 112; and subj. πελάσῃ Od. 12, 41; Eur. Med. 101; opt. trans. πελάσειε Eur. Med. 760, intrans. Her. 9, 74; πέλασον trans. Pind. Ol. 1, 78, -ασσον Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. πελάσσαι trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), -άσαι Od. 22, 176, intrans. Soph. Aj. 889; Xen. An. 4, 2, 3; πελάσας intrans. Hes. Op. 730; Xen. Cyr. 3, 2, 10: aor. pass. ἐπελάσθην *approached*, πελάσθ- Il. 5, 282, 3 pl. Epic πέλασθεν 12, 420; -ασθῆναι Soph. O. R. 213; -ασθείς Ph. 1327. Mid. πελάζομαι poet. *to approach*, Aesch. Sept. 144; Eur. Or. 1279: but aor. ἐπελασάμην trans. opt. 3 pl. Ion. πελασαίατο Il. 17, 341. See πελάω.

The prose form πλησιάζω *approach*, is reg. -άσω, -ασα, πεπλησίᾱκα Pl. Theaet. 144, rarely trans. *bring near*, Xen. Eq. 2, 5; Gloss. Ar. Ran. 271: hence aor. pass. πλησιασθείην Eur. Elec. 634.

Πελάω *To cause to approach*, and intrans. *approach*, Poet. -λῶσι Soph. O. C. 1060 (chor.); imper. πέλα Poet in Plut. Mor. 457; inf. πελᾶν Soph. Elec. 497 (chor.); in Epic only inf. πελᾶω Hom. H. 7, 44 (except late, πελάει Opp. Cyn. 1, 515; Arat. 74), also πελᾶθω *approach*, in Attic poet. and only pres. -ᾷθεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -ᾷθαι

Eur. Rhes. 556 (chor.); -ἄθειν Elec. 1293 (chor.), and πλάθω Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): p. p. πέπλημαι, -ησαι Anth. 5, 47, 3 pl. πεπλήταται Simon. (A.) 36 (Bergk); πεπλημένος Od. 12, 108: aor. ἐπλάθην Eur. Rhes. 920, usu. in chor. 347; πλάθειν Aesch. Pr. 896 (chor.); -ἄθείς Eur. Andr. 25. Tr. 203 (chor.): 2 aor. mid. Epic ἐπλήμην *approached*, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, πλήτο 14, 438, πλήντο 468. Pres. mid. πλάθεται Inscr. Plut. Arat. 14. Vb. ᾄ-πλάτος Soph. Tr. 1093.

Πελεμίζω *To shake*, Epic, inf. -ιζέμεν Il. 16, 766: aor. πελέμιξα Il. 21, 176; Ap. Rh. 2, 92: aor. pass. πελεμίχθην *were driven back*, Il. 4, 535: pres. πελεμίζεται Hes. Th. 458; Anth. 10, 74; -ιζόμενοι Pind. N. 8, 29: imp. πελεμίζετο Il. 8, 443; Emped. 142. Never augmented in Hom.

Πέλω *To be*, mostly Poet. Soph. O. R. 245, πέλεις Nonn. D. 44, 193. 197, -λει Il. 9, 134. Od. 5, 186; Pind. P. 4, 145; Aesch. Ch. 534; Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, πέλουσι Anth. 7, 56, Dor. -λονται Pind. Ol. 6, 100: imp. ἔπελον, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 170, syncop. ἔπλε Il. 12, 11, usu. unaugm. πέλον, -λες Q. Sm. 3, 564, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164: Theocr. 21, 17; Ar. Pax 1276 (hexam.), Dor. pl. πέλομες Theocr. 29, 27, iter. πελέεσκε Tzetz. Post.-Hom. 348 (Vulg. τελέεσκε Bekk. &c.); subj. (not in Hom.) πέλω Aesch. Supp. 339, -λη Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) πέλοι Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 1656; Theocr. 21, 54; imper. πέλε Ap. Rh. 1, 304; πέλειν Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373: Theocr. 29, 31; rare in prose, Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic πέλεμεν and πέλεναι Parmenid. 66. 104; πέλων Aesch. Pr. 895. Mid. πέλομαι as act. more freq. πέλει Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 345; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ap. Rh. 2, 643. 3, 911, -λονται Soph. Aj. 159 (chor.); rare in prose, Archyt. Stob. 1, 71: imp. ἐπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. (C.) 36 (Bergk), usu. syncop. ἔπλεο Il. 22, 281, contr. ἔπλεν 23, 891, ἔπλετο 22, 116, πέλοντο Il. 9, 526 (Vulg. Wolf, Dind. ἐπέλ- Bekk. 2 ed.), iter. πελέεσκε Il. 22, 433, -σκετο Hes. Fr. 44; subj. πέληται Il. 3, 287, -ώμεθα 6, 358, -ωνται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οινοτο Maxim. Ausp. 3;

imper. Ion. πέλεν Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncop. πλόμενος Euphor. Fr. 55, Hom. in comp. ἐπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, *revolving, surrounding*, πέλεσθαι Ap. Rh. 1, 160. 3, 700. The augmented and syncop. imp. forms have usually a pres. meaning, ἔπλεν *thou art*, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaeus, quoted, are the only prose instances of act. and Archyt. of mid. we have ever seen. Of πέλω Homer and Hesiod have pres. and imp. *indic.*: the Tragedians have not the imp., Aristoph. has it once in hexam.; inf. and *simple* part. do not occur in Homer and Hesiod, πέλομαι is more frequent in Homer than πέλω, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Soph. Tr. 55; Ar. Av. 846; Xen. Cyr. 2, 4, 22; Dor. part. πέμποισα Pind. Ol. 6, 32; Epic inf. πεμπέμεναι Od. 13, 48, -έμεν 10, 18 (Wolf. Dind.): imp. ἔπεμπον Il. 18, 237; Thuc. 2, 6, πέμπ- Il. 23, 137, iter. πέμπεσκε Her. 7, 106: fut. πέμψω rare in Il. 1, 184. often in Od. 1, 93, and often; Soph. Ph. 1438; Xen. Hell. 3, 3, 9, Dor. -ψῶ Theocr. 5, 141; -ψειν Il. 21, 48, -ψέμεναι Od. 10, 484: aor. ἔπεμψα Od. 17, 149; Soph. O. C. 819; Ar. Ach. 154; Thuc. 6, 75, πέμψ- Il. 18, 240: p. πέπομφο Thuc. 7, 12; Pl. Eryx. 392; Dem. 4, 48: plp. ἐπεπόμφει Xen. Cyr. 6, 2, 9, Ion. ἐπεπόμφεε Her. 1, 85: p. p. πέπεμμαι, πέπεμπται Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; πεπέμφθαι 41, 46: plp. ἐπέπεμπτο Dio Cass. 36, 1 (Bekk.), προ-πέπεμπτο Thuc. 8, 79: aor. ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; πεμφθῶσι Thuc. 4, 46; πεμφθείς Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Pl. Leg. 856; -φθῆναι Andoc. 3, 33: fut. πεμφθήσομαι Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4. Mid. πέμπομαι *send on one's own business, send for*, Luc. Tox. 14: imp. ἐπέμποντο Polyb. 32, 5 (Vulg.): fut. πέμψομαι Eur. H. F. 1421: aor. ἔπεμψάμην Eur. Hec. 977; opt. πεμψαίαιτο Soph. O. C. 602 (trimet.); -ασθαι O. R. 556 (late prose, Sopat. Rhet. p. 207; Pseud-Callisth. 2, 6), see below. Vb. πέμπτος Thuc. 8, 86, -έον Xen. Cyr. 8, 1, 11.

In *classic* prose the mid. seems not to occur in *simple*, often in comp. ἀπο-πέμπεται Her. 1, 33, προ- Xen. An. 7, 2, 14; -εσθαι Xen. Laced. 13, 10; Pl. Rep. 423: imp. μετ-ἐπέμποντο Thuc. 5, 82, προ- Xen. Cyr. 5, 3, 53: fut. μετα-πέμψομαι Pl. Rep. 567

(προσμετα- Dio. Hal. 2, 4): aor. ἀπ-επεμψάμην Xen. Cyr. 4, 6, 3, δι- Thuc. 2, 14, μετ- Thuc. 7, 31; Isocr. 16, 8; Pl. Conv. 175, &c. &c. Homer, we think, uses the mid. only once, ἐκ-πέμψασθε Od. 20, 361, the pass. never. For imp. mid. ἐπέμποντο Polyb. 32, 5, 2, Bekker adopts from Reiske ἐποιοῦντο for which we see not the necessity. πέμψομαι Eur. Or. 111, is very suspicious. Not only have several Mss. the act. πέμψομεν, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The aor. mid. Soph. O. R. 556, is not, as some maintain, used as act.

Passow has limited far too much the passive voice of this verb. "In the passive," says he, "Pindar and Herodotus have aor. 1 part. πεμφθείς, and Photius the part. perf. πεπεμμένος. The other tenses are generally supplied by ἀποστέλλω." And other Lexicogr. have prolonged the strain. The aor., so far from being confined to part. and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 54. 6, 47. 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244. 19, 5. (49, 31. 57); πεμφθῶσι Thuc. 4, 46; πεμφθείην Xen. Hell. 7, 1, 39; Dem. 18, 45; πεμφθῆναι Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially part. πεμφθείς Soph. El. 1163 &c.; Eur. Fr. incert. 143 (Wagn.); Com. Fr. (Alex.) 3, 439; Thuc. 8, 77. 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 85. 177. 12, 174. 195; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5. 3, 2, 22. 4, 13. Cyr. 4, 2, 4. 5, 5, 3. 6, 3, 14. An. 2, 1, 17; Dem. 18, 137. 32, 14: and the perf. instead of being confined to part. in Photius, is in actual use in *indic.* Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio. Cass. 50, 13. 56, 22; πεπέμφθαι 41, 46: nor are other tenses so very seldom, pres. πέμπομαι Eur. Andr. 504, -εται Pl. Leg. 941; -όμενος Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12. Hell. 3, 3, 9. Cyr. 4, 5, 13. 8, 2, 4; Dem. 18, 148: imp. ἐπεμπόμην Aesch. Ch. 518; Soph. El. 680; Her. 1, 46. 4, 167; Antiph. 5, 23.

Πενθέω *To sorrow*, -θεί Aesch. Pers. 579; Pl. Rep. 606, Epic dual πενθείετον Il. 23, 283, for -έετον: fut. -ήσω Aesch. Fr. 176 (D.) reg.: aor. ἐπένθησα Aeschin. 3, 211; imper. πενθήσατε Eur. H. F. 1391: p. πεπένθηκα Luc. Demon. 25, συμ- (Dem.) 60, 33. Inf. pres. Epic πενθήμεναι Od. 19, 120, which some, perhaps wrongly,

or needlessly, derive from (πένθημι), others from πενθεύμεναι. Pass. very rare, πενθούμενος Isocr. 10, 27.

Πένομαι *To labour, prepare, be poor*, trans. and intrans. and only pres. πένει Aesch. Eum. 431, -εται Ar. Plut. 582, -ονται Solon 15 (Bergk); Theogn. 315; Ap. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607; subj. πένηαι Theogn. 929, -ώμεθα Od. 13, 394; opt. -οιτο Eur. Supp. 210; -όμενος Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Isae. 5, 35; Lys. 24, 16; Isocr. 8, 128. 20, 19; Xen. Ages. 4, 5; -εσθαι Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. Autol. 1, 7. Erechth. 23; Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35: and imp. ἐπένοντο Il. 24, 124, πένοντο Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the imp. form seem to be Epic, λοετρά πένονται Ap. Rh. 2, 1014; ταῦτα πενώμεθα Od. 13, 394; -εσθαι Il. 19, 200. Od. 16, 319. 24, 407; δαίτα Od. 3, 428 &c.; ἔργα Hes. Op. 773: πένοντο Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is θοίνην πένεσθαι, if correct, Eur. Elec. 785 (Barnes), for θοίνην γενέσθαι (Dind. Kirchh. Nauck, Paley &c.) The fut. πενεί Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's, supported neither by Mss. nor usage.

Πεπαίνω *To make soft, ripe*, Xen. Oec. 19, 19: aor. ἐπέπανα, πεπάνααι Ar. Vesp. 646; Geop. 5, 2, else reg.: (perf. act.?): p. p. πεπάνθαι Aristot. Probl. 20, 20: aor. ἐπεπάνθην, πεπανθῆς Eur. Heracl. 159, -ανθῇ Hippocr. 2, 140 (Lit.); Paus. 10, 36: fut. πεπανθήσομαι Xen. Cyr. 4, 5, 21; Dio Cass. 52, 20.

Πεπαρεῖν, πέπρωται, πεπρωμένη, see (πόρω).

Πέπτω, see πέσσω.

Περαίνω *To end, accomplish*, Aesch. Sept. 1051; Ar. Ran. 401; Pl. Leg. 716: imp. ἐπέραινον Xen. Hell. 6, 2, 30: fut. περάνω Ar. Plut. 563; Pl. Leg. 672, Ion. -ανέω Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): aor. ἐπέρᾱνα Pl. Gorg. 522; περάνας Soph. Aj. 22: p. p. περέρασμαι, -ρανται Pl. Rep. 502; inf. -ράνθαι Men. 75; -ασμένος Parm. 145. 158; Aristot. Probl. 5, 25; Polyb. 4, 40: aor. ἐπεράνθην, περανθῇ Pl. Gorg. 501; -ανθῆναι Isocr. 5, 40; -ανθείς Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind.): fut. περανθήσομαι Galen 3, 296. 4, 383, Dor. περασθήσ- Stob. (Crit.) 3, 74. Mid. rare in *simple*, περαίνεσθαι Thuc. 7, 43: fut. -ᾶνούμαι, δια- Pl. Phil. 53: aor. ἐπεράνάμην, δι- Leg. 900; -ᾶνασθαι, δια- Eur. Hel. 26; -ανάμενος, συν- Dem. 18,

163. Vb. ἀ-πέραντος Pl. Critias 119, περαντέον Galen 7, 765, δια-Pl. Leg. 715. See πειραίνω.

Περαιῶ *To set over*, Plut. Cat. min. 58. Ant. 7; Polyb. 22, 13, 14: fut. -ώσω Thuc. 2, 67, see below; Plut. Cat. min. 55: aor. ἐπεραιῶσα Thuc. 4, 121; Plut. Crass. 10; Strab. 16, 4, 24, pass. as mid. see below. Mid. περαιούμαι *go over*, Thuc. 1, 5: fut. περαιώσομαι Thuc. 1, 10: aor. later and in comp. δια-περαιώσασθαι (Pl.) Ax. 370: with aor. pass. ἐπεραιώθην as mid. Her. 1, 209; Thuc. 6, 61; περαιωθείς Od. 24, 437: fut. -ωθήσομαι Ar. Ran. 138: p. later πεπεραιωμένος Polyb. 3, 64; Dio Cass. 50, 24: but plp. δι-επεπεραιώντο Thuc. 3, 23.—Once in Homer, once in Comedy, never in Tragedy. The fut. act. περαιώσειν occurs with sense of mid. Thuc. 2, 67, unless δ be taken with one Ms. for φ, and ἔμελλε—Poppo's suggestion—for ἔμελλον.

Περάω (ᾶ) *To go over, cross*, Aesch. Pers. 799; Soph. Ant. 386; περῶν Ar. Av. 1195; Xen. Mem. 2, 1, 31; περᾶν Xen. M. Eq. 6, 5, Epic -ᾶαν Il. 12, 63: imp. ἐπέρᾳον, ἐπέρα Pind. I. 2, 41, πέρᾳον Il. 16, 367: fut. περάσω Eur. Bac. 191; Xen. M. Eq. 2, 1, see below: aor. ἐπέρᾳσα Theocr. 2, 90; Callim. Cer. 14; περάσσης Soph. O. R. 674; opt. -άσαι Pind. N. 11, 10; Dor. part. περάσαις Pind. P. 3, 76 (rare in prose ἐπέρᾳσα App. B. C. 4, 87; Plut. Cat. min. 15. Mar. 8. Cam. 25, δι- Pl. Soph. 261. Tim. 85): p. πεπέρᾳκα Aesch. Pers. 65; Com. Fr. (Eup.) 2, 499; Xen. Lac. 4, 7. Epic and Ion. forms περόωσι 3 pl. pres. for -άουσι, Od. 4, 709. 6, 272; inf. περάᾳν for -άειν, -ᾶν, Il. 2, 613: iter. imp. περάᾳσκε Od. 5, 480: fut. περήσω Her. 3, 72; -ήσειν Il. 5, 646; Hom. H. Merc. 158, Epic -ησέμεναι Il. 12, 200. 218: aor. ἐπέρᾳσα Il. 5, 291. 21, 594, πέρᾳσ- 4, 502. To be distinguished from the following kindred verb.

(Περάω) *To carry over for sale, sell*, Epic, for which in pres. πέρᾳνμι, Attic πιπράσκω: fut. περάσω, inf. περάᾳν for -άσειν, Il. 21, 454: aor. πέρᾳσα Od. 15, 428; -ᾳσητε 15, 453; -ᾳσειε 14, 297; -ᾳσας Hom. H. Cer. 132, ἐπέρᾳσσα Il. 21, 40. 78, πέρᾳσσα 21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit.): p. πεπέρᾳμαι, -ημένος Il. 21, 58.

Πέρδω *redo*, ἀπο-πέρδεις Proverb. Plut. 29, the only instance of pres. act. we know, usu. πέρδομαι Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: imp. ἐπέρδετο Com. Fr. (Cratet.) 2, 240; Ar. Vesp. 1177: fut. παρδήσομαι, ἀπο- Ar. Ran. 10: p. πέπορδα Ar. Nub. 392: plp. ἐπεπόρδειν, πεπόρδει Ar. Vesp. 1305, after a long vowel: 2 aor. ἔπαρδον, ἀπ- Ar. Plut. 699, κατ- Pax 547; πάρδω,

ἀπο- Ar. Vesp. 394, not -ῶ; πάρδοι, ἀπο- Com. Fr. (Diod.) 3, 545; imper. παρδέτω, προσ- Com. Fr. (Damox.) 4, 531; παρδεῖν, κατα- Ar. Plut. 618, προσ- Ran. 1074; παρδών, ἀπο- Ar. Av. 792. Fut. and aor. seem not to occur in *simple*. This verb with its compounds is considerably confined to Comedy.

Πέρθω *To destroy, sack*, Poet. pres. rare, imper. πέρθε Aesch. Pers. 1057; -θων Il. 18, 342; Eur. Hipp. 542 (chor.): imp. iter. πέρθεσκον Ar. Rh. 1, 800: fut. πέρσω Soph. Ph. 1428; Eur. Bac. 1335; -σοιεν Soph. Ph. 612; -σειν Il. 21, 584: 1 aor. ἔπερσα Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, πέρσα Il. 20, 192; Pind. P. 1, 54; subj. πέρσης, ἐκ- Il. 13, 380, -ση Pl. Prot. 340; πέρσαιμι, -σειεν Soph. Tr. 433, -σειαν Il. 21, 517; πέρσας Soph. Tr. 244; Eur. Hec. 547; πέρσαι Aesch. Pers. 178; Soph. O. R. 1456: 2 aor. ἔπρᾶθον Epic, Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, δι- Il. 1, 367, πράθεν Pind. N. 7, 35, -θον I. 5, 36; inf. διαπραθείην Il. 7, 32. 18, 511. Mid. as pass. fut. πέρσεται Il. 24, 729: 2 aor. ἔπρᾶθετο, δι- pass. Od. 15, 384. Pass. πέρθομαι Her. 7, 220 (Orac.): imp. πέρθετο as aor. Il. 12, 15, -θοντο Ar. Rh. 2, 138; part. περθόμενος as aor. Il. 4, 291; Pind. 3, 50; πέρθαι Il. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass. Perf. πέπορθα, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has 1 aor. in comp. ἐκπέρση Prot. 340. In Comedy we have not seen it simple or compound. The prose form is the regular πορθέω, though even it is much more frequent in poetry.

Περιβάλλω *To throw round, &c.* as βάλλω, but p. p. περιβέβληται is usu. mid. *put about oneself, surround for oneself* &c. Pl. Conv. 216: plp. περιεβέβληντο Xen. Hell. 7, 4, 22, Ion. -εβεβλήατο Her. 6, 25; part. -βεβλημένος Isocr. 4, 184; Pl. Theaet. 174, but pass. Critias 116; Her. 2, 91; Dem. 43, 79.

Περιδινέω *To turn, whirl round*, act. rare in classic authors, Aeschin. 3, 167: fut. -ήσω: aor. -εδίνησα Luc. H. V. 1, 9; Alciph. 1, 39. More freq. mid. -δινούμαι *turn oneself round, -ούμενος* Xen. Conv. 7, 3, -εύμενος Tim. Locr. 97: fut. -δινήσομαι Luc. Lex. 2: with aor. pass. -ήθην as mid. Il. 22, 165 (Wolf, Bekk. but περί δινήθην Spitzn. Dind.): aor. mid. περιδινήσασθε trans. Anth. 7, 485, missed by Lexicogr.

Περιέπω, see ἔπω.

Πέρνημι *To sell*, Poet. for πιπράσκω, 3 pl. περνᾶσι Theogn. 1215; Hippon. 45 (Bergk); περνάς Il. 22, 45; Hippon. Fr. 52 (Bergk); Eur. Cycl. 271: imp. iter. πέρνασκε Il. 24, 752. Pass.

πέρναμαι Ar. Eq. 176; περνάμενος Il. 18, 292: imp. ἐπέρναντο Pind. I. 2, 7.

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119, Attic πέττω Ar. Fr. 267; Com. Fr. (Eup.) 2, 470. (Mnesim.) 3, 570; Theophr. H. P. 4, 2, 5; Plut. Eum. 11, περι- Ar. Plut. 159: imp. ἔπεσσον Her. 8, 137, Attic ἔπεττον Ar. Ran. 505, later πέπτω Dioscor. 3, 33; Theophr. Odor. 50, -ττο Ms. A. (but πέπτεισθαι Hippocr. 1, 197; πεπτόμενος Aristot. Ausc. 8, 6, 11) whence: fut. πέψω Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. πέμψω Vulg. Dind.); V. T. Lev. 26, 26: aor. ἔπεψα, πέψας Pl. Rep. 372; πέψαι Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.), κατα-πέψη Il. 1, 81; κατα-πέψαι Pind. Ol. 1, 55: p. p. πέπεμμαι Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Part. An. 2, 5, 5; Theophr. C. P. 2, 17, 6: aor. ἐπέφθην Hippocr. 2, 523 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, περι- Ar. Vesp. 668: fut. πεφθήσομαι Galen 1, 634. 10, 906; -θησόμενος Aristot. Prob. 21, 8. Mid. πέσσομαι *cook for oneself*, Hegem. Thas. Athen. 15, 55: imp. ἐπέσσετο Her. 1, 160: aor. ἐπεψάμην Hegem. Thas. Athen. 15, 55 (Ms. A, ἐπεμψ- Dind.) Vb. πεπτός Eur. Fr. Cress. 8, 5 (Wagn.)

Πετάμαι *To fly*, as ἰστάμαι, Pind. P. 8, 90. N. 6, 50; Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208; late prose Aristot. Incess. An. 9, 13; Ael. H. A. 17, 33; Plut. Mor. 962, περι- Aristot. H. A. 9, 1, 15, ἔκ- 9, 40, 23, and πετάομαι Anth. 14, 63: aor. pass. ἐπετάσθην Pseud.-Anacr. 33, 6 (Bergk), ἐκ- Aristot. H. A. 9, 40, 12, εἰς- 9, 4c, 15, unless to be referred to πετάννυμι. The old grammarians, Moeris &c., say that πέταμαι is not Attic. πέτομαι, πέτεται Ἀπτικοί; πέταμαι, πέταται Ἑλληνας. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Mss. reading πέταται, for πέτεται Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading πέτονται Xen. An. 1, 5, 3, several Mss. have πέτανται, and for πέτεται Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, πέταται, -ᾶται occur as a v. r. The pres. πετάομαι is perhaps late, and in most cases even doubtful, for καταπετεωμένος Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy retain the old reading καταπετομένους, Dindorf prefers καταπταμένους offered by two good Mss. πετωμένα Anth. 14, 63 quoted, should, it is supposed, yield to ποτωμένα the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77, it has been changed from Mss. to πετόμενα, &c. &c.

Πετάννυμι *To expand*, δια- Ar. Lys. 733, ἀνα- Luc. Jup. Tr. 33; πεταννύω, ἀνα- πεταννύουσι Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. &c. -ύασι Dind. Cob.); -ύουσα, περι- Oec. 19, 18; later πετάω, ἀνα- Luc. Cal. 21: imp. ἐν-επετάννυς Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. -άννυες (Vulg. Popp. Saupp.): fut. πετάσω Or. Sib. 4, 113 (σσ Nonn. 16, 95), ἐκ- Eur. I. T. 1135 (chor.), Attic πετώ, ἀνα- Com. Fr. (Men.) 4, 77. 204: aor. ἐπέτᾳσα, (κατ- Ar. Plut. 731, περι- Aeschin. 3, 76), Hom. always πέτᾳσα Od. 5, 269. 6, 94, and -ασσα in tmesi Il. 14, 495; opt. πετάσειε Od. 18, 160; imper. πέτασον in tmesi Eur. Hel. 1459, ἀμ-πέτασον Eur. Phoen. 297 (chor.); πετάσας (Luc.) Amor. 32, Epic -άσας Il. 21, 115. Od. 24, 397, ἀνα-πετάσας Pl. Phil. 62, ἀμ- Eur. Phoen. 788 (chor.), κατα- Ar. Vesp. 132: p. πεπέτακα, δια- late Diod. Sic. 17, 115: p. p. πεπέτασμαι Anth. 9, 656; App. Pun. 8, 120, ἐκ- Her. 1, 62 (Orac.), παρα- Polyb. 33, 1, 3, and πέπτᾳμαι Il. 5, 195. Od. 6, 45; πεπταμένος Il. 21, 531; always in Attic, Ar. Nub. 343, ἀνα- Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, ἀνα-πέπταται Xen. Oec. 9, 4, -τανται Conv. 5, 6, Ion. -τέαται Her. 9, 9: plp. ᾽πέπτατο Ar. Av. 48, πέπτ- Il. 17, 371: aor. ἐπετάσθην, πετάσθ- Od. 21, 50; πετασθείς Il. 21, 538, ἐκ- Eur. Cycl. 497 (chor.); Luc. Prom. 1. Mid. aor. πετάσαντο Nonn. D. 2, 704, missed by Lexicogr. See πέταμαι.

Πέτομαι *To fly*, Il. 2, 89; Soph. O. R. 486; Eur. Bac. 332; Ar. Av. 704; Pl. Leg. 952: imp. ἐπετόμην Il. 23, 372. 449 (B.); Ar. Av. 1150, πετόμ- Il. 13, 29 (Bekk. 2 ed.); Hes. Sc. 308: fut. πετήσομαι Com. poet. Ar. Pax 77, ἀπο- 1126; and late prose ἐκ- Luc. Ep. Sat. 35, ἐπι- Prom. 20 (in classic prose πτήσομαι, ἐπι- Her. 7, 15, ἀνα- Pl. Leg. 905 &c. see ἵπτημι): 2 aor. ἐπτόμην, ἀν- Ar. Av. 35, Dor. -όμαν Soph. Aj. 693 (chor.); ἀνά-πτοιτο Pl. Phaed. 109; πτόμενος, ἐπι- Rep. 365; πτέσθαι Soph. O. R. 17 (πτάσθαι Elms.), ἐπι- Il. 4, 126, ἀνα- Pl. Phaedr. 249. The perf. πεπότῃμαι Il. 2, 90; Ar. Nub. 319, Dor. -ᾱμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.): and aor. ποτᾱθείην Ar. Av. 1338 (chor.), are from the poetic and reg. ποτάομαι. Fut. πετήσομαι is not in Hom. For πτήσομαι the Attic prose fut. form, and aorists ἔπτην, ἐπτάμην, see (ἵπτημι).

Πέττω, see πέσσω.

Πεύθομαι, see πυνθάνομαι.

Πέφνω *To kill*, Poet. and pres. late πέφνουσι Opp. Hal. 2, 133. 5, 390: 2 aor. ἔπεφνον Il. 10, 478; Soph. O. R. 1497; Eur. Andr. 655, πέφνον Il. 13, 363; Pind. P. 11, 37; subj. πέφνω Od. 11,

135; imper. πέφνε Od. 11, 453; Epic inf. πεφνέμεν Il. 6, 180; πεφνόντα Il. 16, 827 (Tyrann. Bekk., but with accent of pres. πέφνοντα Aristarch. Spitzn. Dind.): p. πέφαται Od. 22, 54, -ανται Il. 5, 531; inf. πεφάσθαι Il. 14, 471: fut. πεφήσομαι Il. 15, 140. Grammarians who accent πέφνων on the first, note it as the only barytone aor. participle. See φάω.

Πέφραδον, see φράζω.

Πεφυζότες, see φεύγω.

Πήγνυμι *To fix, freeze*, Aesch. Pers. 496; Com. Fr. (Nausicr.) 4, 575; Xen. An. 4, 5, 3; Pl. Tim. 62, -νύω rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk. -ύσι Dind.); Hippocr. 6, 574 (Lit.); Xen. Ven. 6, 7; Theophr. H. P. 6, 6, 9, κατα- Aristot. Pol. 7, 2, 11, later πήττω Sext. Emp. 441, 1; (Strab. 13, 4, 14), κατα- Dio. Hal. Ant. 3, 22, πήσσω, see foll.: imp. πήγνυον Orph. Lith. 562, περι- 561, ἔπησσον Athen. 12, 534: fut. πήξω Il. 22, 283; Aristot. Part. Anim. 2, 7, 19, Dor. πάξω Pind. Ol. 6, 3; aor. ἔπηξα Il. 2, 664; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, πῆξε Il. 13, 372, Dor. ἔπαξε Pind. N. 7, 26, πᾶξε Theocr. 11, 16; πήξας Pl. Leg. 817, Dor. πάξαις in tmesi Pind. Ol. 11, 45: p. (πέπηχα): late plp. ἐμ-πεπήχσαν Dio Cass. 40, 40 (Bekk. ἐν-επεπ- Dind.): p. p. πέπηγμαi late Phil. in Verm. 47, κατα- Dio. Hal. 5, 46, συμ- Arr. An. 2, 21, 1, ξυμ- 5, 12, 4 (Krüg.): 1 aor. poet. ἐπήχθην, Epic 3 pl. πῆχθεν Il. 8, 298 (Dor. -άχθην); subj. παχθῇ (Theocr.) 23, 31; πηχθείς Eur. Cycl. 302, but late prose κατα- Arr. An. 5, 24, ξυμ- 5, 8, 7, 19: usu. 2 aor. ἐπάγην Il. 10, 374, 22, 276; Theocr. 2, 110; Pl. Tim. 59, πάγη Il. 5, 616 (Epic 3 pl. πάγειν 11, 572); παγείς Aesch. Ag. 1198; Eur. I. A. 395. Fr. 353, 12 (Wagn.); Pl. Phaedr. 246; παγῆναι Rep. 530: 2 fut. παγήσομαι Ar. Vesp. 437; Thuc. 4, 92: 2 p. πέπηγα *am fixed, frozen*, Il. 3, 135; Soph. Aj. 819; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Dem. 4, 8, Dor. πέπᾱγα Alcae. 34 (Bergk); opt. πεπᾱγοίην Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330): plp. ἐπεπήγειν Il. 13, 442; Thuc. 3, 23, πεπήγ- Il. 16, 772 (B.): fut. mid. πήξομαι *shall freeze, be frozen*, Hippocr. 2, 36 (Lit.) Mid. πήγνυμαι trans. Hes. Op. 809: imp. ἐπήγνυτο App. Mithr. 73: fut. πήξομαι trans. Galen. 10, 388, as intrans. or pass. see above: aor. ἐπηξάμην Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, συν- Critias 1, 10 (Bergk), Dor. ἐπαξ- Pind. Fr. 140 (Bergk); imper. πῆξαι Od. 5, 163, 11, 77; πηξάμενος Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); πήξασθαι Hes. Op. 455; Galen 10, 388, παρα- (Pl.)

Αχ. 370: 2 aor. ἐν-επήγετο quoted as such by Passow from Aesop 146 (Ernest.) 149 (Schaef.) 234 (Halm) seems to be imp. of ἐνεπάγομαι, but κατ-έπηκτο *stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. πηκτός Eur. Phoen. 489. The mid seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is πηγνύουσι and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers πηγνύσι (Ms. S.) Hippocr. has both forms πήγνυσι, and πηγνύουσι 6, 574 (Lit.) The 2 plp. ἐπεπήγειν, ἐν- is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 plp. ἐμπεπήχεσαν (which we observe has *now* been edited by Bekker), or σκόλοπας altered to σκόλοπες. πήγνυτο is opt. Pl. Phaed. 118, -ύοιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672, see below: imp. ἐπήδα Il. 21, 302, -ήδων Eur. Bac. 1094: fut. πηδήσομαι Theophr. Char. 5 (21); Luc. de dom. 24, ἐπι- Pl. Lys. 216, προσ- Com. Fr. (Alex.) 3, 440: perhaps later, act. πηδήσω Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: aor. ἐπήδησα, πήδησα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, ἀν-επήδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, εἰς- Dem. 21, 78; inf. πηδήσαι Il. 14, 455; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: p. πεπήδηκα Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: plp. ἐπεπηδήκειν, ἐξ- Dem. 54, 20: p. p. πεπήδημαι: plp. ἐπεπήδητο Hippocr. 7, 490 (Lit.) as act. *had leaped*, unless for ἐπταίη, ἐπτά should be read and πηδήματα understood.

The Dor. form παδάω occurs in 3 sing. παδῇ Sophr. Fr. 46 (Ahr.); imper. πάδῃ Ar. Lys. 1317, Ionic πηδέω, ἐκ- πηδέειν Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch.) For εἰσπεπηδηκόσιν Dem. 57, 49 (Dind.) the best Ms. (S.) has (εἰσπεπηδωσιν), εἰσπηδῶσιν (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: imp. ἐπήμαινε Her. 9, 13: fut. Epic πημᾶνέω, -έει Hom. H. 2, 84, -έειν Il. 24, 781, -ᾶνῶ Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands fut. mid. πημανείται, which in the reflexive sense *injure oneself*, is undisputed in Soph. πημανούμενος Aj. 1155: aor. ἐπήμηνα, πημήνη Pl. Leg. 933; πημήνειαν Il. 3, 299; -ήνας Soph. Tr. 715. O. C. 893; -ῆναι Pl. Rep. 364: aor. pass. ἐπημάνθην, πημανθῆς Aesch. Pr. 334; -ανθῆναι Od. 8, 563; -ανθείς Hes. Cert. 319, 5; Pl. Leg.

993. Mid. fut. *πημανούμενος* reflex or pass. *harm oneself, suffer*, Soph. Aj. 1155; but *πημανείται* *will injure*, Ar. Ach. 842 (Vulg. Bekk.) for which Elms. suggested *πημανεῖ τις*, Dind. &c. -*ανεῖ τι*, see above: aor. as act. *πημήναντο* Q. Sm. 13, 379. The change of *πημανείται* to *πημανεῖ τι*, seems rather favoured by *πημανεῖς τι* Soph. Aj. 1314. This verb is chiefly poetic, the mid. entirely so.

Πήσσω, see *πήγνυμι*.

Πιάζω *To grasp, seize*, called Dor. for *πιέζω*: imp. *ἐπίαζεν* Alcman. 35 (Bergk): aor. *ἐπίαξα*, *πιάξας* Theocr. 4, 35, ἀμφ-*ἐπίαξε* Epigr. 6, *ἐπίασα* N. T. Jo. 8, 20. 21, 3; imper. *πιάσατε* V. T. Cant. 2, 15; -*άσας* N. T. Act. 3, 7 &c.: p. p. *πεπίασμαι* Hippiatr. p. 121, 33: aor. *ἐπιώσθην* N. T. Apoc. 19, 20: fut. *πιασθήσεται* Apocr. Sir. 23, 21.

*πιασθέντας* which once stood Her. 4, 11, has been rightly altered to *πιεσθέντας* from Mss. *συμπιασθῆναι* occurs Hippocr. 5, 430. 458 (Lit.) 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this aor. to *συμπιαίνω*. If not, the change is easy from *συμπιασθῆναι* to *-εσθῆναι* (*συμπιέζω*) which Hippocr. uses in *simple*, *πιεσθῆ* 6, 368 (Lit.)

Πιαίνω (ι) *To fatten*, Pind. P. 4, 150; Eur. Cycl. 333: fut. -*ἄνω* Sept. 587: aor. *ἐπίανα* Aesch. Ag. 276; Hippocr. 8, 106, *πίανα* Pind. N. 9, 23, later -*ηνα* Diog. Laert. 1, 83: p. p. *πεπίασμαι* Ael. N. A. 13, 14. 25, *κατα-* Pl. Leg. 807: aor. *ἐπίασθην*, *συν-* Hippocr. 5, 430? (Lit.), and *ἐπιάνθην* Theocr. 17, 126, *κατ-* Ael. H. A. 2, 13. V. H. 9, 13: fut. late *πιανθήσεται* V. T. Esai. 58, 11. This verb is mostly poetic, and Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, *πιαινόμενος* Pl. Leg. 807?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (*πηδ-* Cod. Pal.), ἀνα- Plut. Aemil. P. 14 (Bekk. Sint.): imp. *ἐπιδύον* Plut. Aemil. P. 14 (v. r. *ἐπήδ-*). Mid. *πιδύομαι* Nic. Ther. 302, ἐκ-*πιδύ-* Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for the common *ἐκπαιδεύεται*, Herm. *ἐκμαιεύ-*. *ι, υ*, except *πιδύεται* Nic. Ther. quoted, unless *υ* be allowed (contra bonos mores) to swallow *ε*. Akin to *πιδύω* is the trans. *πιδάω*, part. *πιδώσης* Aristot. Meteor. 1, 13, 10, *υ. r. πιδυούσης*. *πεδύω* is accounted a vicious form.

Πιέζω *To press*, Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Xen. Mem. 3, 10, 13; subj. -*έξης* Hes. Op. 497; -*έξειν* Od. 4, 419; Pl. Crat. 409: imp. *ἐπιέζε* Il. 16, 510; Thuc. 7, 28, *πιέξ-* Od. 12, 196: fut. *πιέσω* Com. Fr. (Diph.) 4, 383; Geop.

20, 44: aor. ἐπέσσα Her. 9, 63; Thuc. 4, 6. 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but -εξα, πιέξης 3, 434 (Vulg. -έξης Lit.); πίεςας Pl. Leg. 965, Dor. -έσαις Pind. Ol. 6, 37: p. p. πεπίεσμαι Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, ἐκ- 2, 270 (Lit.), and πεπίεγμαι 3, 432; inf. -έχθαι 432. 436: aor. ἐπιέσθην, πιεσθῆ Solon Fr. 13, 37 (B.); Hippocr. 6, 368; -εσθείς Od. 8, 336; Her. 4, 11 ποῦ; Xen. Hell. 2, 4, 34; Luc. Tox. 58, but ἐπιέχθην Hippocr. 3, 434. 452 &c.: fut. πιεσθήσομαι Oribas. 10, 19, δια- Galen 11, 317. Vb. πιεστέον Hippocr. 3, 500 (Lit.) (i)

The form πιεζέω, imp. πιέζεν occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. and Ameis read πίζον at both places. Nor is it certain in Her. for instead of πιεζέμενος retained by Bekker and Gaisf. 3, 146. 6, 108. 8, 142, Dind. has restored πιεζόμενος from some of the best Mss., nor in Aristot. πιεζούμενος Prob. 16, 8 (Mss. Bekk.) -ζόμενος (other Mss.), nor Polyb. πιεζόμενα 3, 74, ἐπιεζοῦντο 11, 33 (Bekk.) In Plut. it seems occasionally better supported, πιεζοῦντος, -οῦμενος Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and imp. ἐπιέζεν Theocr. 25, 268 (Mein.) but -έζον (Ahr.) Hippocr. also has πιεζέουσι 3, 115 (Kühn) but -έζουσι (Mss. Lit. 3, 524), πιεζεῦντα 3, 64 (Kühn); so Littré 3, 334, but πιέζει ibid. (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionic*.

(Πιθέω) Πιθήσω, Πιθήσας, see πείθω.

Πιλνάω *To bring near*, Epic Hes. Op. 510, intrans. *approach*, πιλνάς H. Cer. 115 (Mss.), for which editors have given πιλναῖσαι, and πιλναῖ. Mid. πιλναῖμαι (πίλνημι) *to approach*, Il. 19, 94; Ap. Rh. 4, 952, ἐπι- Od. 6, 44: imp. unaugm. πιλναῖτο Il. 23, 368; Hes. Th. 703, but προσεπίλν- Od. 13, 95.—πίτναντο (πίτνημι), not πίλναντο, seems the preferable reading Il. 22, 402.

(Πιμπλάνω) *To fill*, Epic and only 3 sing. pass. πιμπλάνεται *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (πλάω) pres. and imp. like ἴστημι, Il. 21, 23; Soph. El. 906; Com. Fr. (Xen.) 3, 614; inf. -πλάναι Eur. Fr. incert. 10 (Wagn.); Pl. Gorg. 493; -πλάς Pl. Rep. 586: imp. ἐπίμπλην, -πλάσαν Xen. An. 1, 5, 10: fut. πλήσω Eur. Hipp. 691, ἀνα- Od. 5, 302; Ar. Ach. 847, ἐμ- Pl. Leg. 875. Alc. (1) 105: aor. ἔπλησα Eur. Med. 905. Or. 368; Mosch. 3, 74; Hippocr. 6, 454; (Dem.) Epist. 6; in tmesi Her. 2, 87, ἐν- Thuc. 7, 82; Pl. Phaedr. 255, Hom. always πλήσα Il. 13, 60. 14, 35. Od. 17, 411 &c.; πλήσαιμι Eur. I. A. 234, -σειε Hipp. 1253, -ειαν

Il. 16, 72; πλήσον Eur. Tr. 84; πλήσας Hes. Fr. 174; Soph. O. C. 480; Her. 1, 70. 2, 86, ἐμ- Xen. Hell. 7, 1, 20; inf. ἐμπλήσαι Eur. Phoen. 170, ἐπι- Ar. Av. 975: p. πέπληκα, ἐμ- Pl. Apol. 23. Gorg. 519: p. p. πέπλησμαι Babr. 60, ἐμ-πέπλησται Pl. Rep. 518, πέπληνται Hippocr. 6, 102 (Lit.); πεπλησμένος Paus. 6, 26, 1; Galen 5, 213, δια- Andoc. 1, 125: p. ἐν-επέπληντο Lys. 28, 6 (Bekk. B. Saup.): 1 aor. ἐπλήσθην Il. 20, 156; Eur. Heracl. 646, πλήσθ- Theocr. 25, 98; πλησθῆς Eur. Bac. 281; Soph. Ph. 520; -θῆναι Ant. 122; πλησθείς Eur. Cycl. 409; Thuc. 7, 75; Pl. Phaedr. 248: fut. πλησθήσομαι Or. Sib. 3, 311; Charit. 5, 5; N. T. Luc. 1, 15, ἐμ- Eur. Hipp. 664; Isocr. 6, 60: 3 fut. late πεπλήσονται Porphy. Abst. 1, 16: similarly fut. mid. ἐμ-πλησόμενος App. Syr. 7; ἐμ-πλήσεσθαι Arat. 1121 (Bekk.), and some unnecessarily ἀνα-πλήσει Ar. Nub. 1023, see below. Mid. (πίμπλαμαι) *fill oneself*, πιμπλάμενος seems so, Luc. Auct. Vit. 9: fut. ἐμπλησόμενος App. Syr. 7; ἐμπλήσεσθαι Arat. 1121, both quoted: 1 aor. trans. ἐπλησάμην, -ήσω Soph. O. C. 528, -ήσαντο Callim. Dian. 166, ἐμ-πλήσατο Il. 22, 312. Od. 9, 296; πλήσωνται Her. 2, 87; πλησαίατο Od. 19, 188; πλησάμενος Il. 9, 224; Her. 6, 125, ἐμ- Pl. Conv. 214; but intrans. Nic. Ther. 176: 2 aor. Epic ἐπλήμην (πλήμι) *filled himself, was filled*, unaugm. πλήντο Il. 14, 438. 21, 16. Od. 17, 436; Hes. Sc. 146, ἐμ- Il. 21, 607 (Dind.), πλήντο Od. 8, 57; Hes. Th. 688, ἐμ- Od. 8, 16. Il. 21, 607 (Bekk.); Batr. 167; in Comic poet. ἐν-ἐπλήντο Ar. Vesp. 911. 1304; opt. ἐμ-πλήμην Ar. Ach. 236, -ῆντο Lys. 235. 236; imper. ἐμ-πλησο Ar. Vesp. 603; ἐμ-πλήμενος 424. 984. Eccl. 56. Eq. 935. Vb. ἐμ-πληστέος Pl. Rep. 373.

In compounds, if  $\mu$  precede, the pres. and imp. drop the first  $\mu$  of the *simple*, as ἐμπίπλημι, but ἐν-επίμπλην, ἐμπιπλάμενος Com. Fr. (Pher.) 2, 287, ἐμπίμπλαμαι, however, Eur. Ion 925 (Vulg. Dind. ἐμπίπλ- Kirchh. Nauck); Com. Fr. (Cratin.) 2, 95 &c. πιπλάντων Aesch. Ch. 360, is for πιμπλ- *metri causa*. πλήθεν Il. 8, 214, is not for πλήσθησαν, but imp. of πλήθω. ἐμπίπληθι 2 sing. imper. (for ἐμπίπλᾱθι) Il. 21, 311, Dor. and Attic πίμπλη Sophr. 49, ἐμ-πίπλη Ar. Av. 1310, as ἴστη (ἴστᾱθι). ἐμπιπλείς part. indicating a stem vowel  $\epsilon$  not  $\alpha$  (ἐμπιπλέω—ἐμπίπλημι Hippocr. 2, 226; so πιμπλέω, πιμπλεῦσαι Hes. Th. 880, which in some degree supports ἐμπιπλέει Her. 7, 39, against ἐμπίπλη, ἐμπίπλα &c. ἐπιμπλέετο 3, 108 (Bekk. &c.) -πλατο Schaef. Abicht.) ἐμπιπλᾱ again is supported by the analogy of ἰστᾱ 4, 103, and by πιμπλάω part. πιμπλώσαι Hippocr. 5, 344 (Lit.) πίπλω,

ἐπιπλον occurs Hes. Sc. 291, in some editions, but ἐπιτνον from πίτνω *to strew*, is better supported. For opt. ἐμπλήμην Ar. Ach. 236, -ῆτο Lys. 235 quoted, Buttmann would write ἐμπλείμην, -εῖτο.

For plp. ἐνεπέπληντο Lys. 28, 6 quoted (Mss. Bekk. B. Saup. &c.) 2 aor. ἐνέπληντο has been suggested by Cobet, and adopted by Westerm. and Scheibe. We demur to the change, on the ground that this aorist is not a prose form. Prose authors said δι-επλήσθη Thuc. 7, 85, περι- Xen. Hell. 3, 2, 28; Pl. Theaet. 156, ἐνεπλήσθη Xen. An. 1, 10, 12; Dem. 54, 27. Nor is it enough that "Aristophanes has used it;" for even in sober trimeters he frequently uses words and forms of words never employed by prose writers. ἀλύει, for instance, Vesp. 111, ἀπύω Eq. 1023, βδέω Pl. 693, βρύκω Av. 26, ἐλινύω Thesm. 598, ἔρδω Vesp. 1431, ἔρπω Lys. 129, θείνω Ach. 564 do not, we think, occur in prose, nor the forms πρίασο Ar. Ach. 870, βαλλήσω Vesp. 222, πετήσομαι Pax 77, ἔθανον *simple* Thesm. 865, nor κατθανεῖν Ran. 1477. Fut. mid. is rare: we have seen only two decided instances, ἐμ-πλησόμενος App. Syr. 7 (Bekk.), and ἐμ-πλήσεσθαι Arat. 1121 (Bekk.) Of ἀνα-πλήσει Ar. Nub. 1024, called by some pass. Hermann says "Dubitari potest an activum sit, an passivum."

Πίμπρημι (but ἐμ-πίπρ-) *To blow, burn* (πράω) trans. pres. and imp. like ἴστημι, πίμπρησι Eur. Tr. 893, 3 pl. πιμπρᾶσι 299, ἐμ-πιπρᾶσι Thuc. 3, 74; πίμπρησι, ὑπο- Ar. Lys. 348 (chor.); inf. πιμπράναι Aesch. Pers. 810; Eur. Tr. 81, 1260; Plut. Alex. 38; πιμπράντες Thuc. 6, 94, ἐμ-πιπράν- Xen. An. 5, 2, 3, and πιμπράω, part. ἐμ-πιπρῶν Polyb. 1, 53: imp. ἐν-επίμπρην Thuc. 6, 94; Xen. Hell. 6, 5, 32, ἐπίμπρων, -πρας Eur. Ion 1293, ἐν-επίμπρ- Xen. Hell. 6, 5, 22, κατ- Dio Cass. 36, 21, rarely πρήθω, imp. ἐν-έπρηθον Il. 9, 589: fut. πρήσω Aesch. Sept. 434, ἐμ- Il. 9, 242; Thuc. 6, 64: aor. ἔπρησα Od. 2, 427; Eur. Andr. 390 (-εσα see below), ἐν- Ar. Nub. 399; Thuc. 1, 30, πρήσα Il. 16, 350; πρήσαι Soph. Ant. 201: p. late πέπρηκα, ἐμ- Alciph. 1, 32, κατα- Dio Cass. 59, 16, ὑπο- (Hippocr.) Epist. 3, 308: p. p. πέπρημαι, imper. πέπρησο Com. Fr. (Pher.) 2, 287; πεπρημένης, ἐμ- Ar. Vesp. 36; πεπρήσθαι, ἐμ- Lys. 322, and πέπρησμαι Ael. H. A. 2, 17; πεπρησμένος, ἐμ- Her. 8, 144; Arr. An. 4, 24, 6; Paus. 2, 5, 4: aor. always ἐπρήσθην Com. Fr. (Amph.) 3, 313; Hippocr. 7, 324 (Lit.), ἐν- Her. 5, 102. 6, 25; Xen. Hell. 4, 5, 4; ἐμ-πρησθείη Pl. Gorg. 469; ἐμ-πρησθῆναι Her. 8, 55; -πρησθείς Thuc. 4, 29: fut.

πρησθήσομαι V. T. Num. 5. 27 : 3 fut. πεπρήσομαι, ἐμ- Her. 6, 9 (Mss. M P K, Gaisf. Bekk. Dind.): and as pass. fut. mid. πρήσομαι, ἐμ- Her. 6, 9 quoted (Mss. S c d, Ald. Matth.); Paus. 4, 7, 4, poet. ἐνι- Q. Sm. 1, 494. Mid. πίμπραται Nic. Alex. 345, πιμπρᾷ Theod. Prod. 2, 300 : fut. ἐμ-πρήσομαι as pass. see above : aor. ἐπρήσαντο, ἐν- Q. Sm. 5, 485, missed by Lexicogr. Mss. and editors are much divided between πέπρησμαι and πέπρημαι. Photius called the latter form Attic; and Bekk. Dind. Bergk edit with Ms. R. ἐμπεπρημένης Ar. Vesp. 36, Brunck, Hirsch. Richter with Ms. V. ἐμπεπρησµ-. Imper. πίμπρη for -πράθι, Eur. Ion. 974. Fr. Syl. 4 (Wagn.) For the subj. form, unusual especially in Attic, ὑποπίμπρησι introduced by Brunck, Ar. Lys. 348, Reisig would read indic. ὑποπίμπρησι, and change the conjunction ἦν into εἰ; but Bekk. Dind. &c. retain ἦν and of course subj. -ησι. See πίπτησι Com. Fr. (Plato) 2, 665. The marvel is lessened by neither being in trimeter. The aor. ἔπρεσε Hes. Th. 856, points seemingly to πρέω, so ἔπρεε (some Mss.) which Herm. approves. Goettling says ἔπρεσε for ἔπρησε in iis Aeolicae dialecti exemplis habendum esse videtur, in quibus η breve est, ut τυπτόμενη. The form πρήθω we have seen only in imp. ἐν-ἐπρηθον Il. 9, 589 quoted. In good prose the *simple* verb scarcely occurs.

Πινύσκω *To make wise*, mostly Epic, -ύσκει Callim. Dian. 152; subj. -ύσκη Simon. C. 12 (Bergk); imper. πινύσκετε Aesch. Pers. 830, and πινύσσω Stob. (Naumach.) 74, 7 : imp. ἐπίνυσσεν Il. 14, 249 : p. p. (πινύω, πνύω) πέπνῦμαι Il. 24, 377 (referred also to πνέω); as also imper. πέπνῦο Theogn. 29 (Bergk, -ῦσο Vulg.); inf. πεπνύσθαι Il. 23, 440; πεπνυμένος 13, 254. Od. 15, 86 : plp. πέπνῦσο Od. 23, 210 : aor. late ἐπινύσθην Pythag. Procl. in Tim. 5, 291.

Πίνω *To drink* (πίω, πόω) Il. 5, 341; Eur. Alc. 757; Ar. Eccl. 135; Pl. Conv. 212; Epic inf. πινέμεναι Il. 4, 346, -έμεν Od. 7, 220 : imp. ἔπινον Aesch. Fr. 123 (D.); Ar. Ach. 141; Thuc. 4, 26, iter. πίνεσκον Il. 16, 226 : fut. πτόμαι Il. 13, 493; Soph. O. C. 622; Ar. Fr. 294, and πῖοµ- Ion 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, ἐκ-πῖοµ- 2, 616 : (Amips.) 2, 710 see below, πῖοῦμαι (disapproved by Athen. 10, 446) rare in *classic* authors, Xen. Conv. 4, 7 (Dind. Saup. -εσθε others); Hippocr. 2, 449; Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49 : p. πέπωκα Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Pl. Phaed. 117 : p. p. πέπομαι Theogn. 477, ἐκ- Od. 22,

56; Her. 4, 199, *προ-* Dem. 3, 22 : aor. *ἐπόθην* Hippocr. 1, 50. 195; Plut. Mor. 725, *ἐκ-* Aesch. Ch. 66, *κατα-* Pl. Critias 111; Luc. V. H. 1, 33 : fut. *ποθήσομαι*, *κατα-* Ar. Vesp. 1502; Diod. Sic. 16, 81, *ἐκ-* Plut. Mor. 240 : 2 aor. act. *ἔπιον* Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Xen. Hell. 2, 3, 56, *πίον* Il. 9, 177. 22, 2. Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; inf. *πιεῖν* (Il. 8, 189). Od. 8, 70; Ar. Eq. 83; Pl. Rep. 406, Epic *πιέμεν* Od. 15, 378; but *πιέμεν* in arsi, Il. 16, 825. Od. 16, 143. 18, 3, so *ἔπιον* Anacreont. 5, 5 (Bergk, *ἔπινον* Br.), *πιεν* Stesich. 7 (B.) Mid. rare *πίνομαι*, *-ώμεθα* Com. Fr. (Herm.) 2, 389; so *πίνεο* Nic. Ther. 912; *δια-πινόμενη* Hedyl. in Athen. 11, 486. Pass. *πίνομαι*, Epic part. *-ομένοιο* Od. 20, 312, Ionic *πινεύμενος* if correct, Hippocr. 2, 38 (Lit.): imp. *πίνετο* Od. 9, 45. Vb. *πιστός* Aesch. Pr. 480, *ποτός* Ag. 1408, *ποτέος* Pl. Leg. 674. *πίομαι* Pind. Ol. 6, 86; Ibyc. 17 (B.); Theogn. 962, is called by some a pres. unnecessarily we think. *ι* is short in fut. *πίομαι* Ion 2, 10 (Bergk, *πιέτω* Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some pass. *ἐμ-πίομ-* Theogn. 1129. *ἔπιον* has *ι* long in arsis only, inf. *πιέμεν* Il. 16, 825. Od. 18, 3, see above, but *πιέμεν* Od. 15, 378, *πιέειν* Il. 4, 263 &c. *πιέναι* Hippocr. 3, 555; *πιέουσα* 5, 386 (Lit.), but *πιούσα* Il. 24, 102, *κατα-* Hippocr. 5, 382; imper. *πίε* (not *πίε*) usually poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, *ἐκ-* Eur. Cycl. 563, for which Attic Poets, especially Comic, have *πίθι* Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antiph.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, *ἐκ-πίθι* Eur. Cycl. 570, but *ἐκπίε* 563; *πίησθα* Epic 2 sing. subj. 2 aor. act. Il. 6, 260; inf. *πίν* or *πίν* (Mss. *πείν*) for *πιεῖν* Anth. 11, 140. The fut. form in *ου*, *πιούμαι*, is not only rare in early writers, but has often, in good recensions of the later, given way to *πίομαι*, *κατα-* Luc. Salt. 27. D. Mar. 14; *κατα-πιούνται* Plut. Alcib. 15. *πιούμενος* Mor. 371, but *πίομ-* Mar. 38. The full form *πίεσαι* 2 sing. of *πίομαι*, occurs late V. T. Ezech. 23, 34. N. T. Luc. 17, 8. *πῶθι*, *σύμ-πῶθι* an Aeol. imper. Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

*Πιπίσκω* To give to drink, (*πίω*) Hippocr. 8, 122 (Lit.); Luc. Lex. 20: fut. *πίσω* Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: aor. *ἔπισα* Hippocr. 8, 118. 128 (Lit.), *ἐν-* Pind. Fr. 88 (Bergk): aor. pass. *ἐμ-πισθέν* Nic. Ther. 624. Mid. late, aor. (*ἐπισάμην*) *ἐμ-πίσαιο* Nic. Ther. 573. 877. Al. 320; imp. *ἐμ-*

πίτσει Nic. Alex. 277, in imitation of the old Epic 1 aor. imper. ὄρσειο &c.

Πίπλημι *To fill*, part. πιπλᾶς Aesch. Ch. 360, see πίμπλημι.

Πίπλω *To fill*, imp. ἐπιπλον Hes. Sc. 291. Rare and even doubtful.

Πιπράσκω *To sell* (περάω, πράω) rare and perhaps late in *pres. act.* (Luc.) Asin. 32, Ionic πιπρήσκω Callim. Fr. 85 (Maneth. 6, 727): imp. ἐπίπρασκον Plut. Mor. 178: fut. περάσω, and aor. ἐπέρᾶσα are Epic (and referred to περάω, πέρνημι), for which the Attics use ἀποδώσομαι, ἀπεδόμην: p. πέπρᾱκα Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Aex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Dem. 8, 61. 17, 13: p. p. πέπρᾱμαι Soph. Ph. 978; Ar. Ach. 734; Andoc. 1, 73, Ionic -ημαι, πεπρήσθαι Her. 2, 56; Buttmann would read part. πεπρημένος Il. 21, 58, for πεπερημ- (Wolf, Bekk. Dind.): plp. ἐπέπρᾱτο Ar. Ach. 522; Paus. 2, 8, 3: aor. ἐπράθην Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; Pl. Leg. 850, Ionic ἐπρήθην Her. 2, 56; πρηθείς 2, 54; πρηθῆναι 1, 156: fut. πραθήσομαι rare and unattic, Athen. (Sopat.) 4, 160; Harpocr. Dinarch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: 3 fut. πεπράσομαι Ar. Vesp. 179; Xen. An. 7, 1, 36. Vb. πρατός Soph. Tr. 276, -έος Pl. Leg. 849. The *pres. pass.* is *classical*, πιπράσκειται Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall*, (πέτω, πτόω) Il. 11, 69; Soph. Tr. 62; Ar. Av. 498; Xen. Cyr. 1, 4, 8: imp. ἐπιπτον Il. 17, 361; Xen. Hell. 4, 3, 23, πίπτον Il. 23, 120, iter. πίπτεσκον, συμ- Emped. 255 (Stein): fut. πεσοῦμαι Soph. El. 399: Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, προσ- Thuc. 5, 9, ἐμ- Pl. Rep. 616, Ionic πεσέομαι Il. 11, 824; Her. 7, 168, but -εῖται 5, 92 (Orac.), late πέσομαι Or. Sib. 3, 83. 4, 99. 12, 345: 1 aor. ἔπεσα see below: p. πέπτωκα Aesch. Eum. 147; Ar. Ran. 970; Pl. Phil. 22; -πτωκώς Ar. Pax 904; Pl. Rep. 604, -πτώς Soph. Aj. 828, see below, and later πέπτῃκα Anth. (Antip.) 7, 427, for which Epic πεπτῃώς Od. 14, 354, and -εώς Il. 21, 503, see below: 2 aor. ἔπεσον Il. 13, 178; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Thuc. 2, 89; Xen. An. 6, 4, 9, πέσον Il. 14, 460; Soph. Ant. 134 (chor.); subj. πέσῃς Ar. Nub. 703; -σοίμι Soph. Ant. 240; πεσών Thuc. 5, 10; πεσεῖν Soph. El. 398, -έειν Il. 6, 82, Aeol. and Dor. ἔπετον Alcae. Fr. 60 (Bergk), πέτον, ἐμ- Pind. P. 8, 81, κάπετον for κατ-έπετ- Ol. 8, 38; Dor. part. πετοῖσαι for πεσοῦσ- Ol. 7, 69: 1 aor. ἔπεσα perhaps late, Orph. Arg. 523, see below: 1 aor. mid. late also and rare, διεξ-επέσαντο

Polyaen. 4, 2, 14. 7, 48 (Vulg. -επαίω- Koraïs, Woelffl.). The Schol. on Ar. Av. 840, says the 1 aor. was not used; and in reference to *classic* writers he is perhaps right. It occurs, however, in Orph. ἐν δ' ἔπασαν Arg. 523, unless a slip for ἔπεσον, and often in writers of the Alexandrine and Byzantine periods, ἔπασαν V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, ἀντ- Polyb. 3, 19 (Vulg. Bekk. -εσον v. r.), ἀν- Apocr. Tob. 2, 1 &c. often doubtful κατ-παρ-ἐπέσαμεν Ach. Tat. 3, 17. 19 (Vulg. -ομεν Mss. V M F. Jacobs); Malalas &c. &c. in which occur also such forms as ἔφυγαν, εὔραν, εἶλατο, ἦλθαν ἐφάγαμεν &c. In some Mss. and editions of classic authors a trace of ἔπεσα now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form ἔπεσον. For instance, ἐν-ἐπέσαμεν Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to -έσομεν (Bekk. B. Saup.); πέσειε Eur. Alc. 463, to πέσοι (Mss.), and προσ-έπεσα Tr. 292 (Mss. A B) to προσ-έπεσον Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending -ον, might give it the appearance of -α merely by drawing the ν too near the ο. Buttmann, however, defends the 1 aor. as a genuine form, and compares it with ἔχεσα, ἔχeson. Usage, we think, is against this: for Euripides has κατ-έπεσες Cycl. 671, where -έπεσας might have stood, ἐπ-έπεσον Andr. 1042, not -έπεσαν, πέσοιμ' Hec. 927, not πέσαιμ', πέσοι, not -σαι Alc. 1101. Hel. 1082. From πέπτῃκα the Epic Poets have, according to Buttmann, part. πεπτηώς Od. 14, 354, -ηῦία Ap. Rh. 2, 535, ποτι- Od. 13, 98, -ηῶτος Ap. Rh. 3, 321, and -ηότος 4, 1298; Hippocr. 8, 146, and πεπτεώς, -εῶτος Il. 21, 503 (-εότος Vind. Vulg.), and from πεπτωκώς the Attics have πεπτώς, -ῶτος Soph. Aj. 828. Ant. 697. πύτῃσι Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) πεσέειν Ionic for πεσεῖν Il. 6, 307. πέσεται a late fut. form for πεσεῖται Or. Sib. 4, 82 &c. πετοῖσαι Dor. for πεσοῦσαι Pind. Ol. 7, 69, πετόντεσσι for πεσοῦσι Pyth. 5, 54.

Πιτνέω, see πίτνω.

Πίτνημι *To spread, open*, Epic imper. πῑτνᾶτε Anth. 10, 6; part. πῑτνάς Od. 11, 392: imp. πῑτνᾶ (πιτνάω) Il. 21, 7, πῑτνᾶν for ἐπῑτνᾶσαν, Pind. N. 5, 11. Mid. πῑτνατο Anth. 7, 711, πῑτνατο Il. 22, 402, ἐπῑτναντο Eur. Elec. 713 (chor.)

Πίτνω *To fall* (πίπτω) Poet. πῑτνεις Eur. Supp. 285, πῑτνει Heracl. 78; Aesch. Eum. 515, πῑτνομεν, προσ- Soph. O. C. 1754; πῑτνων Soph. Aj. 185; πῑτνειω O. C. 1740: imp. ἔπιτνον as aorist,

ἐπιτνε Soph. O. C. 1732. Thus Schol. Il. 16, 827, Elms. Dind. Ellendt &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write *πιτνέω*, -ῶ as pres. and *ἐπιτνον* as 2 aorist, after the analogy of *δουπέω*, *ἔδουπον*, *στυγέω*, *ἔστυγον* &c. The Mss. vary between *πίτνω* and *πιτνέω*: and most editions, especially the older, of the Tragedians have *πιτνῶ* circumflex. But since Elmsley's able defence of *πίτνω* Eur. Heracl. 77. Med. 55, Soph. O. C. 1732, several of our ablest scholars have shewn a decided leaning to his views, and edited *πίτνω*, *πίτνεις*, -ει &c. where formerly stood *πιτνῶ*, -εῖς, -εῖ &c. Thus Hermann *now* reads at Soph. O. C. 1754, *προσπίτνομεν*, for -οῦμεν of a former edition—Linwood by an oversight gives Hermann's old reading—and *πίτνει* for -νεῖ Eur. Phoen. 1420 &c., and Dindorf accents *πίτνει*, *πίτνων* Pind. P. 8, 93. N. 5, 42, for *πιτνεῖ*, *πιτνῶν* retained by Boeckh and Schneidewin. In fact, Dind. in no instance admits *πιτνέω* -ῶ &c. The supporters of *πιτνέω* have been challenged to produce a form proving its existence independent of the accent. They can do this, for *προσπιτνοῦμεν* Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by *προσπίτνομεν* on at least equal authority, and is not necessary for the metre; and imper. *προσπίτνει*, not *προπιτ-*, also Ms. reading Eur. Her. 619, is opposed by *προσπεσῶν* in Ms. Florr., and *προσπιτνῶν* in the Aldine, which last Elmsley by mere change of accent altered to *προσπίτνων*, adopted by L. Dind. Pfluck, W. Dind., Nauck, &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that *πίτνω* and *πιτνέω* may have existed together like *βυνέω* and *βύνω*, *δυνέω* and *δύνω*, without *ἐπιτνον* being therefore necessarily an imperfect; *ἔκλυον* from *κλύω* is used by the same Tragedians as an aorist." The form *πιτνῶντα* Pind. I. 2, 26 (Vulg.) has been displaced by *πίτνοντα* (Bergk, Hart.), *πιτνόντα* (Boeckh, Schn.)—Lyric and Tragic.

Πιφαύσκω *To shew, say* (φάω, φάσκω) Poet. Aesch. Eum. 620, -σκει Aretae. 411; -σκων Il. 10, 502; Aesch. Ag. 23; -σκειν Hom. H. Merc. 540, Epic -σκέμεν Od. 11, 442: imp. *πίφανσκον* Od. 12, 165, -σκε Il. 10, 478, -σκον 10, 202. Mid. *πιφαύσκομαι* Od. 21, 305, -σκεαι Il. 16, 12, -σκεται Il. 15, 97; imper. -σκεο 21, 99; -σκόμενος 12, 280, and *πιφάσκομαι* Hes. Th. 655, which Muetzell and Dindorf think a mistake for *πιφαύσκ-*: imp. *πιφαύσκετο* Ap. Rh. 3, 606. Nonnus has *πιφάσκων* 18, 34 (Vulg. Graefe), but -αύσκων (Koechly), so *πιφαύσκω* 42, 272 (Vulg.

Graefe, Koechly): imp. *πίφασκε* Or. Sib. 1, 6. In the act. Homer uses *ῖ*, Il. 10, 478. 202 &c., in the mid. always *ῖ*; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, *ῖ*.

*Πίω*, see *πίνω*.

*Πλάζω* *To cause to wander*, poet. Il. 2, 132; Anth. 7, 365; -άζων Il. 17, 751, *simple* unaugm. by Hom.: imp. *πλάζε* Il. 21, 269. Od. 2, 396: fut. (*πλάγξω*): aor. *πλάγξα* Od. 24, 307 but *παρ-έπλαγξα* 9, 81; *πλάξειεν*, *ἀπο-* Ap. Rh. 1, 1220; *πλάγξας*, *περι-* Od. 19, 187. Pass. *πλάζομαι* *am driven from the right course, wander*, Il. 10, 91; Mosch. 2, 148; Ap. Rh. 2, 542; late prose Plut. Lucull. 24; -ζοιτο Mar. 37; -ξεσθαι Od. 16, 151; Ap. Rh. 3, 1120; Plut. Mor. 896; -ζόμενος Od. 16, 64; Tyrt. 10, 5 (Bergk); Soph. Aj. 886; Ionic and late prose Her. 2, 116; Tim. Locr. 97; Luc. Fugit. 10; Polyb. 34, 10, 3, Dor. *πλασθ-* Mosch. 3, 24 (Mein.): imp. *πλάζετο* Od. 5, 389, *ἐπλάζ-* Plut. Mar. 36: with fut. mid. *πλάγξομαι* Od. 15, 312, *ἐπι-* Ap. Rh. 3, 1066 (Ms. L. Merkel): aor. *πλάγξασθαι* Ap. Rh. 3, 261 (Mss. L C. Merk.), *ἀπο-* 3, 1066 (Wellau.) see fut.: aor. pass. *ἐπλάγχθην* Aesch. Sept. 784, *πλάγχθην* Il. 11, 351. Od. 1, 2; Soph. O. C. 1231 (chor.), but *ἀπ-επλάγχθην* Il. 22, 291. Od. 15, 382; Hom. H. Ven. 254, *παρ-* Dio. Hal. 11, 13; *πλαγχθείς* Il. 14, 120; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. Vb. *πλαγκτός* Od. 21, 363; Aesch. Ag. 593. For 1 aor. mid. *πλάγξασθαι* Ap. Rh. 3, 261 quoted, *ἐπι-* 1066, several Mss. favour the fut. -ξεσθαι especially in the latter passage. We should not however feel warranted, with some, to reject the aorist simply because "it occurs not in early Epic, nor because it depends on imp. *ἔμελλον*," for though the fut. or pres. be the usual construction, Homer has one instance of aor. without a various reading, *ἔμελλον ἐπαμῦναι* Il. 18, 98; so Antiph. *ἔμελλε καταστήσαι* 1, 14; Isae. -καταλιπεῖν 9, 13.

Homer, we think, never augments the *simple* form. We have not observed this verb simple or comp. in Comedy, nor in classic Attic prose.

*Πλάθω*, see *πελάω*.

*Πλανάω* *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Dem. 19, 335; -νάω Her. 4, 128; Pl. Leg. 655, reg. in act.: imp. *ἐπλάνα* Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: fut. -ήσω Babr. 1, 14; N. T. Matth. 24, 5: aor. *ἐπλάνησα*, *πλανήση* Mosch. 1, 25; *πλανήσας* Batr. 96: p. *πεπλανηκός* Pl. Leg. 655. Mid. and pass. *πλανάομαι* *wander*, Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, -ώνται Rep. 586, Epic -όωνται Il. 23, 321, Ion.

πλανέομαι, -έονται Her. 2, 41; πλανῶντο Theocr. 9, 5: imp. ἐπλανῶτο Thuc. 2, 102: fut. πλανήσομαι Pl. Hipp. min. 376; Luc. Peregr. 16: and later in same sense fut. pass. πλανηθήσομαι Dio. Hal. in Dem. 9; Luc. V. H. 2, 27: p. πεπλάνημαι Aesch. Pr. 565; Pl. Polit. 263; -ημένος Thuc. 8, 105: aor. ἐπλανήθην Thuc. 7, 44; Isocr. 4, 28. 12, 89; πλανηθῆς Com. Fr. (Phil.) 4, 67; -ηθείς Eur. Hel. 598, Dor. -ᾱθείς Pind. N. 8, 4: fut. -ηθήσομαι see above. Vb. πλανητός Pl. Rep. 479, -ητέος Xen. Lac. 9, 5.

Πλάσσω *To form*, -σσω Soph. Aj. 148; -σσειν Her. 2, 73, Attic -ττω Pl. Rep. 420; Com. Fr. (Men.) 4, 103; -ττειν Isocr. 15, 138: imp. ἔπλαττον Ar. Nub. 879; Pl. Rep. 374: fut. πλάσω, ἀνα- Hippocr. 4, 346: aor. ἔπλασα Com. Fr. (Men.) 4, 231, -ασσα Theocr. 24, 107, πλάσσα Hes. Op. 70; πλάση (Poet in) Lycurg. 132; opt. πλάσαι Com. Fr. (Phil.) 4, 22; πλάσας Her. 2, 47; Pl. Rep. 588; πλάσαι Ar. Vesp. 926: p. late πέπλακα Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575: p. p. πέπλασμαι Aesch. Pr. 1030; Isae. 7, 2. 8, 13: aor. ἐπλάσθην, -θείς Eur. Fr. inc. 104 (D.); Pl. Rep. 377: fut. πλασθήσεται, δια- Galen 4, 619. Mid. πλάττομαι *counterfeit*, &c. Dem. 19, 154: fut. πλάσομαι Alciph. 1, 37, παρα- Sext. Emp. 462, 23: aor. ἐπλάσάμην Aeschin. 2, 147; in tmesi Her. 2, 85; -σάμενος Thuc. 6, 58; Pl. Polit. 297; -άσασθαι Leg. 800: and as mid. p. πέπλασται Dem. 45, 68. Vb. πλαστός Hes. Th. 513, -έον late Geop. 6, 2, 4.

Πλέκω *To plait*, Pind. Ol. 6, 86; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369; πλέκη Ar. Thesm. 400; -κειν Ar. Vesp. 644; -κων Pl. Conv. 203: imp. ἔπλεκε Eur. Ion 826: fut. πλέξω Anth. 5, 147: aor. ἔπλεξα Il. 14, 176; Eur. Ion 1280, δι- Pl. Tim. 78; inf. πλέξαι Ar. Thesm. 458; Pl. Hipp. Min. 368; -ξας Pl. Tim. 77: p. πέπλεχα, ἐμ- Hippocr. 1, 519, but δια-πέπλοχα 518: p. p. πέπλεγμαι, -εκται Pl. Theaet. 202; inf. πεπλέχθαι Pl. Soph. 240; πεπλεγμένος Eur. An. 995, ἐμ- Soph. O. R. 1264: 1 aor. ἐπλέχθην, πλεχθείς Aesch. Eum. 259; Pl. Polit. 283, poet. πλέχθην, περι- Od. 23, 33; —πλεχθείς 14, 313: fut. πλεχθήσομαι, ἐμ- Aesch. Pr. 1079: 2 aor. ἐπλάκην (Schol. Ar. Plut. 1082); συμ-πλακῇ Dem. 2, 21; συμ-πλάκεις Soph. Fr. 548; Ar. Ach. 704; Her. 8, 84; Pl. Theaet. 202, ἐμ- Eur. Hipp. 1236: fut. late πλακήσεται, ἐπι- Galen 6, 873, συμ- Theon. Rhet. 5, 29. Mid. πλέκονται, συμ- Eur. Fr. Dan. 15 (Dind. *now*): fut. πλέξομαι Stob. (Perict.) 85, 19: aor. ἐπλεξάμην, πλέξονται Paus. 8, 22, 4; -άμενος Od. 10, 168; Ar. Lys. 790 (chor.); late prose Paus. 7, 5, 3;

Galen 3, 4; πλέξασθαι Ap. Rh. 3, 47. Vb. πλεκτός Aesch. Pr. 709.

πέπλεχα ὁ κοινός, καὶ πέπλοχα ὁ Ἀττικός (old Gramm.) 2 aor. ἐπλάκην has often the *v. r.* ἐπλέκην, and Bekker edits συν-επλέκησιν Polyb. 3, 73, -άκησαν (Ms. C. Vulg.) The mid. seems to be poetic and late prose.

πλέω *To sail*, Od. 9, 62; Soph. Ph. 383; Ar. Av. 1459; Pl. Gorg. 467, Ionic πλείω Od. 15, 34. 16, 368: imp. ἔπλεον Pl. 3, 444, πλέον Od. 7, 267, -λεε Pl. 14, 251; Her. 4, 43, Attic -λει Soph. Ph. 572, 3 pl. ἔπλεον Her. 1, 164; Thuc. 6, 50, ἀπ-ἐπλειον Od. 8, 501: fut. πλεύσομαι Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29. 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44. 19, 250 (50, 49), ἀνα- Pl. 11, 22, συμ- Eur. Hel. 1067, ἐσ- Thuc. 2, 89, ἀπο- 3, 75, ἐκ- 4, 27; Dem. 34, 9, and πλευσούμαι Theocr. 14, 55; Thuc. 1, 143. 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg.); Dem. 56, 6 (Bekk.), ἐπεσ- Thuc. 4, 13, συμ- Isocr. 17, 19, συνεκ- Lys. 13, 25, κατα- Dem. 32, 11 (Bekk. -ομαι Dind. always): fut. act. πλεύσω (perhaps not Attic) *quoted* by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12, ἐκπερι- Arr. An. 6, 28: aor. ἔπλευσα Aesch. Ag. 691; Soph. Ph. 1038; Isocr. 15, 39: p. πέπλευκα Soph. Ph. 404; Com. Fr. (Phil.) 4, 6c; Thuc. 8, 108; Dem. 56, 34: p. p. πέπλευσμαι, -ευσμένος Xen. Cyr. 6, 1, 16; Dem. 56, 12: aor. late ἐπλεύσθην Babr. 71, 3; Arr. An. 6, 28; Dio Cass. 54, 1: fut. πλευσθήσεται, περι- Arr. An. 5, 26. Vb. πλευστέος Ar. Lys. 411. See πλώω.

Fut. act. πλεύσω seems to be late. ἐκπλεύσεις in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μή—an arbitrary canon certainly, and now little regarded; and καταπλεύσειν Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for aor. καταπλεῦσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the fut. mid. forms πλεύσομαι, -σοῦμαι &c. the best Mss. and editions vary and differ—always -ομαι, however, in Hom. and Her.—: but to what extent, in *Attic* writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however, is

expelling the contr. forms -σοῦμαι &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only *εε*, *εει* of this verb: *πλέεις*, *-εῖς*, *πλέει*, *εῖ*, *ἔπλεε*, *ει*, but *πλέω*, *πλήης*, *πλέομεν*, *ἐπλέομεν* &c. *πλέει* Thuc. 4, 28 (Vulg.) is now corrected from Mss. *πλεῖ* (Bekk. Popp.), Krüger however still retains *πλέει*. *πλέετε* though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to *πλείτε* (Dind. Born. Cobet), and *ἔπλεεν* Hell. 6, 2, 27, has been corrected *ἔπλει* by L. Dind. but retained by Kühn. and Breitb. The contr. form never takes *ν* *ephelkust.* thus *ἔπλεεν*, but *ἔπλει*, never *ἔπλειν*. Hom. however has *ἦσκειν* for *ἦσκεεν* Il. 3, 388.

*Πληθύω* (ῶ) *To be full, abound*, Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Paus. 6, 25, 5, but *συμ-πληθ-*trans. Her. 4, 48. 50: imp. *ἐπλήθῃον* Aesch. Pers. 421: aor. *ἐπλήθυσα*, subj. *πληθύσῃ* Pl. Tim. 83, but trans. in comp. *filled*, *συν-επλήθυσε* Longin. 23, 3; Dio Cass. 51, 17. Mid. *πληθύομαι* as act. *-ύεσθαι* Her. 2, 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.) but *πληθύνεται* (Wellau. Herm. Dind. *ποιω*) thus avoiding the seemingly questionable mid. or pass. *πληθύεται*, and the lengthening of its *υ*. *πληθύνει*, however, has *ῡ* in Opp. Cyn. 1, 461, and *συμπληθύω* is act. Her. 4, 48. 50, and thus, if correct, authorizing the mid. or pass. form; unless here too with Dind. should be substituted *πληθύνω*, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Theophr. C. P. 1, 19, 5; Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

*Πλήθω* *To be full*, Il. 21, 218; Aesch. Pers. 272 (Dor. *-άθω* Ch. 589 chor.); in *classic* prose only part. fem. *πλήθουσα* Thuc. 8, 92; Xen. An. 1, 8, 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469,

but later πλήθουσι Dio. Hal. 1, 55; πλήθοντας Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Q. Sm. 6, 345; πλήθωσι Pseud.-Phocyl. 166 (Bergk, but suggests βρίθωσι, hence pass. πλήθομαι Theophr. Fr. 174, 3, and imp. πλήθοντο Ap. Rh. 4, 564; Q. Sm. 11, 302): imp. ἐπλήθον, πλήθεν Il. 8, 214: fut. πλήσω late and trans. Lycophr. 1115: 2 p. poet. πέπληθα Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 774: 2 plp. ἐπεπλήθει Ap. Rh. 3, 271. See πίμπλημι.

Πληρώω *To fill*, Aesch. Sept. 32; Thuc. 6, 52: fut. -ώσω Aesch. Sept. 477; Pl. Polit. 286: p. -ωκα Aristot. Pol. 2, 6; (Aeschin.) Epist. 2, 5 &c. complete and almost reg.: p. p. πεπλήρωμαι Pl. Phil. 35: plp. ἐπεπλήρωντο Thuc. 1, 29: aor. ἐπληρώθην Eur. Ion 1168; Thuc. 3, 17: fut. πληρωθήσομαι Pl. Conv. 175; Aeschin. 2, 37; and Dem. 17, 28 (B. S.): with fut. mid. πληρώσομαι as pass. Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, ἀπο- Hippocr. 8, 12 (Lit.) Mid. πληροῦμαι *fill one's own, man* &c. imp. ἐπληροῦντο Xen. Hell. 6, 2, 14: fut. πληρώσομαι *fill oneself*, &c. or pass. *be filled*, but trans. *fill, man one's own*, ἐπι-πληρωσόμεθα Thuc. 7, 14: aor. ἐπληρωσάμην Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; (Dem.) 50, 7. Vb. πληρωτέον Geop. 6, 2, 4.

Πλήσσω, -ττω *To strike*, pres. perhaps late in *simple*, Mosch. Trag. Fr. 9 (Wagn.); Callim. Del. 306; Nic. Al. 456; Paroem. C. 17, 66<sup>d</sup>; Alciphr. 3, 51; Demetr. Phal. 39; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Apollod. 3, 12, 3, in tmesi ἐκ . . . πλήσσουσι Od. 18, 231, ἐκπλησσ- Thuc. 2, 87, πλήττω Manass. 1, 17 (Herch.), ἐκπληττ- Ar. Ran. 144, ἐπι- Isocr. 15, 65, πλήγνυμι only in pass. ἐκπλήγνυσθαι Thuc. 4, 125: fut. πλήξω *simple* rare and poet. Aesch. Fr. 255, κατα- Xen. Lac. 8, 3, ἐκ- Pl. Rep. 436: aor. in Epic always πλῆξα Il. 2, 266. Od. 10, 162; Hes. Th. 855; Dor. πλάξα Theocr. 22, 124 (Mein.); subj. πλήξω Her. 3, 78; opt. πλήξειε (Eur.) I. A. 1579, in late Attic, *simple* ἐπληξε Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop 347 (Halm), but ἐξ-ἐπληξα Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, ἐπ- Isocr. 11, 34. 15, 288; Aeschin. 1, 180, κατα- Isae. 8, 42: 2 aor. redupl. ἐπέπληγον Epic Il. 5, 504, and πέπληγον 23, 363. Od. 8, 264; inf. πεπληγέμεν Il. 16, 728. 23, 660: p. (πέπληχα as *v. r.* for): 2 p. πέπληγα act. *have struck*, subj. πεπλήγη Ar. Av. 1350; -πληγώς Il. 5, 763. 22, 497. Od. 16, 456; rare in prose πεπληγέναι Xen. An. 6, 1, 5, see below: p. p. πέπληγμαι Aesch. Ag. 1343; Ar. Ran. 1214; Her. 1, 41; Thuc.

8, 38, Dor. -αγμαί Aesch. Sept. 896 (chor.): 1 aor. ἐπλήχθην rare, Plut. Mor. 901, ἐκ- Eur. Tr. 183, ἐπ- Plut. Galb. 17: 3 fut. πεπλήξομαι Eur. Hipp. 894; Ar. Eq. 272; Pl. Theaet. 180; Plut. Mor. 597; Philostr. Imag. 830: 2 aor. pass. ἐπλήγην Ar. Ran. 1048; Her. 5, 120; Xen. An. 5, 8, 12; Dem. 54, 33, κατ- Il. 3, 31, ἐκ-πλήγ- 18, 225; πλήγη Pl. Rep. 462; πληγῆναι Soph. O. C. 605; Dem. 21, 36; -γείς Il. 8, 12. 17, 296. Od. 21, 50; Soph. Ant. 172; Eur. H. F. 1393; Ar. Pax 613; Her. 1, 85; Thuc. 5, 14; Pl. Prot. 329, Dor. πλάγεις Epich. 159 (Ahr.); Theocr. 22, 105; Callim. Cer. 40, ἐπλάγην but only in compounds with the sense *strike with terror* or *amazement*, and post-Homeric, as ἐξ-επλάγην Com. Fr. (Eup.) 2, 561; Her. 1, 119; Thuc. 5, 66; Pl. Phaedr. 259; Isocr. 5, 22; ἐκπλάγῃς Aesch. Ch. 233, -πλαγῇ Thuc. 6, 33, -πλάγῃτε Soph. Ph. 226; ἐκπλάγεις Eur. Med. 8; Ar. Eq. 664; Her. 1, 24; Thuc. 3, 113; Pl. Rep. 390; -πλάγῃναι Phaedr. 234, κατ-επλάγην Athen. (Macho) 244; Xen. Hell. 4, 4, 15; -πλαγῇτε Thuc. 6, 76; -πλαγείς Thuc. 4, 10; Dinarch. 1, 39, but in Hom. ἐκ . . . πλήγην in tmesi Il. 13, 394, κατ-επλήγην 3, 31: fut. πληγήσομαι Xen. Cyr. 2, 3, 10; Dem. 18, 263, and πλάγήσομαι, ἐκ- Pl. Euthyphr. 360; Plut. Quest. Conv. 706. Aem. Paul. 12. Mid. πλήσσομαι *strike oneself* for grief &c. Epic and Ionic, fut. πλήξομαι pass. Or. Sib. 7, 17, κατα- Joseph. Ant. 7, 3, 1, but act. Dio. Hal. Ant. 6, 10. 9, 64; Polyb. 4, 80; Diod. Sic. 2, 16: aor. ἐπλήξατο Her. 3, 14, πλήξατο Hom. H. 5, 245; -άμενος Il. 16, 125 (late Attic prose ἐπλήξατο Jos. 16, 10, 7, κατα- Polyb. 2, 52. 3, 89; Dio. Hal. 1, 82): 2 aor. πεπλήγετο Epic, Il. 12, 162. Od. 13, 198, -γοντο Il. 18, 51. Vb. πληκτέον Hesych., κατα- Dinarch. 1, 108.

The *classic* Attic usage of the *simple* verb seems to have been: in the act. form, fut. πλήξω, p. πέπληγα very rare, aor. -ηξα doubtful: in the passive, perf. πέπληγμαι, 2 aor. ἐπλήγην, 3 fut. πεπλήξομαι. The other parts were supplied by τύπτω, παίω (ἐκ-, ἐπι-πλήττω, ἐκ-πατάσσω), fut. παίσω (παιήσω, πατάξω poet.), aor. ἐπάταξα, ἔπαισα: pass. τύπτομαι (ἐκπλήττομαι) rarely παίομαι, never πατάσσομαι—in Hom. however, occurs ἐκ-πεπαταγμένος Od. 18, 327, and in Luc. παταχθείς Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, πότερον ἐπλήγην ἢ ἐπάταξα; and Dem. ὁ πληγείς, κὰν ἐτέρωσε πατάξῃς 4, 40. ἔπληγε Aesop. 97 (62. 170) called 2 aor. seems to be a false reading for 1 aor. ἔπληξε, now the approved reading (Halm 347.) πεπλήγοντες Callim. Jov. 53, seems pres. part. as if from a pres. πεπλήγω, see also Nonn. D.

28, 327. The p. *πέπληγα* is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Porro, *δια-πεπληχός* Hippocr. 2, 838 (Kühn), *-ηγός* (Lind.), but Littré *διαπεπληχός* 8, 346: plp. *κατ-επεπλήγεσαν* Luc. D. Mer. 13, 2; App. Hisp. 23.

*πλύνω* *To wash*, Ar. Pl. 166; (Theocr.) 27, 7. 8; *πλύνων* Od. 15, 420; *-ειν* Xen. Eq. 5, 7; Pl. Charm. 161: imp. iter. *πλύνεσκον* Il. 22, 155: fut. *πλύνω* Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic *πλύνέω* Od. 6, 31: aor. *ἔπλυνα*, *πλύναν* Od. 6, 93, *περι-έπλυναν* Plut. Mor. 69; *ἐκ-πλύνει* Ar. Pl. 1062; *πλύνας* Com. Fr. (Alex.) 3, 443; Theophr. H. P. 9, 11, 9, *περι-Dem.* 54, 9: p. p. *πέπλυνμαι* Com. Fr. (Sosip.) 4, 482; Hippocr. 2, 520. 6, 544 (Lit.), *κατα-* Aeschin. 3, 178: aor. *ἐπλύθην* Hippocr. 8, 42, *ἐκ-* Com. Fr. (Antiph.) 3, 125? *κατα-* Theophr. C. Pl. 4, 8, 4; Plut. Gen. Socr. 5, late *ἐπλύνθην* Dioscor. 2, 95: fut. *πλῦθήσομαι* Com. Fr. (Anon.) 4, 647 (*πλυνθ-* Hesych.); late V. T. Lev. 6, 27. 15, 17: and as pass. fut. mid. *ἐκ-πλυννείται* Ar. Plut. 1064. Mid. *wash one's own*, *simple* late, fut. *πλυνούμαι*, *-εῖσθε* V. T. Num. 31, 24, but *ἐκ-πλυννείται* as pass. see above: so aor. *πλυνάμενος* V. T. Lev. 13, 6. 34, but *ἐκ-* Her. 4, 73. Vb. *πλυτέος* Com. Fr. (Alex.) 3, 470; Dioscor. 5, 8, 6. The mid. form *simple* and compound has, we think, been entirely missed by our Lexicogr.

*πλώω* *To sail*, Poet. and Ionic, Ar. Rh. 4, 525; opt. *-οιεν* Od. 5, 240; *πλώων* Hom. H. 22, 7; Her. 8, 10: imp. *ἔπλων* Her. 8. 23. 66, *πλώον* Il. 21, 302, iter. *πλώεσκον*, *ἐπι-* Ar. Rh. 1, 549: fut. act. *πλώσω* late Lycophr. 1044: classic, mid. *πλώσομαι*, *ἀπο-* Her. 8, 5, *παρα-* Orph. Arg. 1278: aor. *ἔπλωσα* Her. 4, 148; *πλώσας* Her. 7, 128, *ἐπι-* Il. 3, 47; *πλώσαι* Her. 1, 24: p. *πέπλωκα* Eur. Hel. 532 (Mss. Kirchh. Nauck, Paley); Ar. Thesm. 878; Lycophr. 634, *παρα-* Her. 4, 99, *ἐκ-* Hippocr. 1, 520: 2 aor. (*πλώμι*) *ἔπλων*, *-ως*, *-ω* &c. Poet. Anth. 9, 219. 11, 42, *ἐπ-έπλων* Hes. Op. 648, *-έπλω*s Od. 3, 15, *ἀπ-έπλω* 14, 339, *παρα-* 12, 69; *ἐπι-πλώ*s Il. 6, 291; Her. (Orac.) 2, 116. Vb. *πλωτός* Od. 10, 3. *πεπλωκότα* Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to *repeat* it as a jeer on Euripides for using the Ionic form. We therefore do not feel at liberty to substitute *πεπλευκότα* with Matthiae and Dindorf. The collat. form *πλωίζω* occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, imp. *ἐπλώιζον* Thuc. 1, 13 (Bekk. Popp.

Dind. &c.), iter. *πλωίζεσκε* Hes. Op. 634 : later mid. *πλωίζομαι* as act. -όμενος Luc. V. A. 26. Hist. 62.—*πλοίζομαι* seems to occur in mid. only, and not earlier than Polyb. -όμενος 3, 28. 4, 47 ; Diod. Sic. 3, 34 ; Strab. 3, 1, 9. 17, 1, 45. So *τελεόω*, -ειόω as well as *τελέω*.

*Πνέω* *To blow, breathe*, Od. 5, 469 ; Aesch. Eum. 873 ; Eur. Alc. 493 ; Ar. Pax 87 ; Xen. Oec. 18, 1 ; Pl. Theaet. 152, poet. *πνείω* Il. 3, 8 ; Hes. Sc. 24, ἀπο- Tyrtae. 10, 24 (Bergk), κατα- Aesch. Ag. 105 chor. (Dind.) : imp. *ἔπνει* Aesch. Sept. 53 ; Xen. An. 4, 5, 3 ; (Dem.) 25, 57, *ἔπνεεν* Simon. 183 (Bergk), iter. *πνείεσκε* Anth. 8, 7, -σκον Q. Sm. 8, 349 : fut. *πνεύσω* perhaps late, Anth. (Antiph. Thess.) 9, 112 ; Theophr. Sign. 2, 7 (32) ; Geop. 1, 12, 34, unless *συμ-πνευσόντων* be correct, Dem. 18, 168 (Bekk. -σάντων B. S. Dind.), ἀπο- Anth. 3, 6, ἀνα- Q. Sm. 4, 23. 13, 516 ; Galen 7, 776 ; Joseph. Jud. B. 5, 6, 2 : *πνεύσομαι* late in *simple*, Apocr. Sirac. 43, 16, but *ἐμ-πνεύσομαι* Eur. Andr. 555, ἐκ- H. F. 885, παρα- Hippocr. 8, 284, and *πνευσούμαι*, -εῖται Ar. Ran. 1221, without necessity of metre ; Aristot. Meteor. 2, 8, 17 (B) ; Theophr. Fr. 6, 2, 34 (Wimm.) : aor. *ἔπνευσα* Eur. Andr. 327 ; Hippocr. 5, 100, ἐν- Il. 17, 456, ἀν- Soph. Aj. 274 ; subj. *πνεύσω* Eur. I. A. 761 ; opt. *πνεύσειε* Com. Fr. (Alex.) 3, 403, ἐκ-πνεύσαι Thuc. 2, 84 ; *πνεύσας* Hes. Op. 506 ; Aesch. Ch. 1067 ; Soph. Fr. 63 (D.) ; Hippocr. 5, 100 ; *πνεύσαι* Eur. I. A. 1324, ἐμ- Pl. Conv. 179, συμ- Leg. 708 : p. *πέπνευκα*, ἐπι- Pl. Phaedr. 262, -ἐκ Aristot. Prob. 11, 41 ; Theophr. Vent. 53, ἀνα- Dio Cass. 52, 16 : p. p. late *πέπνευμαι*, ἐμ- Schol. Ap. Rh. 4, 1381, and *πέπνευσμαι*, ἐμ- Justin. Mart. 36 (Braun) ; for the Epic, and late form *πέπνῡμαι* in the sense *breathing*, Polyb. 6, 47. 53 ; *am inspired, wise*, Il. 24, 377. 3, 148 &c. ; late prose, Plut. Num. 4, see *πινύσκω* : plp. *πέπνῡσο* Od. 23, 210 : aor. late *ἐπνεύσθην*, δια- Theophr. H. P. 5, 5, 6, ἐπι- Epist. Phal. 19, εἰς- Galen 4, 478, *ἐπνεύθην* Philo, Epic ἀμ-πνύνθην Il. 5, 697 ; Q. Sm. 9, 430 (Lehrs, Koechly) see ἀμ-πνύω : fut. late *πνευσθήσομαι*, δια- Aretae. P. 77 ; Oribas. 7, 20, but *δια-πνευθήσ-* if correct Galen 11, 588. Vb. *ᾗ-πνευστος* Od. 5, 456.

For fut. *συμπνευσόντων* Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaef. suggested aor. -σάντων which has been adopted or approved by almost every succeeding editor. Bekker, however, in his last edition (1854) still retains fut. *ἐπι-πνεύσουσι* is best supported Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. -ωσι (Ms. D. Brunck,

Beck.) ἐκ-πεπνευκότας is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtfully by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer ἐκνευκούτας the suggestion of Markland. πνέω like other dissyllabic verbs in εω does not contract εη, εο, εω: πνέη Xen. Cyn. 6, 2, πνέοι Aesch. Eum. 938, πνέουσι Eur. Elec. 1147. Alc. 493, πνέον Soph. Fr. 147 (D.), -έοντος Xen. Hell. 7, 5, 12; Pl. Theaet. 152, πνέω Aesch. Eum. 840; Eur. H. F. 1092. The only exception we know is ἐκπνέων Aesch. Ag. 1493. 1515, which though not contracted to the eye ἐκπνῶν, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the pres. and imp. act. only: later πνεύσας Polyb. 22, 14, but ἀν-ἐπνευσε Pl. Tim. 91.

Πνίγω (ῖ) *To strangle*, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Luc. Catapl. 12; -γων Antiph. 4, a, 6: fut. πνίξω, ἀπο- Com. Fr. (Plat.) 2, 686. (Antiph.) 3, 93; Luc. Char. 23: and mid. πνίξομαι, ἀπο- Eunap. p. 24 (Boiss.), Dor. πνιξοῦμαι reflex, Epicharm. 106 (Ahr.): aor. ἐπνίξα Apollod. 2, 5, 1, ἀπ- Her. 3, 150; πνίξη, ἀπο- Ar. Eq. 893; πνίξον Com. Fr. (Cratin.) 2, 35; πνίξας Batr. 158; Her. 2, 92, ἀπο- Pl. Gorg. 471: p. p. πέπνιγμαι Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristid. 24, 305, ἀπο- Aristot. H. A. 7, 4: 1 aor. late ἐπνίχθην, ἀπ- Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): 2 aor. ἐπνίγην Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), ἀπ-επνίγη Com. Fr. (Pher.) 2, 341. (Alex.) 3, 507; Pl. Gorg. 4, 71, ἀπο-πνιγείην Xen. Cyr. 8, 2, 21: fut. πνιγήσομαι Galen 2, 72, but ἀπο- Ar. Nub. 1504; Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late 3 fut. ἀπο-πεπνίξεσθαι Eunap. V. Soph. p. 38.

Ποέω, see ποιέω.

Ποθέω *To desire, miss*, Od. 1, 344; Soph. El. 1168; Ar. Vesp. 818; Pl. Rep. 571: imp. ἐπόθουν Xen. An. 6, 4, 8, Dor. -θεν? Ar. Ach. 730, poet. ᾽πόθουν Soph. Aj. 962, in Hom. unaugm. πόθειον Il. 2, 726. 23, 16, iter. ποθέεσκε 1, 492: fut. ποθήσω Xen. Mem. 3, 11, 3. Oec. 8, 10; ἐπι-ποθήσειν Her. 5, 93: but fut. mid. ποθέσομαι Lys. 8, 18 (Mss. Bekk. B. S. -ήσομαι Mss. D O. Scheib. Westerm.); Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm.): aor. ἐπόθεσα Her. 9, 22; Isocr. 19, 7, unaugm. in Hom. πόθ- Il. 15, 219; inf. ποθέσαι Od. 2, 375. 4, 748; Theocr. 10, 8; Isocr. 4, 122, and ἐπόθησα especially in prose, Her. 3, 36; Xen. Ages. 11, 15. Hell. 5, 3, 20; Pl. Men. 84; (Dem.) 25, 42; but in late poet. Coluth. 67; Or. Sib. 5, 148. 232: p. πεπόθηκα

Anth. (Anon.) 11, 417; Or. Sib. 5, 319; Sext. Emp. 573, 21: p. p. *πεπόθημαι*, -θημένος Orph. H. 81, 3; Or. Sib. 5, 261. 397. 427. 8, 428: aor. very rare *ἐποθήθην*, *προ-ποθηθείσης* Galen 5, 859 missed by all Lexicogr., but *ἐποθέσθην* *simple* or *compound* we have never found. Mid. *ποθοῦμαι* as act. very rare, Dor. part. *ποθουμένα*, Soph. Tr. 103 (chor.) Vb. *ποθητός* Boeckh. Inscr. vol. 1, p. 801; Ael. N. A. 7, 2, *τρι-πόθᾱτος* Bion. 1, 58, *ἀ-πόθεστος* Od. 17, 296 (Bekk.) *ποθήμεναι* Od. 12, 110, Epic inf. for *ποθεῖν*. Hom. does not augm. this verb. Her. has aor with both *ε* and *η* if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or *accommodates* Pl. Phaed. 97, so: *ὥς οὐκέτι ποθέσων* &c. a reading offered by no Ms. of Pl. but the only instance we know of fut. act. with *ε*. The aor. in Isocr. now is not *ἐπόθησα*, but -εσα (Ms. Urb. Bekk. B. S. Bens. &c.)

*Ποιέω* *To do, make*, Od. 2, 126; Soph. O. R. 918; Ar. Ran. 198; Her. 2, 49; Xen. Cyr. 2, 2, 7: imp. *ἐποίουν* Ar. Nub. 335, -εε Her. 4, 78, -ει Od. 19, 34; Pl. Rep. 352, *ποιέον* Il. 20, 147, *ποιεί* 18, 482, iter. *ποιέεσκε* Her. 4, 78, -έεσκον 1, 36 reg.: fut. -ήσω Il. 13, 120; Soph. Ph. 120; Pl. Phil. 50: aor. *ἐποίησα* Il. 12, 30; Thuc. 6, 2, *ποίησ-* Il. 20, 12: p. *πεποίηκα* Thuc. 3, 54; Pl. Conv. 222 &c.: p. p. *πεποίημαι* Il. 6, 56; Ar. Thesm. 231; Pl. Gorg. 512: aor. *ἐποιήθην* Eur. Tr. 988; Her. 2, 159; Thuc. 2, 56: fut. *ποιηθήσομαι*, *μετα-* Dem. 23, 62: with fut. mid. *ποιήσομαι* as pass. Hippocr. 1, 73; Aristot. Metaph. 4, 15, 7 (B): and 3 fut. *πεποιήσομαι* Hippocr. 8, 46. 92 (Lit.) Mid. *ποιούμαι* *make for oneself* &c. Soph. Ant. 78; Xen. Cyr. 5, 3, 19: imp. *ἐποιοῦντο* Thuc. 1, 5, iter. *ποιεέσκετο* Her. 7, 119 (Gaisf.) *ποιέσκ-* (Bekk. Dind. Lhard.): fut. *ποιήσομαι* Od. 10, 433; Pl. Rep. 370; Dem. 23, 109: aor. *ἐποιησάμην* Andoc. 1, 124, *ποιησ-* Od. 5, 251: as mid. p. p. *πεποίημαι* Andoc. 4, 22; Dem. 19, 22: plp. *ἐπεποίηντο* Thuc. 1, 62; Isocr. 9, 54: but aor. *ἐποιήθην* always pass. in *simple*, but *προσ-ἐποιήθην* *pretended*, Polyb. 5, 25. 31, 22; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk.) Vb. *ποιητέος* Thuc. 4, 99.

The form *ποιῶ* occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited *ποιῶ* even where the verse requires the first syllable short. So *τοιούτος*, *οῖος* and others whose first

syllable though often shortened, never loses the ι. See Boeckh's Inscr. Delph. G. 1, 25. Herm. 1193. ποιῆ for ποίη, is in Mss. R. Aug. Ar. Lys. 1318 &c. &c., compare the Latin poëta.

Ποικίλλω *To variegate, trick out*, Soph. Tr. 1121; Pl. Tim. 87: imp. ποίκιλλε Il. 18, 590: aor. δια-ποικίλαι Isocr. 9, 9: p. p. πεποίκιλται Pl. Rep. 529; -κιλμένη 557, Dor. -μένα Pind. N. 8, 15, but act. -ιλται Eur. Supp. 187.

Ποινάω *To punish*, doubtful in act. Theano p. 747; Phot Lex. Mid. rare, *exact retribution*, fut. ποινάσομαι Eur. I. T. 1433.

Ποιπνύω (ῡ) *To puff, bustle about* (πνέω, πνύω, others πονέω) Epic Il. 1, 600. 14, 155; Ap. Rh. 4, 1113; Q. Sm. 11, 322: imp. ποίπνυον Il. 24, 475; Ap. Rh. 4, 1399, also ῡ when followed by a short, ἐποίπνυον Il. 18, 421. Od. 3, 430; Nonn. D. 5, 57, περι-ποίπνυον Q. Sm. 9, 530: fut. late, ποιπνύσω Or. Sib. Phleg. Trall. c. 4, p. 120: aor. ἐποίπνυσα, ποιπνύσαντι Il. 8, 219, -ύσασαι Od. 20, 149.

Πολεμέω *To wage war*, Eur. Ion 1386; Ar. Lys. 489; Thuc. 5, 76; subj. -μῶμεν Soph. O. C. 191 act. reg.: fut. -ήσω Pl. Rep. 373: aor. -ησα Com. Fr. (Antiph.) 3, 25: p. πεπολέμηκα Com. Fr. (Ephipp.) 3, 328; Dem. 15, 17: p. p. πεπολεμημένος App. Hisp. 48, κατα- Diod. Sic. 15, 80; -ῆσθαι, κατα- Thuc. 6, 16: aor. ἐπολεμήθην Thuc. 5, 26: fut. πολεμηθήσομαι Polyb. 2, 41; Dio Cass. 42, 42: with mid. as pass. πολεμήσομαι Thuc. 1, 68. 8, 43; Dem. 23, 110, see below: and 3 fut. δια-πεπολεμηθήσεται Thuc. 7, 14; δια-πεπολεμησόμενος 7, 25 (Ms. V. Bekk. Krüg. Dind. and doubtingly Popp.), if correct, the only instance of redupl. fut. *participle* in classic Attic, δια-πολεμησόμενος (most Mss. Vulg. Goell.) Mid. intrans. *war against one's own*, and trans. *war down for oneself, subdue*, fut. late πολεμήσεσθε V. T. 2 Par. 11, 4 (Vat. Gaisf. Tischend.): and aor. πολεμησάμενοι, κατα- missed by all Lexicogr. occur Polyb. 11, 31 (Bekk.); and V. T. quoted. Vb. πολεμητέος Thuc. 1, 79. A desiderative form occurs in part. πολεμησείοντας Thuc. 1, 33; Dio Cass. 51, 25.

Bekker has adopted the participle of the reduplicated fut. δια-πεπολεμησόμενος Thuc. 7, 25, in preference to the part. fut. mid. as pass. διαπολεμησόμενος. We demur to this as contrary to *classic* usage: αἰρέω, for example, has 3 fut. ἡρήσεται Pl. Prot. 338, never ἡρησόμενος, but αἰρεθησόμενος Dio. Hal. 8, 75, ἀν- 3, 23 (ἀφ- Joseph. 18, 6, 5), βάλλω, 3 fut. βεβλήσεται Eur. Or. 271, ἐκ- Bac. 1314, δια- Dem. 16, 2, but βληθησόμενος, ἐκ- Pl. Leg. 874, γράφω, 3 fut. γεγράψεται Soph. O. R. 411; Theocr. 18, 48;

Hippocr. 2, 304. 4, 104. 174. 252, ἐγ- Ar. Eq. 1371, but γραφισόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact. 31 (Orell.); Joseph. Ant. 1, (11) see below, εἶρω (ρέω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114; Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c. but always ῥηθισόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1. 14. 15. 140. 8, 63, &c. κλάω, 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλαυσόμενος Eur. Cycl. 490, λέγω say, 3 fut. λελέξεται Thuc. 3, 53; Pl. Crat. 433. Rep. 457, but λεχθισόμενος Thuc. 5, 86; Isocr. 12, 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λείπω, 3 fut. λελείψεσθαι Thuc. 5, 105, καταλελείψεται 2, 64, but ἀπο-λειψόμενος as pass. Pl. Charm. 176, λύω, 3 fut. λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθισόμενος Isocr. 12, 116, δια- Dem. 8, 10, μίγνυμι, 3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052, ἀνα- Hippocr. 7, 498, but μιχθισόμενος Palaeph. Incred. 14, παύω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but παυσόμενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12, πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7, 14, but πολεμηθισόμενος Polyb. 2, 41, and as pass. δια-πολεμησόμενος Thuc. 7, 25, (Vulg.), but—the point in dispute—δια-πεπολεμησόμενος (Bekk. &c.), πράσσω, 3 fut. πεπράξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510, but πραχθισόμενος Isocr. Epist. 3, 3; Dio Cass. 44, 6, τάσσω, 3 fut. τετάξεσθαι Thuc. 5, 71, προσ-τετάξεται Pl. Rep. 465, but ταχθισόμενος, ἐπι- Pl. Leg. 740, προσ- Xen. Mem. 3, 5, 6, τιμάω, 3 fut. τετιμήσεται Lys. 31, 24, but τιμηθισόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as pass. Joseph. Ant. 18, 6, 9, τιμωρέω, 3 fut. τετιμωρήσεται Her. 9, 78 (Süv. Bekk. Dind.) but τιμωρησόμενος as pass. Lys. 14, 10; (Dem.) 26, 4, τιτρώσκω, 3 fut. τετρώσῃ Luc. Vot. 37, but τρωθισόμενος Pl. Crito 51, φαίνω, 3 fut. πεφήσεται Il. 17, 155, but φανθισόμενος Dio. Hal. 6, 24, ἀνα- Antiph. 1, 13, φιλέω, 3 fut. πεφιλήσεται Callim. Del. 270, but φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and late Attic the redupl. fut. part. occurs occasionally, but always opposed by a *v. r.* γεγραφόμενος Hippocr. 4, 80 (Lit.) *v. r.* γραψόμε-, δεδησόμενος Luc. Tox. 35, *v. r.* δεθθισόμε-, εἰρησόμενος Hippocr. 3, 516 (Lit. *v. r.* ῥηθισόμενος strongly supported); so Aelian H. A. 16, 36; Galen 15, 18. We may be told the Greeks were nice in their notation of time; we grant it, and say in turn, examine the previous induction and see if they were always so nice. Besides, how did they fare with those verbs that are unsusceptible of a 3 fut. formation?

Πολεμίζω *To war*, Poet. for πολεμέω, Il. 13, 123; Ar. Nub.

419, Epic *πολεμίζω* Il. 21, 463; Hes. Sc. 358: imp. *πολέμιζον* Il. 9, 352; Ar. Rh. 1, 43: fut. *πολεμίζω* Il. 24, 667, *πολ-* 2, 328. 13, 644: aor. *πολέμιξε* Ar. Rh. 3, 1234, *πολ-* (Merk.). Mid. *πολεμιζόμενοι* as act. Pind. N. 8, 29, altered by Wakefield to *πελεμ-* and adopted by Boeckh, Schneid. and Bergk: fut. late *πολεμίζεται* Or. Sib. 5, 382. Pass. late *πολεμιζομένῳ* Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

*Πολιορκέω* *To besiege*, Ar. Vesp. 685; Isocr. 6, 40, act. reg.: fut. *-ήσω* Xen. Cyr. 7, 5, 12: aor. *-ησα* Ar. Lys. 281; Thuc. 1, 61: p. p. *πεπολιορκημένος*, *ἐκ-* Thuc. 7, 75; Isocr. 14, 26: aor. *ἐπολιορκήθην* Isocr. 6, 57: fut. *πολιορκηθήσομαι* Xen. Hell. 4, 8, 5: and as pass. fut. mid. *πολιορκήσομαι* Her. 5, 34. 8, 49; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. *πολιορκητέος* Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

*Πολιτεύω* *To be a citizen, govern, &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: fut. *-εύσω* Thuc. 1, 19; Xen. Hell. 2, 3, 2: p. p. *πεπολίτευμαι* Isocr. 16, 45; Dem. 18, 11: aor. *ἐπολιτεύθην* Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. *πολιτεύομαι* *discharge the duties, have the privileges, of a citizen, &c.* Isocr. 5, 140; rare in Trag. opt. *-ύοιτο* Eur. Fr. Aeol. 5, 2: imp. *ἐπολιτ-* Ar. Lys. 573; Thuc. 2, 15: fut. *πολιτεύσομαι* Ar. Eq. 1365; Xen. Athen. 3, 9: aor. *ἐπολιτευσάμην* Andoc. 2, 10; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, *κατ-* Dem. 19, 315, *συν-* Polyb. 2, 43: with aor. pass. *ἐπολιτεύθην* Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. *πεπολίτευμαι* Pl. Leg. 676; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the act. voice. Of the poets, Eur. has the verb once only, Ar. twice.

*Πονέω* *To labour, suffer pain bodily or mental*, Theogn. 919; Soph. Aj. 38; Pl. Rep. 531, Dor. 1 pl. *-εὔμεν* Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151: imp. *ἐπόνουν* Thuc. 4, 96: fut. *πονήσω* Aesch. Pr. 343; Pl. Rep. 410; Hippocr. 8, 16. 30 (Lit.), and *πονέσω* Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by *πονήσω*; Aristot. Mech. 25 (B.); V. T. Esai. 19, 10: aor. *ἐπόνησα* Eur. Hipp. 1369; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), and *ἐπόνεσα* Hippocr. 6, 146. 164. 176 (Lit. *-ησα* Vulg. &c.); and late Polyaen. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. *ἐπόνᾱσα* Theocr. 15, 80, *ἐξ-* Pind. P. 4, 236 (B); Theocr. 7, 51; (Eur.) I. A. 209 (chor.): p. *πεπόνηκα* Ar. Pax 820; Xen. Cyr. 4, 5, 22: plp. *ἐπεπονήκει* Thuc. 7, 38: p. p. *πεπόνημαι* Soph. Tr. 985; Pl. Phaedr. 232, Dor. *-ᾱμαι* Pind. P. 9, 93: aor.

ἐπονθήην in *simple*, poet. and late prose Plut. Themist. 17, but ἐξ- Thuc. 6, 31, Dor. subj. πονᾶθῃ Pind. Ol. 6, 11. Mid. πονέομαι dep. *to toil &c.* Il. 10, 116; -ούμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -εύμενος Il. 13, 288: imp. Ion. ἐπονεύμην Orph. Arg. 960, -εῖτο Il. 18, 413. Od. 16, 13, πονεῖτο Il. 9, 12. Od. 15, 222: fut. πονήσομαι Od. 22, 377; Hippocr. 8, 26, trans, κατα- Diod. Sic. 11, 15 (Bekk.), but πονέσομαι (Luc.) Asin. 9: aor. πονήσατο poet. in *simple*, Il. 9, 348. Od. 9, 250; Ap. Rh. 4, 718; δια-πονήσεται Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15: and ἐπονθήην Eur. Hel. 1509, δια- Isocr. 15, 267; Plut. Pericl. 4: p. πεπόννηται Pl. Phil. 58, Ion. -έεται Her. 2, 63, late Epic -είαται Arat. 82 (B): plp. πεπόννητο Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. πονήατο, or -είατο Orph. Arg. 770. 1160. Vb. πονητέον Isocr. 15, 285.

κατα-πονήσεσθαι mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The act. form does not occur either in Hom. Hes. nor perhaps Her. Indeed the early poets seem to have used it as dep. mid. Some grammarians say that πονέω retains ε, as πονέσω, when it expresses bodily pain. Classic writers however, seem constantly to use it with η, as πονήσω &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey*, act. rare in prose, Eur. Or. 949. Rhes. 350; -εύειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: imp. ᾠπόρευον Soph. Tr. 560: fut. πορεύσω Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: aor. ἐπόρευσα Eur. Med. 363, πόρευσ- Pind. N. 7, 29; Soph. O. C. 1602; -εὔσαι Pl. Phaed. 107. Mid. πορεύομαι *go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Pl. Leg. 666: imp. ἐπορεύοντο Thuc. 3, 91: fut. -εύσομαι Soph. O. R. 676; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): aor. ἐπορεύθην Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2 πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -ευθείς Eur. Hel. 51; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -ευθῆναι Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. mid. ἐπορευσάμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, προ- Polyb. 2, 27 (Mss. A B D E, -ευόμενος Bekk.): p. πεπόρευμαι Pl. Polit. 266; (Dem.) 53, 6. Vb. πορευτός Aesch. Ag. 287, -τέος Pl. Leg. 968.

The aor mid. subj. of the simple form πορευσώμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grseb. Mill, Knapp,

Scholz), and, undisputed, earlier in comp. ἐμ-πορευσάμενος (Pl.) Epist. 2 (313), προ- Polyb. 2, 27 (Mss. Vulg.), ἐπι- 3 Macc. 1, 4, ἐμπορεύσαιο Joseph. Jud. B. 1, 26.

Πορίζω *To open a way, find* (πόρος) Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Pl. Leg. 631: fut. -ιῶ Ar. Eq. 1079. 1101; Thuc. 6, 29 reg.: aor. ἐπόρισα Pl. Leg. 966: p. πεπόρικα Pl. Phil. 30: p. p. πεπόρισμαι Dem. 44, 3; Isocr. 15, 278: plp. ἐπεπόριστο Thuc. 6, 29: aor. ἐπορίσθην Isocr. 4, 28, Dor. -ίχθην Epist. Pythag. 4 (Orell.): fut. πορισθήσομαι Thuc. 6, 37. 94. Mid. πορίζομαι *find, provide for oneself*, Pl. Conv. 191: fut. -ιούμαι (Pl.) Eryx. 404; Dem. 35, 41, later -ίσομαι Diod. Sic. Fr. Lib. 38-9, 23 (Bekk.): aor. ἐπορισάμην Ar. Ran. 880; Thuc. 4, 9; Pl. Tim. 47: and in sense p. πεπόρισμαι Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48. Vb. ποριστέον late. The Tragedians use only pres. Eur. I. A. 745 &c.: and 1 aor. act. Soph. El. 1266 (D.)

Πορπάω *To ring, fetter* (πόρπη), aor. ἐπόρπασα, πόρπασον Aesch. Pr. 61: but with η late p. p. πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as mid. Lycurg. 40, see below. Vb. προσ-πορπάτός Aesch. Pr. 141. ἐμπορπάω seems not to occur in act. but mid. -άομαι, Ion. -έομαι, aor. ἐν-επορπήσατο Polyaen. 8, 16; App. Hisp. 43: p. p. as mid. ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: plp. 3 pl. Ion. ἐν-επεπορπέατο Her. 7, 77. A late form is ἐμπορπύομαι, -πούσθαι 1 Macc. 14, 44. ἐπιπορπέομαι, -πύονται occurs Diod. Sic. 5, 30, but περιπορπάομαι, -ώμενοι App. Hisp. 42.

(Πόρω, πρῶω) *To give*, Poet. 2 aor. ἔπορον Il. 17, 196; Pind. Ol. 11, 93, and πόρον Il. 16, 185; subj. πόρω Od. 22, 7; Soph. O. R. 921; πόροιμι Od. 19, 413; Soph. El. 210; imper. πόρε Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; πορών Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. πορεῖν Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. πεπορεῖν *to shew*, Pind. P. 2, 57, edited πεπαρεῖν from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: p. p. πέπρωται *it is fated*, Il. 18, 329; Aesch. Pr. 815; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: ἐπέπρωτο Luc. Jup. conf. 14; Paus. 4, 20, 1, poet. πέπρωτο Hes. Th. 464; πεπρωμένος Eur. Tr. 341, -ένη Soph. Ant. 1337; Her. 1, 91, -ένον Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. ἡ πεπρωμένη (αἴσα) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so τὸ πεπρωμένον Pind. Fr. 217 (Bergk); personal μοῖρα

πέπρωται and with some appearance of being mid. *has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative* perf. and plp. occurs in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462; Aesch. Ag. 977; Ar. Av. 251, and ποτέομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ar. Rh. 2, 227: imp. ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεαι Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότημαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic -ήαται Il. 2, 90; inf. -ποτήσθαι Ar. Av. 1445, Dor. -πότᾱμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότητο Hes. Sc. 148: aor. ἐποτήθην, ἐξ- Q. Sm. 4, 443, Dor. -ᾶθην, ποτᾶθείην Soph. Fr. 423; Ar. Av. 1338 (chor.)—Aeol. 2 sing. pres. πότῃ from πότῃαι, Sapph. 20 (Ahr.), Dor. 3 sing. ποτῇται Alcman, 21 (Bergk); part. ποτήμενα Theocr. 29, 30; for subj. -έωνται Arat. 916, Bekker has indic. -έονται.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361, Ion. πρηγ- Her. see below: imp. ἐπραγμ- Ar. Nub. 526; Isocr. 12, 2: fut. late πραγματεύσομαι Joseph. Ant. 11, 7: aor. ἐπραγματευσάμην Hippocr. 5, 356; Xen. Oec. 10, 9; (Pl.) Eryx. 398, Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143: and rarer aor. pass. ἐπραγματεύθην as mid. Isocr. 12, 249; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. ἐπρηγ- Her. 2, 87: p. πεπραγμάτευμαι act. Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but pass. Pl. Parm. 129, Apol. 22; Aeschin. 1, 167; Longin. 16, 3. Vb. πραγματευτέον Aristot. Pol. 7, 14, 8. This verb is Dep. with mid. and pass. aor.

Πράσσω *To do*, Pind. N. 1, 26; Soph. El. 618; Thuc. 4, 114, later Attic -ττω Ar. Av. 800; Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. πρήσσω which see: imp. ἔπρασον Soph. O. C. 272; Thuc. 1, 57, -ττον Ar. Plut. 29; Pl. Lach. 179; Isocr. 17, 46: fut. πράξω Aesch. Eum. 896; Ar. Ran. 1414; Pl. Rep. 366: aor. ἔπραξα Aesch. Ag. 1467; Soph. Ph. 1269; Isocr. 5, 61: p. πέπραχα Com. Fr. (Plat.) 2, 669. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. -ηχα Her. 5, 106; late intrans. Plut. Sert. 3. Cleom. 22. Philop. 16. 20: plp. ἐπέπραχαι Xen. Hell. 1, 4, 1: p. p. πέπραγμαi Soph. Fr. 779; Eur. Hipp. 686; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: plp. ἐπέπρακτο Thuc. 6, 56: aor. ἐπράχθην Aesch. Pr. 49; Soph. Tr.

679; Thuc. 4, 54; Isocr. 12, 61: fut. *πραχθήσομαι* Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. con. 31: 3 fut. *πεπράξομαι* Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, *δια-* Pl. Gorg. 510: with fut. mid. *πράξεται* as pass. Pl. Rep. 452 (*v. r.* *πεπράξ-*); so *πράξεσθαι* Pind. P. 4, 243 (Herm. Hart. but *πράξασθαι* Boeckh, Schn. Bergk): 2 p. *πέπρᾱγα* seemingly intrans. *have done, fared* &c. *εὖ, καλῶς, κακῶς, ἀγαθὰ* &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: plp. *ἐπεπράγειν* Thuc. 2, 5; trans. in the sense *do* *πέπρᾱγας* Ar. Eq. 683, *-γᾱσιν* Aristot. Oec. 2, 1, 10; *πεπραγότες* Menand. Fr. 75 (Dind.) written *πεπρᾱχ-* Com. Fr. quoted above (Mein.), *obtain*, *πεπραγότες εἶεν* Xen. Hell. 1, 4, 2. Mid. *πράσσομαι, πράττ-* *exact for oneself*, Pind. Ol. 11, 30; Eur. Phoen. 1651; Pl. Prot. 328: fut. *πράξομαι* Xen. Hell. 6, 2, 36: aor. *ἐπραξάμην* Thuc. 4, 65. 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests fut. *-ξεσθαι* as pass. approved by Hartung: p. *πέπραγμαi, δια-πεπραγμένοι εἰσὶ* *have done*, Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: plp. *ἐπεπράγμην* *had exacted*, (Dem.) 29, 2. Vb. *πρακτέος* Pl. Prot. 356.—*a* is long, hence *πρᾱττε, πρᾱξαι*. The Ionic form is *πρήσσω*, Her. 5, 106 &c.

*πράσσω, -ττω* in act. is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the seemingly intrans. meaning of *πέπρᾱγα*, as *εὖ πρᾱσσε* Eur. Phoen. 403, *κακῶς* Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as *καλὰ πρᾱσσω* Thuc. 6, 16,—*τὰ μέγιστα* Ar. Eccl. 104, *πάντα τὰγαθὰ πεπράγαμεν* Ran. 303. Thuc. and the Tragedians use *πράσσω* almost exclusively. *πράττω* however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, *ξύμπραττε* Aj. 1396, and *πράττοντας* Eur. Fr. Melan. 13, is still retained (Matth. 20 Wagn.), Aristoph., Plato, and the Orators *πράττω*, editors of Xen. vary, *-ττω* perhaps uniformly (Dind.) *πεπραζόμενα* redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, *πραζόμενα, πραχθησόμενα* (Mss.) perhaps correctly, see 18, 9, 5. See *πολεμέω*.

*Πραῦνω* (*ū*) *To soothe*, Soph. Ph. 650; Xen. Eq. 9, 6, Ionic *πρηῦνω* Hes. Th. 254: imp. *ἐπράυνεν* Aesch. Pers. 190: fut. *-ῦνῶ*: aor. *ἐπράῦνα* Eur. Fr. 541 (Wagn.), Ionic *-ήῦνα* Hom. H. 3, 417; *πράῦνον* Aesch. Pers. 837; *-ύνας* Pl. Rep. 572: aor. pass. *ἐπραύνθην, πραῦνθῆ* Pl. Rep. 440: but fut. late *πραυνθή-*

σομαι Galen 13, 478 : and p. πεπραῦσμένος Ael. N. A. 4, 16. Mid. as act. late Epic, aor. πρηύνατο Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Pind. P. 10, 67 ; Soph. Fr. 62 (D.) ; Eur. Supp. 1056 ; Ar. Ran. 371 : imp. ἔπρεπον Il. 12, 104 : fut. πρέψω rare, Aesch. Eum. 995 ; Pl. Polit. 269. 288 ; Aristid. 1, 12 (D.) : aor. rare ἔπρεψα Pl. Charm. 158 ; Ael. V. H. 12, 1 ; Plut. Phoc. 20, δια- Luc. Salt. 9. Often impers. πρέπει *it is becoming, fitting, proper*, Pind. P. 5, 46 ; Aesch. Ag. 941 ; Ar. Ach. 975 ; Her. 4, 139 ; Pl. Prot. 312.

Πρήθω, see πίμπρημι.

Πρήσσω, never -ττω *To do*, Ionic for πράσσω, Od. 13, 83 ; Her. 3, 29. 7, 58 : imp. ἔπρησσον Her. 6, 45 : fut. πρήξω Od. 19, 324 ; Hes. Op. 402 ; Her. 5, 119 : aor. ἔπρηξα Il. 1, 562 ; Her. 1, 87. 3, 25 ; Hippocr. 2, 318 : p. πέπρηχα *have done*, Her. 5, 106 : 2 p. πέπρηγα *have fared*, 2, 172 : p. p. πέπρηγμαι Her. 9, 1. 111 ; Hippocr. 3, 432 : aor. ἐπρήχθην Her. 3, 138. 5, 106. Mid. πρήσσομαι *make for oneself, &c. exact*, Her. 2, 126. 5, 84 : fut. πρήξομαι, ἐκ- Her. 7, 158 : aor. ἐπρήξαντο, δι- Her. 3, 62, ἐκ- 7, 158, συν- 5, 94, συνεξ- 7, 169.

(Πρίαμαι) *To buy*, only 2 aor. ἐπριάμην Com. Fr. (Archip.) 2. 723. (Plat.) 2, 685 ; Andoc. 3, 5 ; Lycurg. 23, πριάμην Od. 1, 430, 2 pers. ἐπρίω for -ίασο, Ar. Vesp. 1440 ; late prose Themist. 21, 252 ; subj. πρίωμαι Ar. Ach. 812 ; Luc. V. Auct. 9 ; Plut. Mor. 1099, where stands wrongly πριείται ; opt. πριάμην Soph. Ant. 1171 ; Com. Fr. (Eup.) 2, 547 ; Xen. Mem. 2, 5, 3 ; πρίασθαι Pl. Rep. 333 ; πριάμενος Com. Fr. (Ecph.) 2, 12 ; Thuc. 5, 34 ; Pl. Apol. 26 ; imper. πρίασο Ar. Ach. 870, and πρίω ibid. 34, both in trimet., Dor. πρία Epicharm. 93 (Ahr.) Pres. imp. fut. perf. and aor. pass. supplied by ὠνέομαι, which see.

Πρίω (ῖ) *To saw, grind the teeth*, Hippocr. 6, 480 ; imper. πρίε Soph. Fr. 777 (D.) ; Ar. Ran. 927 ; -ίειω Theophr. H. P. 5, 6, 3, and πρίζω later (Pl.) Theag. 124 : imp. ἔπριον Luc. Hist. con. 51, ἐξ- Thuc. 7, 25 : fut. (-ίσω) : aor. ἔπρισα Thuc. 4, 100 ; Hippocr. 3, 242 (Lit.), ἀπο- Her. 4, 65, and ἔπρισα, ἀπ- Anth. 11, 14 (πρίζω) : p. πεπρικώς, ἐμ- Diod. Sic. 17, 92 : p. p. πέπρισμαι Hippocr. 3, 242, ἐκ- Ar. Pax 1135, δια- Pl. Conv. 193 : aor. ἐπρίσθην Soph. Aj. 1030 ; Hippocr. 5, 150. 214 : fut. late πρισθήσεται Aen. Tact. 19. Mid. πρίτομαι rare, perhaps late, Babr. 28, 8 ; Luc. D. Mer. 12, 2 ; see Menand. Com. Fr. 4, 303 ; and Dor. part. πριόμενα Anth. (Antip. Thess.) 9, 77 : fut. πριείται Plut. Mor.

1099 seems a false reading for *πρήται* subj. 2 aor. of (*πρίαμαι*) Vb. *πιστός* Od. 18, 196.

*Προαγορεύω* *To tell beforehand, proclaim*, Thuc. 1, 140 : fut. -εύσω, for which *προ-ερῶ* Thuc. 1, 29 : aor. -ηγόρευσα Her. 1, 74. 125 ; Com. Fr. (Men.) 4, 247 : -ηγόρευκα (Dem.) 11, 20 : p. p. *προηγορευμένος* Xen. Mem. 1, 2, 35 (Vulg.) : with fut. mid. *προαγορεύσεται* as pass. Xen. M. Eq. 2, 7 (Vulg. Saup., -εύεται Zeune, Dind.)

*Προάγω*, see *ἄγω*.

*Προαπορέω*, see *ἀπορέω*.

*Προθυμέομαι* *To be forward, eager*, Dep. Aesch. Pr. 786 : Ar. Vesp. 1173 ; Thuc. 5, 50 : imp. *προϋθυμοῦντο* Thuc. 4, 12 ; Pl. Rep. 402, *προεθυμ-* Crat. 395 : with fut. mid. *προθυμήσομαι* Xen. Cyr. 2, 3, 3 ; Pl. Polit. 262. Men. 74 : and pass. as mid. *προθυμηθήσομαι* Lys. 25, 17 ; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.) : aor. *προϋθυμήθην* as mid. Hippocr. 4, 118, (Lit.) ; Thuc. 5, 17 ; Antiph. 1, 6 (*προεθ-* Vulg.) ; Xen. An. 4, 1, 22. Our editions present *προεθ-*, more usually *προϋθ-* ; in the older occur even a few instances of augm. before the prep. as *ἐπροθυμείτο* Xen. Ages. 2, 1, now corrected from Mss. *προεθυμ-*, so *συμπροϋθ-* An. 3, 1, 9. The act. form is late, *συμπροθυμοῦσαν* Theodor. Stud. p. 225.

*Προῖσσομαι* *To beg*, in simple only pres. Archil. 129 (Bergk) : fut. *κατα-προῖξομαι* Archil. 90 (B.) ; Her. 3, 36. 156. 5, 105. 7, 17, Attic -οῖξομαι Ar. Thesm. 566 : aor. *ἐπροῖξατο*, *κατ-* Plut. Mor. 10, the only instance we know, for Themist. 2, p. 25, is at least doubtful. Herodian derives this verb from (*ἴσσω*), Eustath. from (*προῖκω*). Schneidewin questions its *authenticity*, Beitr. zur. Krit. d. Poet. Lyr. 9. If *ἴω*, *ἴσω*, *ἴσσω* be = *εἶμι*, subj. *ἴω*, *eo*, *go*, *come*, or *ἴκω* id. the steps in the meanings of the compounds are easy ; thus *προ-ἴσσω* *I come before*, then the purpose, *to entreat, beg*, *κατα-προ-ἴσσω* *deprecate, deprecate, succeed in deprecating, beg off*.

*Προνοέω*, see *νοέω*.

*Προοιμιάζομαι* *To make a preface, premise* (*προοίμιον*) Dep. mid. Pl. Lach. 178 : fut. -άσομαι Xen. Mem. 4, 2, 3 : aor. unaugm. *προοιμιασάμεθα* Pl. Leg. 724 : but p. *πεπροοιμιάσται* pass. Luc. Nigr. 10, so also in the contr. form *πεφροιμιασμένον* Aristot. Metaph. 2, 1, 5 (B.) The act. *προοιμιάζειν* late, Anth. 1, 114 &c.

*Προσάγω*, see *ἄγω*.

*Προσκυνέω*, see *κυνέω*.

Προσνέμω, see νέμω.

Προσποιέω, see ποιέω.

Προυσελέω *To insult*, Poet. and only pres. act. προυσελούμεν Ar. Ran. 730: and part. pass. προυσελούμενος Aesch. Pr. 438. Derivation various and dark, *φέλος*, *ἔλος*, *σφέλας*, *σφάλλω*, *σίλλος* with *προ-*. See Buttm. Lexil.

Προφασίζομαι *To say for oneself, feign an excuse*, Theogn. 941; Xen. An. 3, 1, 25: imp. προῦφασίζετο Thuc. 1, 90: fut. -ιοῦμαι Aeschin. 3, 24 (-ίσομαι late, Schol. Ar. Eccl. 1019): aor. προεφασισάμην Dio Cass. 59, 26, contr. προῦφ- Thuc. 5, 54; Xen. Cyr. 2, 2, 30; Isae. 3, 45: and aor. pass. προεφασίσθη in pass. sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.); προφασισθέν *being a pretence*, Thuc. 8, 33.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413: imp. προεφήτεον N. T. Act. 19, 6 (Vulg.) ἐπροφήτ- (Vat. Lach. Tisch.): fut. προφητεύσω Eur. Ion 369, Dor. προφᾶτ- Pind. Fr. 127 (Bergk): aor. προ-εφήτευσα Menand. Rhet. 631 (Walz); N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.) ἐπροφήτ- (Vat. Lach. Tisch.): p. p. προπεφητεύσθαι late, Clem. Alex. p. 603. The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lach. except προεφήτευσεν Jude 14; the Septuag. varies, ἐπροφήτεον Jer. 23, 21, προ-εφήτ- 3 Reg. 18, 29: ἐπροφήτευσα Num. 11, 26, προ-εφήτ- 1 Reg. 10, 10 &c. &c.

(Πταίρω) in use πτάρνυμαι *To sneeze*, Xen. An. 3, 2, 9; Com. Fr. (Philem.) 4, 38; Aristot. Probl. 10, 18. 33, 10: 1 aor. ἔπτᾱρα, πτάραντες Aristot. Probl. 33, 16: usu. 2 aor. ἔπτᾱρον Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38, ἐπ-ἐπτ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96. 18, 16; πτάρῃ Com. Fr. (Men.) 4, 230; πτᾱρε Pl. Conv. 185; πτᾱρέϊν Her. 6, 107; Aristot. Probl. 33, 1, 3: 2 aor. mid. ἐπταρόμην, πταρῆται Hippocr. 1, 466: 2 aor. p. ἐπτᾱρην, πτᾱρείς Hippocr. 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. πταίρειν Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, for πτᾱρειν (Bekk.) πτάρνυμι is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -ων Soph. Ph. 215; Pl. Theaet. 160: fut. πταίσω Dem. 2, 20: aor. ἔπταισα Dem. 18, 286; (Pl.) Epist. 351; -αίσω Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; πταίσας Aesch. Pr. 926; Eur. Fr. Erechth. 4, 21; Thuc. 6, 12, προσ- Her. 9, 107: p. ἔπταικα Aristot. vol. 2, p. 1425 (Bekk.); Com. Fr. (Men.) 4,

264. (Baton) 4, 499; Arr. An. 4, 9, προσ- Isocr. 6, 82: p. p. (ἔπταισμαι, -αίσται): aor. ἐπταίσθην Luc. Demon. 7. Vb. πταίστος εὖ- Hippocr. 1, 78, ᾄ-πταιστ- Xen. Eq. 1, 6 (πταίσμα Dem. 2, 9.) The act. alone seems to be classic.

Πτήσσω *To cower*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18: fut. πτήξω Anth. 12, 141; Or. Sib. 5, 16: aor. ἔπτηξα Soph. O. C. 1466; Eur. H. F. 974, πτήξα (Il. 14, 40), in tmesi Od. 8, 190, Dor. ἔπταξα Pind. P. 4, 57; πτήξῃ Pl. Conv. 184; πτήξας Lycurg. 49; πτήξαι Xen. Cyr. 3, 1, 26: p. ἔπτηχα Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, late -ηκα Themist. 24, p. 309: 2 aor. ἔπτακον, κατα-πτακόν Aesch. Eum. 252, also (ἔπτην) Epic, 3 dual πτήτην, κατα- Il. 8, 136: 2 p. πεπτηώς Od. 14, 354, -ῶτες 474, ὑπο- Il. 2, 312, πεπτηυία Ap. Rh. 2, 535, ποτι- Od. 13, 98. Pass. rare πτήσσομαι Anth. 7, 626. The part. 2 p. πεπτηώς is apt to be confounded with the corresponding part of πίπτω. πτήξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-έπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσσειν, Passow says, means *to make terrific*. Is this correct?—Collat. forms, generally Epic or Ionic, πτωσκάω pres. only, Il. 4, 372, πτώσσω Il. 21, 14; Her. 9, 48; Eur. Bac. 223. Hec. 1065: fut. late πτώξω Maneth. 5, 237: and aor. ἔπτωξα, ὑπ- Aretae. 5, 319.

Πτίσσω, -ττω *To round*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D); Luc. Hermot. 79: fut. -ίσω: aor. ἔπτισα, πτίσας Her. 2, 92: p. p. ἔπτισμαι Hippocr. 6, 266; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Ar. Ach. 507: aor. ἐπτίσθην, περι-πτισθείς Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίζω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646; Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. ἐπτύρην, πτυρείης (Pl.) Ax. 370; -υρείς Plut. Fab. 3. Marc. 6. Act. late, aor. πτύραντες Hom. Clem. 2, 39.

Πτύσσω *To fold, simple* late Phil. de Eleph. 293, but ἀνα- Soph. Fr. 284: fut. πτύξω, ἀνα- Eur. H. F. 1256: aor. ἔπτυξα (περι-έπτ- Polyb. 13, 7); πτύξειε, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42; πτύξαι Plut. Rom. 14: p. p. ἔπτυγμα App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν-επτύχθαι Eur. Elec. 357; Aristot. has πέπτυκται H. A. 4, 9, 10 (Bekk.): aor. ἐπτύχθην, δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151;

Xen. Cyr. 7, 5, 5 : 2 aor. ἐπτύγην, ἀνα- Hippocr. 7, 284 (Lit.) Mid. πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791 : imp. ἐπτύσσοντο Il. 13, 134 : fut. πτύξομαι, προσ- Od. 3, 22. 11, 451 ; Eur. Phoen. 1671 : aor. ἐπτύξατο Ion Chius 1, 5 (Bergk) ; πτύξονται Ar. Nub. 267 ; imper. πρόσ-πτυξαι Theocr. 3, 19 ; προσ-πτυξάμενος Luc. D. Deor. 7, 3 : and in comp. plp. ἔπτυκτο, προσ- Pind. I. 2, 39. Vb. πτυκτός Il. 6, 169.

For προσ-πύσσομαι, an Epic and Doric form is ποτιπύσσ- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To spit*, Il. 23, 697, ῥ usually in pres. Hom. quoted, and ἀπο- Il. 4, 426 &c. ; Hes. Op. 726 ; (Theocr.) 27, 5 ; Her. 1, 99 ; Hippocr. 7, 82 (Lit.) ; Xen. Cyr. 8, 8, 8 ; Luc. Nav. 15, κατα- Aeschin. 3, 73, δια- Dem. 18, 258 : and imp. ἀν-ἐπτῦε Soph. Ant. 1009, but ἔπτῦον Nonn. 10, 171, ἐξ-ἐπτῦον Theocr. 24, 19, ἀν-ἐπτῦε Ap. Rh. 2, 570 : fut. πτύσω Hippocr. 1, 229 ; Galen 15, 751, ἀνα- 10, 378 : and mid. πτύσομαι Hippocr. 2, 396. 8, 98, 100, ἐκ- Anth. 5, 197, προσ- Luc D. Mort. 20, 2 : aor. ἔπτῦσα Hippocr. 4, 218. 5, 406 ; Theocr. 22, 98 ; Anth. 7, 283, ἐξ- Od. 5, 322, ἀπ- Eur. H. F. 560. Hec. 1276 ; Soph. Fr. 616 (D.) ; Ar. Pax 528 ; πτύσης Apocr. Sir. 28, 12 ; πτύσον, κατα- Ar. Ran. 1179 ; πτύσας Soph. Ant. 653 ; πτύσαι Com. Fr. (Epicr.) 3, 366 ; Strab. vol. 3, p. 566 (Kram.) : p. late ἔπτῦκα Sext. Emp. 342, 26 (B.) ; Galen 10, 374 : p. p. (ἔπτυσμαι ?) : aor. ἐπτύσθην Hippocr. 6, 194. 198 (Lit.), ἀπ- Long. Past. 3, 90 (Seil.) ; Alciph. 1, 10 (Mein.) : fut. late πτυσθήσεται, ἀνα- Galen 9, 686 ; -σόμενος 15, 700 ; Oribas. 5, 1 : 2 aor. ἐπτῦην Hippocr. 5, 106 (Lit.) Vb. κατά-πτυστος Aesch. Eum. 68. Classic writers seem to use the act. only, and rarely in the *simple* form. Hom. Her. and Xen. the pres. once, Soph. and perhaps the comic Poet Epicr. the aor. once.

Πύθω (ῥ) *To make rot*, Poet. Hes. Op. 626 : imp. iter. πύθεσκε Ap. Rh. 4, 1530 : fut. πύσω Il. 4, 174 ; Hom. H. 2, 191 : aor. ἔπῦσα, πῦσε Hom. H. 2, 196, κατ-ἐπῦσε 193, but πῦσε Callim. Fr. 313. Pass. πύθομαι *rot, decay*, Il. 11, 395. Od. 1, 161 ; Ap. Rh. 4, 1405 ; late prose, Paus. 10, 6 : imp. ἐπύθοντο Paus. 10, 6.

Πυκάζω (ῥ) *To make thick, cover*, Anacreont. 17, 6 (B.) ; -κά-ζοιεν Od. 12, 225 ; Dor. -κάσδη Theocr. 3, 14 ; πύκαζε Soph. Aj. 581 ; Eur. Tr. 353 ; Dor. inf. -κάσδειν Theocr. 2, 153, -σδεν (Mein.) : imp. ἐπύκαζον Theocr. 20, 23 ; Bion 2, 20 : fut. -άσω :

αογ. πύκασε Il. 8, 124. 17, 83; πύκασσε Sapph. 89 (Bergk); πυκάσας Il. 17, 551, -άσσας Hes. Op. 542; πυκάσαι Od. 11, 320; Hes. Op. 624: p. p. πεπύκασται Xenophan. 1, 11 (Bergk); -ασμένος Il. 14, 289; Hes. Op. 793; Theocr. 7, 67, Aeol. πεπυκαδμένος Sapph. 56 (Bergk; -κάδμενος Ahr.): αογ. ἐπυκάσθην, πυκασθῇ Athen. (Archestr.) 7, 113; Her. 7, 197; (Luc.) Amor. 10. Mid. πυκάζομαι *cover, equip oneself with, make ready*, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 725: fut. late -άσσεται Maxim. de Ausp. 513: αογ. subj. πυκάσωμαι Anth. 11, 19. Not in early Attic prose, rare in Ionic and late.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; Soph. O. C. 1155; Ar. Plut. 25; Thuc. 7, 12; Xen. Hell. 4, 1, 11, poet. πεύθομαι Od. 3, 87; Aesch. Ch. 679; Soph. O. R. 604; Eur. I. A. 1138; Theocr. 12, 37, not in Comedy: imp. ἐπυνθάνοντο *heard*, Her. 2, 160; Thuc. 2, 57, *inquired*, Her. 7, 100; Xen. Cyr. 1, 4, 7, πυνθανόμην Od. 13, 256, ἐπενθόμην Il. 17, 408; Eur. Rhes. 767: fut. πεύσομαι Il. 18, 19. Od. 23, 262; Aesch. Ch. 765; Soph. El. 470; Eur. Or. 1368; Ar. Pax 67; Thuc. 3, 26; Pl. Rep. 530, rarely Dor. πεισοῦμαι Theocr. 3, 51; Aesch. Pr. 988, where Dindorf would read with some Mss. -σομαι: p. p. πέπυσμαι Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201. 21, 208, -πῦσαι Pl. Prot. 310, Epic -υσσαι Od. 11, 494; πέπυσθαι Ar. Av. 957; Thuc. 7, 67; πεπυσμένος Aesch. Ag. 261; Soph. Tr. 292; Thuc. 8, 51; Isocr. 21, 21: plp. ἐπεπύσμην (Dem.) 47, 38, -πυστο Il. 13, 674; Hym. Apol. Del. 97, πέπυσμ- Ar. Pax 615. Thesm. 596, after a vowel, so πέπυστο Il. 13, 521, dual πέπυσθην Il. 17, 377: 2 aor. mid. ἐπῦθόμην Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, πυνθόμ- Od. 23, 40; -θωμαι Aesch. Pers. 117; Soph. O. C. 11; -θοίμην Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic πεπυθ- Il. 6, 50, 3 pl. Ion. πυνθοίατο Il. 1, 257; in trimeter Soph. O. C. 921; πῦθου Com. Fr. (Menand.) 4, 321, Ionic πύθεν Her. 3, 68 (Gaisf. Bekk. πυνθεῦ Dind.); πυνθέσθαι Il. 11, 649; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; πυνθόμενος rare, we think, in poet. Eur. I. T. 797; Com. Fr. (Alex.) 3, 501, (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. Vb. ἀνά-πυστος Od. 11, 274, πυστέος Pl. Soph. 244.

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying previous inquiry.

We doubt this. ὁ με προέηκε πυθέσθαι Il. 11, 649, and ἔρχεο πεισόμενος πατρός δὴν οἰχομένοιο Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) ἴθι...ἔρειο, and Telemachus (Od. 1, 284) ἔλθ' καὶ εἶρεο; and in Her. ἐπυνθάνετο 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100, seems to have as an equivalent, or to be explained by ἐπειρωτέων; so ἄγγελον ἔπεμπον πεισόμενοι Her. 4, 145, see 167. 7, 139; ἐπειρόμενος ἐπύθετο 3, 64 &c. We are inclined to doubt the Dor. fut. form πεισεῖσθε Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. πεύσομαι stands in all Mss. and edit. Ag. 599, where -εῖται is admissible, and for πεύσεσθε Pr. 642, one would as readily expect -εῖσθε as at 988, where in most Mss. and edit. it does stand, nor is there any trace of the Dor. πεισεῖ for πεύσει Pr. 963. Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that πεύσεται (Mss. Vit. Colb. 1. Par. D. Schütz, Dind.) ought to be preferred to -εῖσθε though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers, however, have both πλεύσομαι and -οῦμαι, and Aristoph. has without necessity of metre at least πνευσεῖται Ran. 1221.

Πυρέσσω *To have a fever*, Eur. Cycl. 228, Attic -έττω Ar. Vesp. 813; Pl. Theaet. 178: fut. πυρέξω Hippocr. 8, 16 (Lit.): aor. ἐπύρεξα Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Plut. Alex. 76, -εσα see below: p. πεπύρεχα, -ρεχότες Aristot. Probl. 11, 22: p. p. πεπυρέχθαι Galen 4, 447. The aor. form ἐπύρεσε which occurs in Hippocr. 3, 516. 553. 563 (Kühn.) appears to be a false reading. In the first instance the Mss. have ἐπηρέτηνεν for ἐπυρ- (C), ἐπύρεσσε (D H K), in the second ἐπύρεσσειν (id.), in the third ἐπύρεσσειν (D Γ G H I). Accordingly Littré reads aor. ἐπυρέτηνεν 5, 150, and imp. ἐπύρεσσε 5, 216. 230, of his edition.

Πυρίδω *To put into a vapour bath*, -ῖν Hippocr. 7, 422: fut. -ήσω: aor. -ησα 7, 234 reg. and noted here simply because mid. πυριῆσθαι Hippocr. 7, 322: aor. πυριήσεται 7, 322. 422; -ήσασθαι 8, 128, has been missed by all Lexicogr.

Πωλέομαι *To go about*, Epic Od. 4, 384; Hes. Th. 781; Ionic πωλεύμενος Od. 2, 55: imp. πωλεύμην Od. 22, 352, -εῖτο 9, 189, iter. πωλέσκετο Il. 5, 788: fut. πωλήσομαι Hom. H. 2, 151, 2 sing. -ήσαι Il. 5, 350.—πωλέ' Od. 4, 811, 2 sing. pres. for πωλέει, not

πώλεο, nor does either it or πωλέσκετο require a form πώλομαι, in an Epic writer.

Πωλέω *To sell*, Eur. Cycl. 260; Ar. Plut. 167; Pl. Rep. 260: imp. ἐπώλουν Ar. Eq. 316, iter. πωλέεσκε Her. 1, 196: fut. -ήσω Ar. Fr. 460 (D.); Xen. Cyr. 6, 2, 38: aor. ἐπώλησα Plut. Philop. 16: aor. p. ἐπωλήθην Pl. Polit. 260: 3 fut. πεπωλήσεται late Aenae. Tact. 10: but classic, fut. mid. πωλήσεται as pass. Com. Fr. (Eubul.) 3, 241.

Πωτάομαι *To fly*, Epic for ποτ-, Pind. Fr. 109 (Bergk); Theocr. 15, 122; Mosch. 4, 24: imp. πωτῶντο Il. 12, 287; Hom. H. 2, 264; Theocr. 7, 142: fut. (πωτήσομαι) for which Ahrens (Dor. Dial. p. 288) says πωτάομαι is Dor. Ar. Lys. 1013, at the same time suggesting πωταίομαι: with aor. p. late ἐπωτήθην Anth. 7, 699, ἐξ- Babr. 12, 1,

## P.

Ῥαίνω *To sprinkle*, Pind. P. 8, 57; Com. Fr. (Xenarch.) 3, 621; Theophr. C. P. 4, 4, 3: imp. ῥραινον Com. Fr. (Alex.) 3, 410: fut. ῥανῶ Eur. Fr. Thes. 6, 2; Lycophr. 1104: aor. ῥρᾶν Eur. Rhes. 73; Com. Fr. (Arched.) 4, 435; Charit. 1, 3 (D'Orv.), ἐξ- Eur. Cycl. 402, Ionic -ηνα Hippocr. 3, 99, κατα- 2, 160, Epic (ῥαδ-) ῥρασσα, imper. ῥάσσετε Od. 20, 150: p. ῥραγκα, δι- V. T. Prov. 7, 17: p. p. ῥρασμαι Schol. Il. 12, 431, ῥρανται Aesch. Pers. 569 (Herm.), Epic ῥράδᾳται Od. 20, 354: plp. ῥράδᾳτο Epic 3 pl. Il. 12, 431; late part. ῥραμένα Athen. (Persae.) 4, 140, -αμμένα (Palat.): aor. ῥράνθην, ῥανθείς Pind. P. 5, 106; Aristot. Prob. 25, 5 (B.); Dioscor. 4, 15; Geop. 13, 12, but ἐπιρραθ- Dioscor. 3, 45. Mid. late, aor. ῥανάμενος, περι- Plut. Arist. 20; -ράνασθαι Athen. 2, 19; Long. Past. 3, 28. Vb. ῥαντός late.

This verb seems not to occur in good Attic prose.

Ῥαίω *To strike, tear in pieces, destroy*, Poet. ῥαίησι Od. 5, 221: fut. ῥαίσω Orph. L. 598; Epic inf. ῥαισέμεναι Od. 8, 569, διαρραίσει Il. 9, 78; Q. Sm. 10, 403, ἀπ- Hes. Th. 393: aor. ῥραισα Ap. Rh. 1, 617; ῥαίση Od. 23, 235: aor. p. ῥραισθην Il. 16, 339; Pind. Fr. 88 (Bergk); ῥαισθῇ Aesch. Pr. 189: with fut. mid. διαρραίσεσθαι as pass. Il. 24, 355 (Schol.), as act. (Damm.)

ῥαπίζω *To scourge*, Xenophan. 6, 4 (Bergk); Her. 7, 35: fut. ῥαπίσει N. T. Matth. 5, 39 (Vulg. Tisch. -ίζει Vat. Lach.): aor. ἔρραπίσα Dem. 25, 57: p. p. redupl. ῥεραπισμένος Anacr. 166 (Bergk): aor. ἔρραπίσθην, ῥαπισθῆναι Com. Fr. (Timocl.) 3, 607.

ῥάπτω *To stitch*, &c. Od. 16, 422; Com. Fr. (Alex.) 3, 422; ῥάπτειν Ar. Pl. 513: fut. ῥάψω, ἀπο- Aeschin. 2, 21: aor. ἔρραψα Eur. Andr. 911; Her. 9, 17, Epic ῥάψα Il. 12, 296: 2 aor. late ἔρραφον, συν- Nonn. 7, 152: (perf.): plp. late ἔρραφήκει, συν- Xen. Ephes. 1, 9 (Bast, Passow): p. p. ἔρραμμαι, ἔρραπται Dio. Hal. 3, 7; -αμμένος Ar. Eccl. 24; Com. Fr. (Alex.) 3, 423; ἔρραφθαι Dem. 54, 35: Epic plp. συν-έραπτο Q. Sm. 9, 359: 2 aor. ἔρραφην Eur. Bac. 243; Dem. 54, 41: fut. late, συρ-ραφήσεται Galen 13, 685. Mid. aor. ῥάψαιτο Hippocr. 3, 518 (Lit.); -άμενος Ar. Eq. 784; Athen. (Chrysip.) 4, 49; -ασθαι Polyaen. 4, 6, 11. Vb. ῥαπτός Od. 24, 228, προσ-ραπτέον Plut. Mor. 190, ἔραψεν Hom. H. Merc. 79, is a conjecture of Matth. (ἔριψεν Mss.), approved by Herm. and Franke, but ἔρριψεν (Schneid, Baumeist.)

ῥάσσω, -ττω *To throw down*, pres. late V. T. Jer. 23, 39, συρ-ράττουσι Dio. Hal. Ant. 8, 18 (allied to ἀράσσω, ῥήσσω, and sometimes interchanged with them): fut. ῥάξω V. T. Esai. 9, 11, ξυρ- Thuc. 8, 96: aor. ἔρραξα, ῥάξας Dem. 54, 8, συν-έραξα Xen. Hell. 7, 5, 16: p. p. (συν-εραγμένος Krüg. suggests for συν-ηραγμ- Dio. Hal. 3, 33): aor. p. ἔρράχθην, κατ- Thuc. 6 (some Mss. Haack, κατ-ηράχθην Bekk. Popp. Krüg.); ῥαχθῆναι, ἐπι- Dio. Hal. 8, 18: fut. mid. ῥάξεσθαι, καταρρ- as pass. Plut. Caes. 44, missed by Lexicogr.

ῥέζω *To do* (ἔρδω, ἔργω) Poet. Il. 23, 206; Hes. Op. 685; Pind. N. 4, 32; Mosch. 2, 140; rare in Attic, Com. Fr. (Pher.) 2, 335: imp. ἔρεζον Il. 2, 400. Od. 23, 56, ῥέζον 3, 5, iter. ῥέζεσκον Il. 8, 250: fut. ῥέξω Od. 11, 31; Aesch. Sept. 104; Soph. O. C. 1724; Eur. Alc. 261; aor. ἔρρεξα rare, Il. 9, 536. 10, 49; in prose, only Pl. Leg. 642, usu. poetic ἔρεξα Il. 9, 453. 23, 570. Od. 18, 139; Hes. Fr. 217; Soph. O. C. 538; Eur. Andr. 838, ῥέξα Il. 9, 535; part. ῥέξας Il. 22, 305; Aesch. Ch. 315, Dor. ῥέξαις Pind. Ol. 9, 94: aor. p. ῥεχθείη Hippocr. 5, 384 (Mss. Lit.); ῥεχθείς Il. 9, 250. 20, 198. Vb. ᾄ-ρεκτος Il. 19, 150. The Attic poets seem not to have used the pres. ἀνὴρ τόδε ῥέζει in Pherocr. Com. Fr. 2, 335, is taken, according to Athenaeus, from Hesiod.

ῥέπω *To bend, incline*, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur.

Fr. 537 (W.); Ar. Plut. 51; Pl. Rep. 485; *ρέπων* Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; *-πew* Soph. Ant. 722; Xen. Lac. 4, 1: imp. *ἔρρεπον* Luc. D. Mort. 11, 1, and *ἔρεπον* Polyb. 29, 9. 33, 15 (Vulg.) *ἔρρ-* (Bekk.), Epic *ρέπον* Il. 8, 72. 22, 212: fut. *ρέψω* Her. 7, 139; Paus. 9, 37: aor. *ἔρρεψα* Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.) Pass. *ρέπόμενος* Aesch. Supp. 405. Hom. has imp. only; Trag. and Comed. pres. Attic prose pres. and aor.

*ῥέω* *To flow* (*ρέύω, ῥύω*) *ῥέει* Il. 22, 149; Her. 1, 72. 5, 52, *ῥεί* Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, occas. *ῥείω* Hes. Fr. 237 (G.); Anth. 7, 36: imp. *ἔρρει* Il. 17, 86; Xen. Hell. 5, 4, 58, *ἔρρει* Il. 23, 688, *ῥέε* 4, 451, *ἔρρειον* Com. Fr. (Pher.) 2, 299: fut. *ῥεύσομαι* Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (W.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later *-σοῦμαι* Aristot. Meteor. 2, 2. 2, 4: and *ῥεύσω* Anth. 5, 125; Or. Sib. 3, 84; Geop. 9, 12, see below: aor. *ἔρρευσα* Mosch. 3, 33; Anth. (Parm.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late Paus. 5, 7; Galen 10, 311, *ἐπ-* Ael. V. H. 12, 60, *δι-* H. A. 11, 10, rare in Attic *ῥεύσειε* (Eur.) Dan. 32; (Alciph. 3, 64; *ῥευσάτω* Luc. Bis. Acc. 16); *ῥεύσας* Ar. Eq. 526 (Anapaest.); *περριρεῦσαι* Lycurg. 96, late *ἔρρῦσα, ὑπεκρύσαντος* J. Damasc. T. 1, 126: p. (*ῥέρευκα* late Orig. Ref. Haer. p. 136, and *ἔρρυκα* Galen 5, 398, but) *ἔρρῦηκα* Pl. Rep. 485; Isocr. 8, 5, *συν-* 8, 44; Isae. 2, 28, *παρ-* Soph. Ph. 653, *ἐξ-* Ar. Av. 104: (p. p.): (1 aor.): fut. late *ἀπορρυθήσομαι* Barnab. Epist. 11 (Muralto): 2 aor. p. *ἔρρῦην* as act. Her. 8, 138; Hippocr. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic *ῥύη* Od. 3, 455; *ῥύη* Eur. Hipp. 443, *καταρρ-* Ar. Pax 145; *ῥυείς* Pl. Tim. 84; *ῥυῆναι* Thuc. 3, 116: 2 fut. *ῥύησομαι* Hippocr. 1, 354; Aristid. 7 (Dind.), *είσ-* Isocr. 8, 140. Mid. *ῥεῖται* Anth. 9, 522: imp. *ἔρρείτο* Eur. Hel. 1602; Philostr. Apoll. 371, *δι-* Heliod. 10, 13 (B.); *ῥεόμενος* Hippocr. 7, 320. 8, 48 (Lit.); Polyaen. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyran. 3. Herm. 5. Salt. 71 &c., poet. *ῥεούμ-* Orac. Her. 7, 140 (Gaisf. Bekk.): fut. *ῥεύσομαι* see above: aor. late *κατέρρευσάτο* Ann. Comn. 15, p. 475. Vb. *ῥυτός* Eur. Hipp. 123. *ῥευστός* Plut. Mor. 268.

Imp. *ἔρρει* is trans. *poured*, Eur. Hec. 528, *αἶρει* (Kirchh. Nauck); so inf. *προρέειν* Hom. H. 2, 202 (*προχέειν* Eust. Wolf); *προρέων* Orph. Arg. 1137: and imp. iter. *προρέεσκε* Ap. Rh. 3, 225 (*v. r. προχέεσκε &c.*) *ῥεούμενος* in an oracle Her. 7, 140, is not a 'contraction,' but an

Epic lengthening for the metre. Fut. act. *ρεύσω* Hippocr. 1, 432 (Kühn) we suspect for two reasons : *first*, he very frequently uses *ρεύσομαι* 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading *ρεύσει τε* is so near *ρεύσεται* that we believe the former a mistake for the latter. (This emendation is now confirmed : Littré (7, 256) has edited *ρεύσεται* from Mss.) The only other instance of fut. act. in the *Hippocratic* writings is *ρεύσει τε* &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but, if thought sound, we should say is a symptom of a late hand. For *ρεύσαντα* Pl. Rep. 544, *ρέψαντα* has been restored from Mss. *ρύη* Epic 2 aor. p. for *ἐρρύη*, Od. 3, 455. This verb like other dissyllabic verbs in *εω* does not contract *εη*, *εο*, *εω*.

(*ῥέω*) *To say*, p. *εἶρηκα* Soph. Tr. 456; Ar. Ran. 558, Nub. 910; Thuc. 6, 87 : p. p. *εἴρηται* Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, *-ηνται* Leg. 804, *-έεται* Her. 7, 96 : plp. *εἴρητο* Thuc. 1, 139 : aor. *ἐρρήθην* Eur. I, T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; *ἐρρέθην* perhaps unattic, Aristot. however, Categ. 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), *προ-ερρέθην* (v. r. *-ήθην*) Hippocr. 5, 196 (Lit.), genuine Ionic *εἰρέθην* Her. 4, 77. 156. 6, 15. 7, 184. 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.) *ἐρρήθ-*, *εἰρήθ-* (some Mss. Wessel. Schaef.); other moods always with *η*, subj. *ῥηθῇ* Aeschin. 1, 31, *-θῶσι* Dinarch. 1, 91; *ῥηθείη* Aristot. Top. 1, 6; *ῥηθείς* Od. 18, 414; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142. 149 &c.; Thuc. 5, 60; *ῥηθῆναι* Her. 3, 9; Isae. 6, 17; Isocr. 12, 192 : fut. *ῥηθήσομαι*, *-σεται* Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, *προσ-* Polit. 259. 301. Rep. 479, *ἀναρρηθ-* Aeschin. 3, 147, *ῥηθήσονται* Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aenae. Tact. 11, the only instances of pl. we know; *-ήσεσθαι* Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; *-ησόμενος* Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. *εἰρήσομαι*, *-σεται* always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; *εἰρήσεσθαι*, and *εἰρησόμενος* are not Attic, see *εἶρω*. Vb. *ῥητός* Il. 21, 445, *-έος* Pl. Apol. 22.

The strict Attic form of aor. pass. seems to be *ἐρρήθην*, the

strict Ionic εἰρέθην. ἐρρέθην has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have uniformly substituted ἐρρήθην. In Her. εἰρήθην is sometimes well supported, 7, 184. At 8, 119, occur as a *v. r.* ἡρέθη, ἐρρέθη. Old editions have often ἐρρήθην, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, εἰρέθην: εἰ however, is confined to *indic.* ῥηθείς Her. 1, 109. 6, 86; ῥηθῆναι Her. 3, 9, see above.

Ῥήγνυμι *To break*, Il. 17, 751; Aesch. Pers. 199, περι- Pl. Critias 113; ῥηγνύς Soph. Fr. 232 (D.), seldom ῥηγνύω, ἀναρρηγνύει Hippocr. 6, 106 (Lit.), δια- Theophr. C. P. 4, 9, 5, ἀπο- Paus. 5, 27 (see imp.), poetic ῥήσσω *strike*, Il. 18, 571; Hom. H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose Oribas. 15, 1, 18, ῥήττω late prose, Strab. 11, 14, 8; Dioscor. 4, 152, περι-ρρήττω 2, 98. 4, 61: imp. ἐρρήγνυε, κατ- Dem. 21, 63; Polyæn. 3, 1, 15, iter. ῥήγνυσκε Il. 7, 141: fut. ῥήξω Il. 12, 262; Her. 2, 2, ἐκ- Soph. Aj. 775: aor. ἔρρηξα Il. 17, 44; Aesch. Pers. 468; Soph. Fr. 731 (D.); Com. Fr. (Eup.) 2, 529; Dem. 9, 61: p. late ἔρρηχα, δι- V. T. 2 Reg. 14, 30. 15, 32: p. p. ἔρρηγμαι rare, συν- Od. 8, 137, and *now* κατ- Her. 2, 12 (Bekk.); Arr. An. 2, 23, ἀπ- Socrat. Epist. 7, 14: plp. παρ-έρρηκτο Arr. 4, 26: 1 aor. ἐρρήχθην rare, ῥηχθείσα Triphiod. 11; Dioscor. 3, 22, δια-ρρηχθῆ Hippocr. 7, 247: 2 aor. ἐρράγην Soph. Fr. 507; Ar. Nub. 583; Dem. 56, 40; ῥάγεις Aesch. Ag. 505; Hippocr. 8, 68; Xen. Cyr. 1, 6, 16; ῥαγῆναι Pl. Rep. 359: fut. ῥάγῃσομαι Plut. Quest. Conv. 4, 2; Ael. H. A. 7, 7, ἐκ- Aesch. Pr. 367, δια- Ar. Eq. 340; Com. Fr. (Alex.) 3, 489, κατα- Hippocr. 5, 732 (Lit.): 2 p. ἔρρωγα *am broken*, Aesch. Pers. 433; Eur. Hipp. 1338; Com. Fr. (Anon.) 4, 665; Hippocr. 2, 7 (Lit.), δι- Pl. Phaed. 86, reg. form ἔρρηγα Tab. Heracl. B, ἀν- Philostr. Imag. 2, 26, 851, but -ωγα best supported (Kaiser); κατ-ερρηγότες (Hesych.): plp. ξυν-ερρώγει Thuc. 1, 66. Mid. ῥήγνυμαι *break for oneself*, or *for one's own*, Il. 12, 440, κατα- Xen. Cyr. 3, 3, 67: fut. ῥήξομαι Il. 12, 224, but περι-ρρήξεται reflexive *burst (itself)* Hippocr. 4, 392: aor. ἐρρηξάμην Il. 12, 291; Eur. Heracl. 835; Aretae. 31, 52, κατ- Her. 8, 99; Xen. Cyr. 3, 1, 13, Epic ῥήξ- Il. 11, 90. Vb. ῥηκτός Il. 13, 323.—Perf. p. ἔρρηγμαι is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. ῥηγνύηται usual subj. form, Hippocr. 7, 26 (Lit.), but ῥήγνυνται seems subj. Hes. Sc. 377, so ῥήγνυται Hipponax 19 (Bergk); and late Themist. Or. 1, p. 5, ὅταν δείκνυνται. See Walz Rhet.

vol. 7, p. 1042. διαπρήσσεσθαι *to burst*, intrans. Hippocr. 7, 270 (Lit.)

ῥιγέω *To shudder, fear*, mostly Poetic, Pind. N. 5, 50: imp. (ἐρρίγῃ): fut. ῥιγήσω Il. 5, 351: aor. ἐρρίγησα Il. 12, 208, ῥίγησα 16, 119 (12, 208 Bekk.); Soph. O. C. 1607: 2 p. as pres. Il. 7, 114, Dor. ἔρριγα 3 pl. ἐρρίγαντι Theocr. 16, 77 (Mss. Ahr.); Epic subj. ἐρρίγησι Il. 3, 353; Ap. Rh. 3, 438: 2 plp. ἐρρίγυν Od. 23, 216; Epic part. ἐρρίγοντι Hes. Sc. 228.

For Dor. perf. ἐρρίγαντι in several Mss. and edit. Theocr. 16, 77, Meineke and Ziegler adopt from other Mss. ἐρρίγασι. The only prose instance, if correct, is ἐρριγότες *shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, ἐρριγωκότες. See ῥιγώω, which is now read in the three places of Plut. ῥιγῶη Mor. 233, ῥιγοῦν 157, ῥιγώσας 132, where ῥιγέω used to stand.

ῥιγώω *To shiver with cold*, Pl. Phil. 45; ῥιγοῦν Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. ῥιγῶν Dind.) see below: fut. ῥιγώσω Xen. Mem. 2, 1, 17; Epic inf. -ωσέμεν Od. 14, 481: aor. ἐρρίγωσα Hippocr. 3, 50 (Lit.); Plut. Mor. 132, ἐν-ερρίγ- Ar. Plut. 846: p. ἐρριγωκότες Theophr. Ign. 74 (2 Mss.); Galen 11, 556.

In Attic especially, this verb contracts in ω, φ instead of ου, οι; inf. ῥιγῶν for -οῦν, Ar. Ach. 1146. Av. 935. Vesp. 446, but ῥιγοῦν Pl. Rep. 440; Plut. Mor. 157 (Dübner); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. -γῶν Dind. Bergk); subj. ῥιγῶ for -οῖ, Pl. Gorg. 517, but ῥιγοῖ Phaed. 85 (all Mss.); opt. ῥιγῶη for -γοῖ, Hippocr. 1, 618; Plut. Mor. 233; ῥιγῶσα fem. part. for -οῦσα, Simonid. Amorg. 7, 26 (Bergk).

ῥίπτω *To throw*, Eur. Hel. 1325; Her. 3, 41; Pl. Phaed. 113; Dem. 32, 6; ῥίπτε Ar. Pax 962; ῥίπτων Soph. Tr. 790 (Mss. Herm. Ell. formerly Dind.): imp. ἔρριπτον Eur. Bacc. 1097, iter. ῥίπτασκον Il. 15, 23; Orph. Fr. 16, 3, -τεσκε Nic. Fr. 26; and Orph. quoted (Gesn.) and, in pres. and imp. only, ῥιπτέω, -εῖ Soph. Ant. 131. Tr. 780 (Mss. Ellendt, -ει Herm. &c.); -οῦνθ Eur. Hel. 1096 (Mss. Herm. Kirchh. -οντ' Dind.); -εῖτε Ar. Eccl. 507 (Dind.); Her. 4, 94. 188; Xen. Cyr. 3, 1, 25 (Pl. Tim. 80), ἀνα- Thuc. 4, 95. 5, 103: imp. ἐρρίπτεον Her. 8, 53, -ουν Xen. Cyr. 4, 2, 33, ἀν- Od. 13, 78: fut. ῥίψω Il. 24, 735; Xen. An. 4, 7, 13: aor. ἔρριψα Il. 23, 845; Aesch. Pr. 748; Ar. Eccl. 66; Pl. Leg. 944, poet. ἔριψα, ἀπ- Pind. P. 6, 37, ῥίψε Il. 3, 378: (2 aor. ἔρριφον see below): p. ἔρριφα Lys. 10, 9. 21: p. p. ἔρριμμα Eur. Med. 1404; Ar. Eccl. 850; Xen. Mem. 3, 1, 7, poet.

ῥέριμμ- Pind. Fr. 314 (Bergk): plp. ῥρριπτο Luc. Nec. 17, Hom. ῥέριπτο Il. 14, 15: 1 aor. ἐρίφθην Soph. Aj. 830; Eur. Hec. 335. Andr. 10; Pl. Leg. 944; Plut. Luc. 42, ἀπ- Aesch. Supp. 484, ἐκ- Soph. El. 512: fut. ῥιφθήσομαι, ἀπο- Soph. Aj. 1019, κατα- Joseph. Jud. B. 3, 7, 20: 2 aor. ἐρρίφην Eur. Fr. Melan. 2. Andr. 10 quoted (most Mss. Kirchh. Nauck); Pl. Leg. 944. Phil. 16, ἐξ- Aeschin. 2, 153, poet. ἐρίφη Anth. 12, 234: 2 fut. ῥιφήσομαι perhaps later, Plut. C. Gr. 3; V. T. Esai. 34, 3; Joseph. Ant. 7, 11, ἀπο- v. r. Soph. Aj. 1019 quoted, and adopted by Wunder: 3 fut. ἐρρίψεται Luc. Merc. Cond. 17. Mid, late ἀπορριπτόμενος Theodor. Stud. p. 194. Vb. ῥιπτός Soph. Tr. 357.

Oppian Cyn. 4, 350, has 2 aor. act. ῥρρίφε a dactyle. Does this point to *theme* ῥίφω? or may it be for ῥρρίπε? or is it the perf. with ῖ, though it be *naturally* long, ῥίπτε, ῥίψαι, ῥίπή?

Elms. Eur. Heracl. 150, wished to banish the form ῥιπτέω from the Tragedians, and Nauck, we think, sympathises with him. Dind. *now* always edits the pure form (-έω, ᾠ,) -εῖ, -εῖω in Soph. Ellendt, again, Kirchhoff, and Paley vary with the Mss. Herm. held, with the old Grammarians, ῥιπτέω to be a strengthened form of ῥίπτω, as jacto of jacio, and was inclined to think that the form should be determined by the *meaning*. We doubt if the Greeks *always* observed this distinction. Ar. uses ῥιπτέετε χλαίνας Eccl. 507, where the form ῥίπτετε is inadmissible, but its meaning required—a simple throw, no *repetition* of the act. At Pax 962, again, τοῖς θεαταῖς ῥίπτε τῶν κριθῶν savours more of *repetition*, and yet ῥιπτέετε could not stand.

ῥοιζέω *To whiz*, Ap. Rh. 4, 129; Aristot. H. A. 4, 9, 7; (Luc.) Amor. 22: imp. iter. ῥοίζασκε Hes. Th. 835, -εσκε (Goettl.): aor. ἐρροίζησα Opp. Hal. 1, 563, δι- Soph. Tr. 568, ῥοίζησα Il. 10, 502: plp. p. as act. ἐρροίζητο Anth. 11, 106: and pres. ῥοιζόμενος Lycophr. 1426.

ῥοφέω *To sup up*, Soph. Tr. 1055; Ar. Vesp. 906; Xen. An. 4, 5, 32: fut. ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk. Bergk) see below, certain late ἐκ-ροφήσω Eustath. Phil. 3, 4, 3): but fut. mid. ῥοφήσομαι Ar. Vesp. 814: aor. ἐρρόφησα Hippocr. 7, 60 (Lit.); Ar. Eq. 51, ἐκ- 701, ἀπ- Xen. Cyr. 1, 3, 10: aor. p. ῥοφηθεῖς Nic. Al. 389.—For fut. act. ῥοφήσεις Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read fut. mid. ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes, however, that Aristoph. would in no case use the

act. and mid. fut. in the same sense. We think this rather stringent, for with fut. mid. *καύσεται* Plut. 1054, he has *κατακαύσω* Lys. 1218, which, we think, both would allow to be fut. act. not aor. subj., and *τέξομαι* Lys. 744, but fut. act. *τέξει* Eq. 1037, -ειν Thesm. 509, *πατήσεις* Eq. 166, but *ἀπο-πατησόμενοι* Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the fut. occurs most frequently in 2 sing. where the difference between act. and mid. is so small—only *s*—as to raise doubt and provoke change.

*ῥύομαι* *To draw to oneself, defend*, Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.): imp. *ἐρρύετο* Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, *ῥύ-Ἀρ. Rh. 4, 1397*, iter. *ῥύσκει* Il. 24, 730: fut. *ῥύσομαι* Hes. Th. 662; Aesch. Sept. 92; Eur. Bac. 1338; Her. 1, 86; Thuc. 5, 63, Dor. *ῥυσεῦνται* Callim. Lav. Pal. 112: aor. *ἐρρυσάμην* Il. 20, 194; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, *ἐρῦσ-ἐξ-* if correct, Aesch. Pr. 235, *ῥυσάσθην* Il. 14, 406, ὅ once, *ῥυσάμην* (*ἐρύω*?) 15, 29: aor. p. late, *ἐρρύσθη* Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; *ῥυσθῇ* Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; *ῥυσθῆναι* Heliod. 10, 7 (Cor. Bekk.) This verb occurs once only in early Attic prose, Thuc. quoted.

*ῥύσθαι* syncop. inf. for *ῥύεσθ-* Il. 15, 141; so imp. *ἔρρῦτο* as aor. Soph. O. R. 1352 (chor. *ἔρυ-* Dind.), 3 pl. *ῥύατο* for -οντο, Il. 18, 515, *ῥύσκει* Ionic for -εο, Il. quoted, may belong to a form (*ῥύσκομαι*). In the pres. and imp. *υ* is variable with Epic writers, *ῥύεται* Il. 10, 259; Hes. Sc. 105, *ῥύονται* Il. 9, 396, but *ῥύομαι* Il. 15, 257, *ῥυόμεθα* Theocr. 25, 25; subj. *ῥύηται* Theocr. 7, 56; opt. *ῥύοιτο* Il. 12, 8. 17, 224; imp. *ῥύετο* Il. 16, 799, *ῥύοντο* Q. Sm. 11, 344, Ionic *ῥύατο* Il. 18, 515, always long in Attic, except *ῥύεσθε* Aesch. Sept. 303. 824 (chor.); in fut. long; so in aor. except *ῥυσάμην* in *thesis* Il. quoted. For *ἐξ-ερυσάμην* Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, *ἐξ-ελυσ-* with Mss. Med. Lips. 1. 2, &c. See *ἐρύω*.

*ῥυπαίνω* *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.), *καταρρῦν-* Pl. Leg. 937: fut. *ῥυπάνῳ*, *καταρρ-* Isocr. 12, 63: aor. p. late *ἐρρυπάνθην* Plut. Mor. 434: pres. p. *ῥυπαίνομαι* Xen. Lac. 11, 3.

*ῥυπάω* *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic *ῥυπόω* Od. 19, 72. 23, 115; -όωντα 6, 87: imp. *ἐρρῦπων* Ar. Av. 1282, also

*make foul*, hence p. p. redupl. ῥερῦπωμένος Od. 6, 59; Hippocr. 4, 374. 8, 140 (Lit.); Themist. 7, 93 (Dind.), ῥερνυωμ- Schol. Ar. Ach. 425.

ῥώννυμι *To strengthen*, Hippocr. 2, 17; (Pl.) Locr. 103, and -ννῶ (Pl.) Locr. 103; Oribas. 1, 42: fut. ῥώσω, ἐπι- Plut. Mor. 9; aor. ῥρῶσα Plut. Pericl. 19, ἐπ- Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: p. p. ῥρῶμαι Pl. Conv. 176, -ωσαι Dem. 22, 26, -όμεθα Eur. Heracl. 636, -ονται Thuc. 6, 17; -ῶσθαι Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; -όμενος Pl. Phil. 49: plp. ῥρῶμην Thuc. 7, 15: -ρωτο 2, 8, -ρωντο 8, 78: aor. ῥρῶσθην Thuc. 4, 72; Pl. Phaedr. 238, ἐπ- Soph. O. C. 661: ῥωσθήσομαι Apollod. 1, 6, 10, ἐπι- Luc. Som. 18: pres. p. rare ῥωννύμενος Plut. Mor. 130. Dion. 25. Vb. ᾄ-ρρωστος Xen. Apol. 30.

ῥρῶσο *vale, farewell*, imper. p. p. Xen. Cyr. 4, 5, 33, 2 pl. ῥρῶσθε (Hippocr.) Epist. 3, 7814 inf. ῥρῶσθαι Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

ῥώομαι *To move quickly, hasten*, Epic, pres. late, if correct, Orph. Lith. 701, ῥῶονθ' Dio. Per. 518 (Mss. ὀρμώνθ' in text): imp. ῥρῶοντο Il. 23, 368; Hes. Sc. 230, ῥῶοντο Il. 18, 411; Ap. Rh. 4, 942, ῥῶετο late Nic. Ther. 351: fut. ῥῶσονται? Callim. Del. 175 (Mss. Ernest. Brunck, subj. -σονται Blomf. Mein.): aor. ῥρῶσαντο Il. 24, 616. Od. 24, 69; H. Merc. 595, ἐπ- Il. 1, 529; subj. ῥῶσονται Callim. Del. 175 quoted (Blomf.) see fut.

## Σ.

σαίνω *To fawn upon*, Hes. Th. 771; Soph. O. C. 320; -ωσι Od. 10, 217; -ων 16, 6 &c. (perhaps not in *classic* prose, Aristot. Metaph. 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): imp. ῥσαινον Soph. Fr. 508 (D.), σαίνον Od. 10, 219: fut. σαῶω: aor. ῥσηνα Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. -ω Mss.), Dor. ῥσᾶνα Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. Pass. σαίνομαι Aesch. Ch. 194.

σαίρω *To sweep*, Eur. Ion 115; Luc. D. Deor. 24, 1: aor. ῥσηρα, σήρας Soph. Ant. 409: 2 p. σείσηρα as pres. *grin*, Com. Fr.

(Alex.) 3, 423; Plut. Mor. 13, 223; σεσηρέναι Ael. V. H. 3, 40; chiefly part. σεσηρώς Ar. Pax 620. Vesp. 901; Hippocr. 1, 499 (K.); Luc. Philopatr. 26, Dor. σεσαρώς Theocr. 7, 19, 20, 14, Epic fem. σεσαῤῥυῖα for σεσηρ- Hes. Sc. 268. A late form is σαρόω, -ούμενος Lycophr. 389.

Σαλεύω *To shake*, trans. and intrans. Eur. Cycl. 434 (Musgr. Dind.). Rhes. 249; Pl. Leg. 923: fut. -εύσω Or. Sib. 3, 177; aor. ἐσάλευσα Anth. 11, 83; Isocr. 8, 95, ἀν- Alciph. 1, 39: p. p. σεσάλευμαι Aesch. Pr. 1081; Anth. 12, 31: aor. ἐσαλεύθην N. T. Act. 4, 31 (v. r. Isocr. 8, 95): fut. -ευθήσομαι N. T. Luc. 21, 26: fut. mid. σαλεύσεται as pass. Or. Sib. 3, 675, 714, 751, missed, we think, by Lexicogr.

Σαλπίζω *To sound a trumpet*, Xen. An. 7, 3, 32: aor. ἐσάλπιγξα Com. Fr. (Archipp.) 2, 722; Xen. An. 1, 2, 17 (-ιξα Cobet), σάλπιγξα Il. 21, 388. Late fut. σαλπίσω, N. T. 1 Cor. 15, 52, -ιώ V. T. Num. 10, 3; Jud. 7, 18 &c.: aor. ἐσάλπισα Dio Cass. 57, 18; (Luc.) Ocyp. 114; Athen. 10, 7; V. T. Jos. 6, 16; Niceph. 3, 1; (perf.?): p. p. σεσάλπισται, περι- Plut. Mor. 192, 220, -πιγεται Eudaim. Stob. 54, 65. Lud. Dindorf is inclined to write ἐσάλπιξε without γ, as Cobet does.

Σαώω *To preserve* (σάω) Epic, σαιοῖ Theogn. 868 (Bergk &c.); Callim. Del. 22, σαοῦσι Tyrt. 11, 13: imp. ἐσάω Il. 21, 238 (Vulg.) σάω (Wolf, Bekk. Dind.). 16, 363: fut. σᾶώσω Il. 1, 83; Epic inf. -σέμεναι Ap. Rh. 4, 837: aor. ἐσάωσα Il. 8, 500; Dem. (Epigr.) 18, 289, σάωσ- Il. 5, 23. Od. 4, 364, 513 (Bekk. 2 ed.): aor. pass. ἐσαώθην, Epic 3 pl. -ωθεν Od. 3, 185, σαώθη Pind. P. 4, 161; σαωθήναι Il. 15, 503; -ωθείς Ap. Rh. 3, 786: fut. mid. reflex σαώσομαι, Epic 2 sing. -ώσσαι *save yourself*, Od. 21, 309, (See σάω, σόω). σάω 2 sing. imperat. for σάου (σάοε) Epic, Od. 13, 230, 17, 595; Anth. 8, 37, 13, 2; but Il. 16, 363, 21, 238, σάω (ἐσάω some ed.) is 3 sing. imperf. σαῶς or σόως Aristarchus' reading Il. 9, 681, σόως Bekker, for σόης, is subj. of σαώω, the *first* for σαιοῖς, like ῥιγῶ for ῥιγοῖ, the *second* with a double contraction, thus, σαόης, σαιοῖς, σῶς, then σόως not -ῶς; so 3 sing. σόω in Ms. Ven. also adopted by Bekker for σόη Il. 9, 424, and 3 pl. σόωσι 9, 393, not -ῶσι which would require σοέω. An Aeol. form σάωμαι, 2 pers. σάως occurs Alcae. 92 (Ahr. 73 Bergk).

Σάπτω *To equip, furnish*, Aristot. 21, 14, 2; -πτοιμι Xen. Oec. 19, 11, and σάσσω Hippocr. 2, 226 (K.): imp. ἔσαπτον Com. Fr. (Pher.) 2, 286: fut. σάξω, and σάσω, ἐσ- Hippocr. 2, 345: aor. ἔσαξα Her. 3, 7; Xen. Oec. 19, 11; Com. Fr. (Alex.) 3,

443, and ἔσασα, ἐσ- Hippocr. 2, 330. 345: p. p. σέσακται Cercid, Stob. 4, 43; σεσάχθω Com. Fr. (Antiph.) 3, 130; -αγμένος Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11: plp. 3 pl. Ionic ἐσεσάχατο Her. 7, 62. 70. 73. Mid. aor. σαξάμενος Orac. Luc. Peregr. 30. ἐσάσει fut. and ἐσάσειεν aor. opt. Hippocr. quoted, seem to be mistakes for ἐσάσει ἐσάσειεν. σάσσω is found in Hippocr. 2, 226 (Kühn) = 7, 26 (Lit.)

Σάω *To save*, Poet. and only 3 pl. σάουσι Tyrtae. 8, 13 (Schneidew.), but -οῦσι (Buttm. Bergk 11, 13); and 3 sing. opt. σάοι Anth. 7, 109. A mere change of accent, however, as σαοῦσι, σαοῖ would refer those to σαώω and preclude the necessity of σάω. This Bergk has done in his 2 edit. σάοι is in some editions of Theogn. 868, but σαοῖ is best supported. ~

Σάω *To sift*, 3 pl. σῶσι (σάουσι) Her. 1, 200, late σήθω, ἀπο-Herodic. Athen. 13, 60: aor. ἔσησα, part. σήσας Hippocr. 8, 132 (Lit.); Geop. 2, 32; inf. σῆσαι Hippocr. 8, 132: p. p. σεσημένος Hippocr. 2, 569 (K.); Dioscor. 1, 83, and σεσησμένος Hippocr. 7, 132. 176 (Lit.); Dioscor. 4, 155; Geop. 10, 22: aor. ἐσήσθη Dioscor. 2, 208, ἀπο- 5, 103, and -ήσθην 2, 118. Vb. σησιέω Dioscor. 5, 103.

ἐττημένα for ἐσσημ- perhaps as ἔσσυμαι or ἔσσευμ- from σείω, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks ἡττημένα should be read, or that ἔττημ- if correct, is taken from some Ionic writer.

Σβέννυμι *To extinguish*, Pl. Leg. 835; Com. Fr. (Ephipp.) 3, 323, κατα- Xen. Conv. 7, 4, and σβεννύω Pind. P. 1, 5; Hippocr. 2, 342 (Lit. -υσι Galen); Theophr. Ign. 19. 58; Aen. Tact. 34; Diog. Laert. 9, 2; Geop. 7, 12: imp. ἐσβέννυσ Paus. 4, 21, 3, κατα- Polyaen. 6, 3: fut. σβέσω App. Civ. 2, 68, (σβέσσω Orac. Her. 8, 77,) κατα- Aesch. Ag. 958; Eur. I. T. 633: aor. ἔσβεσα in tmesi Il. 16, 293 (σβέσ- Bekk.); Simon. C. 135 (Bergk); Soph. Aj. 1057; Ar. Av. 779; Pl. Leg. 888; Epic inf. σβέσσαι Il. 16, 621: p. ἔσβηκα, κατα- intrans. Aesch. Ag. 888, ἀπ- Xen. Cyr. 8, 8, 13: plp. ἐσβήκει, ἀπ- Pl. Conv. 218: p. p. ἔσβεσμαι Ael. H. A. 9, 54; Or. Sib. 5, 397; Geop. 16, 17, ἀπ- Hippocr. 2, 505: aor. ἐσβέσθη Simonid. C. 180 (B.); Anth. 12, 39; Hippocr. 2, 446 (Lit.); Paus. 4, 21, 3, κατα- Xen. Conv. 6, 10: fut. σβεσθήσομαι Oribas. 8, 2; Galen 7, 17: 2 aor. ἔσβην intrans. Il. 9, 471, ἀπ- Eur. Fr. incert. 84 (Matth.), Dor. ἔσβᾶν, ἀπ- Theocr. 4, 39; inf. σβῆναι, κατα- Her. 4, 5, ἀπο- Xen. Cyr. 5, 4, 30; σβείς, ἀπο- Hippocr. 5, 176 (Lit.) Mid. σβέννυμαι *extinguish oneself, go out*

*die*, Hes. Op. 590, ἀπο- Pl. Rep. 498, and (σβεννύομαι) in subj. κατα-σβεννύηται Pl. Tim. 57 : fut. σβήσομαι, ἀπο- Pl. Leg. 805 : aor. ἐσβέσατο Anth. (Alpheus Mit.) 9, 104 (Jacobs.) The form -νω seems late in Attic prose, but Hippocr. 2, 342, ἐναπο- 8, 162 &c.

**Σεβάζομαι** *To stand in awe, fear*, Orac. Euseb. praep. 9, p. 413 : aor. mid. Epic σεβάσσατο Il. 6, 167 ; subj. σεβάσσηθε Orph. Arg. 554 : with aor. pass. ἐσεβάσθην act. Anth. (Epigr. Diog. Laert. 8, 1, 45) 7, 122 ; Or. Sib. 5, 405. 8, 46, pass. 8, 477 ; σεβασθείς act. Theophylact. Hist. 7, 3, p. 169 : fut. σεβασθήσομαι act. Niceph. Rhet. 7, 13. Act. form late σεβάζοντες Clem. Alex. Protr. p. 33.

**Σεβίζω** *To reverence*, Poet, Pind. P. 5, 86 ; Aesch. Eum. 12 ; Soph. O. C. 1007 ; Eur. Elec. 994 ; Ar. Thesm. 674 : fut. σεβιώ late prose, Dio Cass. 52, 40 : aor. ἐσέβισα Soph. Ant. 942 ; Ar. Thesm. 106. Mid. σεβίζομαι as act. Aesch. Supp. 922 ; Callim. Del. 247 ; and late prose (Luc.) Astrol. 7 : with aor. pass. σεβισθείς as act. Soph. O. C. 636. Pass. σεβίζομαι Emped. 396 ; Pind. I. 5, 29.

**Σέβω** *To revere*, only pres. Aesch. Eum. 22 ; Soph. Ant. 745 ; Ar. Nub. 600 (chor.) ; Pl. Leg. 647, Dor. 3 pl. σέβοντι Pind. Ol. 14, 12 ; -οιεν Xen. Ages. 1, 27 ; σέβειν Soph. El. 981 ; Thuc. 2, 53 ; Xen. Mem. 4, 4, 19 ; σέβων Soph. Aj. 712 ; Pl. Leg. 777 : and imp. ἔσεβον late, Malal. p. 432. Mid. σέβομαι as act. Il. 4, 242 ; Aesch. Pers. 693 ; Eur. Bac. 566 ; Ar. Nub. 293 ; Her. 1, 66 ; Pl. Leg. 798 : imp. ἐσεβόμεν Xen. Cyr. 8, 8, 1 ; Pl. Rep. 393 : with aor. pass. ἐσέφθην Soph. Fr. 175 (D.) ; σεφθεῖσα *awestricken*, Pl. Phaedr. 254 : 2 fut. late, σεβήσεσθαι Diog. Laert. 7, 120. Vb. σεπτός Aesch. Pr. 812.

Act. σέβω is post-Homeric. σέβομαι occurs once passively σέβοιτ' Soph. O. C. 760. σέψασθαι aor. mid. (Hesych.) This is perhaps the only instance of a verb in εβω going beyond the imperf.

**Σείω** *To shake*, Il. 5, 563 ; Aesch. Sept. 385 ; Ar. Av. 1751 ; Xen. Cyn. 3, 4 ; σείων Pl. Tim. 88, poet. σίω Anacr. 50 (Bergk) : imp. ἔσειον Antiph. 6, 43, σείον Od. 3, 486 : fut. σείσω V. T. Esai. 10, 14, but ἐπι- Eur. Or. 613, δια- Her. 6, 109 : aor. ἔσεισα Soph. El. 713 ; Eur. Ion 1204 ; Ar. Ach. 12 ; Thuc. 4 52 : p. σέσεικα, κατα- Com. Fr. (Phil.) 4, 29, ἐν- Luc. Merc. con. 30 : p. p. σέσεισμαι Pind. P. 8, 94 ; Ar. Nub. 1276, ἐκ- Ach. 344 : aor. ἐσείσθην Soph. Ant. 584 ; Her. 6, 98 ; Thuc. 2, 8, προεπαν- 5, 17. Mid. σείομαι *move oneself, shake*, intrans. Hes. Sc. 298,

trans. Anth. 5, 273, ἀπο- Ar. Ran. 346; Her. 9, 22; Xen. Cyt. 7, 1, 37: imp. Epic ἐσσεύοντο Il. 20, 59, σείετο 13, 805: aor. σείσατο Callim. Apoll. 1, σείσ- Il. 8, 199, but trans. Ap. Rh. 4, 1367; Theocr. 13, 13, ἀπο- Ar. Nub. 287; Pl. Gorg. 484; and late Herodn. 7, 1, 3; Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. Vb. σειστός Ar. Ach. 346. ἀνα-σσεύασκε Hom. H. Apol. P. 225, iter. imp. Epic.

Σεύω *To move, urge*, Poet. Orph. Lith. 723 (after augm. generally σσ, always in Hom. except ἐξ-εσύθη Il. 5, 293): imp. iter. σεύσεσκε Q. Sm. 2, 353: aor. ἔσσευα Il. 5, 208. 14, 413, ἔσσευσα, ἐπι-σσεύσας Anth. 7, 439, σεῦα Il. 20, 189: p. p. ἔσσύμαι as pres. mid. Il. 13, 79. Od. 10, 484; Pind. I. 8, 61, ἐπ- Il. 6, 361; ἐσσύμενος Il. 13, 142. Od. 4, 733: plp. ἐσσύμην (which may be also syncop. 2 aor. mid.), ἔσσῃτο for -ῡσο, Il. 16, 585. Od. 9, 447 &c., ἔσσῃτο Il. 14, 519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and ἔσσυτο Eur. H. F. 919. Hel. 1133 (chor.), σῡτο Il. 21, 167: 1 aor. ἐσσύθην Soph. Aj. 294 (Aretae. 1, 9, the only instance of this verb in prose), and ἐσύθην Eur. Hel. 1302 (chor.) ἐξ- Il. 5, 293 (Zenod. Wolf, Dind. -ελύθη Aristarch. Bekk. 2 ed.) σύθην Aesch. Pr. 135 (chor.); συθῶμεν Soph. O. C. 1725: 2 aor. ἐσσύην Lacon. ἔσσυα, ἀπ- Xen. Hell. 1, 1, 23 (Ms. B. Dind. Breitb. -ουα others) *he is gone, is dead*, see below. Mid. σεύομαι *to hasten after, pursue*, syncop. σεῦται Soph. Tr. 645; σεύωνται Il. 11, 415: imp. ἐσσεύοντο Il. 2, 808: 1 aor. ἐσσεύαντο Il. 11, 549. 15, 272 (Bekk.), σεύατο Il. 6, 505. 7, 208; opt. σεύαιτο 23, 198, and now 17, 463: 2 aor. syncop. (say some) ἐσσύμην, -ῡο, -ῡτο Il. 16, 585. Od. 14, 34, ἔσσῃτο Eur. Hel. 1133 (chor.), ἐπ- 1162. Phoen. 1063 (chor.); Ar. Fr. 582, σῡτο Il. 21, 167; Pind. Ol. 1, 20; part. σύμεναι Aesch. Eum. 1007 (chor.), Dor. συμένα Ag. 746, ἐπι-σύμενος Eum. 786. 816. See plp. and σοῦμαι. Vb. ἐπίσσυτος Aesch. Eum. 924.

σεῦται Soph. quoted, is 3 sing. pres. for σεύεται. σύμενος accented as pres. Aesch. Ag. 747. Eum. 1007, is part. of syncop. aor. ἐσύμην; others refer it to pres. (σύμι.) Opt. with augm. ἐσσεύαιτο is in the Mss. Il. 17, 463, and used so to be edited before Wolf; so subj. 1 aor. pass. ἐσσυθῇ Hippocr. 1, 394, but grammarians and late editors hold these to be vicious forms, and have substituted σεύαιτο in Hom., and suggested or adopted ἐκσυθῇ in Hippocr. ἀπέσσυα, -ουα given above as 2 aor. pass. Laconic for ἀπεσσύη seems to some rather doubtful. The reading is not certain; for both at Xen. Hell. 1, 1, 23, and Plut. Alcib. 28,

it is opposed by ἀπέσσυται &c. Besides, say they, in genuine Doric, η of the aor. pass. was not changed; nor does ου seem to have been used for υ when this letter was written. Both of these assertions, however, Bergk denies (Zeitschr. für Altert., Erstes Heft. 1852). Ahrens (Dial. Dor. p. 147) thinks that Hippocr. wrote ἀπέσστα = ἀπέστη, which is certainly very near Hesychius's gloss ἀπεσία (cod. ἀπεσσία), ἀπέδρα. We hesitate, however, to condemn with Ahrens ἐσσύην as not Greek. If the Greeks could form ἐδύην from δύω, διεκδυῖναι Hippocr. 1, 601, ἐπτύην from πτύω, 5, 106 (Lit.), ἐρρύην from ῥέω, Thuc. 3, 116, ἐφύην from φύω, Eur. Fr. Eurysth. 5; Hippocr. 1, 404 &c. we do not see why they might not form ἐσσύην from σεύω or σύω.

Σήθω, see σάω, *to sift*.

Σημαίνω *To shew*, Il. 10, 58; Soph. O. C. 320; Thuc. 2, 43: imp. ἐσήμαινον Pl. Polit. 275, σήμ- Od. 22, 450, iter. σημαίνεσκεν Q. Sm. 4, 193: fut. -ᾶνῶ Aesch. Ag. 497; Thuc. 6, 20, Ionic -ᾶνέω Od. 12, 26; Her. 1, 75: aor. ἐσήμηνα Aesch. Ch. 667; Her. 1, 43. 2, 2. 3, 72. 3, 106, and always (Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c., σήμηνα Il. 23, 358, and less freq. if correct, in Attic, ἐσήμᾶνα Xen. Hell. 1, 1, 2. 2, 1, 5. 28 (Mss. Vulg. Breit. -ηνα always *now* Dind.); Polyaen. 1, 41; Arr. An. 1, 6, 2 (Mss. Ellendt, but -ηνα 1, 8, 3. 20, 1, Ellendt, and always Krüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, 8 (Mullach), προ- Plut. Arist. 19; subj. σημάνη Luc. Vot. 36 (Jacobitz, -ήνη Dind.): p. σεσήμαγκα late Epict. Diss. 3, 26, 29: p. p. σεσήμασμαι, 3 sing. -μάνται Her. 2, 125; σεσημασμένος Her. 2, 39; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; σεσημάνθαι Ar. Lys. 1198: aor. ἐσημάνθην Dem. 47, 16: fut. σημανθήσομαι Polyaen. 8, 21; Sext. Emp. 345 (B.), ἐπι- Eur. Ion 1593: and seemingly as pass. fut. mid. σημᾶνέεται Hippocr. 7, 276 (Lit.) see below. Mid. σημαίνομαι *mark for oneself, infer* &c. Soph. Aj. 32; Her. 2, 38: fut. σημάνοῦμαι Hippocr. 2, 228 (Lit.), ἐν- Isocr. 20, 22, but σημανέεται Hippocr. 7, 276, seems pass. or as we say *will shew a mark*: aor. ἐσημηνάμην Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6. Vb. ἀ-σήμαντος Il. 10, 485. Aor. always ἐσήμηνα in Her. *now*, even 3, 106 (Mss. S V F. Gaisf. Bekk. -ανα Vulg.), and always, we think, in Attic except Xen. Hell. quoted, where however Dind. adopts it even against the Mss. as decidedly the prevailing form. Even in late writers, bating the Septuag. and N. Test., -ανα is, we think, less frequent than is commonly supposed.

**Σήπω** *To corrupt, rot*, trans. Aesch. Ch. 995; Pl. Tim. 84. Theaet. 153, *κατα-* Xen. Cyr. 8, 2, 21: fut. *σήψω* Aesch. Fr. 270 (D.): aor. *ἔσηψα*, *κατ-* Ael. H. A. 9, 62: 2 p. *σέσηπα* as pass. *am rotten*, Il. 2, 135; Eur. Elec. 3, 19, *κατα-* Ar. Plut. 1035, *ἀπο-* Xen. An. 4, 5, 12: p. p. *σέσημμαι* Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: 1 aor. late *ἑσήφθην* Apollinar. Ps. 37, 10: 2 aor. *ἑσᾶπην* Her. 3, 66; *σᾶπῃ* Pl. Phaed. 80, Epic *σᾶπῃῃ* Il. 19, 27; *σᾶπεις* Hes. Sc. 152; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: fut. *σᾶπήσομαι* Galen 7, 397, *κατα-* Pl. Phaed. 86.

**Σθένω** *To be strong, be able*, mostly in Trag. and only pres. Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. *σθένω* Soph. Ant. 91; Ar. Plut. 912; opt. *σθένοιμι*, *-νοι* Soph. O. C. 501; Eur. Fr. 451 (Wagn.); *-οιμεν* Soph. O. C. 256; *σθένω* Aesch. Eum. 896; Eur. Supp. 216; *σθένων* Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Ocyp. 120: and imp. *ἔσθενον* Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, poet. *σθένον* Ap. Rh. 1, 62.

Aelian 11, 31, quoted, is the only prose instance we have met.

**Σιγᾶω** (i) *To be silent, pass over in silence*, Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 pl. *σιγῶσι* Theocr. 2, 38; Attic opt. *σιγῶῃ* Thuc. 8, 66; Hom. only imper. *σίγα* Il. 14, 90; *σιγᾶν* H. Merc. 93; Aesch. Pr. 106; Aeschin. 1, 107: imp. *ἑσίγων* Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Ar. Lys. 515, *᾽σίγων* 515, *᾽σίγας* 516: fut. *σιγήσομαι* mostly poet. Soph. O. C. 113. 980; Eur. Bac. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose Alciph. 3, 62: and late *σιγήσω* Anth. 8, 25. 9, 27; Or. Sib. 3, 473. 5, 59; Charit. 1, 10 (Herch.): aor. *ἑσίγησα* Pl. Euth. 286, *σίγησα* Eur. Bac. 1084 (trimet.); Dor. subj. *σιγάσω* Eur. Ion 859 (chor.); *σίγησας* Aesch. Sept. 262; Soph. Aj. 975, *-ήσατε* Eur. Hipp. 565; *-ήσας* Soph. Fr. 696 (D.); Pl. Rep. 616: p. *σεσίγηκα* Aeschin. 3, 218: p. p. *σεσίγημαι* Eur. Alc. 78; Aeschin. 3, 4, Dor. *σεσίγᾶμαι* Pind. Ol. 9, 103: aor. *ἑσιγήθην* Eur. Supp. 298; Her. 5, 21; Aeschin. 2, 86, Dor. *-άθην* Eur. Phoen. 349 (chor.): fut. *σιγηθήσομαι* Eur. I. T. 1076; (Pl.) Epist. 310: 3 fut. *σεσιγήσομαι* (Pl.) Epist. 311. Vb. *σιγητέος* Eur. Hel. 1387. *σιγάσω* Eur. Ion 859, is not fut. but subj. aor. see 860; and *σιγήσομεν* Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs, however, certainly later, see above, and Dio Chrysost. Cor. p. 305 (Dind.), *κατα-* Orat. 13

(227); ὑπο- 20 (264.) διασιγάσσομαι is in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored διασωπάσσομαι (best Mss. Shneidew. Bergk, -σιωπ- Herm. Momms.) The collat. form σιγάσω *bid be silent*, is rare and defective, -άζει Opp. Cyn. 3, 286; *classic* only pres. part. σιγάζοντος Xen. An. 6, 1, 32: late 1 aor. part. σιγάσας Dio Cass. (Xiphil.) 64, 14: late p. p. σεσιγασμένος, κατα- Athen. 1, 4: and late aor. p. σιγασθῆ Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι (ῖ) *To injure*, Il. 24, 45; Hes. Op. 318; Xen. Cyr. 3, 3, 15 -έομαι see below; Epic subj. σίνηαι Od. 12, 139, -ηται Pl. Leg. 936; opt. -οιτο Od. 12, 114; -εσθαι Theocr. 24, 87; Xen. Lac. 12, 5, in Hom. and Attic, only pres.: and imp. ἐσίνοντο Her. 5, 74; Xen. An. 3, 4, 16, iter. σινέσκετο Hes. Fr. 221, -έσκοντο Od. 6, 6: fut. σινήσομαι Hippocr. 2, 676, εἰνησ- (Vulg.): aor. ἐσινάμην, -αντο Her. 8, 31, but -έατο 7, 147; -ασθαι Hippocr. 3, 236 (Lit.): p. p. σεσιμμένος pass. Inscr. Chish. p. 130: σίνετο unaugm. imp. in pass. Orph. Arg. 212.

The form σινέομαι, -έεσθαι occurs in Ms. S. Her. 4, 123, -έόμενος 9, 73, and imp. ἐσινέετο 9, 13, -έοντο 9, 49, and is adopted by Gaisf., but Bekker reads σίνομαι, ἐσινόμην always, we think, except 5, 81, where he retains with the Mss. the vulg. ἐσινέοντο. The same variation occurs in Hippocr. σινέόμενος 7, 562. 592, σινόμ- 7, 592, &c. (Lit.) But as σίνομαι alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 6, 97, σινόιατο 9, 51, ἐσίνοντο 5, 74, one feels rather inclined to believe it the genuine form. Recta haec est verbi forma (Dind. Dial. Her. p. 42), so Bredow p. 363. Act. σίνω late, ἔσινον Palaeph. 1 (Vulg. *now* ἐσίνοντο Mss. Westerm.) Aeol. σίννομαι Sapph. 72 (Ahr.) A late form is σινώω Maneth. 6, 608: fut. -ώσω 552.

Σιτέω *To feed*, rare and late, if correct, in act. -έόντων Galen 15, 118, from Hippocr. 6, 54 (Lit.) where now stands σιτευμένων, but παρα-σιτέω Pl. Lach. 179. Usu. σιτέομαι *to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, 8; -ούμενος Aesch. Ag. 1668; -είσθαι Pl. Leg. 942: imp. ἐσίτειτο Isae. 6, 21, iter. σιτέσκοντο Od. 24, 209: with fut. mid. σιτήσομαι Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34: and aor. p. σιτήθην *ate*, Theocr. 9, 26. The collat. σιτεύω is rare, partially used and prosaic, but not in classic Attic, Plut. Mor. 661: imp. iter. σιτεύεσκον Her. 7, 119. Mid. σιτεύομαι *eat, live on*, Polyb. 12, 2; σιτευομένην Plut. Lucull. 40, seems pass.

**Σιτίλω** *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: fut. -ίσω, -ιώ: aor. ἐστίτισα Xen. Conv. 4, 9. Mid. σιτίζομαι *eat*, Theocr. 4, 16: fut. -ίσομαι, ἐπι- Arr. An. 3, 20 (Kr.), Attic -ιῶμαι, ἐπι- Com. Fr. (Pher.) 2, 266, Ionic -ιεύμαι, ἐπι- Her. 9, 50: aor. ἐσιτισάμην, ἐπ- Thuc. 6, 94. 8, 101: with p. p. σεσίτισμαι as mid. Pyth. in Dio. Hal. de Isae. 4.

**Σιωπάω** *To be silent, pass over in silence*, Soph. Ph. 951; Com. Fr. (Pher.) 2, 275; Xen. Conv. 6, 10; σῶπᾶν Il. 2, 280: imp. ἐσιώπων Eur. Alc. 93; Xen. Cyr. 3, 1, 13: fut. σιωπήσομαι Soph. O. R. 233; Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. σωπάσομαι, δια- Pind. Ol. 13, 91, -σιωπ- (Herm. Momms.): and later σιωπήσω (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18; aor. ἐσιώπησα Plut. Mor. 184; -ήση Luc. Nigr. 35; σιωπήσαιμι Soph. Ant. 185; Ar. Pax 378, -αιμεν Eur. Phoen. 926, -ειαν Od. 17, 513; σιωπήσαι Il. 23, 568; Ar. Lys. 713; Xen. Cyr. 3, 1, 13; -ήσας Soph. O. R. 1146: p. p. σεσιώπηκα Ar. Vesp. 944; Dem. 6, 34: p. p. σεσιώπηται late Stob. 403 (Gaisf.); -ημένος Dio. Hal. 1, 76, but Dor. σεσωπᾶμένος Pind. I. 1, 63: aor. ἐσιωπήθην (Dem.) Prooem. 21, 12: fut. σιωπηθήσομαι Aeschin. 3, 155. Mid. σιωπῶμαι *to silence*, aor. σιωπήσασθαι Polyb. 18, 29. Vb. σιωπητέον Luc. Hist. con. 6, κατα- Isocr. 12, 90. διασωπάσομαι quoted Dor. fut. has been restored from the best Mss. to Pind. Ol. 13, 91, for διασιγάσομαι. Lexicons generally err, some by giving no fut. act. at all, some by ranking it with fut. mid. and some by placing it too late. Even in late Greek, fut. mid. is, we think, the prevailing form. In Luc. for example, always, in Septuag. always, except σιωπήσω Esai. 65, 6 (Vat. Tisch. &c.) -ήσομαι (Alex.)

**Σκάλω** *To halt*, Epic and late prose, scarcely goes beyond part. σκάζων Il. 11, 811. 19, 47; Plut. Mor. 317; Luc. Merc. cond. 39; and inf. -ζειν Anth. 6, 54.

**Σκαίρω** *To leap, frisk, dance*, is Epic, and gets the length of the imp. σκαίρει Theocr. 4, 19, -ουσι Od. 10, 412, -ωσι (Bekk. 2 ed.); -οντες Il. 18, 572; Ap. Rh. 1, 1135: imp. iter. σκαίρεσκε Ap. Rh. 1, 1402, ἀνα- Q. Sm. 8, 321.

**Σκάπτω** *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; -τω Ar. Plut. 525; (Pl.) de just. 375; -των Xen. Oec. 16, 15; Aeschin. 2, 156: imp. ἔσκαπτον Thuc. 4, 90: fut. σκάψω Pl. Leg. 478, κατα- Eur. H. F. 566: aor. ἔσκαψα Hippocr. 4, 116 (Lit.),

κατ- Her. 7, 156; Thuc. 4, 109: p. ἔσκαφα, κατ- Isocr. 14, 7. 35: p. p. ἔσκαμμαί Pl. Crat. 413; Luc. Gall. 6: 1 aor. late ἔσκάφθην Tzetz. Hes. Op. 569, κατ- v. r. Diod. Sic. 13, 57: 2 aor. ἔσκάφην Geop. 12, 5, κατ- Eur. Hec. 22; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: fut. σκάφήσομαι, ἀπο- Polyaen. 5, 10, 3, κατα- Joseph. Ant. 20, 6, 1. Mid. σκάπτομαι, -τοίτο Pseud-Phocyl. 158.

Σκεδάω, -δάννυμι *To scatter*, σκεδάων Nic. Al. 596, σκεδδαννύναι Theophr. C. P. 3, 6, 4; -ύντος Luc. Dem. Enc. 7 (-ννυνται Xen. Mag. Eq. 7, 9), and σκεδάζω see below, σκεδαννύω see foll.: imp. ἐσκεδάννυσαν Dio Cass. 40, 22, κατ- Herodn. 8, 4, 9, and ἐσκεδάννυν, κατ- Dem. 54, 4, -υσαν (Bekk.): fut. σκεδάσω Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, δια- Luc. D. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 5, 31, Attic σκεδῶ, -ās, ā &c. Aesch. Pr. 925, ἀπο- Soph. O. R. 138. δια- Ar. Av. 1053. Vesp. 229; Her. 8, 68; inf. συσκεδᾶν Ar. Ran. 903 (chor.): aor. ἐσκέδασα Il. 7, 330; Hes. Op. 95; Sapph. 95 (Bergk); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; late prose Polyaen. 5, 14, but δι- Thuc. 1, 54: p. p. ἐσκέδασμαι, -μένος Hippocr. 6, 152 (Lit.); Thuc. 4. 56. 6, 52; Pl. Conv. 221: aor. ἐσκεδάσθην Aesch. Pers. 502; Her. 5, 102; Pl. Leg. 699, δι- Thuc. 3, 98: fut. late σκεδασθήσεται Marc. Aur. 6, 4; Galen 6, 6, δια- Dio Cass. 47, 38. Mid. as act. aor. σκεδάσαντο in tmesi Q. Sm. 14, 596, κατ- Xen. An. 7, 3, 32 (Dind. Krüg. Cobet), ἀπο- (Pl.) Ax. 365. Vb. σκεδάστός Pl. Tim. 37. See κεδάννυμι, κίδνημι, σκίδνημι. σκεδάω, σκεδάννυμι *simple* seem late in pres. and the form σκεδάζω still later, σκεδάζων Theodor. Stud. p. 139, κατα- Athenag. p. 280, δια-σκεδάσεις Theodor. Stud. p. 609. διασκεδάννυνσι Pl. Phaed. 77. is subj. pres. for -ννύησι, and διασκεδάννυνται subj. pres. pass. for -ννύηται ibid.

Σκέλλω (-άλλω) *To dry up*, late -λλοντες Galen 6, 558, and σκελέω, -λουντες, if not fut. of σκελλω, Galen de Alim. fac. 2, 2: aor. ἔσκηλα Epic, σκήλειε Il. 23, 191; subj. ἐνι-σκήλη Nic. Ther. 694: p. ἔσκληκα as mid. *am dried up*, rare in *simple*, Choeril. Fr. 4; Anth. Pl. 4, 111; Nic. Ther. 718. 789, ἐξ- Epicharm. 106 (Ahr.), ἐν- Hippocr. 6, 196 (Lit.); syncop. part. ἐσκληῶτες Ar. Rh. 2, 53: plp. ἐσκήκει Ar. Rh. 2, 201: 2 aor. ἔσκλην, inf. ἀπο-σκληῖναι as mid. Ar. Vesp. 160; opt. ἀπο-σκληίη Hesych.: fut. σκλήσομαι, ἀπο- Anth. 11, 37. Mid. σκέλλομαι *to be dried up, wither*, Hesych.: imp. κατ-εσκέλλοντο Aesch. Pr. 481: fut. σκελούμαι Hesych. The Epic formation seems to point to σκάλλω.

**Σκέπτομαι** *To view*, Dep. Il. 17, 652; Theogn. 1095; Theocr. 25, 234; Her. 3, 37. 4, 196; Hippocr. 2, 112. 132. 6, 440 &c. (Lit.); rare in Attic, Pl. Lach. 185. Alcib. (2), 140; Menand. Fr. incert. 28; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162: imp. ἐσκεπτόμην, σκεπτ- Il. 16, 361; late and rare in Attic, Luc. V. Hist. con. 2, 10: fut. σκέψομαι Ar. Pax 29; Thuc. 6, 40; Pl. Rep. 458. Conv. 175; Xen. Cyr. 8, 3, 30: aor. ἐσκεψάμην Hom. H. Merc. 360; Eur. Or. 494; Thuc. 6, 82; Pl. Theaet. 196; σκέψαι Aesch. Ch. 229; Soph. El. 442; -άμενος Od. 12, 247: p. p. ἔσκεμμαι act. Eur. Heracl. 147; Pl. Gorg. 501. Crat. 428; Dem. 21, 192, but pass. Thuc. 7, 62; Xen. Hell. 3, 3, 8; Pl. Rep. 369; Dem. 21, 191: plp. προύσκεπτο Thuc. 8, 66: 1 aor. ἐσκέφθην pass. and rare, σκεφθῆναι Hippocr. 6, 18 (Lit.); σκεφθέν late Zosim. 1, 60: 2 aor. late ἐσκέπην, ἐπ- V. T. Num. 1, 19. 47. Esdr. 6, 20: fut. σκεπήσομαι, ἐπι- 1 Reg. 20, 18: 3 fut. ἐσκέψομαι pass. Pl. Rep. 392; Aristid. 37 (471.) Vb. σκεπτέος Xen. Cyr. 1, 3, 17.

For pres. and imp. σκέπτομαι, ἐσκεπτόμην, the older Attics generally used σκοπῶ, ἐσκοποῦν, σκοποῦμαι, ἐσκοπούμην; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148.) Imp. προυσκέπτeto Thuc. 8, 66 (Vulg.) is now read plp. προύσκεπτο (Bau. Bekk. Popp. Krüg.)

**Σκευάζω** *To prepare*, Pl. Crat. 424; Her. 1, 73: fut. -ᾶσω Ar. Eq. 372, Dor. -άξω: aor. ἐσκεύασα Ar. Thesm. 591; Pl. Parm. 127, Dor. -αξα, κατ- (Pl.) Locr. 98 &c.: p. p. ἐσκεύασμαι Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκευάδῃται Her. 4, 58: plp. ἐσκευάδατο ᾧ, 62: fut. σκευασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. Mid. -άζομαι *prepare for oneself*, Eur. H. F. 956. 969; Pl. Rep. 372: imp. ἐσκευαζ- Her. 6, 100: fut. -άσομαι: aor. -ασάμενος Dinarch. Fr. 31 (B. Saup.); Plut. Sol. 8: with p. p. as mid. ἐσκεύασμαι Eur. Supp. 1057; Lys. Fr. 54 (Scheibe). Vb. σκευαστός Pl. Rep. 510, -έος Ar. Pax 855.

**Σκευωρέω** *To watch the baggage, examine, contrive*, act. late, Philo vol. 2, p. 569: aor. ἐσκευώρησα Hesych. Mid. σκευωρέομαι Dem. 9, 17: fut. -ωρήσομαι: aor. -ήσατο 45, 47: p. ἐσκευώρηται act. 32, 11; -ημένος 32, 9, but pass. 45, 5,

**Σκήπτω** *To prop* &c. Poet. in act. Aesch. Ag. 310: fut. -ψω, ἐπι- Pl. Theaet. 145: aor. ἔσκηψα Aesch. Ag. 302; Eur. Med. 1333; σκήψας Aesch. Pr. 749; Soph. O. R. 28; Eur. Hel. 834: p. ἔσκηφα, ἐπ- Diog. Laert. 1, 118: p. p. ἔσκημμαι, ἐπ- Isae.

3, 12: aor. ἐσκήφθην, σκηφθείσα Inscr. (Boeckh, Urk. p. 214); ἐπι-σκηφθῇ Pl. Leg. 937. Mid. σκήπτομαι *prop onseself, pretend, defend*, prose and poet. Il. 14, 457; Ar. Plut. 904; Dem. 34, 28: fut. σκήψομαι Ar. Eccl. 1027; Her. 7, 28; Aeschin. 3, 242: aor. ἐσκηψάμην Plut. Sol. 8; -ψησθε Aesch. Eum. 801; -ψαιτο Dem. 6, 13; -ψάμενος Isae. 6, 13.

Σκιάζω *To shade*, (σκιά) Soph. Fr. 348; Xen. Oec. 19, 18: fut. σκιάω, κατα- Soph. O. C. 406: aor. ἐσκίασα Hes. Th. 716; σκιάση Il. 21, 232; inf. σκιάσαι Luc. Zeux. 5: p. p. ἐσκιασμένη Sim. 230, 66, ἐπ- Soph. Tr. 914; Dio. Hal. Rhet. 8, 8: aor. ἐσκιάσθην perhaps late in *simple*, Dio Cass. 65, 8; unless σκιασθείς be correct Eur. Andr. 1115 (Mss. Br. Kirchh. Nauck, πυκασθείς Mss. Herm. Dind.), but συσκιασθείς Pl. Tim. 75. σκιάω *to overshadow*, only pres. act. and late in this form, -ᾶει Ap. Rh. 1, 604; Nic. Ther. 30, -ᾶουσι Opp. Hal. 1, 625: imp. in comp. κατ-εσκιάων Od. 12, 436: but pass. σκιάωνται Epic for -ᾶονται, Arat. 600: imp. σκιάωντο Od. 3, 487. 11, 12, ἐσκιάωντο, ἐπ- Q. Sm. 5, 346.—So κομῶ for -άω, Il. 2, 542. 8, 42 &c.

Σκίδνῃμι *To scatter*, late in *simple*, Plut. Mor. 933. 939; Aretae. 30, 40, but δια-σκιδνάσι Il. 5, 526; Hes. Th. 875; -σκιδνάς Her. 2, 25: imp. ἐσκίδνῃ, δι- App. Civ. 2, 81: aor. pass. ἐσκιδνάσθην, subj. σκιδνασθῇ Hippocr. 6, 374 (Lit.) Mid. σκιδνάμαι Il. 11, 308. Od. 7, 130; Hippocr. 6, 178. 372 (Lit.): imp. ἐσκιδναντο Il. 24, 2, σκιδ- Il. 1, 487. 23, 3. Od. 2, 258, and always *now*, except Il. 24, 2 (Bekk. 2 ed.); imper. σκιδνασθε Od. 2, 252; inf. σκιδνασθαι Od. 1, 274; Plut. Crass. 24, ἀπο- Thuc. 6, 98; σκιδνάμενος Hes. Th. 42; Sapph. 28 (Bergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. 26. See κίδνῃμι. The act. in *simple*, is rare and confined to late prose, Plut. and Aratae. quoted. The mid. occurs chiefly in Epic, and in Ionic and and late prose. In classic Attic prose we have never seen the verb in any shape except ἀπο-σκιδνασθαι Thuc. 6, 98. σκεδάννυμι is the Attic form.

Σκοπέω *To view, consider* (in the earlier and purer writers, only pres. and imp. act. and mid.) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Thuc. 2, 43; Pl. Euth. 9: imp. ἐσκόπουν Ar. Nub. 231; Thuc. 6, 44; Isae. 2, 18; Xen. Hell. 6, 2, 29; Pl. Gorg. 514: fut. -ήσω: aor. -ησα &c. see below. Mid. σκοποῦμαι as act. Eur. I. T. 68; Ar. Thesm. 396; Pl. Leg. 627; -πούτο Soph. O. R. 964 &c.:

imp. ἐσκοπούμην Ar. Eccl. 193 ; Xen. An. 5, 2, 8 : fut. in early writers, σκέψομαι : aor. ἐσκεψάμην : p. ἔσκεμμαι, from σκέπτομαι, which see. From Aristotle, however, onward, occurs the regular formation, fut. σκοπήσω, -ήσετε Rhet. vol. 1, p. 615 (Walz); -ήσειν Galen 3, 236; -ήσων Anna Comn. p. 186, ἐπι- Babr. 103, 8; κατα- Heliod. 5, 4 : aor. ἐσκόπησα Liban. Or. 1 ; subj. σκοπήσωμεν Aristot. Plant. 1, 7, 10 (B.); Sext. Emp. 119, 17, ἐπι- Luc. Herm. 59. Catapl. 24; imper. σκόπησον Babr. 98, 10; Heliod. 3, 7, ἐπι- Luc. Herm. 44; part. σκοπήσας Heliod. 8, 16, προ- Theophr. Aq. 1; Dio Cass. 52, 14, περι- Polyb. Fr. incert. 90 (Bekk.), δια- Ach. Tat. 7, 12, ἐπι- Themist. 21, 248; inf. κατα-σκοπήσαι Pseud-Callisth. 2, 24; N. T. Gal. 2, 4. Mid. aor. περι-σκοπήσασθαι Luc. H. V. 1, 32 : with p. p. προ-αν-εσκοπημένοι Joseph. Ant. 17, 5, 6. 17, 6, 3. Vb. σκοπητέον Geop. 7, 15.

We have been the more particular with the parts of the regular formation, because in Grammars, Lexicons and various philological works they are usually either ignored or expressly denied.

Σκύζομαι *To be angry*, Epic, and in *simple* only pres. -εσθαι Il. 24, 113; -όμενος Il. 4, 23; Theocr. 16, 8 : and late imp. ἐσκύζοντο Q. Sm. 3, 133, σκύζ- 5, 338 : aor. in comp. ἐπισκύσσαιτο Od. 7, 306.

Σκώπτω *To jeer*, Ar. Plut. 973; Com. Fr. (Cephis.) 2, 883; Pl. Rep. 487 : imp. ἔσκωπτον Xen. Cyr. 1, 5, 1 : fut. σκώψομαι Ar. Ach. 854 : but σκώψω, -εις Nub. 296 (Br. Bekk. σκώψει mid. Elms. Dind.), late ἀπο-σκώψω Nicet. Annal. p. 81 : aor. ἔσκωψα Ar. Nub. 540; Her. 2, 121; Xen. Conv. 4, 28; Pl. Men. 80 : p. p. ἔσκωμμαι, ἀπ-εσκώφθω Luc. Bacch. 8 : aor. ἐσκώφθην Xen. Cyr. 5, 2, 18. Mid. aor. ἐσκωψάμην Alciph. 3, 57, missed by Lexicogr.

Σμᾶω *To anoint*, (in Attic contracts in η) 3 sing. σμῆ, ἐπι- Com. Fr. (Cratin.) 2, 71; Ar. Thesm. 389; inf. σμῆν Luc. Lex. 3, Ionic σμέω, δια-σμέωντες Her. 2, 37 (Mss. R V F &c. Bekk. Gaisf. -έοντ- Dietsch, Abicht) but διασμῶντες (Mss. M K. Lhardy, Dind.), and σμήχω Hippocr. 2, 366. 8, 162 (Lit.); Babr. 76; Lycoph. 876; Luc. Indoct. 28 : imp. ἔσμων, ἐξ- Her. 3, 148, ἔσμηχον Od. 6, 226 : aor. ἔσμησα, σμήσας Com. Fr. (Alex.) 3, 471, unattic ἔσμηξα Nonn. 25, 331. 37, 462; Pseud-Callisth. 3, 29; Aretae. 90, 37; Geop. 16, 6, ἀπο- Hippocr. 7, 24 (Lit.); Charit. 2, 2 (Herch.) : p. p. ἐσμηγμένος Dioscor. 5, 95 : aor. ἐσμήχθην, δια-σμηχθείς Ar. Nub. 1237; Geop. 16, 15. Mid. σμάομαι, -ήται

Com. Fr. (Antiph.) 3, 81, Ionic -ᾶται Her. 9, 110, σμήχομαι Hippocr. 2, 364 (Lit.); Strab. 3, p. 469 (Kram.); σμωμένης Ar. Fr. 326 (D.), σμηχομένα Anth. (Antip.) 6, 276: aor. ἐσμησάμην Her. 4, 73, ἐσμηξ- Hippocr. 8, 424. 488 (Lit.), ἀπ- Nonn. 32, 289, Dor. ἐσμάσ-, σμάσαμένα Callim. Lav. Pall. 32. Vb. νεό-σμηκτος Il. 13, 342, ᾄ-σμηκτ- Com. Fr. (Pher.) 2, 355. In act. and mid. σμῶ, σμῶμαι, is the Attic form, but in pass. Aristoph. has from σμήχω, aor. δια-σμηχθείς Nub. 1237, the only instance, we think, in Attic. In Ionic and late Attic this verb contracts in *a*, σμάται Her. quoted, ἀπο-σμά Luc. Gymn. 29, though in Lex. 3, quoted, he writes σμῆν in imitation of the old Attic.

Σμύχω *To burn*, -ύχων Ar. Rh. 3, 762, κατα- Theocr. 3, 17: aor. ἔσμυξα, σμύξαι in tmesi Il. 9, 653; κατα-σμύξῃ Anth. 5, 254: p. p. late, ἐσμυγμένος, κατ- Heliod. 7, 21: 1 aor. ἐσμύχθην, κατ- Theocr. 8, 89: 2 aor. ἐσμύγην, ἀπο- Luc. D. Mort. 6, 3.

Σόομαι *To hasten*, (σέομαι) σοῦσθε Ar. Vesp. 458, σοῦνται Aesch. Pers. 25, Dor. σῶμαι Com. Fr. (Epilyc.) 2, 887; imper. σοῦ Ar. Vesp. 209, σοῦσθω Soph. Aj. 1414, σοῦσθε Aesch. Sept. 31; Callim. Lav. Pall. 4; σοῦσθαι Plut. Mor. 362. For σοῦνται Aesch. Ch. 640 (Mss. and old edit.) οὔτα, Hermann's emendation, has been universally adopted. σεύται, see σεύω.

Σοφίζω *To make wise, instruct*, late in act. App. Mithr. 15 (B.); V. T. Ps. 18, 8: aor. ἐσόφισα Ps. 118, 98; σοφίσαι N. T. 2 Tim. 3, 15: p. p. σεσόφισμαι Hes. Op. 649 (Lenn.), and as mid. see below: aor. ἐσοφίσθην Soph. Ph. 77: fut. late σοφισθήσομαι Apocr. Sir. 50, 28. Mid. σοφίζομαι *deal cleverly, devise, trick* &c. Eur. I. A. 744; Her. 8, 27; Pl. Gorg. 497: aor. ἐσοφισάμην Ar. Av. 1401; Polyb. 6, 58; Strab. 10, 2, 25: and as mid. p. p. σεσοφισμένος Dem. 29, 28: plp. ἐσεσόφιστο Her. 1, 80.

Σώω *To save*, Epic subj. σόης Il. 9, 681, σόῃ 424, σώωσι 393 (Spitzn.) but σώως, σώω, σώωσι (Bekk. Dind.) see σαώω. σώωσι may however be referred to σάω, 3 pl. σάουσι contr. σῶσι, Epic σώωσι.

Σπάδιζω *To draw off* (σπάω), aor. σπαδίξας Her. 5, 25:

Σπαράσσω, -ττω *To tear*, Ar. Ach. 688; Pl. Rep. 539: fut. -άξω Aesch. Pr. 1018: aor. ἐσπάραξα Babr. 95, 40, κατ- Ar. Eq. 729: p. p. δι-εσπάρακται Com. Fr. (Eubul.) 3, 211: fut. mid. σπαράξεσθαι as pass. is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. -άσσεσθαι Elms. Dind. Nauck, Paley); it is trans, Andr. 1211.

(Σπάργω) *To roll, wrap*, Epic and only aor. σπάρξαν Hom. H.

1, 121. For *σπάραξαν* (*σπαράσσω*) says Doederl. *σπάρξαι—σπαράξαι* (Hesych.)

*Σπάω To draw*, Pl. Leg. 646; imper. *σπάτε* Ar. Pax 498; *σπῶν* Soph. Ant. 1003; Eur. Cycl. 571: fut. *σπάσω* Lycophr. 484, *ἐπι-* Soph. Aj. 769, *δια-* Her. 7, 236, *ἀνα-* Luc. Hist. con. 40: aor. *ἔσπασα* Aesch. Ag. 333; Ar. Vesp. 175; Ap. Rh. 1, 1239; Pl. Phaedr. 264, *σπάσεν* in tmesi Il. 5, 859. 13, 178, and always (Bekk.); *σπάσαι* Aesch. Ch. 533, *-ῆσαι* if correct Aretae. 40, 33: p. *ἔσπακα* Aristot. Prob. 22, 2; Heliod. 10, 14; Sext. Emp. 396, 11, *ἀν-* Ar. Ach. 1069; Hippocr. 8, 488 (Lit.); Dem. 19, 314: p. p. *ἔσπασμαι* Hippocr. 6, 178; Plut. Cleom. 8. Caes. 66, *δι-* Thuc. 6, 98. 8, 104; Xen. An. 1, 5, 9. 4, 8, 10, as mid. see below: aor. *ἐσπασθην* Eur. Cycl. 639. 640, *κατ-* Thuc. 1, 63; Xen. An. 1, 9, 6; *σπασθεῖς* Il. 11, 458; *σπασθῆναι* Her. 6, 134: fut. *σπασθήσομαι* Galen 9, 186, *δια-* Xen. An. 4, 8, 10, *ἀπο-* Luc. Char. 17. Mid. *σπάομαι draw one's own*, or *for oneself*, imp. *ἐσπάτο* Ar. Ran. 564: fut. *σπάσομαι* Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.); Hippocr. 6, 534 (Lit.), *δια-* Ar. Ran. 477; Dio. Hal. 16, 5; (Luc.) Asin. 25: aor. *ἐσπασάμην* Il. 19, 387, *σπασ-* Od. 10, 166; subj. *σπάσῃ* Eur. Cycl. 573; imper. Epic *σπάσασθε* Od. 22, 74; *σπασάμενος* Lycurg. 87; Xen. Hell. 4, 4, 2, *σπασσ-* Il. 16, 473. Od. 11, 231 (Bekk.): and as mid. p. *ἔσπασμαι* Xen. An. 7, 4, 16. Cyr. 7, 5, 29. Vb. *ἀντίσπαστος* Soph. Tr. 770, *-έον* Hippocr. 2, 6. Homer has of the *simple* form only aor. mid. and once aor. pass. *σπάσατ'* Od. 2, 321, is for *ἐσπάσατο*.

*Σπείρω To scatter*, Hes. Sc. 399; Aesch. Fr. 146; Ar. Av. 1697; Her. 2, 37; *σπείρῃ* Xen. Oec. 17, 5; *σπείρε* Soph. Fr. 585 (D); *σπερίων* Od. 6, 179; Pl. Leg. 838; *-ρειν* Hes. Op. 463; Pl. Leg. 841: imp. *ἔσπειρον*, *δια-* Plut. Pomp. 18, iter. *σπείρεσκον* Her. 4, 42: fut. *σπερῶ* Eur. Elec. 79; Pl. Tim. 41 (Aeol. *σπέρω* Schol. Eur. Hec. 198): aor. *ἔσπειρα* Eur. Phoen. 22; Pl. Phaedr. 260. 276: p. late *ἔσπαρκα* Polyæn. 2, 1; V. T. Esai. 37, 30; Schol. Eur. Phoen. 670: p. p. *ἔσπαρμαι* Eur. H. F. 1098; Ar. Ran. 1207; Xen. Ages. 1, 30; Pl. Leg. 693: 1 aor. (*ἐσπάρθην* see below): 1 fut. late if sound *διασπαρθήσομαι* V. T. Zach. 14, 2 (Schleusn. *διαρπαγήσ-* Vat. Alex. Gaisf. &c.): 2 aor. *ἐσπάρην* Soph. O. R. 1498; Thuc. 2, 27: 2 fut. late *σπάρήσομαι* V. T. Deut. 29, 23, *δια-* Diod. Sic. 17, 69; Galen 3, 637. Mid. aor. *σπείρασθαι* trans. Ap. Rh. 3, 1028: 2 aor. *σπᾶρέσθαι*, if correct, intrans. *yield fruit*, Polyæn. 8, 26 (Mss. P D Vulg.) missed by

Lexicogr., but *σπείρεσθαι* (Koraïs, Woelff.) Vb. *σπαρτός* Soph. O. C. 1534, -τέον late Geop. 2, 20. 39. 14, 23.

We have seen no sure instance of 1 aor. pass. *ἐσπάρθην*, δι-*εσπάρθησαν* Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to δι-*εσπάσθησαν* (Popp. Krüg. Dind. &c.); nor of 2 p. *ἔσπορα*, but noun *σπορά* Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of *ἔσπορα*; fut. *διασπαρθήσομαι* V. T. quoted we are inclined to doubt.

*Σπένδω* *To pour, offer a libation to the gods*, Hom. H. 29, 6; Ar. Eccl. 140; Thuc. 4, 98; *σπένδε* Eur. Bac. 313; -δων Il. 11, 775; Soph. El. 270; Pl. Leg. 799; -ειν Soph. Ph. 1033; Ar. Thesm. 793: imp. *ἔσπενδον* Ar. Pax 1093, iter. *σπένδεσκον* Il. 16, 227. Od. 7, 138: fut. *σπείσω* perhaps late in *simple* Or. Sib. 7, 81; Nicol. Rhet. 11, 14; V. T. Numb. 28, 7, but *κατα-* Eur. Or. 1187; Her. 2, 151: aor. *ἔσπεισα* Od. 13, 55; Soph. Fr. 49 (D.); Eur. Ion 1202, *σπείσ-* Il. 9, 177. Od. 7, 228, iter. *σπείσασκε* Od. 8, 89: -σω Il. 6, 259; Theocr. 1, 144; -αιμι Ar. Nub. 426; *σπείσον* Ar. Eq. 106; *σπείσας* Xen. Hell. 7, 2, 23. An. 4, 3, 13; Pl. Leg. 806: p. *ἔσπεια* later, *κατ-εσπείκως* Plut. Sert. 14: p. p. *ἔσπειςμαι* Thuc. 3, 111. 4, 16, see below: plp. *ἔσπειστο* Thuc. 3, 111: aor. *ἐσπείσθην* later, Plut. Rom. 19, ἀπ- Anth. (Dioscor.) 5, 55, *κατ-* (Antip. Sid.). 7, 27. Mid. *σπένδομαι pour mutual libations, make a treaty*, (not in Hom.) Eur. Bac. 284; Ar. Ach. 199; Thuc. 5, 14. 60: imp. *ἐσπένδ-* Thuc. 4, 99: fut. *σπείσομαι* Dem. 19, 163; -σεσθαι Xen. An. 7, 4, 23 (Popp. Dind. Krüg. -σασθαι Born. Cob.): aor. *ἐσπείσάμην* Eur. Phoen. 1240; Ar. Ach. 727; Thuc. 2, 73. 5, 5; Xen. An. 4, 4, 6; -σάμενος Her. 3, 144. 7, 148: as mid. p. p. *ἔσπείσμαι* Eur. Med. 1140.

Epic forms *σπένδησθα* subj. 2 pres. Od. 4, 591, *σπένδεσκε* iter. imp. Il. 16, 227, -εσκον Od. 7, 138, aor. *σπείσασκε* Od. 8, 89, subj. *σπείσομεν* for -σωμεν, Od. 7, 165. 181.

*Σπέρχω* *To urge, drive*, Orph. Arg. 1169, ἐπι- Od. 5, 304; and Attic Aesch. Sept. 689; subj. *σπέρχωσι* Il. 13, 334; Hom. H. 33, 7; -οιεν Od. 3, 283 (Bekk.); *κατα-σπέρχων* Ar. Ach. 1188; Thuc. 4, 126, but *περι-σπερχέω to be greatly moved, indignant*, -έων Her. 7, 207: imp. *ἔσπερχε* Luc. Tragod. 236, in Attic ἐπ- Thuc. 4, 12. *σπέρχομαι to haste, be angry*, Nic. Ther. 417. 814; *σπερχοίατο* Il. 19, 317. Od. 13, 22; *σπέρχου* Eur. Med. 1133; -χόμενος Il. 23, 870; Eur. Alc. 256; Her. 3, 72: imp. *ἐσπέρχετο* Her. 5, 33: aor. *σπερχθείς* Pind. N. 1, 40; Her. 1, 32. The *simple*, seems confined to poetry and Ionic prose.

**Σπεύδω** *To urge on, speed*, trans. and intrans. Od. 19, 137; Soph. O. C. 1017; Ar. Plut. 1167; Thuc. 6, 10, Dor. 3 pl. -δοντι Theocr. 16, 15; σπεύδειν Il. 13, 236, Epic -δέμεν Od. 24, 324: imp. ἔσπευδον Soph. El. 935; Isocr. 5, 23, σπεῦδ- Pind. N. 9, 21: fut. σπεύσω Eur. Hec. 66; Ar. Eq. 926; Xen. Cyr. 5, 3, 27: aor. ἔσπευσα Soph. Aj. 1223; Eur. H. F. 1133; Pl. Crit. 45, σπεῦσα Od. 9. 250; subj. σπεύσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121: p. later ἔσπευκα, -κότι Paus. 7, 15, 5: and p. p. ἔσπευσμαι (Luc.) Amor. 33; Dion. descrip. Graec. 20 (Mein.), ἔσπευμαι if correct, Galen 13, 487. Mid. σπεύδομαι as act. poet. Aesch. Ag. 151: fut. σπεύσομαι Il. 15, 402. Vb. σπευστέον Ar. Lys. 320.

**Σπουδάω** *To make haste, be eager*, Soph. O. C. 1143; Ar. Pax 471; Xen. Cyr. 1, 3, 11: fut. σπουδάσω late Polyb. 3, 5; Diod. Sic. 1, 58; Dio Cass. 44, 36. 45, 6; Dio Chrys. Or. 3 (45); Joseph. Ant. 13, 9, 2: classic fut. m. σπουδάσομαι Pl. Euth. 3; Dem. 21, 213; Luc. Salt. 25: aor. ἐσπούδασα Eur. H. F. 507; Pl. Phaed. 114: p. ἐσπούδακα Ar. Vesp. 694; Com. Fr. (Antiph.) 3, 101; Xen. Conv. 2, 17; Pl. Phaedr. 236: p. p. ἐσπούδασμαι Xen. Cyr. 4, 2, 38; Pl. Leg. 722, δι- Dem. 20, 157, but act. 23, 182: aor. later ἐσπουδάσθην Plut. Per. 24; Strab. 17, 3, 15: and fut. σπουδασθήσομαι Ael. H. A. 4, 13 (Schneid.). Vb. σπουδαστός Pl. Hipp. maj. 297, -τέος Eur. I. A. 902; Pl. Rep. 608. δια-σπουδάω in act. is rare and late, aor. διασπουδάσαντες Dio Cass. 36, 38 (21): p. διεσπουδακώς Dio. Hal. de Lys. 14: p. p. διεσπούδασται Dem. 20, 157. 23, 79. Mid. as act. διασπουδάζομαι: imp. διεσπουδάζετο Arr. An. 7, 23: fut. διασπουδάσομαι Dio Cass. 52, 20: as mid. p. p. δι-εσπούδασται Dem. 23, 182.

**Στάω** *To drop*, Aesch. Ch. 1058; Soph. El. 1423; Pl. Tim. 82: imp. ἔσταζον Eur. Bac. 711: fut. στάξω V. T. Jer. 49 (42), 18, κατα- Luc. Luct. 19, Dor. 1 pl. σταξεῦμες Theocr. 18, 46: aor. ἔσταξα Batr. 229; Eur. H. F. 1355; Hippocr. 2, 654 (Lit.), στάξε Il. 19, 39. 354: p. p. ἔστακται, ἐν- Od. 2, 271: plp. ἐν-έστακτο Her. 9, 3: 1 aor. ἐστάχθην, ἐπι-σταχθέν Hippocr. 6, 424 (Lit.), ἐν Dioscor. 2, 210: 2 aor. ἐστάγην, ἐπι-στάγῃ Dioscor. 2, 75; ἐπι-στάγεις 1, 18, ἐν- 2, 37. στακτός Ar. Plut. 529; Pl. Critias 115. στάω is rare in prose.

(Σταθμάω) *To measure, estimate*, rare in act. fut. (-ήσω): aor. ἐστάθμησα, σταθμήσας Eur. Ion 1137; late prose Athen. 2, 18: p. p. ἐστάθμηται Arat. 234 (Bekk.): as pass. fut. mid. σταθμήσομαι Ar. Ran. 797. Usu. Dep. mid. σταθμάομαι Pl. Lys. 205;

-μάσθαι Soph. O. R. 1111; Pl. Leg. 643; -ρώμενος Her. 7, 237, Ionic σταθμέομαι, -έμενοι Her. 2, 150, or -όμαι, -εύμενοι 8, 130: fut. σταθμήσομαι Luc. Hist. 63, but pass. Ar. Ran. 797, quoted: aor. ἐσταθμησάμην, -ησάμενος Her. 2, 2. 9, 37; Ionic -μώσασθαι 3, 15. 38. 4, 58. 7, 10. 11, 214. σταθμεόμενα Hippocr. 7, 532 (Lit.) is pass. Vb. σταθμητός Pl. Charm. 154.

Lhardy and W. Dind. are inclined to think σταθμόομαι the true Herodotean form, and accordingly would inflect it uniformly in his writings, σταθμούμενος (or -ευμ-), σταθμώσασθαι, σταθμωσάμενος. They are both good judges, but dialects are freakish.

Στέγω *To cover, defend*, in pure Attic perhaps only pres. Soph. O. C. 15; Eur. Hipp. 843; Pl. Rep. 621; subj. στέγω Soph. O. R. 341; στέγειν Ar. Vesp. 1295; Pl. Tim. 78; στέγων Soph. El. 1118; Thuc. 2, 94: and imp. ἔστεγον Thuc. 4, 34: later fut. στέξω Diod. Sic. 11, 29: aor. ἔστεξα Polyb. 8, 14; Plut. Alex. 35: aor. p. ἐστέχθην Simplic.: pres. pass. στεγοίμεθα Soph. Tr. 596; στέγεσθαι Thuc. 6, 72. Mid. στέγομαι *to keep off from oneself*, imp. στέγετο Pind. P. 4, 81: aor. ἐστέξατο Anth. (Phalaec.) 13, 27 (Jacobs.) στέξαντες is in some Mss. and old edit. Soph. O. R. 11, for the better supported στέρξαντες; and στέξαιμι, Brunck's reading Tr. 988, is a mere conjecture of Valckenaer for στέρξαιμι.

Στείβω *To tread*, usu. only pres. Il. 11, 534; Eur. Ion 495: and imp. ἔστειβον, στείβ- Il. 20, 499. Od. 6, 92, iter. στείβεσκον Q. Sm. 1, 352: fut. late, στείψει Apollinar. Ps. 138, 19: aor. ἔστειψα, κατ- Soph. O. C. 467: p. p. (στίβέω) ἐστίβηται Soph. Aj. 874. Vb. στείπτos Soph. Ph. 33, στίπτ- (Dind.). pres. pass. στειβόμενος not στιβόμ- as if from a form στίβω, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet) στιβόμ- still however (Kühner). στειβόμενος Theocr. 17, 122, is mid. but στειβομένα is perhaps the best reading, and joined with κονία requires a passive sense: imp. ἐστείβετο Q. Sm. 10, 452. We have never seen 2 aor. act. ἔστίβον, nor pass. ἐστίβην.

Στείνω *To make strait*, Poet. (Attic στένω) στείνοντες Nonn. D. 23, 5 (Rhod. Graefe, Koechly, στίζ- Vulg.): imp. στείνον Orph. Arg. 115 (Schneid. Ruhnke). Pass. στείνομαι *to become straitened, crowded, distressed*, Ap. Rh. 2, 128; Opp. Hal. 4, 398; στείνοντο Od. 18, 386; -νόμενος Il. 21, 220. Od. 9, 445; Hes. Th. 160; Ap. Rh. 4, 335: imp. στείνοντο Il. 14, 34. Od. 9, 219, later ἐστείν- Q. Sm. 6, 642. 7, 100. See στένω.

Στείχω *To go*, Poet. and Ionic, Aesch. Sept. 467; Soph.

Ant. 1129, στίχ- (Dind.); subj. στείχω Ph. 1402, -χη Her. 1, 9, Epic -ησι Od. 7, 72; στείχοιμι Soph. Ant. 1108: στείχε Ant. 98; Com. Fr. (Mnesim.) 3, 568; στείχειν Il. 11, 331; Eur. Or. 97; -χων Ar. Av. 1398; Her. 3, 76, -ουσα Soph. Ant. 186; which Dem. (19, 248) rather quotes than uses: imp. ἔστειχον Soph. Tr. 47: fut. (στείξω): 1 aor. Epic ἔστειξα, περι-στείξας Od. 4, 277: 2 aor. Epic ἔστίχον Il. 16, 258; Callim. Del. 153; Ap. Rh. 3, 1212; Theocr. 25, 223. The aorists are Epic. For δι-έστειχον Pind. I. 3, 17 (Vulg.), Herm. Boeckh, Bergk &c. διέστειχον. Hesychius presents a pres. form στίχουσι, and Dind. Bergk &c. so edit Soph. Ant. 1129 (chor.): aor. περι-στίξαι (Hesych.)

Στέλλω *To send, send for, equip*, Aesch. Pr. 387; Eur. Tr. 168; Luc. Herm. 27, ἀπο- Thuc. 4, 50; -λοιμι Il. 12, 325; -λειν Her. 5, 125; -λων Il. 4, 294: imp. ἔστελλον Soph. Ph. 571; Her. 3, 141, ἀπ- Thuc. 8, 64: fut. στελῶ Soph. Ph. 983; Eur. Bac. 827, Epic στελέω Od. 2, 287: aor. ἔστειλα Soph. Ant. 165; Thuc. 2, 69, 3, 86, στείλ- Od. 14, 248: p. ἔσταλκα Arr. An. 2, 11, ἐπ- Eur. Phoen. 863; Xen. Hell. 1, 5, 3, ἀπ- Isocr. 1, 2; (Dem.) 12, 6: plp. ἐστάλκει Arr. An. 3, 16, 6; Ind. 42, ἐπ- Thuc. 5, 37: p. p. ἔσταλμαι, -αλται Her. 4, 189; -μένος Aesch. Ch. 766; Soph. Tr. 776; Pl. Leg. 833: plp. ἐστάλμην, 3 pl. ἐστάλατο Hes. Sc. 288 (Goettl.); Her. 7, 89 (Bekk. Dind.) -λάδατο (Vulg. Gaisf.) see below: 1 aor. very rare, ἐστάλθην Inscr. 3053 (Boeckh); ἀπο-σταλθῇ Schol. Od. 8, 21: 2 aor. ἐστάλην usu. as mid. Pind. Ol. 13, 49; Soph. Aj. 328; Her. 4, 159, 5, 126; Luc. Nigr. 2; Arr. An. 2, 13, ἐπ- Thuc. 1, 91; Xen. Cyr. 5, 3, 15: 2 fut. σταλήσομαι, ἀπο- Aeschin. 3, 114; Dem. 24, 93; Polyb. 3, 17; κατα- Com. Fr. (Apoll.) 4, 457: 2 p. (ἔστολα Cram. Anecd.) Mid. στέλλομαι *equip oneself, go, set out, send for* &c. Il. 23, 285; Aesch. Pr. 392; Soph. Ph. 466; Xen. An. 5, 6, 5: imp. ἐστέλλετο Her. 3, 53: fut. στελοῦμαι Lycophr. 604, ὑπο- V. T. Haggae. 1, 10: aor. ἐστελάμην Soph. O. R. 434; Hermes. 2, 2; Eur. Bac. 821; Dio. Hal. 13, 15; Luc. Philops. 32 &c. στείλ- *furled*, Il. 1, 433: see p. p. ἔσταλμαι Her. 7, 62; Xen. An. 3, 2, 7; Pl. Leg. 833: plp. ἐστάλατο Hes. and Her. quoted: and 2 aor. ἐστάλην, ἐξ- Ar. Vesp. 487, see above.

ἐσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic plp. 3 pl. for ἐστάλατο, and it appears to have some support from such Homeric forms as ἐληλάδατο &c. and, besides, is noted without disapproval, both by Hesych. and Eustath. Buttmann, however, is inclined to think it a mistake; Goettling, Hes. Sc.

288, pronounces it monstrous; and Bekker has restored ἐστάλατο which Bredow approves, and which now seems the undoubted reading also in Hes. Sc. quoted, where, by the bye, a 2 aor. act. ἔσταλον occurs in some editions, without however any Mss. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. ἐστάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

**Στενάζω** *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; -άζειν Ar. Vesp. 316 (chor.): fut. στενάξω Lycophr. 973; late prose V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 656: aor. ἐστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Fab. 12 &c. Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. Conv. 1, 15: p. p. ἐστέναγμαι, -μένος late Lycophr. 412, κατ- Alciph. 1, 36. Vb. στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic prose, this verb in the *simple* form is used by Dem. alone, and only in aor.

**Στεναχέω** *To groan*, aor. στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for στοναχέω, which see.

**Στεναχίζω** *To sigh, lament*, Epic, Od. 9, 13; -ίζων Il. 19, 304. Od. 24, 317 (Bekk. Dind.): imp. στεναχίζε Hes. Th. 858. Mid. στεναχίζομαι as act., περι- Od. 10, 10: imp. στεναχίζετο Il. 7, 95, and στοναχίζετο Hes. Th. 159, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mute* form with ε, στεναχίζω, but the *pure* form with ο, στοναχέω; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεστοναχίζετο, περιστοναχίζε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

**Στενάχω** *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Aesch. Pr. 99 (chor.); -ᾶχη Eur. Fr. Arch. 27 (D.); -ᾶχειν Soph. El. 133. 1076 chor. (Elms. and now Dind.); Eur. Tr. 106 (ch.); -χουσα Ar. Ach. 548 (trimet): imp. iter. στεναχέσκε Il. 19, 132. Mid. as act. imp. στενάχοντο Il. 23, 1. Od. 9, 467; Ap. Rh. 1, 388; Q. Sm. 3, 388, but ἐπ-εστεν- Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the mid. always Epic. Some read στοναχεῖν Soph. El. 133 quoted (Br. Bergk), ἐπιστοναχοῦσιν O. R. 185 (Bergk &c.) Elms. and Dind. always στενάχειν &c.

**Στένω** properly *To make narrow, to sigh, lament*, Epic στείν-

(στενός) only pres. Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 8, 328 (Lit.); Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 96: and imp. ἔστενον Il. Od. (Wolf, Dind.) see below; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; Luc. D. Deor. 6, 2. Mort. 27, 2, στένε Il. 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στεῖν- Orph. Arg. 115 (Schneid. Ruhnck.) Mid. στενόμεαι Aesch. Sept. 872. Pers. 62 (chor.); Dor. part. στενομένα Eur. Ion 721 (chor.): imp. ἐστείνετο *crowded, thronged*, Q. Sm. 5, 651. Pass. στείνομαι, -νοίτο Od. 18, 386: imp. ἐστείνοντο *were narrow*, Tryphiod. 336, στεῖν- Il. 14, 34; Theocr. 25, 97.

The primary meaning *straiten* seems confined to the Epic form στείνω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment imp. ἔστενε, Bekker always στένε. This verb is very rare in prose, the mid. and pass. never.

**Στέργω** *To love*, Aesch. Eum. 911; Ar. Eq. 769; Pl. Leg. 908; -οίμι Eur. Hec. 779: imp. ἔστεργον Soph. Fr. 709 (D.); Eur. Ion 817; Alciph. 3, 32: fut. στέρξω Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: aor. ἔστερξα Soph. O. R. 1023; Ar. Ran. 229; Isocr. 12, 45; Pl. Leg. 907: 2 p. ἔστοργα Her. 7, 104: p. p. ἔστεργμαι Emped. 190 (Stein); Anth. 6, 120: aor. ἐστέρχθην Lycoph. 1190; Plut. Ant. 31; Stob. (Pomp. Macr.) 78, 7; Nicol. Dam. 22: fut. mid. as pass. στέρξομαι, -ξη Or. Sib. 3, 437. Vb. στερκτός Soph. O. R. 1338, -τέος Dinarch. 1, 91.

**Στερέω** *To deprive*, pres. rare στερεῖ Aesch. Pr. 862? see fut. ἀπο- Ar. Vesp. 509; Pl. Prot. 353; imper. στερεῖτω Pl. Leg. 958, and στερίσκω rare and pres. only, Thuc. 2, 43, ἀπο- Soph. O. C. 376: fut. στερήσω Soph. Ant. 574, and perhaps (στερέσω) -ρῶ, -ρεῖ Aesch. Pr. 862, unless pres. as fut.: aor. ἐστέρησα Eur. Andr. 1213; Pl. Leg. 873, Epic ἐστέρεσα Anth. 11, 124; inf. στερέσαι Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: p. ἐστέρηκα Polyb. 31, 19, ἀπ- Thuc. 7, 6; Pl. Leg. 868: p. p. ἐστίρημαι Eur. Fr. Cresph. 10; -ῆσθαι Pl. Tim. 77; -ημένος Eur. Med. 286. 1023; Xen. Hell. 3, 5, 12 (ἐστέρεσμαι Cram. Anecd.): plp. ἐστέρητο Thuc. 2, 65: 1 aor. ἐστερήθην Soph. Ant. 13; Eur. Alc. 200; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; Dem. 28, 17: fut. στερηθήσομαι Dio Cass. 41, 7; Diod. Sic. 4, 23; Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), ἀπο- Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but -ρήσομαι Vulg. Bens.): 2 aor. poet. ἐστέρην, στερεῖς Eur. Alc. 622. Hec. 63;

&c. : 2 fut. *στερήσομαι* which may also be fut. mid. as pass. Soph. El. 1210; Thuc. 3, 2; Xen. Cyr. 4, 2, 32 (Popp. Dind.); Isocr. 6, 28. 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, *ἀπο-* Eur. H. F. 137; Dem. 24, 210. 39, 11. 40, 10 : (3 fut. *ἐστερήσομαι* Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe and Nauck for *ὑστερήσ-* Vulg.) Pass. (and Mid.?) *στερέομαι* very rare, *-εῖσθαι* Eur. Supp. 793 (Ms. C. Ald. Nauck) *-εῖσα* (Markl. Dind.); *στεροῖτο* Xen. An. 7, 6, 16 (Vulg. Kühner, *στέροιτο* Popp. Krüg. Dind.); *στερούμενος* Xen. An. 1, 9, 13 (Krüg. *-όμενος* Dind.), more freq. *στερίσκομαι* only pres. Eur. Supp. 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and *στέρομαι* *am deprived of, want*, Hes. Op. 211; Soph. Tr. 136; Andoc. 3, 20; Isocr. 19, 23. 47; Xen. Conv. 4, 31. An. 3, 2, 2 : imp. *ἐστερόμην* rare, Xen. Hell. 2, 2, 9 : fut. late (*στεροῦμαι*), *στεροῖτο* Liban. V. 1, 683, unless *ἀποστερεῖσθε* Andoc. 1, 149, and *στερήσομαι* see above, be held fut. mid. as pass.—the former may be pres. (Krüg.)

The pres. of *ἀπο-στερέω* act. and pass. is more frequently used, especially in prose. An act. form *στέρω*, *ἀποστέρω* has some Mss. support Isocr. 12, 243, opposed by *ἀποστερῶ*, to which it is possible to refer as fut. *στερεῖ* Aesch. quoted, and mid. *ἀποστερεῖσθε* as pass. Andoc. quoted, which, however, may be pres. compare *στέρομαι* Eur. Elec. 1309. *στέρομαι* is perhaps always used with the force of a perf. *have been deprived, am without*, and on this ground Buttmann would substitute *στερομένους* for *στερουμ-* Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because *στεροῦμαι* also has sometimes decidedly the force of a perf. *ζῆν ἀποστερούμενος τῆς πατρίδος* Isocr. 6, 25. 14, 17, *ἀποστεροῦμαι χρημάτων* 17, 2; Dem. 30, 15, and the *simple*, though later, *στερούμενος τέκνων* Dio. Hal. 8, 30. 41; Diod. Sic. 1, 84; Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (*στερῶ*) agrees with Buttm. in confining the *perf. meaning* to the barytone form *στέρομαι*, and accordingly would substitute it for *στεροῦμαι* wherever this occurs with the sense of the perf. We think his remarks too unqualified.

**Στέρω, στέρομαι**, see *στερέω*.

**Στεῦμαι** properly *To stand, pledge oneself, affirm*, &c. Epic def. Dep. Orph. Lith. 82 (Herm.), *στεῦται* Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 (chor.) (Herm. Dind.) *-εῦνται* (Blomf. Hart. &c.) : imp. *στεῦτο* Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. 1 pers. *στεῦμαι* Orph. L. 82, is Herm. emendation

for ὑπισχνούμαι (Vulg.) This verb seems connected with ἵστημι. Eustath. says it arose from a contraction of the form στέομαι into στεύμαι, the diphthong remaining in the other persons στεύνται, στεῦτο.

**Στέφω** *To encircle, crown*, Od. 8, 170; Soph. Ant. 431; Hyperid Fr. 120; Luc Nigr. 30: imp. ἔστεφον Il. 18, 205; Aesch. Sept. 50: fut. στέψω Soph. Aj. 93; Eur. Tr. 576: aor. ἔστεψα Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Pl. Phaed. 58. Rep. 398: (p. act.?): p. p. ἔστεμμαι Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: aor. ἐστέφθην Eur. Hel. 1360: fut. late στεφθήσομαι Galen 1, 36. 10, 19. Mid. στέφομαι *crown oneself*, Eur. Bac. 313; Luc. Nigr. 32: fut. late στέψομαι Athen. 15, 18: aor. ἐστεψάμην Anth. (Meleag.) 9, 363; Orph. Arg. 327; late prose Plut. Rom. 16; Dio. Hal. Rhet. 16, but ἐπ- Il. 1, 470. Vb. στεπτός Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in pres. and aor. act. and p. pass. στεφανόω is much more freq. in every class of writers, act. mid. and pass. with fut. (-ωθήσεται Galen 4, ?): and fut. mid. as pass. -ώσεται Aristid. 39 (496), both missed by Lexicogr.

**Στήκω** late, see ἐστήκω.

**Στηρίζω** *To support*, Soph. Aj. 195; -ίζη Hippocr. 7, 592; -ίζων Eur. Hipp. 1207: imp. ἐστήριξε Eur. Bac. 1083 (Mss. Dind. Kirchh.): fut. στηρίζω N. T. 1 Pet. 5, 10, and -ίσω V. T. Jer. 17, 5, -ῶ 24, 6: aor. ἐστήριξα Il. 4, 443 (Eur. Bac. 1083 Vulg. Herm. -ιξε Mss. Dind. Kirchh.), στήριξε Il. 11, 28; rare in prose στηρίξη Hippocr. 2, 456; στηρίξαι Thuc. 2, 49; -ίξας Hippocr. 7, 592; Luc. D. Mar. 10, 1; inf. -ίξαι Od. 12, 434, late ἐστήρισα Anth. 14, 72; App. Civ. 1, 98: p. p. ἐστήριγμα Hes. Th. 779; -ιγμένος Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, κατ- Eur. Fr. 385 (Wagn.): plp. ἐστήρικτο Il. 16, 111: aor. ἐστηρίχθην, στηριχθείς Tyrtæ. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): fut. late στηριχθήσομαι Galen 3, 749. Mid. στηρίζομαι *support oneself, stand firmly, απο-* Aristot. Prob. 5, 19; Anth. Plan. 265: aor. ἐστηρίξάμην Hippocr. 3, 452. 4, 324 (Lit.); στηρίξασθαι Il. 21, 242, later ἐστηρισάμην Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between aor. ἐστήριξε Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and imp. ἐστήριξε (Mss. Valcken. Elms. Matth. Dind. Nauck). Paley also adopts imp. swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with σ, and that the Attics

followed it. If therefore a fut. aor. &c. were required, a form in ξ was the only one their usage afforded. So στίξω always with ξ, aor. στίξας Ar. Ran. 1511 (chor.), but fut. στίξω Eup. Com. Fr. 2, 530 (senar.) συρίζω, -ττω, aor. συρίξας Ar. Plut. 689 (senar.)

(Στιβέω) *To tread*, p. p. ἐστίβημαι Soph. Aj. 874. See στείβω.  
! Στίξω *To prick*, Simon. C. 78 (Bergk) : fut. στίξω Com. Fr. (Eup.) 2, 530 ; Her. 7, 35 : aor. ἔστιξα Her. 5, 35 : (p. act. ?) : p. p. ἔστιγμαι, -μένος Ar. Av. 760 ; Aeschin. 2, 79 ; Her. 5, 35 ; inf. ἐστίχθαι 5, 6 ; Sext. Emp. 168, 33 : aor. ἐστίχθην, στιχθείς Porph. V. Pythag. 15 (Nauck). Mid. late στίζομαι *tattoo oneself*, Luc. D. Syr. 59 ; Herodn. 3, 14, 7 : aor. ἐστίξατο Nonn. 43, 232. Vb. στικτός Soph. Ph. 184, -τέος Schol. Ar. Plut. 220.

Στῖλβω *To shine*, -βει Eur. Hipp. 195, -βουσι Hom. H. 31, 11 ; Eur. Rhes. 618 ; Maneth. 4, 426 ; στῖλβων Il. 3, 392 ; Com. Fr. (Eup.) 2, 561 ; Ar. Av. 697 ; Theocr. 2, 79 ; rare in prose Pl. Phaed. 110. Tim. 59 ; στῖλβειν Aristot. de coel. 2, 8, 10 : imp. ἔστιλβον Philox. Athen. 4, 28 : aor. late ἔστιλψα Charit. 2, 2 ; στῖλψασα Aristaen. 1, 25.

Στιχάομαι *To advance in line, march*, only Epic 3 pl. imp. ἐστίχόωντο Il. 2, 92 ; Theocr. 25, 126. Late Epic writers use the act. intrans. στίχόωσι Ap. Rh. 1, 30 ; Orph. L. 269, trans. Arat. 191.

Στοναχέω *To sigh, lament* (στοναχή) Poet. -ετε Mosch. 3, 1, Dor. 3 pl. -εῦντι 3, 28 ; Anth. 7, 10 ; στοναχεῖν Soph. El. 133 chor. (Vulg. Bergk, Ellendt, στενάχειν Elms. Dind. Nauck) : fut. mid. στοναχήσεται Hom. H. 4, 252 (Vulg.) ; Or. Sib. 9, 297 : and late fut. act. στοναχήσει Or. Sib. 10, 297 : aor. ἐστονάχησε Q. Sm. 1, 573, ἐπ- Il. 24, 79 ; στοναχήσαι 18, 124. For fut. mid. στοναχήσεται Hom. H. 4, 253 quoted, Martin and Baumeister read στόμα χείσεται. This verb seems Epic. At Soph. El. quoted, the Mss. give στεναχεῖν, and at O. R. 185 occurs the compound ἐπιστενάχουσι ; hence Elmsley suggested στενάχειν, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain στοναχεῖν.

Στοναχίζω *To groan, sigh*, Epic, but in Hom v. r. only for στενάχ- Il. 23, 225 : imp. ἐστονάχιζε Musae. 115, στονάχ- Q. Sm. 7, 393, περι- Hes. Sc. 344. Mid. as act. στοναχίζεται, ἐπ- Q. Sm. 7, 532 : imp. στοναχίζετο Hes. Th. 159, μετεστοναχ- Scu. 92. See στεναχίζω.

(Στορέννυμι) *To spread, lay out* (pass. στορέννυται late Schol. Theocr. 7, 59) syncop. στόρνυμι Eur. Her. 702 ; Theocr. 17,

133; -νύς Soph. Tr. 902; Her. 7, 54, κατα- Od. 17, 32: fut. στορέσω Nonn. 16, 95, -έσει Or. Sib. 8, 273, ἐπι- Hippocr. 3, 201 (Vulg. Kühn, but -έσαι Mss. Lit. 4, 204), Dor. 3 pl. -σεύνται Theocr. 7, 57; -εσείν 6, 33, Attic στορῶ, παρα- Ar. Eq. 481, ὑπο- Com. Fr. (Eub.) 3, 247: aor. ἐστόρεσα Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciph. 1, 1, κατ- Her. 9, 69, στόρ- Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; στορέσον Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαι Il. 9, 659; Plut. Mor. 856, κατα Plut. Nic. 9: p. p. late ἐστορεσμένοι Theodr. Prodr. 6, 259 (Herch.): plp. late ἐστόρεστο Dio Cass. 74, 13 (B.): aor. late in *simple*, ἐστορέσθη Dio Cass. 39, 42. 67, 14 (Bekk.); but κατα-στορεσθή Hippocr. 1, 618 (Lit.); στορεσθεις Plut. Mor. 787; Ael. H. A. 13, 2. ἐστορήθην (Hesych.) Mid. (στορρέννυμαι) στόρνυμαι trans. ὑπο- Xen. Cyr. 8, 8, 16: imp. ἐστόρνυντο Theocr. 22, 33: aor. ἐστορεσάμην Theocr. 13, 33; in tmesi Orph. Arg. 1343, στορεσ- Ap. Rh. 1, 375; imper. ὑπο-στόρεσαι Ar. Eccl. 1030. Rare in Attic prose; we have met with aor. only. See στρώννυμι.

στόρνῦ 2 sing. imper. for -ῦθι, Ar. Pax 844. καστορνῦσα for κατα-στορν- Od. 17, 32. στορέσας aor. act. as mid. Anacreont. 30, 3 (Bergk.)

Στοχάζομαι *To aim, guess*, Dep. mid. Soph. Ant. 241; Antiph. 2, a, 4; Pl. Gorg. 465: imp. ἐστοχ- Pl. Euthyd. 277: fut. -άσομαι Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12: aor. ἐστοχασάμην Pl. Gorg. 464; Hippocr. 1, 588: with p. p. ἐστόχασμα as mid. Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 476, but pass. 11, 35: aor. ἐστοχάσθη seems late and pass. Galen 13, 713; Babr. 10 (2 pt. Lewis); στοχασθία Oribas. 7, 26; -ασθέν 10, 5. Vb. στοχαστίον Aristot. Polit. 2, 7. Our Lexicons have missed the aor. pass, and, if we are right, the perf. with pass. sense.

Στρατεύω *To do military service, take the field, &c.* Lycurg. 84: fut. -εύσω: p. -ευκα reg. Mid. -εύομαι Isae. 4, 27: fut. -εύσομαι Her. 7, 11; Dem. 8, 23: aor. -ευσάμην Isocr. 5, 144: with p. ἐστράτευμαι Isae. 2, 42. 4, 29; Dinarch. 2, 17, ἐξ- Thuc. 2, 12. 5, 55: and rare aor. ἐστρατεύθην Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which we think a good defence of συν-εστρατεύθησαν Diod. Sic. Fr. p. 547, 85, against L. Dindorf's alteration συν-εστρά-τευσαν. A Boeotic form of this aor. ἐστροτευάθη occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention

here an oversight of one of our best Lexicons regarding the compound *συσ-* or *ξυσ-τρατεύω*, that "Thuc. always uses it as act." We are certain of four or five instances of mid. *ξυν-εστρατεύοντο* 2, 56. 80; *-όμενος* 5, 60. 7, 42. 61; *-εσθαι* 7, 20. The remark would apply better to Thucydides' use of *ἐπιστρατεύω*.

**Στρεβλόω** *To twist, rack*, Ar. Nub. 620; Her. 3, 129; Isocr. 17, 15 : fut. *-ώσω* Plut. Phoc. 35 : aor. *-ωσα* Dinarch. 1, 63 : p. p. *ἐστρεβλώσθαι* Polyb. 7, 7, 4 : aor. *στρεβλωθήναι* Andoc. 1, 44; *-ωθείς* Lys. 13, 54 : fut. mid. as pass. *στρεβλώσεται* Pl. Rep. 361. 613.

**Στρεφενινέω** (i) *To turn round*, rare and Epic, imp. (ἐ)στρεφενινέον Q Sm. 13, 7 : 1 aor. pass. *στρεφενινήθην*, Epic 3 pl. *-δίνηθεν* Il. 16, 792. Aeschylus has a mid. form with *ο*, *στροφονοῦνται wheel*, Ag. 51 (chor.) : act. late, *στροφονοεῖν* Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in *τροχονοεῖται* Pr. 882 (chor.)

**Στρέφω** *To turn*, Il. 23, 323; Eur. Supp. 413; Pl. Rep. 330; *στρέφων* Aesch. Eum. 651; Soph. Aj. 575; *στρέφειν* Ar. Ran. 957 : imp. *ἔστρεφον* Pl. Euthyd. 276 : fut. *στρέψω* Eur. Med. 1152 (415 Elms. Dind. Nauck); Anth. 9, 27; Ael. V. H. 14, 15, *μετα-* Il. 15, 203, *ἀπο-* Soph. O. R. 1154; Xen. M. Eq. 1, 12, *ἀνα-* Eur. Bac. 793, *δια-* Dem. 18, 140 : aor. *ἔστρεψα* Eur. Tr. 1243, *στρέψ-* Od. 4, 518; *στρέψον* Eur. H. F. 1406; *στρέψαι* Il. 13, 396; Pl. Tim. 43; *στρέψας* Aesch. Pr. 708; Soph. Ant. 717; Ar. Eccl. 733; Xen. Hell. 4, 3, 5, iter. *στρέψασκον* 3 pl. Il. 18, 546 : p. *ἔστροφα*, *ἀν-* Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, *ἐπ-* Polyb. 5, 110, *μετα-* Aristid. 34, 436 (D.) : p. p. *ἔστραμμαι* Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Xen. An. 4, 7, 15, *κατ-* Thuc. 1, 75, *ἀν-* Isocr. 15, 283, see mid. : plp. *ἐστράμμην*, *κατ-έστραπτο* Thuc. 5, 29, Ionic 3 pl. *-εστράφατο* Her. 1, 27 : 1 aor. rare *ἐστρέφθην*, *στρεφθῶ* Ar. Thesm. 1128; *στρεφθείς* Il. 5, 40. 16, 308. 598; Ap. Rh. 3, 650 (*μετα-* Mosch. 2, 111); Attic prose, only Pl. Polit. 273, Ionic and Dor. *ἐστράφθην* Sophr. 78 (Ahr.), *κατ-* Her. 1, 130; *στραφθείς* Theocr. 7. 132 : 2 aor. *ἐστράφην* Solon. 37, 6 (Bergk); Her. 3, 129, *ἐπ-* Soph. Ant. 1111, *ἀπ-* Ar. Plut. 702; *στραφείη* Soph. Tr. 1134, *μετα-* Ar. Ach. 537; *στραφείς* Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282, *ἀπο-* Ar. Pax 279; *στραφήναι* Her. 3, 129, *κατα-* Thuc. 5, 97 : fut. *στραφήσομαι simple* late V. T. 1 Reg. 10, 6.

Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but δια- Ar. Eq. 175. Av. 177, συσ- Hippocr. 7, 516 (Lit.), ἀνα- Isocr. 5, 64, μετα- Pl. Rep. 518. Mid. στρέφομαι *turn oneself, turn to flee*, Il. 18, 488; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181: fut. στρέψομαι Il. 6, 516, ὑπο- Od. 18, 23, ἀπο- Xen. Cyr. 5, 5, 36, but κατα- trans. Thuc. 3, 13: aor. ἐστρεψάμην trans. *turn for, with oneself*, στρέψαι Soph. O. C. 1416, κατ- Thuc. 1, 94: and as mid. p. p. κατ- ἐστραπται *has subdued*, Isocr. 5, 21; Dem. 4, 6, -εστράμμεθα Xen. Cyr. 7, 5, 53; -αμμένος Her. 1, 171; Xen. Hell. 5, 2. 38: and often 1 and 2 aor. pass. intrans. ἐστρέφθην Il. 15, 645 &c.: 2 aor. ἐστράφην Xen. An. 1, 10, 6 &c.: even act. pres. στρέφω Soph. Fr. 771: and aor. στρέψαντες Xen. An. 4, 3. 32. Vb. στρεπτός Il. 5, 113. 15, 203. The Epics always use 1 aor. ἐστρέφθην simple and compd. The Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the 1 aor. pass. simple or compd., often the 2 aor. In Attic poetry and prose, in fact, there is in each only one instance of 1 aor. στρεφθῶ Ar. Thesm. 1128, and στρεφθείς Pl. Polit. 273, and in Ionic only one of ἐστράφθην, κατ- Her. 1, 130, v. r. -άφην In the compds. except κατα- the mid. fut. and aor. are very rare, ἀποστρέφομαι intrans. Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. ἀπ-εστρέψατο trans. (late, unless sound) Hermesianax 83 (Athen. 598) V. T. Hosea 8, 3, -αυτο 3 Macc. 3, 23, missed by Lexicogr. ἀνα-στρέφω has, we think, contrary to our Lexicons, never fut. mid. ἀναστρέφομαι, but fut. pass. as mid. -στραφήσομαι Isocr. quoted; Apocr. Sir. 39, 3.

Στροβέω *To turn, roll*, Aesch. Ag. 1216; Ar. Vesp. 1528: classic fut. στροβήσομαι Ar. Ran. 817: later στροβήσω Lycophr. 756: aor. ἐστρόβησα late prose, Plut. Num. 13, δια- Alciphr. 3, 9: p. p. ἐστροβημένος Lycophr. 172. Pass. στροβοῦμαι Aesch. Ch. 203: imp. ἐστροβούμην Polyb. 24, 8, 13.

Στρώννυμι *To spread*, Aesch. Ag. 909 (Blomf. Herm. -στόρν Dind.); Xen. Cyr. 8, 2, 6, late and rare στρωννύω Gl. Aesch. Ag. 909; Aristid. 14, 216 (D.); Geop. 19, 2, ὑπο- Athen. 2, 31; Geop. 2, 27: ἐστρώννυν N. T., Matt. 21, 8: fut. στρώσω late in simple V. T. Esai. 14, 11, but ὑπο- Eur. Hel. 59; Com. Fr. (Amph.) 3, 319, and στρωννύσω, ἐπι- (Luc.) Philop. 24: aor. ἔστρωσα Aesch. Ag. 921; Eur. Supp. 766; Her. 6, 139: p. ἔστρωκα: plp. ἐστρώκει late Heliod. 4, 16, ὑπ- Babr. 34: p. p. ἔστρωμαι Hom. H. Ven. 158; Eur. Med. 380; Com. Fr. (Diod.) 3, 544; Thuc. 2, 34, ὑπ- Her. 1, 47 (Orac.): plp. ἐστρώμην

Il. 10, 155; Her. 7, 193 : aor. ἐστρώθην, κατ- Diod. Sic. 14, 114 : fut. late στρωθήσομαι Orac. Sib. 5, 438. Mid. στρώννυμαι *spread on, or for oneself*, fut. στρώσομαι late V. T. Ezech. 27, 30 : aor. στρωσάμενοι (Theocr.) 21, 7, ὑπο- Paus. 1, 34, missed by Lexicogr. Vb. στρωτός Hes. Th. 798; Eur. Or. 313. στρώννυ imper. for -ῦθι, Com. Fr. (Anax.) 4, 605.

Στυγέω *To hate, dread* (στύγω, στύζω) Il. 7, 112; Aesch. Pr. 46; Soph. Tr. 583; Ar. Ach. 33; Her. 7, 236; and late Alciph. 3, 28 : imp. iter. στυγέσκον late Nonn. Joh. 15, 72 : aor. ἐστύγησα Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), ἀπ- Soph. O. C. 692; Dio Cass Fr. 40, 44, and ἔστυξα *made terrible*, στύξαιμι, Od. 11, 502; but στύξαν *hated*, Ap. Rh. 4, 512; στύξον Anth. 7, 430; στύξας 9, 186 : p. ἐστύγηκα late in *simple*, Joseph. Ant. 16, 7, 3. contra Ap. 2, 24, but ἀπ- as pres. Her. 2, 47 : p. p. ἐστύγην late, Lycoph. 421, κατ- Phil. in Verm. 9 : aor. ἐστυγήθην Aesch. Sept. 691; Eur. Alc. 465 : (2 aor. ἐστύγην ?) : fut. mid. στυγήσομαι pass. Soph. O. R. 672 : 2 aor. act. ἔστυγον Ap. Rh. 2, 1196; Anth. 7, 596, in tmesi Od. 10, 113, κατ- Il. 17, 694, ἀπ- Callim. Del. 223. (ῡ). This verb *simple* or compound seems not to occur in early Attic prose.

Στυφελίζω (ῡ) *To dash*, Poet. imper. -ίετε Od. 18, 416; -ίζων Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.) : aor. ἐστυφέλιξα Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, στυφ- Il. 12, 405 : aor. paas. ἐστυφελίχθην Nic. Eug. 5, 286 : pres. στυφελίζομενος Od. 16, 108.

Στύω *To make erect*, fut. στύσω Anth. 10, 100 : aor. ἔστῦσα, στῦσαι Ar. Lys. 598 : p. ἔστῦκα intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. ἐστύκαντι Lys. 996. Pass. στύομαι *to be erect*, Ar. Ach. 1220. Av. 1256; late prose -έσθαι Luc. Alex. 11 : in sense p. ἔστῦκα. ῡ always.

Συλάω (ῡ) *To spoil, rob*, Eur. Hel. 669; συλῶν Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; -λῶν Pl. Rep. 469 : imp. ἔσῦλα Il. 6, 28, σύλα 4, 116, iter. σύλασκε Hes. Sc. 480 : fut. -ήσω Il. 6, 71; Pl. Leg. 854; Her. 5, 36 : 1 aor. ἐσύλησα, συλήσω Il. 22, 258 &c. : -ήσας Pl. Leg. 869; Dem. 19, 313, Dor. συλάσας Pind. P. 12, 16 : p. σεσύληκα Dem. 24, 120. 182 : p. p. σεσύλημαι Her. 6, 118; Dem. 35, 26 : aor. ἐσυλήθην Soph. Ph. 413; -ηθείς Isocr. 6, 19, Dor. -ᾱθείς Pind. Ol. 9, 89; Eur. Ion 917 (chor.) : fut. -ηθήσεται Aesch. Pr. 761 : and as pass. fut. mid. συλήσασθαι late, Paus. 4, 7, 4 (Schub.), the only instance of

the mid. form we have ever met : Lexicogr. seem to have missed it. The collat. *σῦλεύω* is Epic, and confined to pres. Il. 24, 436; Anth. 5, 231 : and imp. *ἐσύλευον* Il. 5, 48. *συλέω* to pres. -οῦσι Xanth. Fr. 1 (Müll.); part. -έων Inscr. Delph. vol. 1, 1699, 11. 1704, 13λ &c. : imp. *ἐσύλεον* Q. Sm. 2, 547; and mid. *συλεύμενος* (Theocr.) 19, 2. Pass. very late.

*Συλλέγω* *To gather, collect*, Eur. Fr. 505 (Wagn.); Dem. 21, 184, *ξυλ-* Thuc. 3, 111 : imp. *συν-έλεγον* Soph. Fr. 218 (D.); *ξυν-* Thuc. 7, 36 : fut. *συλλέξω* Xen. Cyr. 1, 3, 14, *ξυλ-* Thuc. 7, 7 : aor. *συν-έλεξα* Ar. Ran. 1297, *ξυν-* Thuc. 6, 71 : p. *συνείλοχα* Dem. 18, 308 (-λεχ- Bekk.). 21, 23 : p. p. *συνείλεγμα* Ar. Av. 294; Dem. 18, 312, *ξυν-* Thuc. 3, 94; Xen. Hell. 4, 2, 10 (Dind.); Pl. Rep. 574, also *συλ-λέλεγμα* Ar. Eccl. 58; Her. 7, 26. 9, 41; Ar. An. 2, 21. 6, 22. 26 (not in good Attic prose, but *ἐκ-λέλεγμα* Xen. Hell. 1, 6, 16, *ἐπι-λέλεγ-* Cyr. 3, 3, 41) : 1 aor. *συνελέχθην* rare in Attic, Ar. Lys. 526; Pl. Leg. 784 (Epist. 348), freq. in Ionic, Her. 1, 97. 2, 62. 3, 130. 4, 159. 5, 118 &c. : usu. 2 aor. in Attic *συνελέγην* Xen. An. 4, 1, 11. Cyr. 5, 3, 24 (Dind.); Pl. Phaed. 59; Isocr. 9, 56, *ξυν-* Ar. Eccl. 116. Fr. 244 (Dind.); Thuc. 6, 9. 98. 7, 59 &c., rare in Ionic, Her. 7, 173. 9, 27. 29. 32 : fut. *συλλεγησόμενος* Aeschin. 3, 100. Mid. *συλλέγομαι* *gather for oneself, collect oneself*, Pl. Rep. 553 : fut. *συλλέξομαι* Od. 2, 292; Xen. Hell. 4, 1, 33 : aor. *συν-ελεξάμην* Xen. An. 7, 4, 8, Epic *ξυλλέξατο* Il. 18, 413; subj. *ξυλλέξονται* Thuc. 6, 71; imper. *σύλλεξαι* Eur. Phoen. 850; -ξάμενος Isocr. 15, 155 : with p. p. *συνείλεγμα* (Pl.) Ax. 370, -είλεκται Hyperid. Eux. p. 14 (Sch.); -εγμένος Xen. Mem. 4, 2, 1; (Dem.) 59, 18.

*Συμβολέω* *To meet, συμβολεῖ* Aesch. Sept. 352 (chor.), pres. only classic : fut. late -ήσω App. Civ. 4, 85 : and aor. -ησα 4, 65.

*Συναντάω* Ion. -έω *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5 : imp. *συνήντα* Herodn. 1, 17, 4 (Bekk.) -ήντεον Ap. Rh. 4, 1485, Epic 3 dual *συναντήτην* Od. 16, 333 : fut. late -ήσω V. T. Esai. 34, 14; Maneth. 4, 554; N. T. Act. 20, 22 : aor. *συνήντησα* Eur. Ion 534; Ar. Plut. 41; Xen. An. 1, 8, 15 : p. *συνήντηκα* late, Polyb. 4, 61; Luc. Philop. 1. *συναντάομαι* Dep. mid. (v. r. Hes. Th. 877) Chishull. Inscr. p. 103; Polyb. 22, 7; Aristenaet. 1, 12 : fut. late *συναντήσομαι* V. T. Deut. 31, 29. Job 5, 14. Esai. 64, 5 (formerly Il. 17, 134 Eustath. and old edit., and so quoted Plut. Mor. 494) : now aor. subj. *συναντήσονται* Il. 17, 134 (Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn.) : as mid. p. *συνήντηκα* late Herodn. 1, 17, 4 (Vulg. -ήντα Bekk. quoted). *συναντήτῃ*

has been called 2 aor. from a form (ἄντημι); it is not, however, *necessarily* 2 aor. for αε, εε are often contracted by the Epics into η, as dual προσανδήτην, (-ανδάω), φοιτήτην (φοιτάω), ἀπειλήτην (ἀπειλέω), ὁμαρτήτην (ὁμαρτέω), ὀρήαι (ὀράεαι) &c. The collat. συναντιάζω is poetic, and occurs in imp. only, ξυνηντιάζον Soph. O. R. 804. συνάντομαι in *classic* authors is also poetic, and confined to pres. Od. 15, 538: and imp. συνήντετο Il. 21, 34; Eur. Ion 831; Theocr. 8, 1.

Συνίημι *To know, understand*, Pl. Gorg. 453, ξυν- Soph. El. 131; Ar. Av. 946; Pl. Theaet. 208, -ίης Pl. Soph. 238, v. r. -ιείς, -ίησι Theaet. 147, late -ιεί, and 3 pl. -ιοῦσι; imper. ξυνίει Od. 8, 241 &c. and ξύνιε Theogn. 1240 (Bergk); inf. ξυνιέναι Pl. Prot. 339, Epic -ιέμεν Hes. Th. 831, -ιείν Theogn. 565: imp. (ξυνίην) and συνίειν Luc. Philops. 39. D. Deor. 6, 2 (Dind.), -ίει Xen. An. 7, 6, 8, 3 pl. ξυνίεσαν Thuc. 1, 3, Epic -ιεν Il. 1, 273 (Bekk. Spitz. Dind.) -ιον (Vulg.): fut. always συνήσω Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, ξυν- Pl. Tim. 71, never συνήσομαι, Eur. Ion 694, and Dem. 33, 14, have been corrected: aor. συν-ήκα, ξυν- Eur. An. 919 (D.); Pl. Rep. 347, συν- Parm. 128, ἐσυν- Alcae. 132 (Bergk), ἐξυν- Anacr. 146 (Bergk), Epic ξυνέηκα Il. 2, 182. Od. 18, 34, Dor. 1 pl. συν-ήκαμες Plut. Mor. 232: p. later συνείκα, -εικέναι Polyb. 5, 101 (Bekk.): 2 aor. ξύνην, imper. ξύνες Il. 2, 26; Dor. inf. συνέμεν Pind. P. 3, 80: 2 aor. mid. σύνετο Od. 4, 76 (Bekk. ξυν- Vulg. Dind.); συνώμεθα Il. 13, 381. See ἴημι. This verb has a few peculiarities, but our chief aim in introducing it, is to correct a mistaken notion regarding the fut. συνήσομαι. Instead of being more freq. than act. -ήσω, it seems not to rise above a v. r. for ξυνοίσεται Eur. Ion 694, and συνείσονται Dem. 33, 14.

Συνοχωκῶς *Held together, contracted, curved* (ἔχω, p. ὄχα, ὠχα, Attic redupl. ὄκωχα, ὄχωκα) an Epic p. part. Il. 2, 218; Q. Sm. 7, 502.

Συρίξω *To play on the pipe, whistle &c.* Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.) -ίττω Pl. Theaet. 203, Dor. -ίσδω, 2 sing. -ίσδες Theocr. 1, 3; so inf. -ίσδεν 1, 14. 16: imp. ἐσύριπτον Dem. 21, 226: fut. late, σῦρίσω Mechan. Vet. p. 194, -ιώ V. T. Job 27, 23, and -ίξω Or. Sib. 5, 253: and mid. συρίξομαι Luc. Bis. acc. 12. Nigr. 10: aor. ἐσύριξα Ar. Plut. 689, later ἐσύρισα Babr. 114; Ael. H. A. 6, 63; Luc. Harm. 2, σύρισα Nonn. 43, 235. Pass. συριπτόμενος *hissed*, (Pl.) Ax. 368; -ίττεσθαι Aeschin. 3, 76. 231. (v̄)

**Σύρω** *To draw*, Plut. Mor. 5. 977; Luc. Herod. 5. Asin. 56; *σύρων*, παρα- Ar. Eq. 527, Dor. fem. *σύρουσα* Theocr. 2, 73: fut. *σῦρῶ* late V. T. 2 Reg. 17, 13: aor. *ἔσῦρα* Anth. 7, 216; in tmesi Her. 5, 81, παρα- Aesch. Pr. 1065, δια- Dem. 19, 313: p. *σέσυρκα*, δια- Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. -ηκα Vulg.), Dio. Hal. 1, 7, ὑπο- (Vulg. *ἐπι*- Kiessl.): p. p. *σέσυρμαι*, ἐπι- Polyb. 12, 4 B (Bekk.); Luc. D. Mer. 10, 3. Nav. 2: 2 aor. *ἔσῤῥην* Dio Cass. 79, 20; Paus. 2, 32, 1; Herodn. 5, 8, 9, *ἐξ*- Anth. 9, 56, ἀπο- Luc. Nav. 9: fut. *σῦρήσομαι*, περι- Greg. Naz. Mid. *σύρομαι* *simple* late, *draw oneself, creep*, Joseph. Ant. 1, 4; Schol. Od. 11, 270, but ἐπι- Xen. Cyn. 5, 13, and *draw to, after oneself*, Luc. V. H. 2, 46: aor. *ἔσύρατο*, ἀν- Orph. Fr. 16; App. Civ. 2, 146, περι-*εσύραντο* Hyperid. Fr. 292 (B. S.); Paus. Hisp. 65; *συράμεναι*, ἀνα- Diod. Sic. 1, 85; Polyæn. 7, 45. ὕ, except fut. and aor. pass.

**Σφαγιάζω** *To slay a victim*, act. rare, espec. in classic Auth. Ar. Av. 569; Plut. Mor. 221; Polyæn. 3, 9, 40: aor. *ἔσφαγίασα* Diod. Sic. 13, 86: (p.: p.p.): aor. *ἔσφαγιάσθην* Her. 7, 180; Heliod. 10, 10. 20. 22. 27: fut. -*ασθήσομαι* 10, 18. Generally *σφαγιάζομαι* as Dep. mid. Xen. An. 6, 5, 8: imp. *ἔσφαγιαζόμεν* Her. 6, 76. 9, 72: aor. *ἔσφαγιασάμην* Her. 6, 76; Xen. An. 6, 4, 25. *σφαγιάζομαι* is pass. Ar. Av. 570; Xen. Lac. 13, 8.

**Σφάζω** *To slay*, Od. 4, 320; Eur. Tr. 134; Her. 2, 39, in Comedy, and usu. in Attic prose *σφάττω* Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810; Xen. Cyr. 7, 3, 14; Pl. Gorg. 468; Isocr. 6, 68: imp. *ἔσφαζον* Soph. Aj. 299; Thuc. 7, 84, -*φαττω* Pl. Critias 119: fut. *σφάξω* Ar. Pax 1018, ἐπι- Eur. H. F. 602. 995: aor. *ἔσφαξα* Il. 2, 422; Aesch. Ag. 1433; Her. 7, 180; Thuc. 2, 92; Xen. Cyr. 8, 3, 24: (p. *ἔσφαξα*: plp. *ἔσφάκει* Dio Cass. (Xiphil.) 73, 6, ἀπ- Dio Cass. 78, 7, see below): p. p. *ἔσφαγμαι* Od. 10, 532; Dem. 23, 68: 1 aor. *ἔσφάχθην* rare, Pind. P. 11, 23; Eur. I. T. 177 (chor.); Her. 5, 5, perhaps never in Attic prose: more freq. 2 aor. *ἔσφάγην* mostly poetic in *simple*, Aesch. Eum. 305; Eur. Phoen. 933. I. T. 598 &c. late prose Dio Cass. 40, 27. 42, 5; Plut. Publ. 4; Strab. 12, 3, 6, ἀπο- Her. 4, 62; (Dem.) 59, 103, κατ- Xen. An. 4, 1, 23: fut. *σφάξῃσομαι* Eur. Andr. 315. Heracl. 583; Plut. Mor. 259; Dio Cass. 46, 53 (B), ἀπο-*σφαγήσονται* Xen. Hell. 3, 1, 27. Mid. aor. *σφάξασθαι*, ἐπι- Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. -*σφάξα* act. others). Vb. *σφακτός* Eur. Hec. 1077.

The plp. *ἔσφάκει* would seem to shew that this verb had, in

the later stage of the language, been inflected also with *s*, σφάζω, ττω, -άσω, ἔσφῶκα. The Tragedians, though alledged to be fond of "strong rough forms" as ἐσφάχθην, have, actually of choice, taken the weaker and smoother ἐσφάγην, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204; Eur. Med. 198; Xen. Lac. 5, 4, Dor. 3 pl. -λονται Theocr. 24, 110: fut. σφᾶλῶ Thuc. 7, 67; Pl. Euth. 296: aor. ἔσφηλα Soph. El. 416; Eur. Phoen. 1419; Thuc. 6, 15; Aeschin. 3, 125, σφῆλ- Od. 17, 464, Dor. ἔσφαλα Pind. Od. 2, 81: p. ἔσφαλκα Polyb. 8, 11: p. p. ἔσφαλμαι Eur. Andr. 897; Pl. Crat. 436: plp. ἔσφαλτο Thuc. 7, 47: 1 aor. ἐσφάλθην late, Galen 5, 62 the only instance we know: 2 aor. ἐσφᾶλην Soph. Aj. 1136; Eur. Supp. 337; Her. 4, 140; Thuc. 8, 24, ὀσφάλην Eur. Supp. 156; subj. σφαλῶ Soph. Tr. 621; Ar. Plut. 351; Her. 7, 168; Thuc. 4, 18, &c.; -εῖην 2, 43; -λείς Eur. Hipp. 671; Ar. Pax 146; Thuc. 6, 33; σφᾶλῆναι Xen. M. Eq. 8, 9: 2 fut. σφᾶλήσομαι Soph. Tr. 719. 1113; Thuc. 5, 113. 6, 80 &c.: less freq. fut. mid. σφαλοῦμαι reflex. *fall, fail*, Soph. Fr. 513 (D); Xen. Conv. 2, 26; but Eur. Supp. 303 has been altered to pres. σφάλλει (compare imp. ἐσφάλλοντο . . . δέμας *dropped*, Eur. Bac. 744.)

There seems to be no undoubted classical instance of either the 2 aor. act. ἔσφαλον, or mid. ἐσφαλόμην. ἔσφαλε certainly occurs in Pind. Ol. quoted, and Pyth. 8, 15, but it is the Dor. form of the 1 aor. ἔσφαλε. At Pl. Euthyd. 296, σφῆλη subj. is better supported than σφάλῃ, now written σφαλεῖ fut. since Heindorf. ἔσφαλε Ap. Rh. 3, 1310 (Brunck) has been altered to σφῆλε from ἔσφηλε of the Mss. &c. &c. and σφάλωνται Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to pres. σφάλλωνται (Elms. Bekk. Popp. Krüg. Dind.); and διασφάλοιτο Polyb. 6, 9 (Vulg.) is now διασφάλλοιο (Bekk.) &c. A few instances, if correct, occur in late authors, ἀνέσφαλε Ann. Comm. 6, 133, Galen, Julian, see Lobeck Soph. Aj. p. 225.

Σφετερίζω *To appropriate*, Pl. Leg. 843: fut. -ιώ: aor. ἐσφετέρισα Pl. Leg. 715: p. p. late ἐσφετερισμένος App. Hannib. 45. σφετερίζομαι Dep. mid. Xen. Hell. 5, 1, 36: fut. -ιείσθαι Dio Cass. 40, 50: aor. ἐσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. -ιξάμην Aesch. Supp. 39 (chor.): as mid. p. p. ἐσφετερίσθαι Dio Cass. Fr. 97, 2 (Bekk.); -ισμένος Dio. Hal. 10, 32: plp. ἐσφετέριστο Dio Cass. 50, 1.

Σφίγγω *To bind, fasten*, Aesch. Pr. 58: Pl. Tim. 58: imp.

ἔσφιγγον Com. Fr. (Pher.) 2, 265: fut. late σφίγξω Anth. 12, 208; v. r. V. T. Exod. 28, 28: aor. ἔσφιγξα Com. Fr. (Alex.) 3, 398; Anth. 5, 294; (Luc.) Asin. 24: p. act. ? p. p. ἔσφιγμαι, -ιγμένοι Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. ἔσφιγκται Galen 1, 615; ἐσφίχθαι Philostr. V. Ap. 2, 63, but -ίγθαι (Ms. p. Kaiser): aor. ἐσφίγχθην Anth. 6, 331, ἀπο- Hippocr. 4, 376 (Lit.) Mid. σφίγγομαι *bind one's own*, imp. ἐσφίγγετο may be pass. Anth. (Christod.) 2, 273: but aor. ἐσφίγξατο Hermes. 81 (Schneid.); and late Nonn. D. 15, 246.

Σφύζω, Dor. -σδω *To throb*, only pres. Hippocr. 7, 10 (Lit.); Aristot. H. A. 3, 19, 7; -οντα Pl. Phaedr. 251; -ύσδεν Theocr. 11, 71: fut. σφύξω we have not seen, it has perhaps been inferred from σφύξις Aristot. Gen. An. 5, 2, 3 (B.)

Σχάζω *To cut open, let go*, Xen. Hell. 5, 4, 58, and σχάω, κατασχάν Hippocr. 5, 434 (Lit.): imp. ἔσχων Ar. Nub. 409: fut. σχάσω, ἀπο- Com. Fr. (Cratet.) 2, 249: aor. ἔσχᾶσα Eur. Tr. 810; σχάσον Pind. P. 10, 51; Eur. Ph. 454; σχάσας 960; Ar. Nub. 740; Xen. Ven. 3, 5, Dor. -άσαις Pind. N. 4, 64: p. p. ἔσχασμαι, ἐσχασμένη Dioscor. 3, 160: plp. ἔσχαστο Heliod. 4, 3: aor. ἐσχάσθην Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut. Mor. 567; Joseph. Jud. B. 5, 6, 3: fut. late, σχασθήσεται V. T. Amos 3, 5, ἀπο- Oribas. 7, 17. Mid. aor. ἐσχασάμην *cut, gave up*, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626.

Lycophr. 21, has ἐσχάζουσιν an Alexandrine form of the 3 pl. imp. for ἔσχάζον. σχάσαντες Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says σχάσαντες *demittentes*, uti vertit Bentleius, stare nequit, cum penultimam corripiat. Corrige σχήσαντες, *inhibentes*, cujus quidem aoristi aliud exemplum non habeo. An example of this aor. occurs in Nonnus, σχήσειε 17, 177, and σχήσησθα in H. Hym. Cer. 366, but seemingly a mistake for fut. σχήσεισθα; but it might, perhaps, be as easy to read in Callim. σχάσαντες which seems to satisfy both the sense and metre. See Pind. N. 10, 51; Eur. Tr. 810.

Σχηματίζω *To fashion, dress*, Ar. Pax 324; Pl. Rep. 526: fut. ἰώ reg. p. ἐσχημάτικα Dio. Hal. de Thuc. 26: p. p. -ισμαι Aesch. Sept. 465; Hippocr. 4, 320; Luc. Jup. Trag. 8: aor. -ίσθην Hippocr. 5, 688 (Lit.) Mid. ἴζομαι *dress oneself, pretend*, Eur. Med. 1161; Pl. Prot. 342: aor. late -ισάμην Niceph. Rhet. 2, 4: p. p. as mid. ἐσχημάτισται Pl. Soph. 2, 68; -ισμένη Gorg. 511.

Σώζω *To save*, Od. 5, 490 (Vulg. Wolf. Dind. σώων Bekk. 2.ed.); Aesch. Pers. 348; Soph. El. 768; Ar. Av. 1062; Thuc.

6, 38: imp. ἔσωζον Pl. Prot. 357: fut. σώσω Soph. Ph. 1391; Eur. Cycl. 202; Thuc. 1, 137: aor. ἔσωσα Soph. El. 321; Ar. Pax 867; Thuc. 1, 129; Xen. An. 1, 10, 3: p. σέσωκα Pl. Leg. 776; Isocr. Epist. 2, 19: p. p. σέσωμαι, -ωται Pl. Critias 109 (v. r. Eur. I. T. 607), δια- Pl. Critias 110; -ωμένος Leg. 848 (Bekk. Herm. B. O. W.), usu. σέσωσμαι Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, -ωσται Aesch. Sept. 820; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33. 37, -ώσμεθα Soph. Tr. 84; Eur. Hel. 1032; σεσῶσθαι Com. Fr. (Men.) 4, 174; -σωσμέσθαι Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31: aor. always ἐσώθην Aesch. Pers. 214; Soph. O. R. 1457; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Pl. Charm. 153; σωθῶσι Dem. 16, 31; σωθείεν Pl. Phaed. 58; σώθητι Crit. 44; σωθῆναι Her. 8, 92; σωθείς 4, 97; Isocr. 9, 27, ἐσώσθην (Hesych.): fut. σωθήσομαι Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. Mid. σώζομαι, usu. trans. *save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153: imp. ἐσωζ- Soph. Tr. 682: fut. σώσομαι Eur. Bac. 793, δια- Xen. Cyr. 4, 2, 28: aor. ἐσωσάμην Ar. Eccl. 402, δι- Xen. An. 5, 5, 13; opt. ἀνα-σωσαίμεθα Ar. Lys. 141; σώσασθαι (Eur. Alc. 147 Monk), δια- Thuc. 7, 63. So act. ἔσωζον Eur. Hel. 266. Vb. σωστής Eur. H. F. 1385; Ar. Lys. 501. Epic σαώω, σώω.

The form σώζω is rare in Epic: Hom. only once, σώζων Od. quoted (Mss. Wolf, Dind. &c.) which Bekk. however, writes *now* with Buttm. σώων; Hes. once as a v. r. σώζοι Op. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (δια- 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. σῳζώ, fut. σῳζώ, aor. ἔσῳξα, κατ- Inscr. Tab. Heracl. 2, 30, but κατ-έσῳσα B. 47, 1, 3, and σῳσαι Sophr. 26 (Ahr.) which, however, may be referred to pres. σωννύω (Dinol. Siculus), Lacon. ἔσοιξα, κατ- (Hesych.) We know no instance of fut. mid. σώσεσθαι being passive; for pres. σώζεσθαι, not fut. σώσεσθαι, is the approved reading, Dem. 19. 44 (Bekk. B. S. Dind.) σέσωμαι though less frequent, is by some accounted more Attic than σέσωσμαι. Photius says οἱ παλαιοὶ ἄνευ τοῦ s, and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits σέσωται 7, 7, 56, σεσωμένος 5, 5, 8: in the Cyr. however, he still retains—why we see not—σέσωσμαι 5, 4, 11, σεσωσμένος 3, 2, 15. We think it likely that both forms were

in use. Buttm. notices a form found in Inscr. (600) σώω which he calls an *old fut.* like the Epic fut. ἐρύουσι &c. L. Dind. writes it σωῶ, and says that σωεῖ is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. We are pleased to observe that W. Dind. has now recalled σώσει (5 edit.)

Σώω *To save*, Epic, imper. σώετε Ap. Rh. 4, 197; σώων Od. 5, 490 (Bekk. -ζων Vulg.), σώοντες 9, 430: imp. iter. σώεσκον Il. 8, 363. Pass. σώεσθαι Ap. Rh. 2, 610; σωόμενος 3, 307: imp. σώοντο 2, 1010. See σώζω.

## T.

Ταγέω *To be commander of* (τᾱγός) only inf. ταγεῖν Aesch. Pers. 764. (ā.) The prose form is τᾱγεύω Inscr.: fut. -εύσω: aor. ἐτάγευσα Xen. Hell. 6, 1, 19. Pass. ταγεύηται 6, 1, 8. Mid. poet. aor. τᾱγευσαι Aesch. Sept. 58.

(Τάγω or Τήγω) *To seize*, only redupl. 2 aor. part. Epic τετᾱγών Il. 1, 591. 15, 23.

Ταλαιπωρέω *To endure, suffer*, intrans. and trans. *wear out*, Eur. Or. 672; Thuc. 1, 134 &c. p. τεταλαιπώρηκα Isocr. 8, 19 &c.: with fut. mid. late -ήσομαι as pass. Aristid. 34, 438: aor. -ησάμενος also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: classic 1 aor. pass. ταλαιπωρηθείς Isocr. 3, 64.

(Ταλάω) sync. τλάω *To bear, dare*, Poet. and pres. rare and late, τλῶσα Tzetz. Hist. 9, 132: fut. usu. τλήσομαι Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, ἀνα- Mar. 39, Dor. τλάσομαι Pind. P. 3, 41, late τλήσω, -ησοι Babr. 91 (Lewis 2 pt.), and ταλάσσω Lycophr. 746: 1 aor. Epic ἐτάλασσα Il. 17, 166; Anth. 9, 152; ταλάσσης Il. 13, 829, -σση 15, 164, late ἔτλησα Christ. Pat. 22, ἀνα- Clement Epist. 26 (Muralt.); δια-τλήσας Epigr. Diog. L. 9, 3, 4: p. τέτλημι usu. as pres. Il. 1, 228. Od. 19, 347; Eur. Fr. 697 (Wagn.); as perf. Ar. Thesm. 544. Plut. 280, syncop. 1 pl. τέτλαμεν Od. 20, 311; H. Cer. 148; (subj. τετλώ?); opt. τετλαίην Il. 9, 373; Tyrtae. 12, 11 (Bergk); imper. τέτλαθι Il. 5, 382; Hes. Op.

718, τετλάτω Od. 16, 275; inf. τετλάναι Athen. (Metag.?) 271, Epic τετλάμεναι Od. 13, 307, and τετλάμεν 6, 190; part. (τετληώς), -ύια Od. 20, 23, -ότος Il. 5, 873. Od. 11, 181, -ῶτος Orph. Arg. 1358. Lith. 375, -ηότι Her. (Orac.) 5, 56 (τετληκώς we have not seen): plp. ἐτέτλαμεν Ap. Rh. 1, 807: 2 aor. ἔτλην Il. 22, 251. Od. 17, 104; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Luc. Pseudol. 21 (without syllab. augm. τλή Il. 5, 385, τλήμεν 383), Dor. ἔτλᾱν Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1045 (chor.). Alc. 462 (chor.) &c.; ἔτλημεν, ἀν- Od. 3, 104, τλήμεν Il. 5, 383, ἔτλητε Il. 24, 35; Aesch. Supp. 240. 326, Dor. ἔτλᾱτε, ἀν- Soph. O. C. 239 (chor.), ἔτλησαν Att. poet. Eur. Supp. 171, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἔτλαν Il. 21, 608; subj. rare, and perhaps 2 sing only, τλήῃς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλήθι Her. Orac. 5, 56; Soph. Ph. 475; Eur. Hec. 1251, Dor. τλᾶθι Pind. P. 4, 276; τλήναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; τλᾶς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλᾶσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. Mid. later, aor. as act. ταλάσσαντο Opp. Cyn. 3, 155. Vb. τλητός Soph. Aj. 466, ᾄ-τλητος Her. (Orac.) 5, 56.

ἔτλᾱν Epic 3 pl. 2 aor. for ἔτλησαν, Il. 21, 608; τλαίην 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, 2 aor. ἔτλᾱ Aesch. Ag. 224. Sept. 757 (Herm. Blomf.), ἔτλᾶσαν Soph. Ph. 1201; τλᾶθι Eur. Alc. 892 &c. all in chor.

Ταμιεύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 405: imp. iter. ταμιεύεσκε rare in Attic poetry, Soph. Ant. 950 (chor.): fut. -εύσω Ar. Eq. 948; Isae. 6, 61 &c.: p. p. -ευσμαι Plut. Mor. 157: aor. -εύθην very late, Greg. Naz. Mid. -εύομαι Ar. Eccl. 600; Xen. Conv. 4, 41: fut. -εύσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): aor. -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with p. p. τεταμίευσμαι Lys. 30, 3.

Τανύω (ῥ) *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): imp. τάνυεν Pind. P. 4, 129: fut. τανύσω *simple* late Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179, and (σ elided) τανύω Od. 21, 174: aor. ἐτάνυσα, τάνυ- Il. 16, 567. Od. 21, 409, and ἐτάνυσσα Il. 16, 662. Od. 21, 407, τάνυσσα Il. 9, 213; rare in prose τανύσας Hippocr. 3, 39

(Kühn.), ἐν- Her. 5, 25, Dor. τανύσαις Pind. Ol. 2, 91 : p. p. τε-  
 τάνυσται Od. 9, 116; Ap. Rh. 4, 1583, and late prose τετάνυται,  
 -υμένα Galen 13, 991 : plp. τετάνυστο Il. 10, 156. Od. 5, 68;  
 Ap. Rh. 4, 161; Theocr. 25, 157 : aor. ἐτανύσθην Hes. Th. 177,  
 ἐξ- Il. 7, 271, Epic 3 pl. τάνυσθεν Il. 16, 475 : -υσθείς 16, 485;  
 Theocr. 25, 148 : 3 fut. τετανύσσεται Orph. Lith. 319 : and as  
 pass. fut. mid. τανύσσεται in tmesi. Archil. 4 (Bergk.) Mid.  
 τανύομαι stretch oneself, one's own, or *for oneself*, reflex. and  
 trans. imp. τανύοντο Il. 16, 375. Od. 6, 83 : fut. τανύσσεται as  
 pass. see above : aor. ἐτανυσσάμην Hym. Merc. 51; Callim. Dian.  
 27, τανύσσ- Ap. Rh. 2, 91; τανυσσάμενος Il. 4, 112. Od. 9, 298.  
 ὕ always, except once late ἐκτανύειν Anacreont. 35, 5 (Bergk.)

τάνυται 3 sing. pres. pass. as from (τάνυμι, τάνυμαι) Il. 17, 393.  
 τάνυσθεν 3 pl. Epic for -ύσθησαν, Il. 16, 475. Od. 16, 175. τανύ-  
 σαις Doric part. 1 aor. Pind. Ol. 2, 91, συν- P. 1, 81. This  
 verb, though mostly Epic, occurs in Ionic prose, and in some  
 Mss. and edit. with double ν, ἐκταννύω &c. Hippocr. 3, 226  
 (Kühn.) This, however, would seem to be a mistake, for  
 though ἐνταννύειν has the best Mss. support in the second,  
 seventh, eighteenth and twentieth lines of the section (57th  
 Littré, vol. 4, 224), ἐκτανύουσι, ξυνεκταννύ- with single ν, have the  
 best in lines fourth and eighth; and ἐκτανύειν 4, 254 (Lit.) has  
 far better support than ἐκταννύ- (Vulg.); so παρατανύσαντα without  
 ν. r. 4, 188 (Lit.), τανύσας 3, 39 (Kühn) &c. &c. Littré uniformly,  
 we think, edits with single ν.

Ταράσσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph.  
 O. R. 483, new Attic -ττω Ar. Eq. 902; Pl. Phaed. 103 : fut.  
 -άξω Eur. Tr. 88; Ar. Eq. 358 : aor. ἐτάραξα Od. 5, 291; subj.  
 -άξης Eur. H. F. 605; -άξει Pl. Rep. 381; -άξας Xen. An. 6, 2, 9;  
 Dem. 18, 154 : p. (τετάραχαι) : plp. ἐτεταράχει, συν- Dio Cass. 42,  
 36 : Epic p. τέτρηχα *am in commotion*, Philet. Fr. 3, 7 (Schn.);  
 -ηχώς Il. 7, 346; Anth. 7, 283 : plp. τετρήχει Il. 2, 95 : p. p.  
 τετάραγμαi Ar. Nub. 388; Hippocr. 7, 572 (Lit.); -αγμένος Thuc.  
 4, 25; Xen. Cyr. 3, 1, 30 : plp. ἐτεταράγμην Pl. Phaed. 59, -ακτο  
 Thuc. 7, 44; aor. ἐταράχθην Eur. Tr. 687; Ar. Nub. 386; Thuc.  
 2, 65; -αχθείς Pl. Leg. 797 : fut. παραχθήσομαι Com. Fr. (Me-  
 nand.) 4, 288?; and late Epict. Ench. 3; Marc. Ant. 7, 27;  
 Sext. Emp. 569 (B.) : and as pass. fut. mid. παράξομαι Thuc. 7,  
 36. 67; Xen. Cyr. 6, 1, 43. — Pind. the Traged. and Thuc.  
 -σσω, the Comed. Xen. and Orators -ττω.

Buttmann would form the pref. directly from θράσσω, which

he says is formed on *ταράσσω* by transposing the first *α*, *τραάσσω*, then contracting the two into one long, and asperating the *τ* before *ρ*, *θράσσω*, -άξω, *τέτράχα*, Ionic -ηχα, the *θ* before *ρ* again becoming *τ* for euphony. The Scholiast on Il. 7, 346, has simply and briefly said “*τετάραχα συνκόπη καὶ τροπή ἰωνικῇ τέτρηχα.*”

**Ταρχύω** *To bury*, Poet. shortened form for *ταριχέω*, Ap. Rh. 3, 208: fut. -ύσω Il. 16, 456: aor. *τάρχῡσα* Q. Sm. 1, 801. 8, 482; subj. -ύσωσι Il. 7, 85: p. *τετάρχῡμαι* Epigr. Gr. p. 69 (Welck.); aor. *ταρχύθην* Anth. 7, 176; Lycophr. 369. Mid. aor. *ἐταρχύσαντο* Nonn. D. 37, 96, *ταρχύσ-* Ap. Rh. 1, 83; Lycophr. 882. *ῡ* throughout. *τᾶριχέω* seems confined to prose.

**Τάσσω** *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, -ττω Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Pl. Rep. 371: imp. *ἔτασσον* Thuc. 4, 93, *ἔταττ-* Pl. Apol. 28: fut. *τάξω* Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7: aor. *ἔταξα* Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; p. *τέτᾱχα* Xen. Oec. 4, 5, *συν-* Pl. Leg. 625: p. p. *τέταγμα* Pind. Ol. 2, 30; Soph. Ph. 1180; Isocr. 6, 76: 1 aor. *ἐτάχθην* Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: fut. *ταχθήσομαι* D. Sic. 11, 41, *ἐπι-* Thuc. 1, 140, -ησόμενον Pl. Leg. 740: 2 aor. *ἐτάγην* rare Eur. Fr. 957 (Wagn.); Stob. 79, 50, *ἐπι-* Apollod. 1, 9, 23, *κατα-* Herodn. 6, 8, 1, *ὑπο-* D. Sic. 4, 19: 2 fut. rare and late *τᾶγήσομαι*, *ἐν-* Oribas. 8, 1: 3 fut. *τετάξομαι* Ar. Av. 637; Thuc. 5, 71: and seemingly as pass. fut. mid. *ἐπι- τάξομαι* Eur. Supp. 521, see below. Mid. *τάσσομαι*, -ττομαι *arrange, post oneself, or for oneself*, reflex. and intrans. Eur. Her. 664: imp. *ἐτάσσοντο* Thuc. 3, 170, *ἐτάττετο*, *συν-* Xen. An. 1, 8, 14: aor. *ἐταξάμην* Eur. An. 1099; Her. 3, 13; Thuc. 4, 94. intrans. 4, 11. 5, 67: fut. *simple* late, *τάξομαι place myself, meet*, V. T. Exod. 29, 43, so *ἀντι-* *meet, oppose*, Paus. 9, 17, 2, classic *ἐπι-* *place myself next, behind, take orders from*, Eur. Supp. 521, called by some pass.: with plp. *δι-ετέτακο* late as act. *had ordered*, Joseph. Ant. 12, 5, 4. Vb. *τακτός* Pl. Leg. 632, -τέος 631. *τετάχᾱται* Ionic 3 pl. p. p. occas. Attic, Thuc. 3, 13, *ἀντι-* Xen. An. 4, 8; 5: plp. *ἐτετάχατο* Thuc. 5, 6. 7, 4, *δι-* 4, 31. -σσω Traged. and Thuc. -ττω Comed. Xen. Pl. and Orators.

(**Τάω**) *To take*, Epic, and only imper. 2 sing. *τῇ* (contr. from *τάε* as *ζῇ* from *ζάε*) *take, there*, Il. 14, 219. 23, 618. Od. 10, 287, and 2 pl. *τῆτε* Sophr. 100 (Ahr.)

**Τέγγω** *To wet*, Soph. Ant. 831; Pl. Rep. 866: fut. *τέγξω*

Pind. Ol. 4, 17; Eur. Supp. 979 (chor.): aor. ἔτεγξα Aesch. Pr. 401 (chor.): Hippocr. 7, 378 (Lit.): (perf.?): aor. pass. ἐτέγχθην Soph. Ph. 1456 (chor.); Pl. Leg. 880. Mid. τέγγομαι rare, *to weep*, Aesch. Pers. 1065, later trans. *to moisten*, Eratosth. Macrobian. Sat. 7, 15. Vb. τεγκτός Aristot. Meteor. 4, 9, 3, ἄ-τεγκτος Eur. H. F. 833.

Τέθηπα, see (θάπω.)

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Pl. Conv. 186; τείνη Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.: imp. ἔτεινον Eur. Or. 1494; Xen. An. 14, 3, 21, iter. τείνεσκε, ἐπι- Her. 1, 186: fut. τενῶ Ar. Thesm. 1205, ἐκ- Eur. Med. 585, ἀπο- Pl. Gorg. 458: aor. ἔτεινα Il. 4, 124; Aesch. Ch. 510, τείν- in tmesi Il. 3, 261: p. τέτυκα Dio. Hal. Excerpt. 18, 2; V. T. Prov. 7, 16, ἐκ Orph. Fr. 1, 20, ἀπο- Pl. Gorg. 465: p. p. τέταμαι Od. 11, 19; Soph. Ph. 831; Pl. Rep. 432: plp. τέτατο Od. 11, 11, -αντο Il. 4, 544: aor. ἐτάθην Soph. Ant. 124; Hippocr. 5, 204 (Lit.), τάθ- Il. 23, 375; ταθῆ, ἐπι- Pl. Phaed. 94; ἐκ-ταθείς Leg. 887; f. ταθήσομαι Galen 9, 411, παρα- Pl. Lys. 204. Mid. τείνομαι *stretch one's own, exert oneself* &c. Anth. P. 9, 220; Theocr. 21, 48, προ- Her. 5, 24: imp. τείνετο Ar. Rh. 4, 127: fut. τενοῦμαι, παρα- Thuc. 3, 46, προ- Dem. 14, 5: aor. (ἐ)τείνατο Ar. Rh. 2, 1043, προ- Her. 9, 34, δι- Antiph. 5, 46; Pl. Tim. 78; τεινάμενος Ar. Rh. 4, 705; τείνασθαι, ἀνα- Dem. 19, 153, ἐν Aeschin. 2, 157; Pl. Rep. 536. Vb. τατέος, ξυν- (Pl.) Epist. 7, 340. Except κρίνω, τίνω, τείνω, verbs in νω seldom have the 1 perf. in good Attic writers. κλίνω, κρίνω, τείνω, πλύνω generally drop ν before a consonant, or are inflected from a simpler theme. φαίνω, however, has πέφαγκα, ἀπο- Dinarch. 1, 54 &c.

Τείρω, *To rub, gall*, Poet. and only pres. and imp. Il. 4, 315; Aesch. Pr. 348; Eur. Hel. 420: imp. ἔτειρον Il. 5, 796; H. Merc. 131: (fut. τέρω belongs not here.) Pass. τείρομαι Ar. Lys. 960 (chor.); -όμενος Il. 8, 363; Soph. Ph. 203; τείρεσθαι Il. 6, 387: imp. ἐτειρόμην Il. 22, 242; Eur. Alc. 421, τειρ- Il. 5, 797. Od. 10, 78, see τέρω. The only instance of this verb in classic prose is τειρομένους Lys. 12, 35, Canter's emend. for τηρομ- of the Mss. and adopted by Bekk. Markland suggested τιμωρουμένους which Bait. Saup. and Scheibe have received, and L. Dind. approved. Canter's reading is easier, and we think Lys. may be indulged in a poetical expression. It occurs in later prose, τείρεται Ael. N. A. 14, 11, -ομένην Galen 8, 84c.

**Τειχίζω** *To build a wall* &c. Thuc. 1, 90; Dem. 1, 22: imp. *ἐτείχ-* Thuc. 5, 82: fut. *τειχιῶ* Thuc. 6, 97; Dem. 6, 14: aor. *-ισα* Her. 1, 175: p. *τετείχικα* Dem. 19, 112 &c. reg. Mid. *-ίζομαι* Thuc. 4, 3: fut. *τειχιέισθαι* Xen. Cyr. 6, 1, 19 (Vulg. and *πῶν* Dind. Saupp. *-ίσασθαι* Popp.): aor. *ἐτειχίσαντο* Thuc. 1, 11, Epic *-ίσσαντο* Il. 7, 449; *-ισάμενος* Thuc. 3, 105; *-ίσασθαι* Xen. Cyr. 6, 1, 19 (Popp. Hertl. *τειχιεῖσθαι* Vulg. Dind. Saupp.) The purely Ionic form *τειχέω* occurs in pres. part. only, *τειχέοντες* Her. 5, 23. 8, 40, and imp. *ἐτείχεον* Her. 1, 99. 9, 7. 8.

**Τεκμαίρομαι** *To ordain, infer*, Dep. mid. Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. V. 76; Thuc. 4, 123; Pl. Rep. 368: fut. *τεκμαροῦμαι* Xen. Cyr. 4, 3, 21: aor. *ἐτεκμηράμην, τεκμηρ-* Il. 6, 349; *-ήραιο* Xen. Mem. 3, 5, 6, *-αιτο* Isae. 7, 8; *-ήρασθαι* Pl. Phaedr. 230; *-ηράμενος, ξυν-* Thuc. 2, 76. The act. form *τεκμαίρω* is poet. and occurs not before Pind. Ol. 6, 73, *to put a mark, to limit, shew*: aor. *ἐτέκμηρα*, imper. *τέκμηρον* Aesch. Pr. 605, *-ήρατε* Q. Sm. 12, 221; Arat. 18 (Bekk.) Vb. *τεκμαρτέον* Hippocr. 3, 318 (Lit.)

**Τελέθω** *To arise, become, be* (τέλλω) Poet. *-έθεις* Anth. 7, 531, *-έθει* Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12. 34. 112 (Lit.), trans. *make rise, yield* Orac. Sib. 3, 263, Dor. 1 pl. *-έθομες* Epich. 94 (Ahr.), *-έθουσι* Il. 12, 347; Eur. Med. 1096, Dor. *-έθοντι* Pind. P. 2, 31; subj. *τελέθωσι* Hes. Op. 181; opt. *-εθοι* Aesch. Supp. 691, *-οιτε* Theocr. 24, 99, *-οιεν* 5, 18; *-έθειν* Theogn. 770; Her. 7, 141 (Orac.); *-έθοντος* Aesch. Ag. 466, *-οντες* Od. 17, 486: imp. iter. *τελέθεσκε* H. Hym. Cer. 241, *-εσκον* Callim. Lav. Pal. 67. Pass. *τελέθονται* (Phocyl.) 104 (Bergk): imp. *τελέθοντο* Orac. Sib. 3, 264. Hippocr. quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrimp justice.

**Τελευτάω** *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Pl. Leg. 630; *-ευτῶν* Ar. Eq. 524, Ion. *-έων* Her. 3, 38: imp. *ἐτελεύτα* Thuc. 2, 47, *τελεύ-* Od. 3, 62: fut. *-ήσω* Il. 13, 375; Pl. Euth. 285, Dor. *-άσω* Pind. Ol. 2, 33: aor. *ἐτελεύτησα* Thuc. 2, 41, *τελεύτ-* Od. 12, 304, Dor. *-άσεν* Pind. P. 1, 54; *-τήση* Soph. Fr. 572 (D.); *-ήσας* Aj. 496 &c.: p. *τετελεύτηκα* Pl. Menex. 246: (p. p.?): aor. *ἐτελευτήθην, τελευτηθῆ* Eur. Or. 1218; *-τηθῆναι* Od. 2, 171: as pass. fut. mid. *τελευτήσομαι* seemingly always, Il. 13, 100. Od. 8, 510. 9, 511; Orph. Arg. 1338, Dor. *-άσομαι* Eur. Hipp. 370 (chor.). The part. *τελευτῶν* with another verb, even

another participle, is often used adverbially, *as a finish, to finish, at last*, τελευτῶν εἶπε Xen. Cyr. 1, 4, 9, -ῶντες ἀπέστησαν Thuc. 2, 47; τελευτῶν δῆσας Lys. 14, 26.

Τελέω *To bring to an end, accomplish*, Il. 23, 180, Epic -εῖω Od. 6, 234, Attic -λῶ Soph. O. R. 222; Thuc. 2, 97: imp. ἐτέλουν Dem. 18, 265, τέλεον Il. 23, 768, iter. τέλεσκον Callim. Dian. 123. Frag. 434: fut. τελέσω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Popp. -ῶ Saupp. Dind. 4 ed.), δια- Pl. Rep. 425; Dem. 21, 66, συν- Plut. Ant. 23, Epic -έσσω Il. 23, 559, Attic τελῶ Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, Ionic τελέω Il. 8. 415. 9, 156: aor. ἐτέλεσα Soph. Tr. 917; Thuc. 4. 78, Epic -εσσα Il. 12, 222: p. τετέλεκα Pl. Apol. 20: p. p. τετέλεσμαι Il. 18, 74. Od. 13, 40; Aesch. Supp. 19; Pl. Euth. 277: plp. τετέλεστο Il. 19, 242: aor. ἐτελέσθην Il. 15, 228 (Wolf, Dind. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Thuc. 1, 93; τελεσθῇ Xen. Lac. 13, 5 &c.: fut. τελεσθήσομαι Theophr. Char. 16 (Foss); Heliod. 10, 41, ἐπι- Dio. Hal. Ant. 4, 19: and as pass. fut. mid. τελέομαι, -έεσθαι Il. 2, 36, -εῖσθαι Od. 23, 284, so perhaps τελεῖται Aesch. Ag. 68. Pr. 929. Mid. fut. -οῦμαι as pass. see above: aor. rare, ἐτελεσάμην trans. τελέσαισθε Dem. 38, 18; τελέσασθαι 18, 150. 39, 38, ἐπι- Hippocr. 3, 420 (Lit.), συν- Inscr. p. 5 (Urlich): and later p. p. as mid. συν-τετελεσμένος Polyb. 5, 100. (B). Vb. ἐπι-τελεστέος Isocr. 12, 37.

Hom. has also the Attic fut. τελῶ Il. 4, 161. Perf. with long vowel τετέληκα occurs C. Inscr. 2885, 7: and aor. mid. τελέσασθαι Aristid. vol. 2, p. 153 (Jebb.) Buttm. says τελεύματα Her. 3, 134, is a fut. and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τελέσθη for γ' ἐτελ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτελ- (Blomf. &c.) are for -έεσκε &c. Some think τελέσκων Nicand. Fr. 2, 10, a false form for τελίσκων, as εὐρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τελέσκω may be formed from τελέω, as κορέσκω from κορέω, Alex. 225. 360, &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελειόω, -εόω are reg. and used indiscriminately in Poet. and Prose. Her. however, always -εόω, 1, 120. 160. 3, 86. 5, 11.

Τέλλω *To perform, raise, complete, and intrans. rise* (in simple, pres. and aor. only) τέλλει Nicand. Fr. 2, 32; -λντος Soph. El.

699 : imp. ἔτελλεν in tmesi Il. 1, 25. 16, 199. Od. 23, 349 : aor. ἔτειλα Pind. Ol. 2, 70 : τέλλεται *exists, is*, Pind. Ol. 10, 6 : τέλλετο Pyth. 4. 257 : plp. ἐτέταλτο in tmesi Il. 2, 643.—More usual, and better developed in comp. ἀνα-, ἐν-, ἐπι-, &c. as follows :

ἀνα-τέλλω *make rise*, and intrans. *rise*, Aesch. Sept. 535 ; Soph. Ph. 1138 ; Her. 4, 40 ; Pl. Polit. 269 poetic ἀντέλλ- Ap. Rh. 3, 959 ; Aesch. Sept. 535 : imp. ἀνέτελλον Ap. Rh. 2, 1247 (1, 601, -τεῖλε Et. M. Gaisf. Merk.) : aor. ἀνέτειλα Il. 5, 777 ; Pind. I. 6, 75 ; -τεῖλη Pl. Crat. 409 ; -τεῖλαι Dio. Hal. 2, 38 : p. ἀνα-τεταλκός Polyb. 9, 15 (Bekk.). Mid. ἀνατέλλομαι *rise*, Dor. part. -λομένα Pind. I. 4, 65 (Bergk.) ἐντέλλω *enjoin*, rare in act. Soph. Fr. 252 (D) : aor. ἔντειλα Pind. Ol. 7. 40 : p. p. ἐντέταλμαι Soph. Fr. 411 (D) ; Eur. Phoen. 1648 ; Her. 1, 60 ; Xen. Cyr. 5, 5, 3, see below. Usu. mid. ἐντέλλομαι as act. Her. 4, 94 ; Pl. Prot. 325 : imp. ἐνετελλ- Her. 1, 90 : fut. ἐντελοῦμαι late Schol. Il. 24, 117 ; V. T. Ps. 90, 11. N. T. Mat. 4, 6 : aor. ἐνετειλάμην Her. 1, 90 ; Xen. An. 5, 1, 13 : p. ἐντέταλμαι usu. pass. see above, but as act. ἐντεταλμένοι ἦσαν Polyb. 17, 2 (Bekk.) : aor. ἐνταλθέντα (Hesych.) ἐπιτέλλω *enjoin*, Poet. Il. 9, 369 ; Ar. Av. 977 ; intrans. subj. -τέλλῃ Hippocr. 7, 260 (Lit.) : aor. ἐπέτειλα Il. 5, 818 ; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100 : plp. in tmesi ἐπὶ . . . ἐτέταλτο Il. 2, 643. Mid. ἐπιτέλλομαι as act. Il. 19, 192 ; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 565 : aor. ἐπετειλατο Od. 1, 327. ἐπανατέλλω Her. 3, 84, Poet. ἐπαντέλ- Pind. Ol. 8, 28 ; Aesch. Ch. 282 ; Eur. H. F. 1053. Phoen. 104 : has aor. inf. ἐπανατεῖλαι Her. 2, 142 ; poet. part. ἐπαντείλας Aesch. Ag. 27 : p. ἐπανατεταλκέτω Aristot. Meteor. 3, 5, 17 (Bekk.), but no mid. or pass.

τέμνω *To cut*, Pind. Ol. 13, 57 ; Aesch. Supp. 807 ; Soph. Aj. 1179 ; Pl. Tim. 61, Epic. Ionic and Dor. τάμνω Il. 3, 105 ; Her. 2, 65 ; Hippocr. 8, 146 ; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), δια- (Tab. Heracl.), rare τέμω Il. 13, 707 : imp. ἔτεμνον Pl. Conv. 190, ἔταμν- Il. 4, 155 ; Her. 2, 125, iter. τέμνεσκε Q. Sm. 6, 217 : fut. τεμῶ Eur. Bacc. 493 ; Thuc. 1, 82 ; Pl. Leg. 944, Ionic τεμέω rare Hippocr. 4, 630 (Lit.) ; Q. Sm. 6, 48 : (no 1 aor.) : p. τέτμηκα Aristot. Soph. 22, 3 ; Dio. Hal. 8, 31, ἀπο- Pl. Menex. 85, ἀνα- Aeschin. 3, 166, Epic part. τετμηώς as pass. Ap. Rh. 4, 156 : p. p. τέτμημαι Od. 17, 195 ; Pind. I. 5, 22 ; Soph. El. 901 ; Ar. Ach. 183 ; Thuc. 3, 26 ; Pl. Tim. 80 : aor. ἐτμήθην Eur. Tr. 480 ; Pl. Conv. 191 ; τμηθεῖς Thuc.

2, 18: fut. *τμηθήσομαι* Aristot. *Lin. insect.* 9. 30. 31. 49; Sext. Emp. 448, *ἀπο-* (Lys.) 6, 26: 3 fut. *simple* late *τετμήσομαι* Philostr. *Apoll.* 162, but *ἐκ-* Pl. *Rep.* 564 (Mss. B. O. W.) *ἀπο-* Luc. *Tox.* 62: 2 aor. act. *ἔταμον*, Hom. always *τάμον* Il. 6, 194. 20, 184 &c.; and Pind. *Ol.* 1, 49 &c.; *ἔταμον* Her. 7, 132; and old Attic Eur. *Hel.* 1224 (Mss. Vulg. Kirchh. Nauck, *ἔτεμ-* Dind. *πρω*), *ἀπ-* Aesch. *Ag.* 1410 (Vulg. *-εμ-* Dind.); *τάμωμεν* Thuc. 1, 81; *ταμών* Her. 4, 201; *ταμέειν* Il. 19, 197, *ταμείν*, *περι-* Her. 2, 162, *δια-* 7, 39 and always, usu. *ἔτεμον* Eur. *Hel.* 231; Thuc. 6, 7 &c.; Pl. *Tim.* 70. 77; Isocr. 8, 100; *τεμών* Aesch. *Eum.* 592; Soph. *El.* 449; Ar. *Av.* 1560; *τεμείν* Pl. *Leg.* 944: 2 aor. mid. *ἐταμόμην* Eur. *Hec.* 634 (chor.); Theocr. 13, 35; *ταμέσθαι* Il. 9, 580; Her. 5, 82, and *ἐτεμόμην* Luc. *pro Imag.* 24, *ἀπ-* Pl. *Polit.* 280; *τεμοίμεθα*, *ἐν-* Ar. *Lys.* 192; *τεμόμενος* Pl. *Leg.* 695. Mid. *τάμνομαι* *cut for oneself*, *ἀπο-* Her. 4, 71; *ταμνόμενος* Od. 24, 364; Her. 4, 70, so *τεμνόμ-* Pl. *Phaedr.* 246: imp. *ἐταμνόμην* Her. 1, 186, *ταμν-* Od. 5, 243: fut. *τεμοῦμαι*, *ὑπο-* Xen. *Cyr.* 1, 4, 19; Ar. *Eq.* 291, *ἐπι-* Luc. *pro Imag.* 16, *ἀπο-* Paus. 3, 7, 3: and as mid. p. p. *τέτμημαι*, *ὑπο-* Polyb. 5, 107 (pass. Aeschin. 3, 166): 2 aor. *ἐταμόμην*, *έτεμ-* see above. Vb. *τμητός* Soph. *El.* 747, *-έος* Pl. *Rep.* 510. See *τμήγω*.

*Τέμει* Il. 13, 707, is retained as pres. by Bekk. and Spitzner; Wolf and Dind. read fut. *τεμεῖ*. Hom. always uses *τάμνω* except once *τέμνειν* Od. 3, 175, Bekk. however, *πρω τάμν-* (2 edit.); and never augments the 2 aor. *τάμον*, *τάμε* &c. inf. Epic *ταμέειν* Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.); but Her. *ταμείν*, see above. Her. besides *ἔταμον* has once *ἔτεμον*, *ἀπ-* 3, 69 (Vulg. Gaisf. Bekk. Krüg. &c.) but *ἀπ-* *ἔταμον* (Dind. Dietsch.) In Attic *prose*, this tense with *a* (*ἔταμον*) seems to occur once only before Aristotle, Thuc. 1, 81: *ἐτέτμετο* syncop. and redupl. for *ἐτέμετο*, Orph. *Arg.* 366, has been displaced by *ἐτέμνετο* a conject. of Ruhnken's and adopted by Hermann. Q. Sm. has a form in *μι*, *ἐκ-τάμμη* 3, 224 (Koechly.)

*Τέρπω* To gladden, amuse, Hes. *Op.* 487; Eur. *An.* 208; Com. Fr. (Alex.) 3, 454; Thuc. 2, 44; Pl. *Leg.* 658; Epic subj. *τέρπησι* Od. 17, 385: imp. *ἔτερπον* Il. 9. 189, *τερπ-* H. Merc. 565, iter. *τέρπεσκεν* Anth. 9, 136; Q. Sm. 7, 378: fut. *τέρψω* Soph. *Tr.* 1246; Thuc. 2, 41: aor. *ἔτερψα* Hom. *H. Pan.* 47; Eur. *Her.* 433; *τέρψη* Pl. *Leg.* 658: 1 aor. pass. *ἐτέρφθην* Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind. *ἐτάρφθ-* Bekk. 2 ed.); Soph. *O. C.* 1140; Eur. *Ion* 541; rare in prose Xen. *Mem.* 2, 1, 24;

and late V. T. Ps. 118, 14, Epic 3 p. ἔτερφθεν H. Hym. 19, 45; Epic and unaugm. τάρφθην Od. 19, 213. 251. 21, 57, (and now 5, 74, ἐτ- 8, 131. 17, 174, and always Bekk. 2 edit.), Epic 3 pl. τάρφθεν 6, 99: fut. late τερφθήσομαι Scymn. Per. 92 (Mein.); V. T. Ps. 34, 9, συν- Schol. Ar. Lys. 227: 2 aor. ἐτάρπην Epic, Od. 23, 300, τάρπ- Il. 11, 780. Od. 4, 47; subj. Epic τρᾶπείω, hence τραπείομεν for ταρπῶμεν, Il. 3, 441; inf. ταρπήμεναι Il. 24, 3, and ταρπήναι Od. 23, 212. Mid. τέρπομαι *satisfy oneself, feel delight*, Il. 5, 760: Pind. P. 2, 74; Ar. Plut. 288; Pl. Phil. 47; imper. Ion. τέρπευ Her. 2, 78: fut. τέρψομαι Il. 20, 23; Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr. 28, 6, but as act. *gladden*, Q. Sm. 5, 551: 1 aor. (ἐτερψάμην) rare, subj. τέρψομαι for -ωμαι intrans. Od. 16, 26; τέρψαιτο trans. H. H. Apol. 153; -άμενος intrans. Od. 12, 188: 2 aor. (ἐταρπόμην), ταρπώμεθα Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl. τετάρπετο Il. 19, 19. 24, 513; so throughout, τεταρπώμεσθα Il. 23, 98; τεταρπόμενος Od. 1, 310.

Buttmann says the change of vowel in the 1 aor. pass. ἐτέρφθην, ἐτάρφθην is not supported by sufficient analogy. It may be so, but is the analogy stronger for the change of ἐστρέφθην to ἐστράφθην Her. 1, 130; or for τρεφθέντες (Hom.) Epigr. 14, 7, τραφθῆναι Od. 15, 80? p. τέτραμμαι, p. act. τέτροφα Aeschin. 1, 190, τέτραφα Dinarch. 1, 108, ἀνα- Dem. 18, 296 (Ms. S.) Compare τρέφω, τέθραμμαι Eur. Her. 578, ἐθρέφθην Hec. 351.

The fut. mid. we have not seen in prose, the aorists mid. and aorists pass. with α are Epic.

Τερσαίνω *To dry*, Epic, pres. late Lycophr. 390; Nic. Al. 551: aor. τέρσηνα Il. 16, 529. Pass. τερσαίνονται Ap. Rh. 4, 607: imp. τερσαίνοντο 4, 1405. See foll.

Τέρσω or -ρρω *To dry*, pres. not found, fut. τέρσω Theocr. 22, 63: aor. ἔτερσα late Epic, imper. τέρσον Nic. Ther. 693 (Vulg.) τέρσομαι *become dry*, Epic and Ionic, Od. 7, 124; Anth. 5, 225; Hippocr. 8, 42: imp. ἐτέρσετο Il. 11, 848, τέρσ- Od. 5, 152: 2 aor. pass. ἐτέρσην, inf. τερσῆναι Il. 16, 519, Epic τερσήμεναι Od. 6, 98: aor. mid. ἐτερσάμην, Opt. τέρσαιο Nic. Ther. 709; τέρσαι 96. 693 quoted (Otto Schneid.) ἐτέρρατο (Hesych.) which points to Aeol. τέρρω, like θέρρω.

As the legitimate form of the 2 aor. would be ἐτάρσην or ἐτράσην, a doubt may arise whether τερσήμεναι, -σῆναι may not possibly belong to aor. act. of τερσαίνω with neuter sense, as γλυκαίνω, ἀλεαίνω &c.

Τετεύχημαι, see (τεύχῳ.) Τετήμαι, see (τιέω.)

(Τέτρω) *To find*, only 2 aor. Epic. ἔτετμον Il. 4, 293. Od. 1, 218, and τέτμον Il. 6, 374; subj. τέτμης Od. 15, 15, τέτμη Hes. Th. 610; Ap. Rh. 1, 908; opt. τέτμοιμεν Theocr. 25, 61. Hither some refer ἐτέτμετο *was cut*, Orph. Arg. 366. See τέμνω.

Τετραίνω *To bore*, pres. in comp. συμ- Her. 2, 11; Aesch. Ch. 145: fut. (τετραῖνῶ) Ionic -ανέω, δια- Her. 3, 12: aor. τέτρηνα Il. 22, 396. Od. 23, 198, later ἐτέτρηνα, subj. τετραῖνῶσι Theophr. H. P. 2, 7, 6: aor. pass. τετρανθείς Lycophr. 781; Anth. 6, 296. Mid. aor. ἐτετρηνάμην, δι- trans. Ar. Thesm. 18; late prose Galen 3, 687. Other parts supplied by τιτράω. Buttmann thinks the form τιτράινω a mistake for τετραίνω. Τετρήνεται called Ionic, Hippocr. 7, 498 (Lit.), imp. τετρήνοντο Callim. Dian. 244, are from a form (τετρήνω) or *perhaps* corruptions for τετραίνεται, -ναίοντο.

Τέτρηχα *Am tumultuous*, Epic p. -ηχυῖα Il. 7, 346: plp. τετρήχει Il. 2, 95; later, *to be rough, uneven*, τετρηχότα Ap. Rh. 3, 1393. See ταράσσω.

Τετυκεῖν *To get prepared*, Epic 2 aor. of τεύχῳ, with redupl. and change of asperate, in act. only inf. Od. 15, 77: usu. mid. τετύκοντο Il. 7, 319; Callim, Dian. 50; τετυκοίμεθα Od. 12, 283; τετυκέσθαι 21, 428. See τεύχῳ.

(Τευχέω) *To arm*, Epic, and only p. p. τετευχῆσθαι Od. 22, 104.

Τεύχῳ *To prepare, make*, Poet. Il. 1, 110; Eur. Her. 614; -χειν Soph. Tr. 756: imp. ἔτευχον Il. 18, 373: fut. τεύξω Il. 14, 240; Soph. Ph. 1189: aor. ἔτευξα Il. 14, 338. Od. 8, 579; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, τεῦξ- Il. 18, 609. Od. 8, 276: p. τέτευχα, -ευχώς as pass. Od. 12, 423; late prose (Hippocr.) Epist. 3, 815 (K.), but act. τετεύχατο Anth. 6, 40. 9, 202; and Il. 13, 346 (Old Edit.) see below: p. p. τέτυγμα Il. 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); τετυγμένος Il. 14, 9; Alcm. 25; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic τέτευμη, 3 pl. -εύχεται Il. 13, 22; late prose τετευγμένος, ἀπο- Dioscor. 5, 92: plp. ἐτετύγμην Il. 15, 337, τετύγμ- Od. 14, 234, and ἐτετεύγμ-, ἐτέτευξο Q. Sm. 5, 558 (Vulg. -τυξο Spitzn.), 3 pl. ἐτετεύχῃτο Il. 11, 808, τετεύχ- 18, 574; Hes. Th. 581: aor. ἐτύχθην indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.), Ionic ἐτεύχθην Hippocr. 1, 76 (K.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but ἐτύχθ- ex margine cod. Melhorn, Bergk): 3 fut. τετεύξομαι Il. 21, 322, 585;

2 aor. act. redupl. τετυκεῖν Epic and Ion. Od. 15, 94, see separately. Mid. *prepare for oneself*, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but pass. Il. 5, 653?: aor. τεύξασθαι trans. Hom. H. 2, 43. 67: 2 aor. τετύκοντο Il. 1, 467. Od. 8, 61; -κοίμεθα 12, 283; -υκέσθαι 21, 428. See τετυκεῖν. Vb. τυκτός Il. 12, 105. For τετεύχaton act. Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχeton, Buttm. Bekk. Spitzn. Dind. ἐτεύχeton, with Schol. Ven. from old Mss. The quotations from the Anthology, however, show that Buttm. was mistaken in asserting that "there is no genuine instance of the perf. of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps once only in comedy.

Τεχνάω *To form with art* &c. doubtful in act. aor. inf. τεχνῆσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and now Dind. τεχνήσσαι adjunct.) Dep. mid. τεχνάομαι Soph. Aj. 86; Ar. V. 176; Thuc. 1, 122; Xen. Ages. 9, 3: fut. τεχνήσομαι Il. 23, 415; H. Apol. P. 148: aor. ἐτεχνησάμην Soph. Tr. 534, ἐξ- Thuc. 6, 46, τεχνήσ- Od. 5, 259, Dor. τεχνᾶσ- Anth. Pl. 161; -ησάμενος Thuc. 4, 47; -ήσασθαι (Luc.) Hipp. 2: late as mid. p. p. τετεχνημένος Galen 11, 570. Pass. τεχνάομαι, opt. -ῶτο Xen. Cyr. 8, 6, 23; -ώμενος Eur. Her. 1003; Ar. V. 176: p. τετέχνημαι, Ionic 3 pl. -έεται Hippocr. 1, 628; -ημένος 2, 66 (Lit.)

Τῆ, see τάω.

Τήκω *To melt, make liquid*, Od. 19, 264; Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Pl. Rep. 609, Dor. τάκω Soph. El. 123 (chor.); Theocr. 2, 28: fut. τήξω Anth. 5, 278, συν- Eur. I. A. 398, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: aor. ἔτηξα Anth. 4, 1, 10. 9, 292; Her. 3, 96; Hippocr. 7, 366. 8, 190 (Lit.), κατ- Od. 19, 206, δια- Ar. Nub. 149, ἐκ Pl. Rep. 411: p. see below; p. p. τέτηγμα Plut. Mor. 106; Anth. 5, 273: plp. ἐτέτηκτο Polyaen. 1, 6, κατ- Paus. 4, 3, 5: 1 aor. ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.), συν- Eur. Supp. 1029: usu. 2 aor. ἐτάκην Anth. Epigr. 349; Eur. Fr. Arch. 2, 4; Pl. Phaedr. 251, ἐκ- Aesch. Pr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192. Tim. 83: fut. τᾱκήσομαι Anacreont. 10, 16 (Bergk), συν- Plut. Mor. 752: so fut. mid. τηξόμεναι Hippocr. 6, 110 (Lit.): and 2 p. τέτηκα *am melted*, Il. 3, 176; Soph. El. 283; Xen. An. 4, 5, 15; Pl. Tim. 85, Dor. τέτακα Eur. Supp. 1141 (chor.): plp. ἐτετήκειν Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., τετήκ- Mss. A B. Popp. Kühn). Mid. rare, fut. τήξεται trans. Hippocr. 1, 378 (Kühn) has been altered to opt. aor. act. τήξειε 7, 478 (Ms. C. Lit.), as.

pass. or intrans, see above: but aor. late *τήξαι* Nic. Al. 164; -άμενος 63. 350. Vb. *τηκτός* Pl. Soph. 265, -έος late Galen 13, 523. 667. Our Lexicons have, we think, missed the mid. form.

*Τηλεθάω* *To bloom, flourish* (prob. for *θηλετάω* from *τέθηλα*) Epic only pres. and indic. rare, -θάει Theocr. Epigr. 4, 6; Anth. 9, 663, -θάουσι Q. Sm. 6, 344; Dion. Per. 1079, Epic -θόωσι 836. 1127; part. freq. -θάων Hom. H. 7, 41, -θάον Il. 17, 55, -θόωσα 6, 148, -θόωσαι Od. 11, 590, -θαόντας Il. 22, 423, -θόωντα Od. 13, 196.

*Τηρέω* *To guard, watch*, Eur. Fr. Pir. 4; Thuc. 4, 60; Pl. Theaet. 169: fut. -ήσω Pl. Rep. 442: aor. *ἐτήρησα* Soph. O. R. 808; Thuc. 3, 22: p. *τετήρηκα* Aristot. de Coel. 2, 12, 3 (Bekk.); Polyb. 5, 77; Luc. Abd. 32: p. p. *τετήρημαι* Dem. 23, 181: aor. *ἐτηρήθην* Lys. 12, 71: fut. *τηρηθήσομαι* D. Sic. 13, 96; Dio Cass. 69, 8; Marc. Ant. 11, 10: for which early Attic writers use fut. mid. *τηρήσομαι* as pass. Thuc. 4, 30. Mid. *τηρέομαι* *guard oneself, be on one's guard*, Ar. Vesp. 372: fut. late, *τηρήσομαι*, παρα- V. T. Ps. 36, 12; Joseph. Ant. 11, 6, 13 (Bekk.); as pass. see above. Vb. *τηρητέος* Pl. Rep. 412.

*Τητάομαι* *To want, be deprived of*, only pres. Hes. Op. 408; Eur. Or. 1084; *τητώμενος* Soph. El. 1326; Eur. Her. 24; rare in prose Pl. Leg. 810; Xen. Cyr. 8, 4, 33 (*now* L. Dind. Saupp.); Aristot. Eth. Nic. 1, 9, Dor. *τᾱτώμ-* Pind. N. 10, 78; *τητᾱσθα* Soph. El. 265.

(*Τίεω* an obsolete Theme akin to *τίω*) *To trouble, afflict*, Epic, hence syncop. p. part. *τετιηώς* as pass. *troubled, vexed*, Il. 11, 555-9, 13: p. p. *τετήημαι*, 2 dual *τετήησθον* Il. 8, 447: *τετιημένος* 8, 437; Hes. Th. 163.

*Τιθέω* *To put, place* (*θέω*) classic only sing. pres. and imp. 1 pers. *τιθῶ* late (Luc.) Ocyp. 43. 81, *τιθείς* Pind. P. 8, 11, -θε Il. 13, 731; Mimn. 1, 6. 5, 7 (Bergk); Her. 1, 113, προ- 133, παρα- 4, 73, ἐπι- 5, 95. 7, 35, 3 pl. late -θοῦσι Ephr. Vit. Caes. 8708, ἐν- 8204: imp. *ἐτίθουν* 1 pers. perhaps late (v. r. Pl. Gorg. 500) ἐν- Sever. Rhet. p. 547 (Walz), *ἐτίθεις* Pl. Rep. 497; Dem. 24. 60, 31, 6, ἐν- Ar. Nub. 59, *ἐτίθει* Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. -ίθη Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, προσ- Ar. Nub. 63, κατ- Antiph. 5, 77, ὠπτε Thuc. 1, 129, περι- Her. 6, 69, προ- Dem. 18, 273, *τίθει* Il. 1, 446. 20, 95 (Vulg. -θη Bekk.), 3 pl. *ἐτίθουν* late N. T. Act. 4, 35, ἀπ- Malal. p. 469, 11, iter. *τίθεσκε* Hes. Fr. 96; imper. *τίθε*

Il. 1, 509; Aesch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, *προ-* Hippocr. 8, 380; Thuc. 6, 14, *δια-* Xen. Cyr. 5, 3, 21; inf. *τιθεῖν* Theogn. 286: 1 aor. late *ἐτίθησα*, *τιθήσας* Or. Sib. 4, 122: fut. mid. *τιθήσεσθαι* (Hippocr.) Epist. 3, 846 (Kühn.) The Attics seem rarely, perhaps never, to have used the pure form *τιθέω*, *-εἰς*, *-εἶ* in the *pres.* but *τίθημι*, *-ης*, *-ησι*. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus *ἐντιθεῖς* Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to *ἐντίθης* (Dind. Bergk, Kock), *τιθεῖς* Soph. Ph. 992 (Br.) *τίθης* (Pors. Erf. Herm. Ell. Dind. Bergk), *τιθεῖς* Eur. Cycl. 545 (Mss. B. Kirchh.), *τίθης* (Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis *τιθεῖς*- et similes barbarismos aut reliquisse aut intulisse. Attici dicebant *τίθημι*, *τίθης*, *τίθησι*. Ubicunque *τιθεῖς* legitur, legitur ex errore scribarum. *ει* et *η* permutantium." See note, Eur. Or. 141.

*Τίθημι* *To put, place*, (*θέω*, *τιθέω*) Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8; Dem. 23, 148, *-θης* Soph. Ph. 992; Pl. Rep. 348, *-θησι* Il. 4, 83; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. *τίθητι* Theocr. 3, 48, *τίθεμεν* Pl. Polit. 306, *-ετε*, *προ-* (Dem.) 25, 9, *τιθέασι* Com. Fr. (Alex.) 3, 437. Thuc. 5, 96, Ionic *τιθείσι* Il. 16, 262; Her. 2, 91; so Aesch. Ag. 465 (chor.): imp. *ἐτίθην* Pl. Gorg. 500; *-ίθης* rare, Rep. 528, *-ίθη* in Il. and Od. Bekk. always *now*, Il. 18, 541. Od. 6, 76 &c. (2 edit.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W), usu. *-ίθεις* Pl. Rep. 497, *ἐν-* Ar. Nub. 59, *ἐτίθει* Ar. Ach. 532, *ἐτίθεμεν* Pl. Rep. 507, *-θετε*, *ἐτίθεσαν* Xen. Mem. 3, 14, 1, *τίθ-* Od. 22, 456: fut. *θήσω* Il. 16, 673; Aesch. Eum. 484; Soph. O. C. 859; Xen. Mem. 4, 2, 17: aor. *ἔθηκα* only *indic.* Il. 9, 485; Soph. Tr. 691; Andoc. 1, 114; Dem. 14, 37, *-ηκας* Il. 17, 37; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222, *-ηκε* Il. 1, 2; Soph. Ph. 632; Ar. Vesp. 467; Dem. 18, 107, dual rare and late *ἔθηκάτην*, *περι-* Polyaen. 2, 31, 4, 1 and 2 pl. rare *ἔθήκαμεν* Xen. Mem. 4, 2, 15, *ἐπ-* Dem. 34, 28, *ἐξ-* Long. P. 4, 36, *δι-* App. Civ. 4, 95, *ἔθήκατε* doubtful Aeschin. 1, 33 (some Mss. Bekk.), but *ἂν* Hyperid. Eux. 24 (Lind.), *προσ-* Dio. Hal. Ant. 2, 3, *δι-* Aristid. p. 512, often *ἔθηκαν* Il. 6, 300; Eur. H. F. 590. Or. 1166; Aeschin. 1, 13; Dem. 24, 211, *ἂν-* Simon C. ? 141 (Bergk); Com. Fr. (Men.) 4, 225, *ξυν-* Xen. Hell. 2, 3, 20, *δι-* Dem. 19, 88. 54, 8, *κατ-* 24, 16, *θήκαν* Il. 24, 795. Od. 1, 223;

Eur. Bac. 129 (chor.); p. τέθεικα Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19, Dor. τέθεκα, ἀνα- Inscr. Ross. 1, 10: p. p. τέθειμαι rare in Classic Auth. τεθείσθαι Ar. Fr. 304 (Dind.); τεθειμένος Demad. 12 (Bekk.), προ- Xen. Hier. 9, 11 (L. Dind.), δια- Com. Fr. (Men.) 4, 252, Dor. τέθεμαι, ἀνα- Inscr. Ross. 1, 14, as mid. see below: aor. ἐτέθην Eur. H. F. 1245; Thuc. 6, 4. 38; Pl. Tim. 62: fut. τεθήσομαι Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730: and as pass. fut. mid. θήσομαι? Emped. in Aristot. de Xenoph. 2, 6 (στήσ- Emped. 50 Stein), περι- Theon. Rhet. 5, p. 216 (Walz): 2 aor. act. (ἔθην) indic. *sing.* not used, pl. ἔθεμεν Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 491; in tmesi Od. 3, 179, ἔθετε Eur. An. 1020; Andoc. 2, 28, ἔθεσαν Il. 1, 290; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Pl. Tim. 21, θέσαν Il. 12, 29. 24, 49; subj. θῶ Soph. O. C. 480; Aeschin. 3, 163; Dem. 14, 27; Isocr. 15, 158; θείην Isocr. 5, 82; Andoc. 1, 115, θείημεν Pl. Prot. 343; Dem. 23, 128, θείμεν Od. 12, 347, θείτε, κατα- Dem. 14, 27 (Mss. Bekk. Dind.) but -θοιτε (Mss. Bait. Saupp. &c.) if correct, the only instance of act. in this form, 3 pl. θείεν Soph. O. C. 865; θείς Pl. Rep. 424; θείναι Soph. Ant. 8; Pl. Leg. 719; θείς Ar. Ach. 365; Thuc. 5, 105. Mid. τίθεμαι *to put, make, &c. for oneself*, Od. 17, 269; Pl. Rep. 338; imper. τίθεσο Ar. Pax 1039; Pl. Soph. 237, -εσσο Anth. 9, 564, τίθου Aesch. Eum. 226: fut. θήσομαι Il. 24, 402; Soph. Ph. 590; Ar. Av. 817; Thuc. 6, 11: Pl. Crat. 390; as pass. if sound, Emped. in Aristot. de Xenoph. 2, 6, περι- Theon. Rhet. 5, p. 216 (Walz) which he would alter to περιτεθήσ-: and as mid. p. τέθειμαι Dem. 21, 49; Luc. Somn. 9, ἐν- Dem. 34, 16: 1 aor. ἐθήκामην unattic, and chiefly *indic.* ἐθήκαο Theocr. 29, 18, ὑπ- Her. 7, 15, θήκατο Il. 10, 31; Hes. Sc. 128, ἀπ- ἐθήκ- Pind. Ol. 8, 68, ἐπ- Her. 1, 26, προσ- Plut. Lys. 21, ὑπ- Mor. 839, ἐθήκαντο, προσ- Her. 4, 65, συν- 9, 53; but part. θηκάμενος Pind. P. 4, 29. 113; Theogn. 1150 (Bergk), -αμένη Philet. Fr. 16 (Schneid.): 2 aor. ἐθέμην Il. 2, 750; Soph. Aj. 13; Eur. Ph. 858; Ar. Eccl. 658; Pl. Phaed. 91; Isocr. 15, 254; θῶμαι Thuc. 8, 84; Pl. Rep. 339; θείμην Soph. Ant. 188; Plut. Phoc. 17, θείτο Od. 17, 225; Pl. Theaet. 195, *pres.* Dem. 6, 12 (Bekk. Dind.) -θοιτο (Voem.), θείσθε, προσ- 21, 188 (Bekk.) -θοισθε (B. S. Dind. Voem.); imper. (θέσο) θέο Od. 10, 333, θοῦ Soph. O. C. 466; θέσθαι Pl. Leg. 929; θέμενος Od. 4, 171; Soph. El. 1434; Thuc. 2, 24. Vb. θετέος Pl. Rep. 413. Τίθησθα 2 *sing. pres. indic.* Od. 24, 476, and always in Hom.

3 pl. in the contracted form *τιθείσω* is rare in Attic, Aesch. Ag. 465 (chor.) *τέθει* reg. imper. rare and late *ἐπι-τίθει* Galen 14, 417 (Kühn, 10, 611 Chart.) *Τιθήμεναι*, *τιθέμεν* Epic inf. for *τιθέναι* Il. 23, 83; Hes. Op. 744; part. *τιθήμενος* for *τιθέμ-* Il. 10, 34: Ionic imp. *ἐτίθεα*, *ὑπερ-* Her. 3, 155 for *-ίθην*, poet. 3 pl. *τίθεν* Pind. P. 3, 65, iter *τίθεσκεν* Hes. Fr. 96: *θησέμεναι* Epic inf. fut. for *θήσειν*, Il. 12, 35, *θησέμεν* Pind. P. 10, 58. The reg. 1 aor. *ἔθησα* is very late, *θήσας* Malal. 247, 3. 276, 3, &c.: 2 aor. 3 pl. *ἔθεν* Epigr. Paus. 5, 23, 7, rather doubtful, but *ἀν-έθεν* Simon. C. 137 (Bergk.); subj. Ionic *θέω*, *προσ-* Her. 1, 108, pl. *θέωμεν* dissyll. Od. 24, 485, *περι-* Her. 3, 81, *θέωσι* 4, 71, and *θείω* Il. 16, 83, 2 sing. *θήης* Il. 16, 96, but *θείης* Od. 10, 341, *θείη* 301 (Wolf, Dind.) but Bekker *νοσθίης*, *θήη* (2 edit.), pl. with *ω* shortened, *θείομεν* for *θείωμεν*, *θῶμεν*, Il. 23, 244. Od. 13, 364; imper. Lacon. *σέτω* for *θέτω*, Ar. Lys. 1081; inf. Epic *θέμεναι* Il. 2, 285, and in Od. *θέμεν* 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: *θείομαι* subj. 2 aor. mid. Epic for *θῶμαι*, *ἀπο-θείομαι* Il. 18, 409, *κατα-* Od. 19, 17; opt. *σύν-θοίτο*, others *-θοίτο* for *-θείτο*, Xen. An. 1, 9, 7, *πρόσθοίτο* (Dem.) 11, 6 (B. Saup. Dind.) *-θείτο* (Bekk.), *πρόσ-θοισθε* 21, 188 (B. Saup. Dind.) *-θείσθε* (Bekk.), Ion. *προσ-θείτο* Her. 1, 53. The radical *θέω* occurs in comp. 3 pl. pres. *προ-θείουσι* Il. 1, 291, unless this be from *προ-θέω* *rush forth*.

*Τίκτω* *To bring forth, beget* (*τέκω*) Od. 4, 86; Soph. Tr. 94; Ar. Av. 695; Pl. Conv. 206: imp. *ἔτικτον* Soph. O. C. 982; Pl. Conv. 191, *τίκτ-* Il. 16, 34: fut. *τέξω* poet. Od. 11, 249 (Vulg.) but see mid.; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late<sup>2</sup> prose Pseud.-Callisth. 1, 12: rather more freq. *τέξομαι* Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 898; Aesch. Pr. 768; (Eur.) Dan. 15 (Wagn.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 822 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare *τεκούμαι*, *τεκεῖσθαι* H. Ven. 127, so *τεξείεσθε* late, Arat. 124: 1 aor. *ἔτεξα* rare, *τέξασα* Orph. H. 41, 8; subj. *ἐν-τέξῃ* Ar. Lys. 553 (Vulg.): 2 p. *τέτοκα* Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Hippocr. 8, 126; Xen. Ven. 5, 13, *ἐκ-* Pl. Theaet. 210, but *ἐν-* pass. Ar. Vesp. 651: p. p. *τέτεγμαι* perhaps late *-εκται* Ael. H. A. 2, 12; *τετέχθαι* Paus. 3, 7, 7; Heliod. 9, 25, and late *τέτογμαι* Synes. Epist. 141, but *τέτεγμ-* (Dind.), and *τέτυγμαι* Alcae. 85 (Bergk. Ahr.) *τέτογ-* (Seidl.) approved by Schneidewin, condemned by

Dind.: aor. ἐτέχθην rare (Eur.) Dan. 44 (Wagn.); Anacreont. 36, 8. 38, 1 (Bergk); Hippocr. 8, 486; Alciph. 1, 4; Ael. H. A. 10, 26; Plut. Dion 24. Cic. 2 ♀ Luc. D. Mort. 13, 1. D. Mer. 2, 1: fut. late τεχθήσομαι Geop. 17, 6. 18, 3; Joseph. Ant. 2, 9, 2; V. T. Ps. 21, 32: 2 aor. act. ἔτεκον freq. Il. 1, 352. 20, 225; Soph. Tr. 893; Eur. Hipp. 1145; Ar. Eccl. 549; Pl. Leg. 673; Xen. Hell. 4, 4, 19, τέκ- Il. 5, 875; τέκοι Soph. O. R. 1250; subj. τέκη Pl. Rep. 467; τεκέῖν 574; τεκῶν Isae. 3, 15; Pl. Menex. 237. Mid. τίκτομαι as Dep. poet. Aesch. Ch. 127. Fr. 38: fut. (τέξομαι, see above): 2 fut. τεκοῦμαι, -εῖσθαι rare H. Ven. 127: 1 aor. ἐτεξάμην, -ασθαι v. r. Hes. Th. 889: usu. 2 aor. ἐτεκόμην poet. Eur. Tr. 265, ἐτέκετο Ar. Av. 1191, τέκετο Il. 4, 59, τεκόμεσθα Od. 23, 61; τέκωμαι Pind. P. 4, 52; opt. τέκοιτο Theocr. 18, 21; τεκόμενος Aesch. Ch. 419; τεκέσθαι Hes. Th. 478.

Od. 11, 249, fut. act. τέξεις seems to have been the reading of Aristarchus, mid. τέξει of Zenodotus, for which Porson suggested τέξεαι, now adopted by Bekker, Foesi, Dindorf. The mid. is rather the more freq. form in classic authors, decidedly so in late. The rare fut. form τεξεῖσθε Aratus 124 (Bekk.) seems to resemble (θερείομαι) θερειόμενος Nic. Ther. 124. Alex. 567. Τετγμαι, τέτογμαι, ἐτέχθην rare, and in classic Attic rather doubtful Buttm. doubts the fut. form τεκεῖσθαι H. Ven. 127, and suggests aor. τεκέσθαι.

Τίλλω *To pluck*, Il. 22, 78; Anacr. Fr. 37 (Bergk); Aesch. Pers. 209: imp. ἔτιλλε Hippocr. 3, 142 (Lit.): fut. τίλλω, ἀπ- Com. Fr. (Cratin.) 2, 89: aor. ἔτιλλα, ἐξ- Aristot. H. A. 9, 6, 7; Geop. 2, 22, ἀπο-τίλλαι Ar. Lys. 578, reg.: (perf.?): p. p. τέτιλλα, παρα- Ar. Ran. 516, ἀπο- Com. Fr. (Anaxil.) 3, 348, περι- Luc. Merc. cond. 33: aor. ἐτίλθην, τιλθῇ Ar. Nub. 1083; Dioscor. 4, 108, ἐκ- Aristot. H. A. 6, 2, 23. Mid. τίλλομαι *pluck*, *tear one's own hair*, τίλλοντο Od. 10, 567, ἐτίλλ- Luc. Fug. 28: fut. τιλοῦμαι, παρα- Com. Fr. (Men.) 4, 178. This verb is poetic, but occurs in Ionic and late Attic prose.

Τιμάω *To value, honour*, Il. 23, 788; Soph. Ant. 514; Pl. Conv. 212: imp. ἐτίμ- Od. 14, 203; Aesch. Ag. 246; Thuc. 3, 58: fut. τιμήσω Il. 9, 155; Thuc. 4, 20, Dor. -ᾱσῶ, 3 pl. -ασεῦντι (Theocr.) Epigr. 15: aor. ἐτίμησα Thuc. 1, 74, τίμησας Soph. Ant. 904, Dor. -ᾱσα Pind. N. 6, 42, reg.: p. p. τετίμηκα Lys. 26, 17; Pl. Rep. 548, Dor. -ᾱκα Pind. I. 4, 37: p. p. τετίμημαι Il. 12, 310; Thuc. 4, 26, Dor. -ᾱμαι Pind. I. 4, 59: aor. ἐτίμησθαι

Her. 7, 213; Pl. Menex. 242, Dor. -άθην Soph. O. R. 1203 (chor.): fut. τιμηθήσομαι rare in classic auth. Thuc. 6, 80; Dem. 19, 223; Aristot. Eth. N. 4, 9; Plut. Mor. 112; Dio Cass. 37, 56. 59, 16, and often: usu. fut. mid. τιμήσομαι almost always pass. H. Apol. 307; Aesch. Ag. 581; Soph. Ant. 210; Eur. Fr. Erechth. 4, 49; Thuc. 2, 87; Pl. Rep. 426. Hipp. maj. 284; Xen. Hier. 9, 9, Cyr. 8, 7, 15; Dem. 19, 100 (104 Bekk.), προ- Xen. An. 1, 4, 14, ἀντι- Oec. 9, 11: 3 fut. τετιμήσομαι rare, Lys. 31, 24. Mid. τιμάομαι *to prize, estimate, lay a punishment &c.* Her. 3, 154; Pl. Conv. 175: fut. τιμήσομαι Pl. Apol. 37; (Xen. Cyr. 8, 7, 15?) see below: aor. ἐτιμησάμην Od. 20, 129; Thuc. 3, 40. 6, 10; Lys. 19, 48; -ήσασθαι Il. 22, 235 (Bekk.): as mid. p. τετίμηται Dem. 53, 1; τετιμημένος Dinarch. 1, 1. Vb. τιμητέος Xen. Mem. 1, 4, 10. (i.)

In classic Greek, fut. mid. τιμήσομαι in act. sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading τίς τιμήσεται δὴ ἄνδρα it is certainly active, but with Dindorf's emendation δι' ἄνδρα approved by Bornemann, Jacobitz Hertlein and Sauppe it is pass.: so for τιμήσεσθαι Il. 22, 235 (Vulg.) τιμήσασθαι has, for good reasons, been substituted (Wolf, Spitzn. Bekk. Dind.); and τιμήσεται Eur. Fr. Erechth. 4, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a mid. sense, τιμήσεσθαι τοιούτου τινὸς ἐμ'αυτῷ *rate my punishment at some such, pronounce some such punishment on myself*: but see τιμήσονται Aene. Tact. 29.

Τιμωρέω *To help, succour*, Thuc. 4, 15: fut. -ήσω reg. p. p. τετιμώρημαι Thuc. 7, 77, -ησαι Her. 9, 78 (Mss. Gaisf. &c.): for which Bekk. writes 3 fut. τετιμωρήσεαι ibid. (with Süvern.) Mid. τιμωροῦμαι *avenge oneself*, Eur. Bac. 1081: imp. ἐτιμωροῦντο Thuc. 1, 132, Ionic -έετο Her. 3, 53: fut. -ήσομαι Eur. Alc. 733; Thuc. 3, 58: aor. -ησάμην Pl. Rep. 377: as mid. p. τετιμώρημαι Dio. Hal. Ant. 5, 10; τετιμωρημένος Antiph. 3, β, 8; Lys. 7, 20; Thuc. 3, 67?

Τινάσσω *To shake*, mostly Poet. see διατινάσσω.

Τίνω *To pay, expiate*, Il. 18, 407; Soph. O. C. 635; Pl. Theaet. 177: imp. iter. τίνεσκεν Ap. Rh. 2, 475: fut. τίσω Il. 17, 34; Aesch. Ch. 435; Pl. Leg. 905, ἐκ- Thuc. 5, 49: aor. ἔτισα Od. 24, 352; Soph. O. R. 810; Pl. Leg. 873: p. τέτικα Lycophr. 765; Dio. Hal. Ant. 6, 18, ἐκ- Dinarch. 2, 18; Dem. 21, 89: p. p. τέτισμαι, ἐκ- Pl. Phaedr. 257; Dem. 24, 187: plp. ἐξ-ετέτιστο (Dem.) 47, 65: aor. ἐτίσθην, ἐξ- Dem. 28, 2 (ἀπ- 49, 63.) Mid.

*τίνομαι* to take payment, avenge, punish, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic *τινῶμαι* Il. 19, 260; opt. *τίνοι'* Soph. O. C. 994. 996; *τίνεσθαι* Pind. P. 2, 24; Her. 9, 120 (Wessl. Gaisf. σίν- Bekk. Dind.), *τίνυσθαι* Her. 5, 77 (Bekk. Dind. *τίν- Gaisf.*); *τινόμενος* Od. 24, 326: Eur. Or. 323 (chor.), *ἀπο-* Theogn. 362 (B.); Her. 6, 101, late *τινόμενος* App. Syr. 65. Civ. 2, 110: imp. *ἐτιννύτο* App. Samn. 12: fut. *τίσομαι* Il. 3, 366; Eur. Hel. 1624; Her. 1, 10: aor. *ἐτίσαμην* Il. 2, 743; Eur. I. T. 78; Her. 1, 190; *τίσωμαι* Her. 1, 27; *τίσαι'* Soph. Tr. 809; *-σασθαι* Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. Vb. *ἀπο-τιστέον* Xen. Lac. 9, 5.

In the pres. and imp. *ι* is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, *ἀντιτίνειν* 740, but in arsi *τίνονται* 204; so Anth. *τίνεις* 9, 286, but *τίνετε* 7, 657 &c., in the other tenses it is *always long* with poets of every description. *ἐκτίνομεν* Eur. Hipp. 626 (Vulg.) with *ι* long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored *ἐκτείνομεν* from the best Mss. but suggests *ἐκτήκομεν*: Monk *now* reads *ἐκτείνομεν*: Pierson suggested *ἐκπίνομεν* and this Dind. adopts: Seidler *ἐτιννυμεν* which, if correct, is we think the only *classic* instance of the act. form. *τίνυμαι* from *τίνω*, as *ἄνυμαι* from *ἄνω*, not *τίνν-*, the *ι* is always long. Bekker in Hom. and Her. always writes it with single *ν*, so Dind. *τινόμεναι* Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with *ι*. Buttm. however *τίννυμαι*, and in *late* Greek, Bekker.

The act. form *τίνυμι*, *-ύω*, or *τινν-* is late and rare, *τινύοντες* Plut. Brut. 33 (Bekk.), *ἐκ-* Diod. Sic. 16, 29, *τινῦσα*, *ἀπο-* Pseud.-Callisth. 3, 11.

*Τιταίνω* To stretch, draw (*τείνω*) Epic, Il. 2, 390: imp. *ἐτίταινον* Il. 22, 209; Q. Sm. 3, 332: aor. *ἐτίτηνα*, *τίτηνας* Il. 13, 534. Mid. *τίταινομαι* to stretch oneself, exert, intrans. Il. 22, 23. Od. 2, 149: imp. *ἐτίταινετο* trans. *for oneself*, Il. 5, 97: aor. *τιτηνόμενος* Orph. Arg. 253. Act. as mid. intrans. *τίταινέτον* Il. 23, 403; so Hes. *τιταίνοντας* Th. 209, but with *ι*, either from arsis, or as a play on the word *τιτάν*.

*Τιτρώω* To bore, see Dioscor. 5, 77 (*τράω* obsol.): fut. *τρήσω* late, Lycophr. 665: aor. *ἔτρησα* Hippocr. 7, 46. 8, 148 (Lit.); Polyb. 10, 44; Polyæn. 6, 17; Strab. 16, 4, 18, *συν-* Pl. Tim. 91; Dem. 37, 38: (p. *τέτρηκα*?): p. p. *τέτρημαι* Emped. 289 (Stein); Ar. Pax 21; Her. 4, 158; Xen. Oec. 7, 40: aor.

late, *τρηθείη* Geop. 12, 18; *τρηθείσα* Geop. 5, 33; *-θῆναι*, ἀνά-Athen. 4, 80. Mid. aor. *τρήσαιο*, δια- Galen 4, 708, missed by all Lexicogr. See *τετραίνω*. Perf. *τέτρηκα* given by Kühner and Jelf, we have never seen.

*Τιτρώσκω* *To wound*, rare and Epic *τρώω* Od. 21, 293; Callim. Dian. 133, *τιτρώσκει* Xen. Cyr. 5, 4, 5; Pl. Phil. 13; rare in poet. Com. Fr. (Mon.) 393; Mosch. 1, 21: fut. *τρώσω* Eur. Cycl. 422; Dio Cass. 47, 44; Orac. Sib. 4, 106, *κατα-*Xen. Hell. 2, 4, 15: aor. *ἔτρωσα* Eur. Hipp. 392; Thuc. 4, 14; subj. *τρώσης* Il. 23, 341: p. late *τετρωκώς* Ach. Tat. 2, 22: plp. late *ἐτετρώκει* Philostr. V. S. 690: p. p. *τέτρωμαι* Aesch. Ag. 868; Her. 8, 18; Pl. Conv. 219: aor. *ἐτρώθην* Eur. An. 616; Xen. Cyr. 4, 1, 4: fut. *τρωθησόμενος* Pl. Crit. 51; *-σεσθαι* Dio Cass. Fr. 111, 49 (Bekk.); Luc. Herm. 28: 3 fut. *τετρώσομαι* Luc. Vot. 37: and mid. *τρώσομαι* as pass. or *get oneself wounded*, Il. 12, 66. Vb. *τρωτός* Il. 21, 568. In some editions of Hippocr. the subj. 1 aor. pass. occurs redupl. *τιτρωθῶσιν* 1, 320 (Kühn) but *τρωθῶσι* (Opsopae. Litt. 5, 698), so *ἀπο-τιτρωθῇ* Dioscor. 4, 138.

*Τιτύσκω* *To prepare, aim* (a redupl. form of *τεύχω*, *τύχω*) Poet. combining the meanings of *τεύχω* and *τυγχάνω*, only pres. and imp. and late in act. (unless Ruhnken's conjecture *τιτύσκη* for *πινύσκη*, Simon. 18, 2 (Gaisf.) be correct, and *τίτυσκε* Antim. Fr. 9, see imp.) *τίτύσκει* Arat. 418; *τιτύσκων* Lycophr. 1403; Opp. Hal. 2, 99: imp. *τίτυσκε* Antim. Fr. 9 (Bergk.) Mid. as act. *τίτύσκομαι* Anth. 5, 221; *τίτυσκόμενος* Il. 3, 80; Theocr. 22, 88: imp. *τίτύσκετο* Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains *πινύσκη* Simon. 12, Gaisf. *τιτύσκη* (Ruhnken's conject.)

*Τίω* *To value at, honour* (ĩ, but ī before σ) Poet. Il. 9, 238; Aesch. Sept. 77; Eur. Her. 1013: imp. *ἔτιον* Il. 15, 439. Od. 22, 370, iter. *τίεσκειν* Il. 13, 461, *τίεσκον* Od. 23, 65; Mosch. 4, 9: fut. *τίσω* Il. 9, 284. Od. 14, 166: aor. *ἔτισα* Il. 1, 412. 16, 274; very rare in Attic *προ-τίσας* Soph. Ant. 22: p. p. *τέτιμαι*, *τετιμένος* Il. 20, 426. Od. 13, 28; Hes. Th. 415: *τίεται* Aesch. Supp. 1037 (chor.): imp. iter. *τίέσκετο* Il. 4, 46, but *τίεσκόμενοι* Welcker Syll. Epigr. p. 229, 183. Mid. as act. *τίεται* rare Hes. Th. 428. Vb. *ἄτιτος* Il. 13, 414. *ἄτιτος* 14, 484. Aesch. has pres. pass. *τίεται* quoted; but p. part. *τετιμέναι* Ch. 399 (Vulg.) is held by some a false reading for *τε τιμαί* (Ahr. Franz, Dind.) written *τέτιμαι* in the Med. Ms. Herm. *now πρότιμα*. See Franz in loc.

In Epic, ι in pres. and imp. is long in arsis, Il. 5, 467 &c.

short in thesis, 4, 257. 9, 378. 13, 176. Od. 20, 132 &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414: short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in fut. aor. &c. Meineke may be right in preferring ἐκτίνει to ἐκτίει Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "τίει non Atticum."

Τλάω *To bear* (see ταλάω) pres. rare and late τλώσα Tzetz. Hist. 9, 132: 2 aor. ἔτλην, subj. τλήῃς, opt. τλαίην, imper. τλήθι, part. τλάς, τλάσα; fut. τλήσοι Babr. 91 (Lewis. 2 pt.): fut. mid. τλήσομαι: p. τέτληκα. Vb. τλητός Aesch. Pr. 1065.

In Attic prose this verb is rather rare. See ταλάω.

Τμήγω *To cut*, a Poet. collateral form of τέμνω, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, ἀπο- Il. 16, 390: fut. τμήξω Parmen. 90; Orac. Sib. 5, 32, ἀπο- Ap. Rh. 4, 1120: 1 aor. ἔτμηξα Ap. Rh. 2, 481; τμήξας Il. 11, 146 (Spitzn. Dind. πλήξας Bekk.), ἀπο- 10, 364. 11, 468; Hes. Th. 188, Dor. ἔτμαξα, δι- Theocr. 8, 24: 2 aor. ἔτμαγον, δι- Od. 7, 276: 2 aor. pass. ἐτμάγην, Epic 3 pl. τμάγεν Il. 16, 374, δι-ἐτμαγεν 7, 302, late ἐτμήγην Anth. 9, 661; Callim. Fr. 300, ἀπο-τμηγείς Ap. Rh. 4, 1052. Mid. aor. ἐτμηξάμην trans. Anth. 7, 480; Nic. Alex. 68, ὑπ- Ap. Rh. 4, 328.—Fut. τμήξεις Nic. Ther. 886, has been altered from Mss. to aor. opt. τμήξαις. τμάγεν Epic 3 pl. 2 aor. for ἐτμάγησαν, Il. 16, 374, δι- 16, 354. 7, 302. For τμήξας Il. 11, 146, and ἀπο-τμήξειε 18, 34, Bekker reads πλήξας, and ἀπ-αμήσει with Aristarch.

A form τμήσσω sometimes occurs: e. g. in some edit. of Athen. 3, 116, quoted, and Mosch. 2, 81. Schweigh. however, Meineke, Lobeck &c. reject it for τμήγω; and fut. τμήσω, δια- Nonn. Par. 15, 2, which also Lobeck would correct; aor. mid. τμήσαιω Androm. Sen. 89.

Τόξω, see τόσσω.

Τοξεύω *To shoot*. Mid. τοξεύομενος Heliodor. 9, 5: and as mid. p. p. τετόξευται, ἀπο- Luc. Prom. 2, missed by Lexicographers.

(Τορέω) *To bore, pierce, simple* pres. unused, but ἀντι-τορεῖντα H. Merc. 283: fut. τορήσω, ἀντι-τορήσων H. Merc. 178, irreg. simple fut. τετορήσω Ar. Pax 381: 1 aor. ἐτόρησα Opp. Cyn. 3, 321, ἀντ- Il. 5, 337; τορήσας H. Merc. 119, ἀντι- Il. 10, 267: p. p. τετορημένος late, Nonn. 5, 26. 13, 493: 2 aor. ἔτορον Il. 11, 236; redupl. inf. τετορεῖν (Hesych.) Ar. uses τετορήσω in the

sense *utter in a piercing tone*; and Hesych. explains τετορεῖν by τρῶσαι (*pierce so as*) to wound.

(Τόσσω or -ζω) *To hit, find* (as τυχεῖν) occurring only in aor. ἔτοσσε, ἐπ- Pind. P. 4, 25; Dor. part. τόσσαις P. 3, 27, ἐπι- 10, 33.

Τραπέω *To turn, tread grapes*, Epic Od. 7, 125, ἐπι- Il. 10, 421; subj. -έωσι Anan. Athen. 282: imp. ἐτράπεον Hes. Sc. 301. (ᾱ.)

Τράφω, see τρέφω.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. τρηχ- Ap. Rh. 4, 768: fut. -ύνω: aor. ἐτράχυνα: p. τετράχυκε, ἀπο- Dio. Hal. C. Verb. 22: p. p. τετράχυσμαι Aristot. H. A. 4, 9, 20 (Bekk.), ἐκ- Luc. Pisc. 51 (-χυμ- Dind.), -τράχυνται Aristot. Prob. 11, 22; inf. τετραχύνθαι Pl. Prot. 333; also -τράχυνμαι Plut. Num. 8; v. r. Aristot. H. A. 4, 9, 20, and -υμμαι Luc. Pisc. 51, quoted (Dind.); Schol. Ap. Rh. 3, 276: aor. ἐτραχύνθην, subj. Ion. τρηχυνθῇ Hippocr. 8, 450; τραχυνθείς Pl. Tim. 66; Isae. 8, 37. Mid. late, aor. τρηχύνατο Paul. Sil. Amb. 217.

Τράω, see τιτράω.

Τρέμω *To tremble*, Aesch. Sept. 419; Soph. O. C. 129; Ar. Ach. 493; Xen. Ven. 3, 6 (Vulg.); τρέμειν Pl. Phaed. 81; -μων Antiph. 2, γ, 8; Rep. 554; Dem. 18, 263: imp. ἔτρεμον Il. 10, 390; Theocr. 27, 51, τρέμε Il. 13, 18. Imp. seems not in use with prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk. τράπ- Dind.); Thuc. 3, 90, Ion. τράπω Her. 2, 92 (Bekk. Dind.): imper. τρέπε Il. 8, 399; Soph. Ant. 1107: imp. ἔτρεπον Thuc. 6, 35, iter. τρέπεσκε Her. 4, 128 (Bekk.) τράπ- (Dind. Bréd.): fut. τρέψω Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, ἀπο- Her. 8, 29, ἀνα- 62, Dor. τραψῶ, ἐπι- Cret. Inscr. 2555: aor. ἔτρεψα Il. 18, 469; Aesch. Sept. 255; Thuc. 5, 72; Xen. An. 1, 8, 24, Ion. ἔτραψα, ἐπ- Her. 4, 202 (Vulg. Bekk.) but -έτρεψ- (Gaisf. Dind. Bréd. &c. Mss. S P F a b.): p. τέτροφα Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, ἀνα- Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190, 3, 158 (B. Saup. Franke, -τέτραφα Bekk.), and τέτρηφα Dinarch. 1, 108, ἀνα- 30; τετραφώς 3, 4 (Bekk. B. S. Maetzn. -οφώς v. r.); Dem. 18, 296 (Bekk. B. Saup. -οφώς Dind.), ἐπι-τετραφ- Polyb. 30, 6, 6: p. p. τέτραμμαι Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; τετράφθαι Thuc. 7, 73: 1 aor. ἐτρέφθη

Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); *τρεφθῆ* Theogn. 379; *τρεφθῆναι, ἐπι-* Antiph. 4, γ, 5. δ, 3; *τρεφθείς* (Hom.) Epigr. 14, 7, *ἐπι-* Antiph. 4, β, 4, Epic and Ionic *ἐτράφθην, -θῆναι* Od. 15, 80 *now* (Wolf, Bekk. Dind.); *τραφθείς* always Her. 4, 12. 9, 56, *ἐπι-* 1, 7: 2 aor. *ἐτράπην* usu. as mid. intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.): fut. late *τραπήσομαι* Plut. Nic. 21; Paus. 5, 21, 1, *ἀνα-* Dio Cass. 56, 25: 3 fut. *τετράψομαι, ἐπι-* Peisistr. in Diog. Laert. 1, 2, 6: 2 aor. act. *ἔτραπον* poet. Il. 20, 439; Hes. Sc. 456; Theocr. 25, 85. *τράπ-* Il. 12, 24, intrans. *ἔτραπ-* Hes. Th. 58, *τράπ-* Il. 16, 657. Mid. *τρέπομαι* *turn oneself, flee*, Pl. Prot. 339. Leg. 680, Ionic *τράπ-* Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5. 5, 26 &c.: fut. *τρέψομαι* Eur. Hipp. 1066; Her. 1, 97. 8, 57; Xen. An. 3, 5, 13, trans. Ar. Eq. 276; Hippocr. 2, 170 (Lit.), Ionic? *τράψομαι, ἐπι-* Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.) but *-τρέψομαι* (Dind. Bred. with Mss. S V.) see below: 1 aor. *ἐτρεψάμην* usu. trans. Eur. Her. 842; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. *τρεψάμενος* Od. 1, 422. 18, 305: 2 aor. *ἐτρεπόμην* perhaps always intrans. or reflex Il. 16, 594: Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it act. Pl. Euthyd. 303, rarely pass. *ἀν-ἐτράπετο* Pl. Crat. 395: and sometimes as mid. intrans. p. p. *τέτραμμαι* Il. 12, 273; Ar. Ach. 207; Pl. Rep. 533: 2 aor. *ἐτράπην* Soph. Aj. 743. Vb. *τρεπτεύς* Pl. Leg. 747. *τραπητέον* Luc. Rhet. prec. 8. For *ἐτρέψατο* Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read *ἔτρεψε* with Mss. M P K F.

Her. seems to have used both *τρέπω* and *τράπω*, but always *ἐτράφθην*, and perhaps always *τρέψω, ἔτρεψα, τρέψομαι, ἐτρέψατο*. *ἀπο-τρέψω* occurs twice 8, 29. 62, no *v. r.*; the aor. *ἔτρεψα* and compds. twenty-six times with only one *v. r.* *ἐπ-ἐτραψε* 4, 202 (Vulg. Bekk.), which, however, is strongly opposed by *-τρεψε* (Mss. S P F a b. Gaisf. Dind. Bred.); *τρέψομαι* thrice without *v. r.* *τράψομαι, ἐπι-* once only 3, 156 (Vulg. Bekk. Gaisf.), but *τρέψ-* (Mss. S V); and *ἐτρέψατο* once 7, 225, without *v. r.* Usage, therefore, being so decidedly in favour of the fut. and aor. forms with *ε*, *ἐπι-τράφονται* 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V to *ἐπι-τρέψ-*, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. and Abicht. Iter. imp. *τρέπεσκε* Her. 4, 128 (Bekk.) *τράπ-* (Dind.) *τετράφαται* Isa. 3 pl.

p. p. Theogn. 42 ; even Pl. Rep. 533. *τρέπομαι* mid. *turn oneself, flee*, has for aor. *ἐτραπόμην* ; *τρέπομαι* *turn from oneself, put to flight*, has for aor. *ἐτρεψάμην*, which though once or twice reflexive in Hom. is perhaps never so in Attic. A pres. *τραπέω*, *ἐπι-τραπέουσιν* occurs Il. 10, 421, and *τροπέω*, imp. *τρόπεον* Il. 18, 224. *τρέπω* has its full complement of aorists, *ἔτρεψα*, *ἔτραπον* : *ἐτρεψάμην*, *ἐτραπόμην* : *ἐτρέφθην*, *-άφθην*, *ἐτράπην*, and is one of the very few verbs that have both 2 aor. act. and pass. in actual use—so *τύπτω* &c.

*Τρέφω* *To make thick, nourish* (*θρέφω*) Il. 5, 52 ; Soph. Ant. 897 ; Thuc. 1, 81, Dor. *τράφ-* Pind. I. 8, 40 ; Ar. Ach. 787, see below : imp. *ἔτρεφον* Il. 22, 421 ; Pl. Rep. 414, *τρέφ-* Il. 1, 414, Dor. *ἔτραφ-* Theocr. 3, 16. 9, 23 (Ahr. Mein. &c.) : fut. *θρέψω* Soph. Ant. 660 ; Thuc. 2, 46 : aor. *ἔθρεψα* Il. 13, 466 ; Aesch. Ch. 908 ; Ar. Nub. 986 ; Pl. Tim. 23, *θρέψ-* Il. 2, 548 : p. (*τέθρεφε* only as *v. r.* Com. Fr. (Crob. l.) 4, 566) *τέτροφα* intrans. Od. 23, 237, *συν-* Hippocr. 6, 380 (Mss. Lit. *-έτροφε* Vulg.), trans. Soph. O. C. 186 ; Anth. App. Epigr. 111, *ἀνα-* Luc. Abd. 10, and *τέτραφα* intrans. Simmias, Tzetz. Chil. 7, 705 ; trans. Polyb. 12, 25<sup>h</sup> (Bekk.) : plp. late *ἐτετράφη* intrans. Babr. 8, 5 (Lewis 2 pt.) : p. p. *τέθραμμαι* Eur. Heracl. 578 ; Ar. Eq. 293. Fr. 179 (Dind.) ; Aeschin. 1, 121, *τέθραφθε* Pl. Leg. 625, but *συν-τέτραφθε* Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. *τέθραφ-* Krüg.) ; *τεθράφθαι* Pl. Gorg. 525 ; Xen. Hell. 2, 3, 24 (Dind.), *τετράφ-* (Schneid.) ; and *v. r.* Pl. quoted : 1 aor. *ἐθρέφθην* Hes. Th. 192 ; Eur. Hec. 351, *προσ-* Aesch. Ag. 735 ; *θρεφθῆναι* Eur. Hec. 600 ; in Attic prose, only Pl. Polit. 310 : oftener 2 aor. *ἐτράφην* Il. 23, 84 ; Aesch. Sept. 754 ; Ar. Av. 335 ; Xen. Cyr. 2, 1, 15, *τράφης* Soph. Aj. 557, *τράφη* Ant. 984 (chor.), Epic 3 pl. *τράφεν* Il. 1, 251. Od. 10, 417 ; *τραφήναι* Isocr. 16, 28 ; *τραφεῖς* Thuc. 2, 44 : fut. *τράφήσομαι* perhaps late (Dem.?) 60, 32 ; Alciph. 3, 71 ; Dio. Hal. Ant. 8, 41 ; Plut. Mor. 315 ; Dio Cass. 43, 18 ; Paus. 1, 22, 2. 3, 18, 7 ; Maneth. 4, 596, &c. : classic, fut. mid. *θρέψομαι* as pass. Hippocr. 7, 482. 518 (Lit.) ; Thuc. 7, 49 ; Xen. An. 6, 5, 20 ; Pl. Rep. 372. 568, see mid. : 2 aor. act. Epic *ἔτραφον* as pass. Il. 5, 555. 21, 279 (inf. *τραφέμεν* 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55 ; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), *ἀν-* Anth. 5, 157 ; trans. *τράφε* Pind. N. 3, 53, *ἔτραφε* Hom. only Il. 23, 90 (Wolf, Bekk. Dind.), where, however, Spitzn. with some Mss. reads *ἔτρεφε*, so quoted, Aeschin. 1, 149 (Bekk.) ; Luc. Paras. 47. Mid. *τρέφομαι*

reflex or pass. *nourish oneself, be supported*, see Xen. Hell. 4, 5, 1 : so fut. *θρέψομαι* Xen. Cyr. 3, 3, 16, trans. Pl. Rep. 541 (some Mss. old edit. *θρέψονται* Bekk. Schneid. B. O. W.) : aor. trans. *ἐθρέψαμην nourish for oneself*, Pind. Ol. 6, 46; Eur. H. F. 458; Pl. Leg. 695, *θρεψ-* Pind. P. 9, 88; *θρεψαίμην* Soph. O. R. 1143, *-ψαιο* Od. 19, 368; *-ψάμενος* Lycurg. 85. Vb. *θρεπτός* Pl. Rep. 403.

Dor. forms, *τράφεν* inf. pres. Pind. P. 4, 115; Ar. Ach. 787, for *τράφειν* which occurs Pind. I. 8, 40, Epic *τραφέμεν* Hes. Th. 480; part. *τράφοισα* Pind. P. 2, 44 : 1 aor. part. *θρέψαισα* Pind. P. 8, 26. 2 aor. *ἔτραφον* trans. seems exceedingly rare, if not rather doubtful; for though it be coupled with an aor. in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses imperf. *ἔτρεφε* Fr. 78, apparently in the same sense as aor. *θρέψεν* Fr. 111 (Goettl.) Buttm. maintains that 2 aor. pass. *ἐτράφην* is not Homeric, and that the forms *ἐτραφέτην*, Il. 5, 555 (*ἐτράφεμεν* as quoted in Aeschin. 1, 149, from Il. 23, 84 *ἐτράφημ-*), *τραφέμεν* for *-είν* Il. 7, 199 &c., *ἔτραφε* Il. 21, 279, are forms of the 2 aor. act. with intrans. signification. Thiersch, Boeckh &c. suppose an Epic shortening for *ἐτραφήην* (*ἐτράφημεν*), *τραφήναι*, *ἐτράφη*, and thus accent *ἐτράφ'* not *ἔτραφ'* Il. 21, 279. The assertion of Buttm. that *ἔτραφον* became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is *θρεφ-*, whence *τρέφω*, and again *θρέψω*." This law, though general, is limited in several cases, as composition *ὄρνιθο-θήρας*, *λιθω-θῆναι*, *ἀμφι-φόβηθεν* Il. 16, 290, &c.; synaloephe *ἔφθιθ' οὗτος* (*ἔφθιτο*) Aesch. Eum. 458; intervention of a consonant *ἐθρέφθην*, *ἐθραύσθην* (but *τέθραυμαι*), *ἐθέλχθην* &c. &c. Editors, however, are not always consistent, see above.

*Τρέχω* To run, Il. 23, 520; Aesch. Eum. 37; Ar. Av. 79; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. *τράχ-* Pind. P. 8, 32: imp. *ἔτρεχον* Ar. Thesm. 510: fut. *θρέξω* late, Lycophr. 108, earlier in comp. *ἀπο-* Com. Fr. (Plat.) 2, 695: and mid. only in comp. and only in Comedy, *ἀπο-θρέξομαι* Ar. Nub. 1005; except Luc. Lex. 3, *μετα-* Ar. Pax 261, *περι-* Ran. 193, usu. (from obsol. *δρέμω*) *δραμοῦμαι* Eur. I. T. 1424. Or. 878; Xen. An. 7, 3,

45. Eq. 8, 6, Ionic -έομαι Her. 8, 102, περι-δραμεῖται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δρᾶμῶ Asclep. or Dioscor. p. 132 (Didot.); V. T. Cant. 1, 4, ὑπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμομαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Arist. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599: p. δεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, συν- Pl. Polit. 266; Dem. 17, 9, περι- (Pl.) Clit. 410: plp. κατα-δεδραμῆ-κεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.) κατ-εδεδρ- (L. Dind.): p. p. δεδράμηναι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδρᾶμον Il. 18, 30; Aesch. Ag. 1121; Eur. Hel. 1118; Pl. Rep. 327, δραμ- Il. 23, 393: 2 p. poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) Vb. περι-θρεκτέον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B), ἀνα- Procl. in Tim. 1, 32. The fut. mid. ἀναδράμομαι Anth. 9, 575 quoted, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. act. ὑπερδραμῶ also quoted, is the only instance we know in *classic* Greek: the *simple* δραμοῦμεν occurs late, V. T. Cant. 1, 4, see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin curriculo currere. A present form τρήχω occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὐτως τε τρήχοντα, and not a perf. with form of pres. Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω *To tremble*, Il. 11, 554; Aesch. Sept. 790: imp. ἔτρεον, ἔτρεῖς Aesch. Ag. 549, τρεέτην Hes. Sc. 171, τρέον 213: fut. (τρέσω): aor. ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D. Mort. 27, 7, τρέσ- Il. 15, 586, τρέσσ- 17, 603; Hes. Th. 850; subj. τρέσητε Aesch. Supp. 729; Eur. Or. 1104; -σαιμι Aesch. Sept. 397; τρέσας Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, poet. τρέσσ- Tyrtae. 11, 14 (Bergk). Vb. ᾄ-τρεστος Aesch. Pr. 416. This verb is rare in *classic* prose. An Epic form τρείω occurs in Opp. Cyn. 1, 417. 4, 117, ὑπο- Tim. Phlias, Plut. Mor. 705: imp. iter. τρείεσκον Tzetz. Antehom. 315. τρέω *extended*, says one of *our* Lexicons, from τρέμω!! The extension seems to be centripetal.

Τρίβω *To rub*, Il. 20, 496; Soph. El. 602; Pl. Phaed. 117: imp. ἔτριβον Com. Fr. (Eup.) 2, 440: fut. τρίψω Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, δια- Xen. An. 4, 6, 9: aor. ἔτριψα

Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60; inf. *τρίψαι* Od. 9, 333; *τρίψας* Ar. Pax 27, *δια-* Il. 11, 847: p. *τέτριφα*, *συν-* Com. Fr. (Eubul.) 3, 235, *ἐπι-* Ar. Lys. 952, *δια-* Pl. Theaet. 143: p. p. *τέτριμμαι* Pl. Phaed. 116, Ion. 3 pl. *τετρίφᾳται* Her. 2, 93; *-μμένα* Her. ibid.; Ar. Ran. 123: 1 aor. *ἐτρίφθην*, *τριφθῶσι*, *δια-* Dio Cass. 47, 38; *τριφθῆναι* Com. Fr. (Antiph.) 3, 54, *δια-* Dem. 19, 164; *τριφθείς* Thuc. 2, 77; Hippocr. 8, 380 (Lit.), *δια-* Isocr. 4, 14. 5, 84: more freq. 2 aor. *ἐτρίβην* Anth. 6, 24; Aristot. Prob. 10, 27; Luc. Paras. 52, *ἐπι-* Ar. Thesm. 557. Nub. 1407. Eccl. 1068, *συν-* Pax 71; Andoc. 1, 61; Dem. 18, 194, *δι-* Thuc. 1, 125. 8, 78; Her. 7, 120, *κατα-* Xen. Oec. 15, 10; Pl. Leg. 678: 1 fut. *τριφθήσομαι* App. Civ. 4, 65; Aristid. 17, 249: 2 fut. *τρίβήσομαι* Plut. Dion 25, *ἐκ-* Soph. O. R. 428; *τριβήσονται*, *κατ-* Xen. Hell. 5, 4, 60: 3 fut. *τετρίψομαι* Agath. 1, 10, *ἐπι-* Ar. Pax 246 (Elms. Dind. Bergk, Richter, *ἐπιτριψ-* Vulg. Bekk.): and as pass. fut. mid. *τρίψομαι* Thuc. 6, 18. 7, 42, *ἐπι-* Ar. Pax 246 (Vulg. Bekk.) see preceding, and as act. see below. Mid. *τριβομαι rub oneself on*, Aesch. Eum. 195; subj. *κατα-τρίβηται* Pl. Rep. 405: fut. *τρίψομαι*, *προσ-* *rub on*, *inflict*, Antiph. 4, 8, 8, *ἀπο-* Dio Cass. 62, 23, as pass. see above: aor. *ἐτριψάμην* Callim. Pall. L. 25; Galen 6, 370, *ἀνα-* Hippocr. 6, 634 (Lit.), *ἀν-* Aeschin. 1, 120. 179; Dem. 1, 11, *προσ-* 22, 75. 25, 52: and as mid. p. p. *τετρίφθαι*, *προσ-* Plut. Sol. 3 (*προστετρίφ-*?). Vb. *ᾄ-τριπτος* Od. 21, 151, late *τριπτέον* Geop. 17, 5. *ῖ*, except in perf. and 2 aor. pass. (and pres. late *συν-τρίβειν*, in 4 foot, Theod. Prod. 2, 276).

*Τρίξω* *To chirp, squeak, mourn, &c.* Od. 24, 5; Hippocr. 7, 85 (Lit.); Aristot. H. A. 2, 12: imp. *ἔτριζον*, *κατ-* Batr. 85 (Franke, *-τρυζον* Baum.): fut. (*τρίξω*): aor. late *ἔτριξα* Nilus. Octo vit. 6: 2 p. *τέτριγα* as pres. Epich. 9, 3 (Ahr.); Com. Fr. (Eup.) 2, 469; Her. 3, 110: plp. *τετρίγεις* as imp. Il. 23, 714, *ἐτετρίγεις* Babr. 52; *τετρίγως*, *-υῖα* Il. 23, 101; Plut. Mar. 19, *-ιγότες* Arat. 1132; Luc. Tim. 21, Epic *-ιγώτες* Il. 2, 314. In the *classic* period, this verb is poetic and Ionic.

*Τρομέω* *To tremble, dread*, Poet. and *classic* only pres. and imp. Il. 17, 203, Dor. 3 pl. *-έοντι* Theocr. 2, 12; *τρομέων* Aesch. Pt. 542 (chor.); *-έειν* Simon. C. 133 (Bergk): imp. *ἐτρόμεον* H. Apoll. 47; Il. 7, 151 (Vulg.), *τρόμ-* (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. *τρομέεσκον* Q. Sm. 3, 180: aor. late *ἐτρόμησα* 1 Macc. 2, 24. Mid. as act. *τρομέονται* Aesch. Pers. 64 (chor.); opt. 3 pl. *ῖοντο* Il. 10, 492; *τρομέεσθαι* Od. 16, 446; always, *π*

think, uncontr. except part. τρομέμενος Solon 36, 12 (Bergk) : imp. τρομέοντο Il. 10, 10.

Τρύλω *To mourn, murmur*, Anth. 5, 292; Hippocr. 8, 358; subj. -ητε Il. 9, 311; -ζειν Hippocr. 2, 134 (Lit.); -ζουσα Arr. An. 1, 25, 6: imp. iter. τρύζεσκειν Theocr. 7, 140: fut. (-ξω): aor. ἔτρυξα Sopat. Athen. 14, 74; ἐπι-τρύξας Babr. 112. Lexicons confine this verb to "pres. and imp."

(Τρυχώω) *To waste, afflict*, fut. in comp. τρυχώσω, ἐκ- Thuc. 7, 48: aor. simple late ἐτρύχωσα Herodn. 3, 2, 8, ἐξ- Thuc. 3, 93, 7, 48: p. p. τετρυχώμενος Thuc. 4, 60, 7, 28; Pl. Leg. 807: plp. late ἐτετρύχωντο Herodn. 6, 6, 5: aor. τρυχωθήναι Hippocr. 8, 28 (Lit.); -ωθείς 8, 30: pres. pass. τρυχούται Mimnerm. 2, 12; Maneth. 1, 160 (Axt. Rig.) The pure form τρυχώω seems never to occur in the pres. simple or compd. except in Galen's Lex. Hippocr. τρυχοῦν (Ald.)

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4: imp. iter. τρύχεσκειν Ap. Rh. 2, 473: fut. τρύξω Od. 17, 387: p. p. (from τρυχώω) τετρυχωμένος Thuc. 4, 60; Plut. Pomp. 10, ἐκ- Luc. Tox. 30: pres. pass. τρύχομαι Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -ονται Od. 10, 177; Theogn. 752; -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χεσθαι Soph. Tr. 110 (chor.): imp. ἐτρυχώμην Ar. Ach. 68. For τρύχουσα σαντήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley, &c.) some read τρύχου mid. trans. τρύχου σὺ σαντήν Musur. Kirchh.)

Τρύω *To rub, distress*, Orph. Fr. 31, 5, ἀπο- Soph. Tr. 124: fut. τρύσω Aesch. Pr. 27, ἐκ- App. Civ. 4, 108: p. p. τέτρυμαι Simon. C. 146, 3 (Bergk); Anth. 9, 549; τετρυῖσθαι Her. 1, 22, κατα- Xen. Cyr. 5, 4, 6; espec. part. τετρυμένος Her. 2, 129, 6, 12; Pl. Leg. 761. Mid. late, aor. τρύσαιο, κατα- Nic. Al. 593. Vb. ἄ-τρυτος Soph. Aj. 788; Her. 9, 52.

Τρώγω *To eat*, Od. 6, 90; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197: imp. ἔτρωγον Ar. Fr. 76 (Dind.): fut. mid. τρώξομαι Ar. Ach. 806; Xen. Conv. 4, 8, κατα- Com. Fr. (Cratin.) 2, 95: 1 aor. perhaps in comp. only, κατ-έτρωξαν Batr. 182; subj. κατα-τρώξη Hippocr. 7, 322 (Lit.); -ξαντες Timon. Fr. 7: p. p. τέτρωγμαι, δια- Ar. Vesp. 371, παρεν- Com. Fr. (Eubul.) 3, 212: 2 aor. ἔτρωγον Com. Fr. (Pher.) 2, 280; Theophr. H. P. 2, 7, 6, κατ- Ar. Ach. 809, παρ- Ran. 988; Hippocr. 5, 252.

(Lit.), ἐν- Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. Vb. τρωκτός Xen. An. 5, 3, 12.

τυγχάνω *To hit, obtain, chance*, Theogn. 253; Pind. Ol. 2, 47; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Pl. Prot. 313: imp. ἐτύχῃσθαι Soph. Aj. 748; Thuc. 3, 98, τύχῃσθαι Od. 14, 231: fut. mid. τεύξομαι Il. 16, 609. Od. 19, 314; Aesch. Ag. 175; Lys. 18, 23; Xen. Mem. 4, 8, 10; Aeschin. 2, 30; Dem. 37, 60, 51, 11 &c.: 1 aor. ἐτύχησα Epic Il. 15, 581. 23, 466; Hes. Fr. 45; Anth. 5, 278. 294: p. τετύχηκα Hom. intrans. Il. 17, 748. Od. 10, 88; Thuc. 1, 32; (Pl.) Eryx. 396; Luc. Jud. V. 4; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128: less freq. τέτευχα trans. Dem. 21, 150 (Bekk. Dind.); Com. Fr. (Mon.) 44; Macho, Athen. 13, 44; Polyb. 4, 77, late, if correct, τέτευχα, -υχυῖαν Joseph. Jud. B. 7, 5, 4: plp. ἐτετεύχεε Ionic, intrans. Her. 3, 14: p. p. late, ἐπιτετευγμένος Polyb. 6, 53: so aor. ἐν-τευχθείς 35, 6: 2 aor. act. ἔτυχον Il. 5, 287; Aesch. Pers. 508; Eur. Hel. 180. Tr. 499; Ar. Vesp. 462; Xen. Cyr. 8, 4, 3; Pl. Phaedr. 252; Isocr. 12, 265, τύχε Il. 11, 684; subj. τύχῃ Aesch. Ch. 14, Epic τύχωμι Il. 7, 243. Od. 22, 7, τύχῃ Soph. O. C. 482, Epic -ησι Il. 11, 116 (late Epic τετύχησι Maxim. κατ- 577); τύχοιμι Soph. Ph. 223, τύχοι Pl. Conv. 193, τύχοιεν Thuc. 5, 56 (late Epic τετύχοιεν Maneth. 3, 299); Dor. part. τυχοῖσθαι Pind. I. 8, 37. Mid. late, aor. τεύξασθαι Themist. 13, 161; Apocr. 2 Macc. 15, 7, the only instances we ever met. Dindorf is inclined to read with Harduin, εὔξασθαι for τεύξ- Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reason is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has τυγχάνω Soph. O. R. 757: ἐτύχῃσθαι Pl. Conv. 175, τύχῃσθαι Od. 14, 231: ἐτύχησα Od. 14, 334: τετύχηκα Od. 10, 88; elsewhere rare, Thuc. 1, 32; (Pl.) Eryx. 396: plp. ἐτετεύχεα Ionic, Her. 3, 14: ἔτυχον Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13.

τύπτω *To strike*, Il. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Pl. Gorg. 476; Isocr. 15, 252; Aeschin. 1, 183: imp. ἔτυπτον Thuc. 6, 57; Lys. 3, 45. 10, 8; Isocr. 20, 1, τύπτων Il. 21, 20: fut. τύψω late, Nonn. D. 44, 160; v. r. Q. Sm. 11, 209 (Ms. H.), Attic τυπτήσω Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527; Dem. 21, 204. 221; Aristot. Soph. 5, 13: aor. ἔτυψα Il. 13, 529. 21, 180 (Bekk.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3

64, rare in Attic, Aesch. Eum. 156 (chor.); Lys. Fr. 10, 2 (B. Saup.), τύψ- Il. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; inf. τύψαι Her. 3, 29; Hippocr. 7, 352, ἀπο- 7, 86 (Lit.); τύψας Her. 4, 70; and late Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and ἐτύπτησα not *classic* Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Aesop 66 (Halm); Galen 5, 17: p. (τέτυφα Cherebosc. in Theodos. p. 564, 20) τετύπτηκα perhaps late, Pollux 9, 129; Pilostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: p. p. τέτυμμαι, -ένος Il. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); τετύφθαι Her. 3, 64, and late τετύπτημαι Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26): -τῆσθαι 54 (3): 1 aor. late ἐτυπτήθην Paroem. Zenob. Cent. 2, 68; Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799; τυφθῇ Geop. 18, 17; τυφθείς Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm.): 2 aor. ἐτύπην poet. Il. 24, 421; τυπείης 13, 288; τυπείς Il. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose Alciphr. 3, 57; Luc. Calumn. 14: as pass. fut. mid. τυπτήσομαι Ar. Nub. 1379 (Ms. Bekk. Bergk): for which fut. p. τυπήσομαι (Buttm. Dind.): 2 aor. act. ἐτύπον rare, Eur. Ion 767; τυπεῖν Ach. Tat. 7, 15 (Vulg. but τύπτειν Jacobs, Hersch.); part. redupl. τετύποντες Callim. Dian. 61. Mid. τύπτομαι *strike oneself, bewail*, Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6: imp. ἐτύπτετο Luc. D. Mer. 9, 2: (fut. τυπτήσομαι pass. see above:) aor. ἐτυψάμην *simple* late, (Luc.) Asin. 14, ὑπ- Nic. Alex. 163; ἀποτύψονται *ceased beating themselves, mourning*, Her. 2, 40; Luc. D. Syr. 6; ἀνα-τυψάμενος Joseph. Ant. 17, 6, 7. Vb. τυπτητέος Dem. 54. 44.

For the aorists ἐτυψα, ἐτυπον the Attics used ἐπάταξα, ἐπαισα, τύπτει τὸν φρύνικον καὶ καταβάλλει πατάξας Lys. 13, 71. The pres. seems to have had three forms, τύπω, -πτω, -πτέω, and each with only partial development, at least in *written classic* speech. 1 fut. τύψω we have not seen earlier than Nonnus, but there it stands without a *v. r.*; the aor. ἐτυψα, however, of the same formation, is both early and frequent. Buttman seems inclined to doubt τυπτήσομαι Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads 2 fut. p. τυπήσομαι instead. τύπτω is one of the very few verbs that have 2 aor. act. and pass. in actual use. 1 perf. τέτυφα, 2 p. τέτυπα, 1 fut. p. τυφθήσομαι, and, unless correct Ar. quoted, τυπήσομαι we have never seen except in grammars.

**Τυραννέω** *To be sovereign, to rule*, Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and *-ννεύω* always Her. 1, 15. 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: imp. *ἐτυράνουν* Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and *-ννευον* Ar. Fr. 324 (D); Her. 1, 23. 73: fut. *-ήσω* perhaps late App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but *-εύσω* Eur. Elec. 877; Ar. Lys. 632: aor. *-ησα* rather rare Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. *-ευσα* Solon. 33, 6 (B); always Thuc. 6, 55. 59 &c.; and Pl. Rep. 576. 579. Gorg. 473 &c.; Isocr. 9, 39: p. *-ηκα* late Polyb. 2, 59, but *-ευκα* Isocr. 8, 113: p. p. *τετυράννηται* late Greg. Naz. Orat. de filio, *-νευμαι*?: aor. *-ήθην* late Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but *-εύθην* Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: fut. late *-νηθήσομαι* Sopat. Rhet. p. 335: and as pass. fut. mid. *τυραννίσσομαι* Dem. 20, 161. Vb. *τυραννητέον* (Solon) Diog. Laert. 1, 2, 17. Desider. *τυραννησείω*, and *-νιάω* (Solon) Diog. Laert. 1, 2, 18. 3, 1, 14, and *-αννίζω* Dem. 17, 7.

**Τύφω** *To raise smoke, smoke, burn*, Her. 4, 196; *-τύφη* Dem. 37, 36; imper. *τύφε* Ar. Vesp. 457: imp. *ἔτυφον* Soph. Ant. 1009: fut. (*θύψω*): aor. *θύψαι* Suid. Hesych.: p. *τέθυφα* if correct, Com. Fr. (Creob.) 4, 566: p. p. *τέθυμμαι*, *-ένος* Aesch. Supp. 186, *ἐπι-* Pl. Phaedr. 230: 2 aor. *ἐτύφην*, *ἐπι-τύφῃ* Ar. Lys. 221. 222: fut. *τύφήσομαι*, *ἐκ-* Com. Fr. (Men.) 4, 220. The simple form very rare in Attic prose.

**Τωθάζω** *To taunt*, Her. 2, 60; Dor. part. *-άζοισαι* Theocr. 16, 9: fut. mid. *τωθάσσομαι* Pl. Hipp. Maj. 290: aor. *ἐτώθᾱσα* late Jul. Imp. p. 159, *ἐπ-* (Hippocr.) Epist. 3, 799; App. Civ. 2, 153; but subj. *τωθάσω* Ar. Vesp. 1362; inf. *τωθάσαι* Aristot. Rhet. 2, 4, 13, *ἐπι-* App. Civ. 2, 153; but *-άξαντες* Tzetz. Epist. 38, p. 32.

## Υ.

**Υβρίζω** *To abuse, insult*, Od. 18, 381; Soph. El. 790; Ar. Ach. 1117; Xen. Cyr. 5, 2, 28, Dor. *-ίσδω* Theocr. 14, 9: imp. *ὑβρίζον* Eur. Tr. 1020; Ar. Nub. 1506; Isocr. 8, 99: fut.

ὑβρίσω, -ίσει Soph. Aj. 560 (Br. but aor. -ίση Elms. Herm. Dind. &c.), ἐν-υβρίσεις Ar. Thesm. 719 (Mss. Bekk.) ἐν-υβριεῖς (Reisig, Dobr. Herm. Dind. &c.), ὑβριεῖν Dem. 21, 221, but later ἐν-υβρίσειν App. Mithr. 79 (Bekk.): and mid. ὑβριεῖται as act. Ar. Eccl. 666; called pass. by Krüger: aor. ὑβρίσα Eur. An. 995; Her. 6, 87; Pl. Conv. 222; -ίσας Thuc. 4, 18: p. ὑβρίκα Ar. Lys. 400; Dem. 21, 128: plp. ὑβρίκειν 3, 14: p. p. ὑβρισμαι Eur. Cycl. 665; Ar. Thesm. 903; Xen. Cyr. 2, 4, 5: aor. ὑβρίσθην Soph. Aj. 367; Pl. Leg. 885: fut. ὑβρισθήσομαι Dem. 21, 222. Vb. ὑβριστος Com. Fr. (Pher.) 2, 347, -τέος Dem. 54, 44. Futures mid. in -ιούμαι are rarely passive. Among these Krüger ranks ὑβριεῖται, we doubt if rightly. See ἀνασκοιοπίζω, ὁμαλίζω, ὀνειδίζω.

Ἰγυαίνω *To be in, or recover health*, Theogn. 255; Pl. Gorg. 495: fut. ἰγυανῶ Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind.); Aristot. Eth. N. 3, 4, 9 (Bekk.): aor. ἰγιάνα Dem. 54, 1, Ionic -ίηνα Hippocr. 5, 86 (Lit.): aor. pass. ἰγιάνθην Hippocr. 5, 174. 6, 8 &c. ἰγιάσθην Hippocr. 5, 678. 6, 68 (Lit.); Aristot. Rhet. 2, 19: and fut. -ασθήσομαι Dio. Hal. 9, 53; Galen 9, 741, are from ἰγιάζω, which is not used by the earlier Attic writers.

At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading ἰγυαίνης to fut. ἰγυανεῖς. The *ratio* of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicaearch. descript. Pelii, p. 30 (Huds.) and perhaps Hippocr. from his using the passive voice ἐξ-ιγυαίνονται 6, 6, ἰγιάνθην 5, 174. 6, 8. 8, 410 (Lit.) Imper. ἰγύαινε like χαῖρε, *vale*, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ἰλάσκω *To bark*, late -άσσω, only pres. ἰλάσκει Aesch. Supp. 877; ἰλάσσων Charit. 6, 4 (Hersch.): and aor. late ἰλαξε Dio Cass. 63, 28; ἰλάξη Dio Chrys. 9, 290.

Ἰλάω *To howl, bark at*, Epic, and only pres. ἰλάει Od. 20, 15; Opp. Cyn. 4, 219, -ᾶουσι Od. 16, 9; Opp. Cyn. 3, 281; -ᾶων Anth. 6, 175, -ᾶοντες Theocr. 25, 70; ἰλάειν Opp. Cyn. 1, 449 (Vulg.) -ᾶαν perhaps wrongly (Ms. A. Schneid.): and imp. ἰλάων Od. 16, 5. Mid. imp. ἰλάοντο Od. 16, 162. With ῥ ᾶ, and always *open*, which throws a doubt on Schneider's reading ἰλάαν for -ᾶειν. ἰλακτέω also is mostly in pres. and imp. only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760.

Ar. Vesp. 904 : Xen. Ven. 3, 5. 10, 7 ; Isocr. 1, 29 ; Plut. Mor. 734 ; Luc. Pisc. 36 : imp. ὑλάκτεον Il. 18, 586, ὑλάκτει Ar. Vesp. 1402 ; Polyb. 16, 24 : aor. ὑλάκτησα Luc. Nec. 10. (ῡ, ū by augm.)

(Ὑπανιάω) *To annoy*, Poet. and only opt. pres. pass. -ανιῶντο Ar. Nub. 1195.

Ὑπείκᾱθω *To yield*, Poet. ὑποεῖκ- (a lengthened form for ὑπέικω), opt. -ᾄθοιμι Soph. El. 361 ; Pl. Apol. 32 ; Arr. An. 7, 3, 2 ; ὑπείκαθέων Opp. Hal. 5, 500 : imp. ὑποεῖκᾱθε Epic, Orph. Arg. 709. All these parts are assigned by some to the 2 aor.

Ὑπέικω *To yield*, Soph. Ant. 713 ; Pl. Tim. 62, Epic ὑποεῖκ- Il. 20, 266 : imp. ὑπέικον Xen. Ages. 11, 10, ὑπόεικ- Il. 16, 305 ; Ap. Rh. 2, 1266 : fut. ὑπέϊξω Aesch. Ag. 1362 ; Soph. O. R. 625 ; Her. 7, 160 ; Dem. 15, 24 ; Ap. Rh. 2, 23, ὑποεῖξ- Il. 4, 62. 15, 211 : and mid. as act. ὑπέϊξομαι Il. 1, 294. Od. 12, 117 ; Opp. Hal. 3, 331, ὑποεῖξ- Il. 23, 602 : 1 aor. ὑπέϊξα Xen. An. 7, 7, 31 ; Pl. Tim. 56, ὑπόεϊξα Il. 15, 227 : 2 aor. ὑπέικᾱθω according to some, see ὑπείκαθω. Mid. aor. ὑπέϊξομαι Ap. Rh. 4, 408 (Vulg.) has been altered to ὑπέϊξω μή (Gerh. Well. Merk.) Vb. ὑπεικτέον Pl. Crit. 51.

Ὑπεμνήμυκε *Is bent, down*, Il. 22, 491, perf. act. of ὑπημύω (Coluth. 331), thus -ημύω, -ήμυκα, redupl. -εμήμυκα, strengthened for the metre -εμνήμυκα (Vulg. Wolf, Bekk. Dind. &c.) -εμμήμυκα (Toup. Heyn. Bothe.)

Ὑπισχνέομαι *To hold oneself under, to promise*, (a strengthened form of ὑπέχομαι), Thuc. 129 ; Pl. Phaedr. 235. Gorg. 449 ; Isocr. 13, 4 ; imper. -ισχνοῦ Eur. Fr. Hipp. 19 ; Ar. Vesp. 750 ; -ισχνούμενος Thuc. 3, 73 ; Xen. Cyr. 2, 2, 12, Ionic -ισχνεύμενος Her. 2, 152. 8, 106 &c. : imp. ὑπισχνέιτο Thuc. 1, 132 ; Dem. 19, 47, Ionic -χνέετο Her. 9, 109, -χοῦντο Xen. Hell. 2, 3, 13, Poet. and Ionic ὑπίσχομαι only pres. Il. 23, 209. Od. 8, 347 ; Aesch. Eum. 804 ; Ar. Fr. 516 ; Her. 7, 104. 158. 5, 30 : and imp. ὑπίσχοντο Her. 7, 168 : fut. ὑποσχήσομαι Dem. 19, 324 : p. ὑπέσχημαι Xen. Oec. 3, 1 ; -εσχῆσθαι Thuc. 8, 48 ; -ημένοι Dem. 23, 18 (later pass. ὑπεσχημένα App. Civ. 2, 102. 4, 99. 5, 128, προῦπεσχ- 3, 74) : plp. ὑπέσχητο Dem. 23, 167, -ηντο Dio Cass. Fr. 102 (Bekk.) : 1 aor. ὑπεσχέθην, -σχέθητι Pl. Phaedr. 235? see below : 2 aor. mid. ὑπεσχόμην Il. 13, 366 ; Soph. O. C. 1490 ; Eur. An. 969 ; Her. 1, 208. 5, 107. 9, 6 ; Thuc. 6, 46 ; Xen. Cyr. 3, 1, 31 ; Pl. Euth. 278 ; subj. -σχηται Ar. Thesm. 344 ; -σχόμενος Ar. Plut. 865 ; Thuc. 2, 101.

With the Poets the pres. *ὑπιοχνοῦμαι* is rare, imper. *ὑπιοχνοῦ* Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.): with this exception, they use 2 aor. only. Her. has both forms, *ὑπίσχομαι*, *ὑπιοχνέομ-*, the former more freq. but *ὑπιοχνεύμενος* 2, 152. 3, 74. 5, 51. 8, 106, *ὑπιοχνέετο* 9, 109, in the best Mss. and in all edit. we have seen. The 1 aor. pass. *ὑποσχέθητι* is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has Ms. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun *ὑποσχέσει* offered by some good Mss. This aor., however, certainly occurs later in other combinations, *ἔπεισθέην* Callisth. Stob. 7, 65, *κατα-* (Eur.) Fr. Dan. 1, 27 (Wagn.); Arr. An. 5, 2, 7 (Krüg.), also the *simple* *ἔσθέην* 5, 7, 4, *σχεθῆναι* 6, 11, 2. An act. pres. form *ὑπιοχνῶν* occurs late, Aesop 205 (Halm.). Hom. has *κατ-ίσχω*, and once *κατ-ισχάνω*. It would seem that *ίσχομαι* is exclusively Poet. and Ionic only in combination with *ὑπό*: *προσ-ίσχομαι* Ar. Plut. 1096, Plut. Mor. 699, *προισχόμενος* Thuc. 3, 58. 66. 4, 87, *ἐπισχ-* Pl. Conv. 216, *ἀμπίσχομαι* Eur. Hel. 422, *ἀμπίσχοιο* Pl. Alc. (1), 113. The Tragedians seem not to use the mid. form except with *ὑπ-*, and *ἀμπ-*.

*Ὑπνῶω* (*To cause to sleep*) *to sleep*, Luc. Oryp. 107; Dor. inf. *ὑπνῶν* Ar. Lys. 143: fut. *ὑπνώσω* late Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): aor. *ὑπνωσα* Plut. Alex. 76; *-ώση* Eur. Cycl. 453 (Mss. Dind. *-ώσση* Herm. Paley &c.); inf. *-ώσαι* Polyb. 3, 81; Luc. V. H. 1, 29; *-ώσας* Anth. 7, 305, Dor. *-ώσαις* Callim. Epigr. 73: p. *-ωκέναι* Plut. Mor. 236: p. p. *ὑπνωμένος* *asleep*, Her. 1, 11. 3, 69: pres. *ὑπνοῦται* Plut. Mor. 383. Mid. intrans. fut. *ὑπνωσομένη* Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the act. in the trans. sense *cause to sleep*, see, however, Dioscor. 4, 64. The Epic form is *ὑπνώω* Anth. 11, 25; Coluth. 349; *-ώντας* Il. 24, 344. Od. 5, 48; Mosch. 2, 24: imp. iter. *ὑπνώεσκον* Q. Sm. 8, 503, *ὑπνώεσκειν* 10, 191. *ὑπνώσσω*, *-ώττω* is Attic, and confined to pres. *-σσεῖς* Aesch. Eum. 121. 124, *-σσει* Sept. 287; Eur. Or. 173; Hippocr. 7, 56 (Lit.); *-ττοντα* Pl. Rep. 534. *ὑπνάω* we have never seen in any Greek writer; nor does *ὑπνέω* seem to exist, for part. *ὑπνοῦντα* Aesop 346 (Halm), and *-νούντες* V. T. 1 Reg. 26, 12, belong to *ὑπνῶω*, and the verbal *ὑπνητικός* in some edit. of Athen. 1, 31, is *-νωτικός* in Theophr. H. P. 9, 18, 11, from whom it is quoted.

*Ὑποκορίζομαι* *To speak coaxingly, gloss &c.* Pl. Rep. 400, 100.

*ὑποκουρ-* Pind. P. 3, 19 : imp. *ὑπ-εκορίζετο* Ar. Plut. 1010 : aor. *-ίσαιτο* Aristid. 1, p. 493 ; *-ισάμενος* Charit. 3, 7, missed or denied by Lexicogr.

*ὑποκρίνομαι* *To answer*, Il. 7, 407 (Xen. Mem. 1, 3, 1 ; Thuc. 7, 44, some edit.), in Attic, usu. *to play a part, act &c.* Dem. 18, 15 : fut. *-νοῦμαι* Luc. Salt. 66, Ionic *-έομαι* Her. 3, 119 : aor. *ὑπ-εκρίνάμην* Her. 1, 2. 78. 91 ; Dem. 19, 246 ; *-κρίνατο* Od. 15, 170 ; *-κρίνασθαι* Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. *ἀποκριν-* Ell. Krüg.) : as mid. p. p. *ὑποκέκρίται* Dem. 19, 246 : and aor. *ὑπεκρίθη* Ctes. Pers. 29, 41 (Müll.) ; and late App. Syr. 24. Civ. 4, 46 ; Polyb. 5, 25. (*ῖ* in pres. and aor. mid.)

*ὑποτέμνω*, see *τέμνω*.

*ὑποτοπέω* *To surmise, suspect* (as *ὑποπτεύω*), rare in act. imp. *ὑπετόπει* Dio Cass. 57, 3. 6 : aor. *-πήσας* Thuc. 1, 20. 2, 13 ; *-πήσαι* 3, 24 : p. *-τετόπηκε* Dio Cass. 38, 42. Mid. dep. *ὑποτοπούμαι*, *-τοπήται* Ar. Thesm. 496 ; *-τοπείσθαι* Ran. 958 : imp. *ὑπετοπούμην* Lys. 9, 4 : with aor. pass. *ὑποτοπηθέντες* trans. Her. 6, 70. 9, 116 ; Dio. Hal. 1, 81.

*ὑστερέω* *To be later, too late, lose*, Pl. Gorg. 447 : fut. *-ήσο* late V. T. Ps. 22, 1 &c. ; Synes. Epist. 141 : mid. *ὑστερήσομαι* Eur. I. A. 1203 (Vulg. Dind. Kirchh. *έστερήσ-* Reisk. Pors. Nauck, *στερήσ-* Herm.) : aor. *ὑστέρησα* Her. 1, 70 ; Thuc. 1, 134 ; Xen. An. 1, 7, 12 ; *-ήσης* Eur. Phoen. 976 ; *-ήσειε* Xen. Hell. 3, 5, 25 ; *-ήσας* Thuc. 7, 29 : p. *ὑστέρηκα* Dio. Sic. 15, 47 ; N. T. Hebr. 4, 1 : but plp. *ὑστερήκει* Thuc. 3, 31 : aor. *ὑστερήθη* late N. T. 2 Cor. 11, 8 ; Joseph. 15, 6, 7.

The fut. mid. has been suspected by several able scholars. Reiske and Porson conjectured *έστερήσομαι*, Herm. *ῆς στερήσομαι*, Matthiae defends the reading of the Mss. We doubt Hermann's grounds of preference, see Eur. use of *ἀμπλακίσκω* Alc. 418. 824 &c.

*ὑφαίνω* *To weave* (*ὑφάω*) Od. 15, 517 ; Ar. Eccl. 556 ; Pl. Lys. 208 : imp. *ὑφαινον* Il. 6, 187. Od. 4, 678 ; Pl. Critias 116, iter. *-νεσκον* Od. 19, 149 : fut. *ὑφᾶνῶ* Ar. Eccl. 654 : aor. *ὑφηνά* Eur. I. T. 817. Ion. 1417 ; Ar. Lys. 630, late *-ᾶνα* Anth. 6, 265 ; subj. *-ήνω* Od. 13, 303 : inf. *-ῆναι* Ar. Lys. 586 ; Pl. Hipp. Min. 368 ; *-ήνας* Od. 4, 739 ; Eur. I. T. 814 ; Com. Fr. (Anon.) 4, 701 : p. *ὑφαγκα* late, *συν-* Dio. Hal. C. Verb. 18 ; Artemid. 4, 40 : p. p. *ὑφασμαι* Com. Fr. (Antiph.) 3, 52 ; Luc. V. H. 1, 18 ; Stob. (Phintys) 74, 61, *έν* Her. 3, 47, *παρ-* Xen. Cyr. 5, 4, 48 : aor. *ὑφάνθη* Pl. Tim. 72, *έν* Her. 1, 203, *συν-*

5, 105. Mid. ὑφαίνομαι trans. Soph. Fr. 604 (D.): aor. ὑφηνάμην Anth. 6, 287; -ηνάμενος Xen. Mem. 3, 11, 6; Pl. Phaed. 87; -ήνασθαι Xen. Mem. 3, 11, 7, late ὑφᾶνάμ-, ἐξ- Themist. 21, 251. Vb. ὑφαντός Od. 13, 136; Thuc. 2, 97. ὕ, occas. ὕ in augm. tenses, but never, we think, in Hom. Such forms as ὑφήφανται, ὑφύφασμαι seem to occur in the old Grammarians only, B. A. 20, 3. Suid. Etym. Mag.

ὕφάω *To weave*, Epic and only 3 pl. ὑφώωσι for ὕφωσι, contr. from ὑφᾶουσι, Od. 7, 105.

ἔω *To rain* (ὕ) Hes. Op. 552; Alcae. 34, 1 (Bergk); Ar. Nub. 368; Xen. Hell. 1, 1, 16: imp. ὕον Il. 12, 25; Her. 4, 15: fut. ὕσω Com. Fr. (Cratin.) 2, 92; Ar. Nub. 1118. 1129; late prose Ael. H. A. 7, 8 (Schn. ὕειν Hersch.); Aristid. 2, 338: aor. ὕσα Pind. Ol. 7, 50; Her. 2, 22; Aristot. Soph. El. 5, 8; and later Attic prose Theophr. C. P. 4, 14, 3; Luc. Hes. 7: p. p. ὕσμαι, ἐφ-υσμένος Xen. Ven. 9, 5: aor. ὕσθην Her. 3, 10; late Attic Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. mid. ὕσομαι pass. Her. 2, 14.

## Φ.

(Φάγω) see ἐσθίω.

Φαέθω *To shine*, Poet. and only part. φᾶέθων Il. 11, 735; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. φᾶέθουσα *sister of the sun*, Od. 12, 132.)

Φαίνω *To show* (φάω), Il. 2, 353; Soph. El. 24; (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. φᾶίνω pres. only, and intrans. Od. 12, 385, trans. late Nic. Ther. 390: imp. ἔφαινον Od. 19, 25; Soph. El. 1359; Xen. Hell. 6, 5, 10, φαῖν- Od. 18, 67: fut. φᾶνῶ Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745 (φᾶνῶ see below), Ion. φανέω, ἀπο- Hippocr. 7, 542. 8, 408 (Lit.): aor. ἔφηναι Il. 2, 318; Soph. Ph. 297; Xen. Hell. 3, 2, 23, Dor. -ᾶνα Pind. I. 4, 2, and late ἐξ- Ael. V. H. 12, 33, ἐπι- N. T. Luc. 1, 79; φήνας Ar. Ach. 542; Xen. Hell. 5, 1, 36: p. πέφαγκα Pseud-Callisth. 2, 10, ἀπο- Dinarch. 1, 15. 54. 59 &c. 2, 17. 19. 3, 18: p. p. πέφασμαι pass. and mid. Soph. O. C. 1543, (-ωνται), -οντα.

Il. 2, 122; Aesch. Ag. 374, for which πέφαται Stob. (Perict.) 85, 19; πεφασμένος Pl. Phaedr. 245, ἀπο- Dinarch. 1, 89; πεφάνθαι Pl. Euthyd. 294: plp. ἐπεπέφαντο Hes. Sc. 166: aor. ἐφάνθη (ἐφαάνθ- see below) pass. and mid. Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, φάνθ- Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58, 13, ἀπο- Dem. 5, 9. (Epist. 3, p. 1485), Epic φαάνθην in tmesi Il. 17, 650, 3 pl. φάανθεν 1, 200, ἐξ-εφαάνθην 4, 468. 13, 278; Hes. Th. 200: fut. πεφήσεται Epic, Il. 17, 155: 2 aor. ἐφάνην as mid. Il. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Thuc. 5, 68; Xen. Lac. 1, 1: Pl. Phaed. 76; Isae. 5, 14; -έων Isocr. 5, 35; -ήναι Dem. 19, 116: fut. φανήσομαι Aesch. Fr. 315 (D); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.: Com. Fr. (Alex.) 3, 453; Her. 4, 97: 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., ἀνα- Xen. Hell. 3, 5, 11: 2 aor. act. ἔφᾶνον seems not to occur at least in classic Greek, except in the Epic iter. form φάνεσκε intrans. *showed, appeared*, Il. 11, 64. Od. 11, 587; Hes. Fr. 44, 3: 2 p. πέφησε intrans. Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22; late Aristid. 2, 148, ἀνα- Xen. Hell. 3, 5, 12, Dor. πέφᾶνα, ἐκ- Sophr. 75 (Ahr.): plp. ἐπεφήνεις Dio Cass. 46, 10 (Bekk.) Mid. φαίνομαι *show oneself, appear*, Od. 7, 291; Thuc. 3, 88, ἀπο-φαίν- trans. Xen. Mem. 4, 4, 9 &c., Epic φᾶίνομαι Callim. Apol. 9; Ap. Rh. 4, 1362: fut. φᾶνούμαι Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Thuc. 1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic -έομαι Her. 3, 35: aor. ἐφηνάμην trans. *showed*, rare and Poet., Soph. Ph. 944, but ἀπ- Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. ἀν-εφᾶν- Pind. I. 4, 71: 2 aor. (ἐφανόμην), subj. dual φανήσθον Pl. Eryx. 399 (Mss. φαίνησθον Bekk. B. O. W.): in a mid. sense intrans. are used also πέφασμαι, ἐφάνην (and ἐφάνθην Traged. -αάνθ- Hom.), φανήσομαι, πέφηνα. Vb. ᾄ-φαντος Il. 6, 60.

The Attic poets have, each, fut. mid. -οῦμαι more freq. than fut. pass. -ήσομαι, united, double the times. In the Attic Historians also, -οῦμαι is quite the prevailing form; indeed we know only two instances of -ήσομαι, Thuc. and Xen. quoted. But in Her. and the Orators -ήσομαι exceeds -οῦμαι by 5 to 1.

In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose *-ήσομαι* is far the more frequent. This will serve to limit properly Buttmann's statement "the fut. mid. is the more common, the fut. pass. more frequent in verse." On both points he is wrong.

The 2 aor. act. and mid. have been entirely or almost banished from classic Greek, since for *ἔφανε* Eur. H. F. 794, with pass. signif. *ἐφάνη* has been substituted; for subj. *μὴ φάνης* Com. Fr. (Philem.) 4, 53, which Lobeck calls a *neoteric* form of the 1 aor., Mieneke suggests *μὴ 'κφήνης*; is not *μὴ φήνης* easier? *'κφάνης* also, Mon. 418, admits, *if necessary*, of the same emendation; *φάνεν δέ ἐ* and *showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to *φάνεσκε*, and by Koechly to *φάνη δ'*; Lehrs, however, retains the old reading, &c. &c.; Opt. *φανοίην* Soph. Aj. 313, belongs to fut. *φάνῳ*; and *φανοίμην* opt. 2 aor. mid. which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the *v. r.* *φαινοίμην* by Bornem. Dind. &c., in which Poppo would probably now acquiesce; *φανοίμεθα* formerly Isocr. 18, 30, now *φαινοίμ-*; but Dor. *φάνεν* still, Stob. (Teles) 108, 83. In Attic prose, the 1 aor. pass. *ἐφάνθην* seems to be strictly pass., *was shown, made known*, Dem. 5, 9 &c.; in Hom., however, perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning, *appear*, which 2 aor. *ἐφάνην* uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. fut. *φανήσεν*, which Lobeck, Buttm. Gramm. V. 2, p. 311, thinks corrupted from *φανήσομαι*. Epic forms: *ἐφαάνθην* for *ἐφάνθ-*, in tmesi Il. 17, 650, *ἐξ-* Hes. Th. 200, *φάανθεν* 3 pl. for *ἐφάνθησαν*, Il. 1, 200: so *φάνεν* 2 aor. pass. for *ἐφάνησαν*, Od. 18, 68; subj. *φανήη* for *φανῇ* Il. 22, 73; inf. *φανήμεναι* for *φανῆναι*, 9, 240. Fut. *φανῶ*, contrary to its usual quantity, has  $\bar{a}$  Ar. Eq. 300, so *ἀναφάνῳ* Eur. Bac. 527, for which, however, Herm. reads pres. *ἀναφαίνω*, and Aristoph. admits of the same emendation—and Bergk, Meineke &c. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from *φαείνω*, fut. *φαένω* contr. *φανῶ*? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses *ἀποφάνῳ* Nub. 1331, but shirks *ἀποφάνῳ* 1334, and escapes on *ἀποδείξω*—unless, which some may think more probable, he here selects the latter as a stronger term.

**φαντάζομαι** *To appear*, Her. 7, 15; Eur. Ion 1444; Pl. Rep. 572: fut. -ασθήσομαι Pl. Conv. 211: aor. ἐφαντάσθην Dio Cass. 65, 8; -θέντα Pl. Phil. 38. This is the classic usage, but late, act φαντάζω *make appear*, Callistr. 14 &c. and mid. trans. φαντάζετα Longin. 15, 8: with aor. pass. ἐφαντάσθη as mid. Longin. 15, 4.

**φάσκω** *To say, affirm* (φημί) indic. rare φάσκει Isae. 6, 16; Babr. 22, 14 (Lach.). 18, 31 (Lewis 2 pt.); Athen. 2, 25, φάσκωμεν if correct, Com. Fr. (Alex.) 3, 450, κατα- Theon Rhet. vol. 1, p. 90 (Spengel), φάσκουσι (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37; Athen. 10, 34; Tzet. Antehom. 144. 148. Hom. 251 (v. r. Pl. Phaed. 113, Ms. 2); subj. φάσκω Aesch. Ch. 93; Ar. Vesp. 561, -κη Ar. Ran. 1007, -κωσι Isae. 10, 11; Lys. 1, 36; opt. φάσκοιμι Soph. Aj. 1037, -κοι Dem. 30, 27 &c.; φάσκει Eur. Hel. 1077; φάσκειν Soph. O. R. 462; Ar. Ran. 695; Lys. 1, 36; Isocr. 8, 1; φάσκω Soph. El. 319; Ar. Nub. 895; Thuc. 3, 70; Pl. Theaet. 169, -κουσα Ar. Ran. 1082; Pl. Theaet. 190: imp. ἔφασκον Il. 13, 100; Ar. Nub. 55, -κες Il. 19, 297; Ar. Vesp. 602. Ran. 742, -κε Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Pl. Leg. 901; Dem. 34, 16, Poet. φάσκει Od. 24, 75, 'φάσκ' Com. Fr. (Cratin.) 2, 166, pl. rare ἐφάσκετε Od. 22, 35; Lys. 8, 5. 14, ἔφασκον Ar. Eccl. 194. Lys. 703; Dem. 59, 72: imp. pass. ἐφάσκετο Soph. Ph. 114.

Hom. has imp. only. The pres. *indic.* is rare; φάσκουσι Pl. Phaed. 113 (Steph.) has been altered to λέγουσι (Mss. Heind. Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

**φατίζω** *To say, name* (φάτις) Poet. and Ion. prose, Stob. (Dius) 65, 17: fut. (-ίσω) Dor. -ίξω Parmen. 119: aor. ἐφάτισα Her. 5, 58; -ίσαιμι Soph. Aj. 715 (-ίξαιμι Mss.); -ίσας Eur. I. A. 135: p. p. πεφάτισμαι Ap. Rh. 4, 658; Parmen. 94: aor. ἐφατίσθην, -τισθείσα Eur. I. A. 936. For φατίζω Stob. quoted, Meineke reads φατίξω.

**φάω** *To shine* Epic, pres. late, subj. φάησι, προ- Maxim. Auspic. 280; opt. φάοι 22; part. φάουσαι Arat. 607: imp. φάε as aor. Od. 14, 502: p. p. πέφᾶται Stob. (Perict.) 85, 19: 3 fut. πεφῆσομαι Il. 17, 155, see φαίνω. To be distinguished from

(Φάω) *To kill*, (see φένω), and (φάω) stem of φημί *to say*.

**φέβομαι** *To fear for oneself, flee*, defect. Deq. only pres. and

imp. (a poetic collat. form of φοβέομαι), subj. φέβωμαι Il. 11, 404, -ώμεθα 5, 232; Q. Sm. 1, 419; φέβεσθαι Il. 8, 107; Ap. Rh. 4, 22: imp. ἐφέβοντο Il. 15, 345. Od. 22, 299 (Bekk.), φέβ- Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.); Ap. Rh. 2, 1056.

Φείδομαι *To spare*, Dep. mid. Eur. H. F. 1146; Ar. Ach. 319; Lys. 21, 16; imper. φείδου Soph. Aj. 115; Ar. Av. 987, Ion. -δεο Od. 22, 54; Her. 8, 68, -δεν Theocr. 8, 63: imp. ἐφειδόμην Xen. Ages. 7, 1, φειδ- Soph. El. 716 (Trim.): fut. φείσομαι Ar. Ach. 312; Xen. Hell. 7, 1, 24; Pl. Apol. 31, Epic πεφιδήσομαι Il. 15, 215: aor. ἐφεισάμην Aesch. Sept. 412; Pl. Menex. 242, φεισ- Il. 24, 236; subj. φείσῃ Soph. Ph. 749; -σαιτο Pl. Phil. 16; -σασθαι Thuc. 3, 59; -σάμενος Ar. Plut. 556: p. p. πεφεισμένος pass. *spared, spare*, Luc. Hist. 59, act. Dio Cass. 618, 33; Aristid. 2, 325 (see adv. πεφεισμένως Hippocr. 5, 464, Lit.), late Epic πεφιδημένος Nonn. 11, 417. 12, 392. 17, 369: 2 aor. mid. redupl. (πεφιδόμην) Epic, opt. πεφιδοίμην Od. 9, 277, -οιτο Il. 20, 464; -έσθαι 21, 101. Vb. φειστέον Isocr. 14, 15. A collat. form φειδέομαι, part. -εύμενοι occurs late Stob. (Euseb.) 10, 33 (Mein.), but "fut. φειδήσομαι" given in our Lexicons, we have never seen except in Phot. and Suid. φίδοντο Anth. 15, 25, some think a false reading for φείδ-.

(Φένω, Φάω) *To kill*, neither in use, but whence (late aor. φάσαι Schol. Pind. N. 1, 70) p. p. πέφαται Epic, Il. 17, 164. Od. 22, 54, 3 pl. πέφανται Il. 5, 531; inf. πεφάσθαι Il. 13, 447; πεφασμένος Lycophr. 269. 1374; Opp. Hal. 5, 122: 3 fut. πεφήσομαι, -ήσαι Od. 22, 217, -ήσεται Il. 15, 140: 2 aor. ἔπεφνον Il. 21, 55, πέφν- 13, 363; subj. πέφνη Il. 20, 172; inf. πεφνέμεν 6, 180; πέφνοντα accented as a pres. Spitzn. Dind. &c., but Bekker with Aristarch. Tyrann. &c. πεφνόντα Il. 16, 827, so καταπέφνων 17, 539 (Spitzn. Dind.) -πεφνών (Bekk.) see πέφνω. Pres. φάω, φῶ, seems never, and aor. φάσαι scarcely, used even by late writers unless *etymologically*. See Schol. Il. 1, 190. Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73; φέρβειν Eur. Hipp. 75, Epic -βέμεν Hes. Op. 377: imp. ἔφερβον Eur. Or. 869; Pl. Criti. 115, the only instance in Attic prose, φέρβον Theocr. 7, 80: 2 p. (πέφορβα): plp. ἐπεφόρβει H. Merc. 105. Mid. φέρβομαι *feed oneself, maintain, live on*, Pind. P. 5, 117; Hippocr. 5, 314 (Lit.), απο- Eur. Med. 827: pass. φέρβομαι *to be fed, live*, Hom. H. 30, 4; Ap. Rh. 2, 393; (Hippocr.) Epist. 1283: imp. ἐφερβόμην Soph. Ph. 957.

Φέρω *To bear, bring* (οἴω, ἐνέκω, ἐνέγκω) Il. 21, 458; Aesch.

Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Thuc. 6, 16; Pl. Phaed. 63: imp. ἔφερον Il. 17, 458; Isocr. 9, 54, φέρον Il. 3, 245, iter. φέρεσκεν Od. 9, 429, -σκον 10, 108: fut. οἴσω Il. 7, 81; Soph. Tr. 123. 1183; Eur. Alc. 336; Ar. Pax 18; Pl. Rep. 477, Dor. οἴσῳ Theocr. 3, 11, 1 pl. -σεῦμες 15, 133: 1 aor. ἤνεγκα Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bens.); Aeschin. 2, 4; Luc. Pisc. 32. 33. D. Mort. 12, 3 &c., -κας Eur. Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1, -κε freq. see below, dual. ἤνεγκάτην, δι- Pl. Leg. 723, ἤνεγκαμεν Dem. 19, 40, -κατε 44, 43, -καν Eur. I. A. 800; Isae. 11, 18, Epic and Ion. ἔνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἔνεικας, ἀν- Il. 14, 255, ἤνεικεν Od. 18, 300; Her. 2, 146. 3, 155, ἐνείκαμεν Od. 24, 43, ἔνεικαν Od. 4, 784, ἤνειακ- Her. 3, 30, ὑπ- Il. 5, 885, also (ῥῶσα) rare, opt. late οἴσαιμι Christ. Pat. 990; inf. (ἀνα-οἶσαι) ἀνῶσαι Her. 1, 157 (Gaisf. Bekk. Dind.) ἀνοῖσαι (Bred.): p. ἐνήνοχα Isocr. 6, 60; Dem. 21, 108. 22, 62, συν- Xen. Mem. 3, 5, 22 (Vulg.): p. p. ἐνήνεγμαi, -εξαι, -εκται Pl. Rep. 584, εἰσ- Eur. Ion 1340, and -εγξαι, -εγται, ἀν- Inscr. 1, 67, 4 (Boeckh), Ionic ἐνήνειγμαi, ἐξ- Her. 8, 37, rarely (οἴσμαι) προ-οἶσται late, Luc. Paras. 2 (Vulg., for which Dind. reads προῶσται, with Jacobs, from προ-ωθέω): aor. ἤνέχθην Xen. An. 4, 7, 12; Pl. Leg. 756. Tim. 63, Ion. ἤνείχθην, ἀπ- Her. 1, 66. 2, 116, περι- 1, 84, ἀν- 2, 121 &c.: fut. ἐνεχθήσομαι Aristot. Nat. Ausc. 3, 5, 18 (Bekk.); Marc. Ant. 4, 43. 10, 33; Galen 3, 71, κατ- Isocr. 13, 19, ἐπ- Thuc. 7, 56, and οἰσθήσομαι Aristot. Ausc. 3, 5, 13. Probl. 16, 3; (Dem.) 44, 45, ἐξ- Eur. Supp. 561: and as pass. fut. mid. οἴσομαι Eur. Or. 440; Xen. Oec. 18, 6, ἐξ- Her. 8, 49. 76 (more freq. as mid. see below): 2 aor. act. ἤνεγκον perhaps only 1 sing. Soph. O. C. 521. 964; Ar. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid *hiatus*, Ionic (ἤνεικον), opt. ἐνείκοι Od. 11, 196 (Vulg. -είκαι Bekk. Dind.); Epic inf. ἐνείκμεν Il. 19, 194; also (οἴσον) imper. οἴσε &c. see below. Mid. φέρομαι *bear, carry for oneself*, &c. Il. 23, 413; Soph. Ph. 117; Her. 7, 50; Thuc. 1, 69; Pl. Phaed. 113: fut. οἴσομαι Il. 22, 217. 23, 663. 858; Soph. El. 969; Eur. An. 1282. Ph. 1546; Ar. Pax 1032; Her. 6, 100; Thuc. 2, 11; Pl. Rep. 537; Isocr. 8, 33, as pass. see above: p. p. εἰσ-ἐνηνεγμένη as mid. Dem. 27, 4: 1 aor. ἤνεγκάμην Soph. Tr. 462; Pl. Rep. 406, ἐξ- Ar. Eccl. 76, Ionic ἤνειακ- Il. 9, 127; Her. 1, 57. 2, 180, ἐσ- 7, 152, subj. common to both, ἐνέγκωμαι, εἰσ- Soph. El. 60; Eur. El. 871, ἐνέγκηται, ἐξ- Hippocr. 4, 640, εἰσ-ἐνέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1,

582. 592 (Lit.), Ion. ἐνείκονται Her. 4, 67; opt. ἐνεγκαίμην, -καιτο Luc. D. Mort. 12, 2, προσ- Oribas. 1, 46, ἐνεγκαίμεθα, εἰς- Dem. 10, 36; imper. ἐνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. -εγκε Dind.); so in some edit. of Eur. I. A. 724 (but ἀπ-ἐνέγκαι opt. act. Dind. Herm. Kirchh. Paley); ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰς- Thuc. 5, 115, Ionic ἐνεικάμενος, ἀν- Her. 1, 86; ἐνέγκασθαι App. Civ. 2, 11. 3, 6, ἀπ- Isocr. 6, 74, Ionic ἐνείκασθαι, ἐξ- Her. 6, 103, εἰς- 2, 23; late and rare, if correct, οἴσασθαι, ἀπ- Apsin. Rhet. p. 482 (Walz, v. r. ἀπ-οίσεσθαι): 2 aor. (ἤνεγκόμην), ἐνέγκοιτο, προσ- Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αίτο Schneid.) Galen 5, 276, εἰς- Epist. Phal. 97; imper. ἐνέγκου Soph. O. C. 470 (Mss. Ellendt. &c.) ἐνεγκοῦ (Elms. Herm. Dind. Bergk); ἐνεγκέσθαι, προσ- Galen 15, 204. Vb. οἰστός Thuc. 7, 75, -τέος Soph. Ant. 310, ἐνεκτέον συμπερι- Stob. 79, 42, συμ-φερτός Il. 13, 237.

Attic writers use both aorists act. ἤνεγκα, ἤνεγκον, but partially. In *simple*, ἤνεγκον is more frequent than ἤνεγκα, but *Poetic*, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lys. 944, δι- Isocr. 18, 59, ἤνεγκα however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg.); Luc. Pisc. 33; Aeschin. 2, 4, ἀπ- 3, 217. 227; Dem. 52, 30, μετ- 18, 108, παρ- 18, 232, εἰς- Isocr. 17, 41; Com. Fr. (Dion.) 3, 547. (Demetr.) 4, 539, προεισ- Dem. 50, 8, ἐπ- Isae. 8, 39, 2 pers. ἤνεγκες I have not seen, but ἤνεγκας Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, ἐξ- Soph. Tr. 741; Aeschin. 2, 165, εἰς- (Dem.) 45, 69, δι- 61, 19. 27, 3 pers. ἤνεγκε freq. but common to both aor., dual of ἤνεγκον I have not seen, but δι-ἤνεγκάτην Pl. Leg. 723, 1 pl. ἠνέγκαμεν Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, δι- Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb.), ἀν- Andoc. 3, 7. 8; Aeschin. 2, 174. 175, ἐξ- 2, 176, δι- Isocr. 4, 48. 12, 53. 19, 17. ἐπ- Pl. Polit. 275. Rep. 612, ἠνέγκετε I have not seen, but ἠνέγκατε Dem. 23, 167. 44, 43, ἐξ- Ar. Vesp. 815, παρ- (Dem.) 21, 53, nor 3 pers. ἤνεγκον (except προσ- if correct, Dio Cass. Fr. 7, 3, (Bekk. Dind.) but ἤνεγκαν Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16; Dio Cass. Fr. 12, 9 (Bekk.). 54, 16 &c. ἀπ- Thuc. 5, 10, δι- Isocr. 4, 83. 92; Lycurg. 108; Aeschin. 2, 9, εἰς- Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, ἐξ- Isocr. 5, 54, ἐπ- Xen. Hell. 6, 5, 36, προσ- Aesch. Ch. 76, ξυνδι- Ar. Eq. 597. It would thus appear that the 1 aor. is more complete, and less confined in usage.

and that its parts with *a*, excepting 1 sing., are more frequent than the corresponding parts with *o* or *ε* of the 2 aor.

3 sing. *ἤνευκε* seems referrible to both, but as the form in *ο* is confined, or almost confined, to Poetry, a doubt may arise whether *ἤνευκε* in prose may not properly belong to the form in *a*, and whether Breitenbach has done well in disturbing the received reading *διήνεγκαμεν* Xen. Oec. 9, 8, for *-ομεν* of some Mss. No doubt Xen. is not shy of a Poetic form, but in this very treatise he uses *διήνεγκαν* 20, 18, so *ἤνεγκαν* Hell. 4, 1, 27, *είσ-* 2, 1, 5. 5, 1, 21, *ἐπ-* 6, 5, 36; *προσ-* 7, 2, 5. Cyr. 7, 1, 1: and Isocr. though using 1 pers. *διήνεγκον* 18, 19—the only certain instance of 2 aor. we know in *classic* prose—seems to do so merely to avoid *hiatus* *-εγκον, ὅτι*, for before a consonant he has *εἰσήνεγκα' τῶν* 17, 41, and 1 pl. *ἠνέγκαμεν* 15, 5, *δι-* 12, 53. 19, 17, *διήνεγκαν* 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, *είσ-* 19, 36, *ἐξ-* 5, 54 &c. Nay, even in Poetry *ἤνευκα* has perhaps the best claims to *ἤνευκε*. Facts seem to confirm this, at least to point this way: Aesch. has *ἤνευκε* Ch. 992, but *προσ-ἤνεγκαν* 76; Soph. has 1 pers. *ἤνευκα* Elec. 13, and *ἤνεγκον* O. C. 521. 964 &c., but *ἐξήνεγκας* Tr. 741; Eur. has *ἤνευκε* Heracl. 332, but *ἤνεγκαν* I. A. 800, *δι-* Bac. 1087; Ar. has *ἤνεγκον* Lys. 944. Ran. 1299 (both for the metre?), but *ἤνεγκας* Av. 540, *ἐξ-ἠνέγκατε* Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says *ἐγὼ ἤνεγκον*, Mnesilochus sharply asks *ἤνεγκας σὺ?* evidently shying *ἤνευκες*, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* *ἤνευκε*. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in *o*, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic. ἤνεγκον* was limited in usage to the 1 sing.

The oblique moods are also *partially* used: subj. common to both, *ἐνέγκω* Ar. Vesp. 848, *-κης* Com. Fr. (Philem.) 4, 56, *-κη* Xen. Conv. 4, 7, *-κτητε* Isae. 8, 4 (Dem. 44, 43 Bekk.), *-κωσι* Pl. Leg. 946; opt. 1 aor. *ἐνέγκαιμι* Eur. Hipp. 393; Pl. Crit. 43, *ἀπ-* Com. Fr. (Alex.) 3, 428, *συν-* Eur. H. F. 488, *ἐνέγκαι* Xen. Conv. 2, 3, *είσ-* Dem. 14, 26, *δι-* 25, 20, *-καιμεν, ὑπ-* Xen. Mem. 4, 3, 9 (*-οιμεν* Dind.), *ἐνέγκατε* Eur. Heracl. 751 (Herm. Dind. Nauck &c.), *ἐνέγκαιεν, είσ-* Dem. 14, 25; imper. *ἔνεγκον* rare Com. Fr. (Anax.) 4, 466 (Pors.) *ἀπ-* Ar. Pax 1109 (R. Bekk. Dind. Bergk, Mein. *-εγε* V. Vulg. Richter), late prose *ἀπ-* Luc. D. Mort. 1, 4, *προσ-* N. T.

Matth. 8, 4 (Vat.), but always ἐνεγκάτω Ar. Thesm. 238; Com. Fr. (Cratin.) 2, 165; Pl. Phaed. 116, and pl. ἐνέγκατε Eur. Heracl. 751 (Vulg. Kirchh. see opt.); Luc. Bis acc. 32. 34, ἐξ- Ar. Ran. 847, ἀν- Dem. 20, 118; inf. ἐνέγκαι seems not to occur in *classic* Attic, but Aristot. Oec. 2, 26; Sopat. Rhet. vol. 8. p. 4. 20 &c.; V. T. Neh. 12, 27, εἰσ- Aristot. Oec. 2, 21. 26, δι- Diod. Sic. 5, 71, ὑπ- 15, 55 (προσ- Hippocr. 6, 210, δι- 7, 340 (Lit.), Epic and Ion. ἐνείκαι, see below; part. ἐνέγκας Aristot. Oec. 2, 26 (Bekk.); (Dem.) 49, 51; Plut. Mor. 233. 308. 350, δι- Xen. Mem. 3, 6, 18, ἐξ- 1, 2, 53 (-ων Dind.), περι- Aeschin. 1, 131, εἰσ- Com. Fr. (Demetr.) 4, 539: 2 aor. ἐνέγκοιμι (Dind. reading Eur. Hipp. 393, -αιμι Vulg. &c.), ἐνέγκοις, μετ- Xen. Cyr. 1, 6, 39, ἐνέγκοι Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, εἰσ- Ar. Eccl. 807, συν- Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, ἐνέγκοιμεν, ἐπ- Isocr. 12, 138, ἐνέγκοιεν, δι- Xen. Mem. 3, 3, 14; Pl. Rep. 501; Isocr. 12, 121; imper. only 2 sing. ἔνεγκε Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, other parts supplied by 1 aor. ἐνεγκάτω, -έγκατε; part. ἐνεγκών (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28; Luc. Laps. 15, ἐξ- Ar. Ach. 359; inf. ἐνεγκεῖν Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424; Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37, ἐξ- Ar. Nub. 634 &c. (Epic ἐνείκ- see below.) Of a pres. ἐνείκω called Boeotic (Etym. Magn.) there occurs a trace in συνενέικεται Hes. Sc. 440, approved by Goettling, but altered by Herm. to plp. συνενήνεικτο from the *v. r.* συνενήνεκται.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: ἔνεια Orph. Arg. 312, ἀν- Od. 11, 625, ἔνειας, ἀπ- Il. 14, 255, ἔνεικεν 15, 705, ἦνεια Od. 18, 300; Her. 3, 155, pl. ἐνείκαμεν Od. 24, 43, ἔνειακν Il. 13, 213, ἦνεια Her. 3, 30, ἐσ- 9, 70, ὑπ- Il. 5, 885; subj. ἐνείκω Il. 6, 258, -είκη Od. 2, 329; opt. ἐνείκαι Il. 18, 147; Theocr. 5, 125, -κειε Her. 6, 61, ἐνείκαίεν, συν- Her. 7, 152; imper. ἔνειακον Anacr. 63 (Bergk), -είκατε Od. 8, 393; inf. ἐνείκαι Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. ἐνείκας Il. 17, 39; Her. 4, 64: passing sparingly into the *o* formation of 2 aor. ἐνείκοι Od. 21, 196 (Vulg. Wolf. -είκαι Bekk. Dind.); inf. ἐνείκέμεν Il. 19, 194.

The *indic.* aor. mid. is *uniformly* of the *a* formation, ἠνεγκάμην; ἐξ- Ar. Eccl. 76, ἠνέγκω Eur. Supp. 583; Xen. Oec. 7, 13, ἠνέγκατο Pl. Tim. 21; Dem. 40, 26, Ion. ἠνείκ- Her. 5, 47, Epic ἐνείκ-, ἀν- Il. 19, 314, ἠνεγκάμεθα Pl. Ion. 530, ἠνέγκαστο Plut. Mor.

407, Ion. ἡνείκ- Il. 9, 127; Her. 2, 180; subj. ἐνέγκωμαι εἰσ- Soph. El. 60; Eur. El. 871, -ενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 587 (Lit.), Ion. ἐνείκ- Her. 4, 67: opt. ἐνέγκαιτο Luc. D. Mort. 12, 2, ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. κε Dind. Cob.), and συν- in some edit. of Eur. I. A. 724; ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰσ- Thuc. 5, 115, ἐνειακάμ- Alcae. 35 (Bergk); ἐνέγκασθαι App. Civ. 2, 11. 3, 6, εἰσ- Isocr. 15, 188, ἀπ- 6, 74; Dem. 23, 68, προσ- Aeschin. 1, 145, Ion. ἐνείκ- Her. 1, 56. 173: 2 aor. (ἡνεγκόμην) only in oblique moods, and rare, ἐνέγκοιτο, προσ- Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. -αίτο Schn.); Galen 4, 584. 5, 276, εἰσ- Epist. Phal. 97; imper. ἐνεγκοῦ Soph. O. C. 470; προσ-ενεγκέσθαι Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing, *first*, that 2 aor. ἡνεγκον is not, or scarcely, a prose form, *second*, that it is *probably* confined to the 1 pers. sing. *third*, that it is more frequent than ἡνεγκα in the *simple* only, not in the *compound* form, ἀπ-ἡνεγκα, εἰσ-, ἐξ-, ἐπ- μετ- &c. A few exceptions, if correct, occur as *v. r.* and occasionally in text, ἐπ-ἡνεγκες late, Sopat. Rhet. vol. 8, p. 40 (Walz), δι- Epist. Socrat. 8, a false reading? διηνέγομεν Xen. Oec. 9, 8 (Breitb. -αμεν Schn. Dind.), προσἡνεγκον Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic.* 1 aor. We submit for the consideration of Scholars whether ἡνεγκα, imper. ἔνεγκε were *not* used of choice, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95. 110 &c., and ἡνεγκον, imper. ἔνεγκον for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. α seems to have been rarely elided, εἰσ-ἡνεγκ' once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, ἡνεγκα, 8θ- Aeschin. 2, 4; ἐπ-ἡνεγκα, ὥς Isae. 8, 39; later ἡνεγκα ὄρων Luc. Pisc. 33, ἡνεγκα ἄν 37 &c.

φέρησι 2 sing. pres. indic. as from φέρημι, Od. 19, 111 (Wolf, &c.) but subj. φέρησι (Bekk. Dind.) φέρτε 2 pl. imper. for φέρετε, Il. 9, 171. οἶσε imper. 2 aor. as from a pres. οἶσω, Poet. Od. 22, 106; Ar. Ran. 482, οἰσέτω Il. 19, 173, but οἶσετε Od. 20, 154, may be future; part. οἰσόντων Antim. Fr. 10; inf. οἶσειν Pind. P. 4, 102, Epic οἰσέμεναι Il. 3, 120, -έμεν Od. 3, 429.

φεύγω *To flee*, Il. 21, 472; Soph. O. R. 1010; Ar. Ach. 22; Thuc. 7, 70; Pl. Phaed. 65: imp. ἔφευγον Il. 22, 158; Soph. O. R. 796; Thuc. 3, 98, φεύγον Il. 9, 478, iter. φεύγεσκε 17, 461,

-εσκον Her. 4, 43 : fut. *φεύξομαι* Il. 18, 307 ; Aesch. Supp. 456 ; Soph. Ph. 1404 ; Eur. Her. 506. El. 975 ; Ar. Ach. 203. Eccl. 625 ; Her. 1, 207 ; Pl. Apol. 39. Theaet. 168. 181 ; Lys. 6, 15. 34, 11 ; Dem. 19, 88. 20, 138. 21, 32 &c., *ἀπο-* Thuc. 3, 13 ; Antiph. 6, 35. 36 ; Andoc. 1, 123 ; Aeschin. 1, 85. 90, *κατα-* Isocr. 8, 138 ; *φεύξοιτο* Thuc. 6, 74, 3 pl. -ξοίαθ' Aesch. Pers. 369 (Trim.) ; -ξόμενοι Xen. Hell. 4, 4, 5, and *φευξοῦμαι* Eur. Hel. 500. 1041 &c. ; Ar. Plut. 447. Ach. 1129 (*οὐ-* required for the metre) ; Eur. Med. 604. Hipp. 1093. Bac. 797 (not required, Vulg. Kirchh. Nauck, -ομαι Dind.) ; Pl. Leg. 635 ; -ξείσθαι Dem. 38, 19 (Bekk. B. S. -εσθαι Dind.), *ἀπο-* Pl. Leg. 762, *ἐκ-* Rep. 432 : (act. form *φεύξω* late Orac. Sib. 9, 283, *ἐκ-* 3, 566, *ὑπεκ-* 567, see Aesop 349 (Halm, 187 Tauchn.) : 1 aor. *ἔφευξα* given by Matthiae and others from Aesch. Ag. 1281, is aor. of *φεύξω*, but late *ἐκφεύξας* Or. Sib. 6, 6 ; and Hesych. explains *ἔφευξα* by *ἔφυγον*) : 2 p. *πέφευγα* Aesch. Ag. 268 ; Soph. O. R. 356 ; Eur. Hec. 345 ; Ar. Av. 954 ; Her. 7, 154 ; Pl. Alcib. (1) 103, *δια-* Isocr. 4, 187 ; opt. *πεφεύγοιμι*, -γοι Il. 21, 609 (Vulg. -γειν Bekk.), *πεφευγοίην*, *ἐκ-* Soph. O. R. 840 ; *πεφευγώς* Od. 1, 12 ; Soph. Ant. 412 ; Pl. Prot. 318 ; Dem. 23, 42 ; *πεφευγέμαι* Soph. Ant. 437, *ἐκ-* Xen. Cyr. 6, 1, 40 : plp. *ἔπεφεύγει* Thuc. 4, 133, *πεφ-* Il. 21, 609 (Bekk.) see perf. : p. p. (*πέφυγμα*) Epic *πεφυγμένος* act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic *πεφυζότες* act. Il. 21, 6. 532) : aor. late (*ἐφεύχθην*) *φευχθῆναι* Joseph. Ant. 19, 1, 17 ; *διεφεύχθη* 18, 9, 1. 17, 3, 1, the only instances we know : 2 aor. *ἔφϋγον* Il. 11, 362 ; (Attic Poets ?) ; Thuc. 2, 42 ; Pl. Apol. 26 ; Isocr. 6, 100, *ἀπ-* Soph. O. C. 1739, *δι-* Eur. El. 794, *ἐξ-* Ar. Ach. 217, *φύγον* Il. 3, 4, iter. *φύγεσκε* Od. 17, 316 ; *φύγω* Soph. O. C. 828 ; Eur. Hec. 1249 ; Ar. Av. 354 ; Pl. Leg. 855 ; *φύγοιμι* Od. 14, 312<sup>2</sup> ; Soph. Aj. 456 ; C. Fr. (Eup.) 2, 526 ; Pl. Lach. 184 &c. ; *φυγεῖν* Il. 12, 327 ; Soph. O. R. 823 ; Her. 6, 103 ; Pl. Leg. 832, -έειν Il. 14, 80 ; Her. 8, 76. Mid. 1 aor. *φεύξασθαι* preferred, perhaps wrongly, by Wellauer Ap. Rh. 2, 172 (some Mss.) to *φεύξεσθαι* (best Mss. Vulg. Lobeck, Merkel), but *δια-φεύξασθαι* (Hippocr.) Epist. 3, 829 (Kühn). Vb. *φευκτός* Soph. Aj. 222, -τέος Xen. Mem. 2, 6, 4.

A 2 fut. seems to occur late, *φυγεῖς* Praecept. Salubr. l. 42, p. 133 (Didots), *ἐκ-* ibid. favouring *φυγεῖ* (= *φεύξεται*) a gloss in Cod. Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. *φύγη* : and mid. *φύγοῦμαι*, -γῆται Orac. Sib. 12, 109, -γῶνται 9, 45. 239 (also, if correct, *φύγεται* 10, 93. 253.

-γονται 3, 265.) πεφυζότες is perhaps syncopated for πεφυζήκότες from φυζάω, whence aor. pass. φυζηθείς Nic. Ther. 825, as μεμυδότες for μεμυδηκότες, Antim. (Lob. Techn. p. 81.) The Attic Poets use the Dor. fut. form -οὔμαι, at least when the metre requires, -οὔμεθα Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041; -οὔμενον Ar. Ach. 1129. Plut. 447, ἀπο- Av. 932; anapaestic -εῖται Ar. Plut. 496, διαφευξοὔμαι Nub. 443. Several cases, however, occur "praeter necessitatem," -οὔμαι Eur. Med. 604; Ar. Ach. 203, -οὔμεσθα Eur. Hipp. 1093, -εῖσθε Bac. 797 (Vulg. Kirchh. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits -ξομαι, -ξόμεσθα, -ξεσθε, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always -ξομαι: so likewise the Orators except Dem. once only -ξείσθαι 38, 19 (Ms. S. Bekk. B. S. -ξεσθαι Dind.): in Plato also -ξομαι is quite the prevailing form; indeed, Dind. asserts that the Dor. -εῖται occurs only Leg. 635. B. C. We think he has overlooked ἀπο-φευξείσθαι 762, and ἐκ- Rep. 432. Was this fut. then admitted only in *hard* cases? or was it generally *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of *the shell*? οἱ Δωριεῖς ... κλασοὔμαι, φευξοὔμαι &c., καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησεν λέγεσθαι (Cramer. An. 4, 198.)

Φεύζω *To cry* φεῦ, *lament*, whence aor. ἔφευξας Aesch. Ag. 1308.

Φημί *To say* (φάω) Il. 5, 103; Soph. Ant. 443; Ar. Ach. 187; Thuc. 6, 10; Pl. Phaedr. 270 (pres. and imp. like ἴστημι), Dor. φᾱμί Pind. P. 2, 64; Soph. Tr. 125 (chor.); Theocr. 8, 7, 3 sing. φαρί Ar. Ach. 771; Theocr. 1, 51, pl. φᾱμέν Soph. Ph. 1073; Thuc. 3, 54, φᾱτέ Ar. Plut. 200; Aeschin. 3, 232; Pl. Rep. 336, φᾱσί Soph. Ph. 89; Thuc. 1, 37, Dor. φαντί Pind. P. 1, 52; Theocr. 2, 45; subj. φῶ Pl. Euthyd. 296; Isae. 4, 5; Dem. 9, 18, Epic 3 sing. φῆη for φῆ, Od. 11, 128, and φῆσιν 1, 168; opt. φαίην Pl. Prot. 330, 1 pl. φαίημεν Eur. Ion 943; Pl. Alc. (2) 139, contr. φαῖμεν Il. 2, 81; Pl. Phil. 63, φαίησαν Thuc. 8, 53, but φαίεν 3, 68; Pl. Phil. 63; imper. φᾱθι or φᾱθί Ar. Eq. 23; Pl. Prot. 349. Rep. 475, φᾱτώ Hippocr. 3, 322. 436 (Lit.); Pl. Leg. 902; inf. φᾱναι Hippocr. 7, 222; Xen. Oec. 7, 18; Pl. Crat. 429; φᾱς Il. 9, 35. 3, 44; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50; Hippocr. 4, 78; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146; Aristot. Soph. 22, 7. 30, 4; later Strab. 14, 1, 25; Galen 6, 349; in Attic poetry, perhaps only Com. Fr.

(Dioxip.) 4, 541; and *now* Aesch. Ch. 418 chor. (Bamb. Dind. Herm.): imp. *ἔφην* often as aor. Soph. O. R. 349; Ar. Nub. 70; Lys. 1, 18; Pl. Prot. 317, 2 sing. *ἔφης* Il. 22, 280, rare, if correct, in Attic, Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stalb. *-ησθα* Bait.); Aeschin. 2, 86 (Vulg. *-ησθα* Franke *now*); Aesch. Ag. 1613 (Vulg. Wellau. *φῆς* Dind. Herm. &c.); Plut. Mor. 123; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. *invitus*), usu. *ἔφησθα* Il. 1, 397. 16, 830. Od. 23, 71; Ar. Lys. 132; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c.; Pl. Crat. 438. Rep. 501; Aeschin. 3, 164; Dem. 18, 70. 36, 43; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), unaugm. *φῆν* Il. 18, 326, *φῆς* 5, 473, *φῆσθα* 21, 186. Od. 14, 149, *φῆ* Il. 2, 37. Od. 17, 142, Dor. *φᾶ* Pind. I. 2, 11; Theocr. 24, 100, dual *ἐφᾶτην* Pl. Euth. 278. 294, pl. *ἔφᾶμεν* Pl. Rep. 459, *φάμεν* Od. 9, 496, *ἔφᾶτε* Andoc. 2, 25; Dem. 7, 23, *ἔφασαν* Thuc. 5, 35; Isocr. 17, 16, *ἔφαν* Il. 13, 89. Od. 18, 75, *φᾶν* Il. 6, 108. Od. 18, 342: fut. *φήσω* Soph. Ant. 535; Eur. H. F. 578; Ar. Eccl. 774; Pl. Gorg. 449, *φήσομεν* Ar. Av. 397, *φήσετε* Thuc. 4, 87; Dem. 9, 17. 24, 205, *-σουσι* Ar. Eccl. 774, Dor. *φασῶ* Ar. Ach. 739; Theocr. 11, 70, *φάσω*, *-σει* Pind. N. 7, 102; opt. *φήσοιμι* rare indeed *-σοιτε* Aristid. p. 501 (Jebb); Agath. p. 317; *φήσων* Dinarch. 1, 43; Dem. 24, 111; *φήσειν* 24, 144: aor. *ἔφησα* Her. 6, 137; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119. Dor. *ἔφᾶσα*, *φᾶσε* Pind. N. 1, 66; subj. *φήσω* Pl. Prot. 349; opt. *φήσαιμι*, *-σειας* Dem. 36, 31, *-σειεν* Aesch. Pr. 503, *-σαιτε* Lys. 11, 8; Dem. 15, 16; imper. *φήσον*? (for which *φρασάτω* Dem. 16, 8 &c.); *φῆσαι* (Pl.) Dem. 382; Dem. 4, 46. 16, 20; *φήσας* Xen. Cyr. 4, 1, 22; Isocr. 12, 239: p. p. *πεφασμένος* Il. 14, 127; Aesch. Pr. 843; imper. *πεφάσθω* Pl. Tim. 72; late Epic, indic. 3 sing. *πέφᾶται* Ap. Rh. 2, 500: aor. *ἐφάθην*, *ἀπο-* Aristot. Interp. 9, 9, *κατα-* *ibid.*

Mid. (*φάμαι*) as act. 2 pl. *φάσθε* Od. 6, 200. 10, 562; imper. *φάσθω* Od. 18, 171, *φάσθω* 20, 100, *φάσθε*, *ἀπο-* Il. 9, 422; inf. *φάσθαι* Il. 9, 100; Pind. N. 4, 92; Xenophan. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); *φάμενος* Il. 5, 290. 22, 247; Her. 2, 18. 22. 28; occas. in Attic Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; later, Plut. Crass. 28. Philop. 3; Luc. Demon. 66; App. Annib. 10. Mithr. 59; Paus. 9, 41: imp. *ἐφάμην* Il. 5, 190. 12, 165, *φάμην* Od. 13, 131 (Bekk. *ἐφάμ-* Dind.), *ἔφατο* Il. 1, 43. Od. 21, 248; Hes. Op. 69

(formerly Xen. Cyr. 6, 1, 21, now ἔφη); but late Ael. V. H. 1, 21. 2, 2. 4, 8. 6, 11 &c.; Parthen. 4, ἔφαντο Il. 17, 379; rare, if correct, in Attic, Lys. Fr. 5, 1 (Bait. Saupp. 4 Scheibe), poet. φάτο Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), φάντο Od. 24, 460: fut. (φήσομαι), Dor. φάσομαι Pind. N. 9, 43. Vb. φατέος Pl. Phil. 56. See ἡμί. ᾶ, except 3 pl. pres. φᾶσί, and part. φάς, φᾶσα; φάναι however Eubul. Com. Fr. 3, 262, probably corrupt. Porson transposed φάναι and inserted δέ, φᾶναι δ'; Meineke suggests φῆσαι.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς not φῆς; φάμεν 1 pl. pres. *we say*, Il. 15, 735, but φάμεν inf. for φάναι, Pind. Ol. 1, 35. N. 8, 19. In classic Attic the form ἔφησ is now scarcely to be found. φῆς instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and ἔφησθ' Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though φῶ, oftener φαίην, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that ἔφην is always aor. any more than ἔλεγεν, ἐκέλευεν which are often used when we should expect ἔλεξεν, ἐκέλευσεν; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm, grant* &c. to the fut. and aor. only, and denying them to the pres. and imp. See Krüg. p. 140.

φημίξω *To say, tell* (φήμη) pres. late, Callim. Fr. 276 (Dor. φαμ-): fut. (-ίσω, -ιῶ) Epic -ίξω Or. Sib. 3, 406. 9, 316: aor. ἐφήμισα Aesch. Ch. 558; Eur. I. A. 1356, -ίξα Hes. Op. 764; Q. Sm. 13, 538, Dor. ἐφάμιξε, κατ- Pind. Ol. 6, 56; late prose φημίσαι Arr. An. 5, 3: and p. p. πεφημισμένος Strabo 1, 2, 12 (Kram.): aor. also late ἐφημισθην Plut. Mor. 264; Theon Rhet. p. 222 (Spengel), and -ίχθην, φημιχθείς Or. Sib. 5, 7. 10, 7: fut. φημισθήσεται Lycophr. 1082. Mid. aor. ἐφημισάμην Aesch. Ag. 629. 1173, -ιξάμην Dion. Per. 90; Nonn. 40, 233, δι- Arat. 442 (Bekk.); Dion. Per. 50. Our Lexicons ignore the pass. v. and the mid. with ξ.

φθάω *To get before, anticipate* (φθάω) Il. 9, 506; Eur. H. F. 986; Thuc. 5, 3; Xen. An. 5, 7, 16: imp. rare ἔφθᾶν Anth. 9, 272; Xen. Hell. 6, 2, 30: fut. φθάσω Hippocr. 7, 134 (Lit.); Xen. Cyr. 5, 4, 38. 7, 1, 19; and late Pseud.-Callisth. 1, 8; Plut. Mor. 211; Luc. Conv. 4; App. Lyb. 20. 24: and mid.

*φθήσομαι* Il. 23, 444; Thuc. 5, 10. 8, 12; Pl. Rep. 375; Isocr. 4, 79: 1 aor. *ἔφθᾶσα* Thuc. 3, 112. 7, 42; Xen. Cyr. 4, 1, 3; Isocr. 4, 86. 5, 53; Lycurg. 128; Aeschin. 2, 16; subj. *φθάσω* Eur. Phoen. 975. 1280; Thuc. 5, 3; Xen. Cyr. 3, 2, 4; Dem. 6, 18; opt. *φθάσαιμι*, -σειε Ar. Plut. 685; Isocr. 8, 120, -σειαν Xen. Hell. 7, 2, 14; imper. *φθάσον* Joseph. Ant. 6. 11, 7, προ- V. T. Ps. 16, 13; inf. *φθάσαι* Thuc. 1, 33. 3, 5. 4, 67. 5, 72; Xen. Cyr. 1, 3, 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23; Dem. 21, 38; *φθάσας* Aesch. Pers. 752; Ar. Plut. 1103; Her. 6, 65. 7, 161; Thuc. 2, 91. 4, 127. 5, 9; Xen. An. 4, 6, 11; Dem. 15, 8. 21, 41, Dor. *ἔφθαξα* Theocr. 2, 115 (Vulg.) but -*θασσα* (Ahr. Mein. &c.): p. *ἔφθᾶκα* (Dem.) 18, 39; Oribas. 8, 2, *πέφθᾶκα* Christ. Pat. 2077: plp. *ἐφθάκει* Plut. Galb. 17; Luc. Philops. 6; Arr. An. 3, 20, 2: 1 aor. pass. *ἐφθάσθην* late Dio. Hal. 6, 25; Galen 4, 560; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3: 2 aor. act. *ἔφθην* like *ἔστην*, 1 pers. rare Theogn. 969; Luc. Paras. 3; Plut. Mor. 774, *ἔφθης* Od. 11, 58; Eur. Heracl. 121. I. T. 669; Ar. Eccl. 596, -*θη* Il. 16, 322; Ar. Eq. 605; Her. 4, 136. 6, 70. 91, 9, 70 &c.; Xen. Hell. 1, 6, 17. 7, 5, 10; Isocr. 17, 23; Dem. 43, 69. 57, 65, -*θημεν* Eur. Phoen. 1468; Isocr. 19, 22, -*θητε* 5, 7, -*θησαν* Antiph. 2, β, 5; Isocr. 4, 86. 16, 37 (Bekk. B. S.), *φθῇ* Il. 11, 451, 3 pl. *φθάν* Il. 11, 51; subj. *φθῶ*, *φθῆς* Pl. Polit. 266, *φθῇ* Eur. Or. 1220. Andr. 991; Pl. Euthyd. 275, Epic *φθῆσι* Il. 23, 805; opt. *φθαίην*, -*αίης* Ar. Eq. 935. Av. 1018, -*αίη* Il. 13, 815, -*αίητε* Her. 6, 108, *φθαίεν* Plut. Marcel. 6; Joseph. Ant. 18, 6, 5; (*φθῆθι*); *φθῆναι* Her. 6, 115; Thuc. 3, 89. 4, 4. 5, 72. 8, 92; Isocr. 4, 87. 165, προ- Eur. Phoen. 1385; *φθᾶς* Ionic Her. 3, 71. 9, 46, and Epic in comp. ὑπο- Il. 7, 144, παρα- 22, 197: 2 aor. mid. only part. *φθάμενος* as act. and Epic, Il. 13, 387; Hes. Op. 554. Vb. *φθαστέον* Oribas. 7, 8. *φθανόμενος* late Joseph. 3, 7, 20; -*εσθαι* 4, 7, 2: imp. *ἐφθάνοντο* Jud. B. 5, 2, 4.

*φθάνω* has *ā* Epic, *ā* Attic. *φθάν* Epic 3 pl. for *ἔφθησαν*, Il. 11, 51, *φθήη*, *φθῆσιν* Epic 3 subj. for *φθῇ*, Il. 16, 861. 23, 805, also *φθήησι*, παρα- rare, Il. 10, 346 (Spitzn. Dind.) but opt. *παραφθαίησι* (Bäuml. and now Bekk.), 1 pl. Epic *φθέωμεν* Od. 16, 383, *φθέωσι* 24, 437. The Epics have only 2 aor.: Her. has both, but the 1st perhaps only twice *φθάσας* 6, 65. 7, 161: the Attics use both, excepting *φθᾶς* part of the 2.—Aesch. only 1st, Eur. both, but 2d usually, and so Aristophanes; Thuc. Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike, Antiph.

2d, Lycurg. 1st only. Thomas Magist. says the inf. “*φθῆναι κάλλιον ἢ φθάσαι*,” and some able scholars have approved. We don't see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

**Φθέγγομαι** *To utter, speak*, Dep. mid. Il. 10, 67; Soph. O. C. 987; Pl. Crat. 435: imp. *ἐφθεγγ-* Ar. Eccl. 391; Od. 10, 229. 255 (Wolf, Dind.) *φθεγγ-* (Bekk.) so 12, 249 (Wolf, Bekk. Dind.): fut. *φθέξομαι* Il. 21, 341; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49, Dor. *-γξοῦμαι* Theocr. 15, 99: aor. *ἐφθεγξάμην* Eur. Ion 729; Xen. Cyr. 7, 1, 3; Pl. Crat. 399, *-άμεσθα* Ar. Ran. 248 (chor.), *φθεγξ-* Il. 18, 218: p. *ἔφθεγμα*, *-θέγμεθα* (Pl.) Epist. 342, 2 sing. *ἔφθεγξαι* Pl. Leg. 830, *-θεγται* Aristid. 38 (488). Vb. *φθεγκτός* Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out: thus *γγ* before *μαι* in the perf. pass. (*ἔφθεγγμαι*) *ἔφθεγγμαι*, *ἔφθεγμα*, but again *ἔφθεγξαι*; so *μμ* (*κέκαμμαι*, *κέκαμμαι*) *κέκαμμαι*.

**Φθείρω** *To corrupt, destroy*, Od. 17, 246; Soph. Tr. 716; Ar. Av. 1068; Pl. Leg. 906: imp. *ἔφθειρον* Thuc. 3, 85, iter. *φθείρεσκε*, *δια-* Her. 1, 36: fut. *φθερῶ* Xen. Hell. 7, 2, 11, *δια-* Soph. Phil. 1069; Pl. Prot. 360, Ion. *φθερέω*, *δια-* Her. 5, 51, Epic *φθέρσω*, *δια-* Il. 13, 625: aor. *ἔφθειρα* Thuc. 2, 91; opt. *φθείρειαν* Soph. Aj. 1391; inf. *φθεῖραι* Aesch. Pers. 244; *φθείραντες* Xen. Hell. 7, 2, 4 late *ἔφθερσα* Lycophr. 1402: p. *ἔφθαρκα* Dinarch. 1, 64, *δι-* Eur. Med. 226; Lys. 1, 16; Aeschin. 1, 158: p. p. *ἔφθαρμαι* Soph. El. 765; Thuc. 7, 12; inf. *ἐφθάρθαι* Aristot. Met. 4, 16, *δι-* Isae. 9, 37: plp. *ἐφθάρμην*, Ionic 3 pl. *ἐφθάρᾱτο*, *δι-* Her. 8, 90: 2 aor. *ἐφθάρην* Hippocr. 5, 410; Thuc. 7, 13; Pl. Leg. 708, 3 pl. *ἔφθαρεν* for *-ησαν*, Pind. P. 3, 36; *φθαρήναι* Soph. O. R. 1502: fut. *φθάρῃσομαι* Hippocr. 1, 598 (Lit.); Aristot. Met. 10, 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, *δια-* Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, Dor. *φθαρησοῦμ-* (Pl.) Tim. Locr. 94 (*-σομαι* Steph.): and as pass. fut. mid. *φθεροῦμαι* Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as 2 fut. ? *φθαροῦμαι* Oribas. 8, 23, Ionic *δια-φθαρέονται* Her. 9, 42 (Mss. P F Bekk. Dind. *-φθερέονται* Gaisf.) *-φθαρέεται* 8, 108 (Mss. M P K F S b Bekk. Gaisf. Dind. *διαφθερ-* Mss. a c Vulg.): 2 perf. *ἔφθορα* simple late, Galen 13, 343. 743, but *δι-* intrans. *am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3, and generally in late authors; but in the older Attic poets especially, act. *have destroyed*, Soph. El. 306; Eur.

Med. 349; Ar. Fr. 418. Mid. φθείρομαι, δια- *destroy, lose one's own*, Hippocr. 8, 60 (Lit.): fut. φθερούμαι as pass. see above: 2 aor.? Ion. 3 pl. διεφθάρεατο pass. Her. 8, 90 (Gaisf. &c.) but plp. διεφθάρατο (Herm. Bekk. Dind. Bredow) perhaps correctly; though we do not with some think it a valid reason for rejecting the aorist simply because it is found nowhere else. The plp. certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the aorist. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—διεφθειρέετο imp. in Ms. a c, is evidently wrong. Vb. φθαρτός Aristot. Met. 9, 10.

A Dor. form of fut. act. καταφθαρεῖ occurs Plut. Mor. 240 (Vulg.) but -φθερεῖ (Dübner), and διαφθαρέει v. r. for -φθερέει Her. 5, 51. φθαρησούμενος (Pl.) Tim. Locr. 94, has better support than -σόμενος, but in Plato's genuine writings, Eur. &c. the approved form is φθαρησομ-. 3 pl. p. p. occurs in the Ionic form ἐφθάραται Thuc. 3, 13—a rare form this in Attic, occurring only, we think, in τάσσω, τρέφω, φθείρω, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4, Xen. An. 4, 8, 5, and Pl. Rep. 533.

φθινύθω *To consume, destroy, waste away* (φθίνω) trans. and intrans. Poet. and only pres. Il. 6, 327. Od. 1, 250, ἀπο- Eur. Fr. 108; subj. -ύθωσι, ἀπο- Ap. Rh. 1, 683; φθινύθειν Il. 2, 346; -ύθων Ap. Rh. 4, 902: and imp. unaugm. φθινύθον Il. 17, 364, iter. φθινύθεσκε Il. 1, 491: except late, if correct, fut. φθινύσω intrans. Geop. 1, 12, which Dind. would alter to φθινήσω. (ῖ ὕ.)

φθίνω *To waste, decay* (φθίω) usu. intrans. Od. 11, 183; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Pl. Tim. 81; -ίνων Thuc. 5, 54; Aeschin. 2, 90; -νειν Com. Fr. (Alex.) 3, 493: imp. ἔφθινον Her. 3, 29; Pl. Tim. 77: fut. φθινήσω Geop. 1, 12, 34, suggested by Dind. for φθινύσω (Vulg.) as if from a form (φθινέω): and aor. ἐφθίνησα, φθινήσας Hippocr. 5, 468 (Lit.); Luc. Paras. 57, κατα- Plut. Mor. 117, and late ἔφθινα, φθίνειν Nicol. Rhet. 9, 3 (Walz): p. (ἔφθίκα, see φθίω) ἐφθινηκότες, κατ- Plut. Cic. 14: as 2 aor. might be reckoned ἔφθιθον, ἀπ- (from a form in -θω) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the v. r. to ἀπέφθιθεν for -θησαν, which occurs 23, 331 (Bekk.) See φθίω. ῖ Epic, ῖ Attic, and Pind. φθίνει P. 1, 94, κατέφθινε I. 8, 46.

φθίνει is trans. Soph. El. 1414, and is the reading of the Mss. Herm. however, contrives to make it intrans. by altering it to

inf. *φθίνειν* and making *σε* the subject, instead of the object *φθίνων* act. Chariton, 1, 1, 8 he would change to fut. *φθίσων*, which Matthiae and Wunder approve: Herscher reads *σώματος αὐτῆς φθίνοντος* intrans. *καταφθίνουσι* also is a well-supported reading, and trans. Theocr. 25, 122 (Ziegl.) Meineke from some misgiving about its being act. in the *pres.* recalls the old reading *καταφθείρουσι*, but suggests *καταφθινύθουσι*. The emendation suggested is not violent, and it satisfies the sense and metre; but *καταφθινύθω* is notoriously intrans. as well as trans. and we really do not see why *φθίνω* should not be allowed to be so too. *ἥλιος πάντα βλαστάνει καὶ φθίνει* Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say “*φθίνω* is found intrans. in prose also, but only in the *pres.*” This we think a mistake, *ἔφθινε* Her. 3, 29; Pl. Tim. 77.

*φθίω* *To waste, consume*, Poet. Od. 2, 368: imp. *ἔφθιον* Il. 18, 446 (pres. and imp. in Hom. only, and intrans. except perhaps Il. 18, 446, quoted, fut. and aor. trans.): fut. *φθίσω* Il. 22, 61. 16, 461, *ἀπο-* Soph. Aj. 1027 (Dind. *now*): aor. *ἔφθισα*, Epic *φθισα* Od. 20, 67, but *ἀπ-ἐφθισα* Aesch. Ag. 1454; subj. *φθίσωμεν* Od. 16, 369; *φθίσον* Soph. O. R. 202; *φθίσαι* Od. 4, 741; *φθίσας* Soph. Tr. 1043: p. *ἔφθικα* intrans. and late, Dioscor. Praef. 1, 2, p. 6, *ἀπο-* Themist. 28, 341: p. p. *ἔφθίμαι* Od. 20, 340, *ἐφθίμην* Aesch. Pers. 927, see aor.: plp. *ἐφθίμην*, *-θίσο* Aesch. Sept. 970, *-θίτο* Theogn. 1141; Eur. Alc. 414, 3 pl. *ἐφθίατο* Il. 1, 251, see 2 aor. mid.: aor. pass. *ἐφθίθην* in tmesi Od. 23, 331. Mid. intrans. *perish*, fut. *φθίσομαι* Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: 1 aor. *φθίσασθαι*, *ἀπο-* Q. Sm. 16, 545: and as 2 aor. syncop. *ἐφθίμην* Il. 18, 100? Soph. O. R. 962; subj. Epic *φθίεται* for *-ηται*, Il. 20, 173, *φθιόμεσθα* for *-ώμεσθα*, 14, 87; opt. *φθίμην*, *ἀπο-* Od. 10, 51, (*φθιο*), *φθίτο* Od. 11, 330; imper. 3 sing. *φθίσθω* Ap. Rh. 3, 778, *ἀπο-* Il. 8, 429; inf. *φθίσθαι* Il. 9, 246; *φθίμενος* Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; rare in prose Xen. Cyr. 8, 7, 18.

The *ι* of *φθίω* is short in Hom. except *φθίης* Od. 2, 368, *ἔφθιν* Il. 18, 446, *φθίεται* 20, 173; in *φθίσω* long in Epic Il. 6, 407, *φθίσονται* 11, 821; Ap. Rh. 3, 465, *φθίσειεν* 3, 460, *ἀπο-* 4, 1292, but *ἀπέφθισεν* 4, 1440; short in Attic *ἀποφθίσειν* Soph. Aj. 1027, *καταφθίσας* Aesch. Eum. 727, *ἀποφθίσαι* Soph. Tr. 709, always in *ἔφθίμαι*, *ἐφθίμην* (plp. or syncop. aor. except opt. *ἀποφθίμην*, *φθίτο* for *-φθίμην* &c.) and *ἐφθίθην*. So Vb. *φθίτος* Aesch. Pers. 523, *ἄφ-θίτος* Il. 2, 186.

φθείσθω, φθεῖσθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to φθίσθω, φθίσθαι, but φθεῖσθαι still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.) and φθείται Or. Sib. 3, 400, for φθίεται, or, as some think, for fut. φθίσεται, -ίεται, contr. -ῖται, and, to represent ῖ, -εῖται. The fut. and aor. of this verb are always act. but the pres. and imp. according to Buttm. and others, neuter. We think φρένας ἔφθιεν Il. 18, 446, at least doubtful, see φθινύθω κῆρ Od. 10, 485, αἰῶνα 18, 204.

Φθονέω *To envy*, Il. 4, 55; Soph. Ant. 553; Ar. Thesm. 252; Xen. Conv. 4, 43: imp. ἐφθόουν Isocr. 18, 51: fut. -ήσω Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131: aor. ἐφθόνησα Eur. Fr. (Dict.) 15; Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. -ήσω Ar. Ach. 497; -ήσας Soph. O. R. 310, &c., and -νεσα, -νέσης Anth. 5, 304; -νέσειε Nonn. Dion. 3, 159; -νέσας Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from -νέσης to φθονέοις Mss. Bergk): (perf.?): p. p. late ἐφθονημένος Joseph. Ant. 6, 11, 10: aor. ἐφθονήθην Plut. Mor. 772; -ηθείη Eur. Elec. 30; -ηθείς Xen. Mem. 4, 2, 33: fut. φθονηθήσομαι Xen. Hier. 11, 15: and as pass. fut. mid. φθονήσομαι (Dem.) 47, 70. Mid. only fut. φθονήσει as pass. *incur envy* (Dem.) quoted.

Φιλέω *To love*, Il. 10, 552; Soph. Ant. 524; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. φίλημι Sapph. 78 (Bergk): imp. ἐφίλει Il. 14, 491; Pl. Leg. 680, φίλεον Il. 9, 343. Od. 5, 135, iter. φιλέεσκον Il. 3, 388. 9, 450; Anth. 5, 285: fut. φιλήσω Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. -άσω Theocr. 23, 33: aor. ἐφίλησα Soph. El. 1363; Xen. Cyr. 7, 3, 9, Dor. -ᾶσα Pind. P. 2, 16 (Bergk); Theocr. 21, 42, φίλᾶσ- 36: p. πεφίληκα Pind. P. 1, 13: p. p. πεφίλημαι Pind. N. 4, 46; Xen. An. 1, 9, 28: aor. ἐφιλήθην Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. ἐφιλήθεν Il. 2, 668, φιλ- (Bekk.): fut. φιληθήσομαι Stob. (Epictet.) 46, 88: as pass. fut. mid. φιλήσομαι Od. 1, 123, 15, 281; Antiph. 1, 19, ἀντι-Theocr. 28, 6 (some edit.): 3 fut. πεφιλήσομαι Callim. Del. 270. Mid. from (φίλλω) aor. ἐφιλᾶμην as act. and Epic ἐφίλαιο Anth. 5, 289, -ῖλατο Il. 5, 61, φίλατο 20, 304; subj. φίλωμαι H. Cer. 117; Hes. Th. 97; imper. φίλαι Il. 5, 117 (pass. φίλᾶτο Ap. Rh. 3, 66; φιλᾶμενος Anth. App. 317): to this form belongs p. p. πέφιλμαι late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7. φιλήμεναι Epic inf. pres. Il. 22, 265, inf. fut. φίλησέμεν Od. 4, 171. φίλησθα Aeol. 2 pres. Sappho 23 (Bergk *now*) -εῖσθα (Ahr.) -ῆσθα (Vulg.)

Φιλότιμέομαι *To love honour, be jealous, feel piqued*, Pl. Rep.

336; Isocr. 2, 30 (Dep. with aor. pass. and later mid.): fut. τιμήσομαι Pl. Phaedr. 234; Dem. 20, 103: later as mid. fut. pass. -τιμηθήσομαι Diod. Sic. 11, 18: aor. ἐφιλοτιμησάμην Ael. V. H. 3, 1. 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 9; Joseph. Ant. 3, 6, 1: *classic*, aor. pass. as mid. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44: p. p. πεφιλοτίμημαι as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaen. 1, 1, but pass. Aristid. 1, p. 446: plp. ἐπεφιλοτίμητο Joseph. Genes. 47. (φιλοτιμ-.)

Φιλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. ἐφιλοφρονέετο Her. 3, 50, -νοῦντο Pl. Leg. 678: fut. -νήσομαι Luc. Tim. 48. Nav. 22: aor. ἐφιλοφρονησάμην Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: aor. pass. as mid. ἐφιλοφρονήθην, -ηθείς Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Marcell. 10; Dio. Hal. 3, 7. Vb. φιλοφρονητέον Theod. Prod. 9, 378 (Herch.) In late authors the aor. pass. is the more frequent. The act. form is denied, but if the reading be sound Plut. Mor. 750, there stands φιλοφρονοῦσι; φιλοφρονεῖν Stob. (Nicostr.) 70, 12.

Φιτύω *To sow*, &c. Aesch. Supp. 312; Pl. Rep. 461; usu. poet. for φῦτεύω: fut. φῑτύσω Eur. Alc. 294: aor. ἐφῑτύσα Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias 116; -ύσαι, Leg. 879. Mid. fut. φῑτύσομαι, -ύσεαι Mosch. 2, 160: aor. φῑτύσατο Hes. Th. 986; opt. -ύσαιω Ap. Rh. 4, 807. (φῑτύω, but φῑτύσ-) Of prose writers, Plato alone seems to use this verb.

(Φλάζω) *To burst*, intrans. and only 2 aor. ἔφλαδον Aesch. Ch. 28 (chor.) So φράζω, πέφραδον.

Φλάω *To bruise*, a collateral form of θλάω, Ar. Plut. 784; Hippocr. 3, 218. 220 (Lit.): imp. ἔφλα Ar. Nub. 1376: fut. φλάσω, Dor. -ασσῶ Theocr. 5, 148 (Mss. Ziegl. Ahr. and now Mein.) -ᾱσῶ (Vulg.): aor. ἔφλασσα, φλάσσα Pind. N. 10, 68; φλάσει Hippocr. 3, 218 (Lit.) -άσσαιμι Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein.) -άσαιμι (Vulg.): p. p. πέφλασμαι Hippocr. 3, 202. 232 (Lit.): aor. ἐφλάσθην Hippocr. 6, 402; φλασθῇ 6, 306; -θεί 3, 200; -θῆναι 3, 218; -θείς 3, 220 (Lit.) In Kühn's edit. σ is sometimes dropped φλασθῆναι. Fut. φλάσει Hippocr. 3, 358 (Kühn) has been altered to pres. φλά (Lit.) In Theocr. the fut. and aor. forms -ᾱσῶ, -ᾱξῶ, -άσαιμι, -άξαιμι have been withdrawn for -ασσῶ, -άσσαιμι. There is also φλάω *to eat greedily, swallow*, only pres. and imp. and confined to Comedy, Ar. Pax 1306. Plut. 718.

**φλεγέθω** *To burn*, Poet. trans. and intrans. only pres. act. -έθει Il. 17, 738; Aesch. Supp. 87 (chor.) -έθουσιν Il. 18, 211; -έθων Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and pass. φλεγεθοίατο for -οιντο Il. 23, 197.

**φλέγω** *To burn*, trans. and intrans. Il. 21, 13; Soph. O. R. 191; Eur. Tr. 308; -γων Aesch. Sept. 52; Ar. Thesm. 680; -γειν Soph. Aj. 673: imp. ἔφλεγον Anth. 5, 123: fut. φλέξω Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ap. Rh. 3, 582: aor. ἔφλεξα, φλέξον Aesch. Pr. 582, in comp. ἀντ-έφλεξε Pind. Ol. 3, 20, ἐξ- Ar. Pax 608: (perf.?): p. p. πέφλεγμαι late, Lycophr. 806, συμ- Plut. Mor. 770: 1 aor. ἐφλέχθην Hom. Epigr. 14, 23; Heracl. Incred. 26, κατ- Thuc. 4, 133, ἀν- Pl. Epist. 349: 2 aor. late ἐφλέγην, ἀν- Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, ἐξ- Anth. 12, 178, κατα- Dio Chrys. 46, 1, συγκατα- Plut. Mor. 499; Dio. Hal. 14, 5: fut. late συμ-φλεγησόμενος Joseph. Jud. B. 7, 8, 5: and mid. as pass. κατα-φλέξεσθαι Joseph. Jud. B. 4, 6, 3, missed by Lexicogr. Vb. ᾄ-φλεκτος Eur. Hel. 1334. This verb is very rare in prose. The act. *simple* form we have not seen before Plutarch, part. φλέγουσι Rom. 28, -γοντα Mor. 646; φλέγεται however, is used by Pl. Leg. 716, -γεσθαι Tim. 85, and ἐφλεγόμην Charm. 155: rare even in comp. ἐπέφλεγον Her. 8, 32, ἐπιφλέξαι Thuc. 2, 77, ἀνεφλέχθη Pl. Epist. 349, κατα-φλεχθείς Thuc. 4, 133.

**φλέω** *To flow, abound*, only part. φλέων Aesch. Ag. 377. 1416.

**φλίβω** *To squeeze*, Aeol. and Ion. for θλίβω (Theocr. pres. pass. φλίβεται 15, 76); Hippocr. φλιβόμενος 6, 300 (Lit.): fut. mid. φλίψεται formerly Od. 17, 221, now θλίψεται: aor. ἔφλιψα, ἐκ-φλίψας Hippocr. 6, 292 (Lit.): 2 aor. pass. ἐφλίβην, ἐκ-φλίβῃ Hippocr. 6, 292 (Lit.)

**φλύω** *To boil up, over, bubble*, Aesch. Sept. 661, ἐπι- Ap. Rh. 1, 481: imp. ἔφλυε in tmesi, Il. 21, 361 (ῥ in Hom. ῡ Ap. Rh.): aor. ἔφλυσα Anth. 7, 351, ἀπ- Archil. 34 (Lob. Schneid. -έφλοσα Vulg. Bergk, so Gaisf. 104); inf. φλύσαι Aesch. Pr. 504, also φλύξαι, ἐκ- Ap. Rh. 1, 275, perhaps from φλύζω Nic. Al. 214. The reading Archil. Fr. 34, used to be ἀπέφλοσαν (Gaisf. 104, so Bergk *now*.) φλύων Athen. (Alex. Aetol.) 15, 56, is a conjecture of Schweigh. for φλοιών. There seems to be no decisive instance of ῡ in fut. and aor. φλύω in the sense *burn, scorch*, with ῡ, περι-φλύω should, perhaps, be written περι-φλεύω, to which belongs περι-πεφλευσμένος Her. 5, 77.

**φοβέω** *To terrify* (φόβος) in Hom. always with the accessory idea of *flight, make flee*, Il. 17, 177; Soph. O. R. 296; Thuc. 7,

77; Pl. Theag. 121; 3 pl. imper. φοβεόντων for -βείτωσαν, Her. 7, 235: imp. ἐφόβουν Thuc. 5, 45, iter. φοβέεσκον Hes. Sc. 162: fut. φοβήσω rare, Eur. Heracl. 357, ἐκ- Thuc. 4, 126: aor. ἐφόβησα Il. 15, 15; Thuc. 2, 76. 4, 115; φοβήσαι Xen. Cyr. 5, 3, 47; φοβήσας Pl. Rep. 551: p. p. πεφόβημαι and other pass. forms as mid. see below. Mid. φοβέομαι *fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Soph. Aj. 228; Ar. Nub. 1178; Thuc. 3, 31, Ion. 2 sing. -βει Her. 1, 39; imper. -βοῦ Ar. Plut. 1091, Ion. φοβέο Her. 7, 52, -βεῦ 1, 9: imp. ἐφοβούμην Soph. O. R. 722; Pl. Conv. 198, φοβέοντο Il. 16, 304: fut. φοβήσομαι Il. 22, 250; Xen. Cyr. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *now* Bekk.), -βήσουντο Xen. Hell. 2, 3, 39: aor. late ἐφοβησάμην, imper. φόβησαι Anacreont. 31, 11 (Bergk): as mid. p. p. πεφόβημαι Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Thuc. 1, 144. 2, 89; Pl. Euth. 12: plp. ἐπεφοβήμην, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, πεφοβήατο Il. 21, 206: aor. ἐφοβήθη Eur. Rhes. 47<sup>6</sup>; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. ἐφόβηθεν Il. 15, 326. 637, and φόβηθεν 5, 498. 16, 294. 659 &c.; subj. φοβηθῶ, -θῆς Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180, &c.: fut. φοβηθήσομαι Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. Vb. φοβητέος Pl. Rep. 452. Fut. pass. φοβηθήσομαι is loosing ground in classic authors. Lud. Dind. admits only mid. φοβήσομαι in Xen. *now*, and Bekk. &c. in Dem.; so in Plato φοβηθησόμεθα Rep. 470 (Vulg.) -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.) -βήσομαι (best Mss. Bait. O. W. Herm.)

Φορέω *To carry* (φέρω) Il. 5, 499; Soph. Ant. 705; Ar. Thesm. 148; Xen. An. 7, 4, 4; Epic subj. φορέησι Od. 5, 328. 9, 10; φορέοις Il. 6, 457, -έοισι Bion 1, 84 (Ahr. Mein.), φοροῖ Pl. Theaet. 197, and φοροῖς Eur. Hel. 619, -ροίη Od. 9, 320; Epic inf. φορήμεναι Il. 15, 310, -ρῆναι 2, 107. Od. 17, 224: imp. ἐφόρον Il. 4, 137; Thuc. 2, 75, 'φόρουν Ar. Eccl. 341, ἐφόρεον Od. 22, 456; Her. 1, 171, φόρεον Od. 22, 448, iter. φορέεσκε Il. 13, 372, -έεσκον 2, 770: fut. -ρήσω Ar. Lys. 632; Xen. Vect. 4, 32, and late -ρέσω V. T. Prov. 16, 23; Orac. Sib. 8, 294, reg.: aor. ἐφόρησα Callim. Dian. 213, φόρησ- Il. 19, 11; δια-φορήσας Isae. 6, 43. 61, ἐκ- 6, 42; δια-φορήσαι 6, 39, and ἐφόρεσα perhaps later, for though it is the Mss. reading Isae. 4, 7 (Vulg. Bekk.) yet in every other instance he uses the formation in η, see passages quoted, and 11, 31. Bait. Saupp. have edited uniformly

-ησα, the formation in ε, -ρεσα seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens Epist. 5 (Muralto); Herm. Past. p. 94: p. late πεφορηκότες Herm. Past. p. 97: p. p. πεφορημένος Pl. Tim. 52: plp. πεφόρητο Orph. Arg. 819: as pass. fut. mid. φορήσομαι Plut. Mor. 398. Mid. φορέομαι carry, *take to oneself*, -ουμένη Eur. El. 309, -εύμενος Ar. Rh. 2, 192: fut. φορήσομαι Hesych.; but pass. Plut. Mor. (Serap.) 398: aor. ἐφορησάμην, ἐξ- Isae. 6, 39; (Dem.) 47, 53, ἐν- Alciph. 1, 35; D. Sic. 4, 4; Epist. Phal. 5: and as mid. aor. pass. ἐν-εφορήθης (Isocr.) Epist. 10 (Bens.); Plut. Mor. 703. 871 &c.: Paus. 10, 23. Vb. φορητός Aesch. Pr. 979.

Φορύνω *To mix, soil, spoil*, Hesych. Suid. (imp. pass. φορύνετο Od. 22, 21, ἐφορύν- Q. Sm. 2, 356): 1 aor. (from φορύσσω) φορύξας Od. 18, 336; Hippocr. 1, 576 (Lit.): p. p. πεφορνυμένος late, Nic. Ther. 302; Opp. Cyn. 1, 381; Q. Sm. 12, 550: pres. pass. φορύσσεται Opp. Hal. 5, 269. Mid. aor. ἐφορύξατο Nic. Ther. 203.

Φράγνυμι *To break*, rare in simple, and only pres. φράγνυτε Anth. 7, 391; φραγνύντες Anon. in Suid.; Jos. Ant. 18, 9, 1: imp. ἐφράγνυσαν, ἀπ- Thuc. 7, 74. Mid. φράγνυται Plut. Caes. 24, φράγνυσαι, ἀπο- Soph. Ant. 241, φράγνυνται Ar. Fr. 336 (D): imp. ἐφράγνυντο Plut. Phoc. 11. Vb. ᾄ-φρακτος Thuc. 1, 6. See φράσσω.

(Φραδάζω or φραδάω) *To tell, make known*, only aor. φράδᾱσε Pind. N. 3, 26 (Mss. Bergk) -ασσε (Vulg. Momms.), collat. form of φράζω.

Φράζω *To show, tell* (φράδω) Soph. Ph. 25; Ar. Av. 50; Thuc. 5, 66; Lys. 1, 23; Isocr. 7, 36; Isae. 11, 3, Dor. -άσδω Theocr. 20, 7; φράζοι Antiph. 6, 13, &c.: imp. ἔφραζον Antiph. 6, 23; Dem. 27, 55, φράζον Pind. N. 1, 61: fut. φράσω Aesch. Pr. 844; Pl. Phil. 25; Andoc. 3, 4; Lycurg. 32; Aeschin. 3, 171: aor. ἔφρασα, -ασεν Hom. H. Ven. 128. Merc. 442; Her. 7, 213; Hippocr. 8, 98, Hom. only φράσε Od. 11, 22, φράσσειν Hes. Fr. 125, φρασάτην Hes. Th. 892, ἔφρασαν Her. 8, 55, in Attic ἔφρασα Ar. Eq. 647, ἔφρασας, Soph. El. 1265; Pl. Men. 92, ἔφρασειν Thuc. 1, 145; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38; Isae. 3, 31, φράσειν Aesch. Ag. 231 (chor.), ἔφρασαν Thuc. 3, 33; subj. φράσω Pl. Charm. 167; Com. Fr. (Phil. 2, 859, -άσης (Mon.) 516, -σωσιν Thuc. 7, 25; φράσαιμι Ar. Av. 1544, φράσει Ar. Fr. 187 (D), and φράσαι Com. Fr. (Antiph.) 3, 61; φράσας Ar. Nub. 314; Isae. 11, 5, -σάτω Ar. Fr. 1 (D); Lys. 4, 5;

Dem. 1, 12. 16, 8, φράσατε Ar. Eccl. 1125, -άσασατε Pind. P. 4, 117; inf. φράσαι Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100. 117; Aeschin. 3, 229 &c.; φράσας Ar. Eccl. 552; Thuc. 5, 60. 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. φράσαις Pind. Ol. 2, 60: p. πέφρακα Isocr. 5, 93: p. p. πέφρασμαι Hippocr. 3, 208 (Lit.); Isocr. 15, 195. 16, 39; Epic part. πεφραδμένος, προ- Hes. Op. 655: aor. ἐφράσθην as mid. see below: 2 aor. act. Epic ἐπέφραδον Il. 10, 127. 16, 51. Od. 8, 68 &c. (from ἐπιφράζω? Thiersch) and πέφραδον Od. 1, 273. 444; πεφράδοι Il. 14, 335; inf. πεφραδέμεν Od. 7, 49, and πεφραδέειν 19, 477. Mid. φράζομαι *show, say to oneself, consider, observe*, Il. 2, 14; Soph. Ant. 1048; -άζου Aesch. Eum. 130: imp. ἐφράζετο H. Apol. 210; Her. 3, 154, φράζ- Od. 11, 624, iter. φραζέσκειτο H. Apol. 168: fut. φράσομαι Epic, Il. 15, 234 &c., oftener -σσομαι Il. 9, 619. Od. 23, 140 &c.; aor. ἐφρασάμην Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 92 (Bergk), ἐπ- Il. 5, 665, ἐφρασσ- Il. 9, 426 &c., φρασάμην Il. 10, 339, φρασσ- 23, 126. Od. 24, 391 &c.; φράσαι Aesch. Ch. 113; φράσασθαι Hippocr. 3, 222. 224, ἐπι- Her. 1, 48. 5, 9, φράσσ- 3, 57 (Orac.): as mid. aor. pass. ἐφράσθην Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84. 7, 46, ἐπ- Od. 5, 183; Her. 4, 200; and late Att. An. 3, 2. 4, 8. Ind. 5, 11: with p. p. πέφρασμαι Aesch. Supp. 438, ξυμ- Soph. Ant. 364. Vb. φραστέος (Pl.) Epist. 312, ᾄ-φραστος Aesch. Supp. 94. The Mid. seems not to occur in Attic prose: it does, however, in Ionic, ἐφράζετο Her. 3, 154, φραζόμενοι, ἐπι- 6, 133: aor. φράσασθαι Hippocr. 3, 226. 228. 5, 252 (Lit.), ἐπι- Her. 1, 48. 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "ἐφρασάμην is Epic only" are rather too unqualified; the more so as Solon has ἐφρασάμην 5, 4, -άσαντο 34, 1 (Bergk), Archil. ἐφράσω Fr. 92 (Bergk); Aesch. imper. φράσαι Ch. 113 (trimet.) 592 (chor.); and Eur. inf. φράσασθαι Med. 653 (chor.) ἐπέφραδον, πέφραδον seems to have analogy in πέφνον, ἔπεφνον &c., sufficient to prevent the necessity of having recourse, with Thiersch, to ἐπιφράζω, though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, ἐπιφράζω in the act form seems rather doubtful; ἐπιφράσαι Her. 1, 179 (Vulg.) is now read ἐν φράσαι (Matth. Bekk. Dind. Gaisf.). We have been the more

particular with this verb because we have seen statements regarding its *usage* tending to mislead.

**Φράσσω** *To stop up, fence*, Herodn. 3, 4, 8 (Bekk.) ἀπο- Hippocr. 2, 410 (Lit.), Attic -ττω Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, ἀπο- Pl. Tim. 91 (φράγνυμι): fut. -ξω: aor. ἔφραξα, φράξε Od. 5, 256; φράξω Ar. Av. 183 (Vulg.) φάρξ- (Dind.); φράξειεν Aesch. Ag. 1376, φάρξ- (Dind.); φράξας Il. 13, 130; Aesch. Pers. 456, φάρξ- (Dind.); φράξαι Thuc. 4, 13; Aesch. Sept. 63, φάρξ- (Dind.): p. late πέφραγα, περι- πεφραγυῖαι Schol. Hes. Sc. 298: but plp. ἐπέφράκεσαν Jos. Ant. 12, 8, 5: p. p. πέφραγμα Eur. Ph. 733; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: plp. ἐπέφρακτο Her. 7, 142: 1 aor. ἐφράχθην Il. 17, 268; Pl. Leg. 779, συν- Hippocr. 8, 96 (Lit.): 2 aor. late ἐφράχην Aretae. Sign. 1, 7, 13, ἀπ- Luc. D. Mort. 28, 2, ἐμ- Plut. Mor. 521: 1 fut. late ἐμ- φραχθήσομαι Galen 5, 616: and late 2 fut. φραγήσομαι N. T. 2 Cor. 11, 10, ἐμ- Galen 5, 3, 314. Mid. φράγνυμαι Ar. Fr. 336, ἀπο- Soph. Ant. 241: fut. φράζεται ἐμ- Luc. Tim. 19: aor. ἐφραξάμην Her. 9, 70; Aesch. Sept. 798, ἐφαρξ- (Dind.), φραξ- Il. 15, 566; imper. φράξαι Aesch. Sept. 63, φάρξ- (Dind.); φραξάμενος Thuc. 8, 35.

Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the aor. mid. in a pass. sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

**Φρέω** *To let pass in, out, through, in simple*, only imper. φρές, as if from φρήμι, Com. Fr. (Anon.) 4, 651, but in comp. ἐπεισ-φρῶ Eur. Alc. 1056, ἐκ- Eur. Ph. 264 (Dind. Kirchh.): imp. εἰσ-έφρουν Dem. 20, 53, 1 pl. ἐξ-εφρείομεν for the metre Ar. Vesp. 125: fut. φρήσω, ἐκ- Ar. Vesp. 156, δια- Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): aor. ἐπεισ-έφρησα Eur. H. F. 1267, ἐξ- Luc. Lex. 9: 1 aor. pass. ἐκ-φρησθείς Ael. in Suid.: 2 aor. ἐπεισ-φρείς Eur. Fr. Phaeth. 2, 50. Mid. *let in to myself*, imp. εἰσ-εφρούμην Eur. Tr. 647: fut. εἰσ-φρήσεσθαι Dem. 8, 15. The form ἐξεφρίομεν Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however, has recalled ἐξεφρείομεν (Vulg.) and Bergk adopts it. Buttm. calls it an extraordinary form. In Epic, at least, occur τελέω and -λείω.

**Φρίσσω** *To shudder, be rough* (φρίκω) Il. 13, 473; Soph. Ant. 997; Eur. Hipp. 855, Attic -ττω Pl. Rep. 387; (Dem.) 51, 9: imp. φρίσσον Hes. Sc. 171: fut φρίξω Or. Sib. 3, 679. 9, 83; Galen 13, 365: aor. ἔφριξα Il. 13, 339; Soph. Tr. 1044; Hip-

ποcr. 8, 610 (Lit.); Pl. Phaedr. 251; φρίξας Ar. Ran. 822: p. πέφρικα as pres. Il. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); πεφρικόως Il. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323, Aeol. or Boeot. πεφρίκοντας Pind. P. 4, 183: plp. ἐπεφρίκει Plut. Mor. 781. Mid. late, aor. φριξάμενος Polyaen. 4, 6, 7, missed by Lexicogr. φριμαξ (Ms. P. Woelffl.)

Φροιμιάζομαι *To prelude, preface* (φροίμιον) Aesch. Eum. 20. Ag. 1354; Eur. I. T. 1162; -άζηται Luc. Hist. 53: fut. -άσομαι: aor. ἐφροιμασάμην, φροιμασάμενος Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: but pass. p. πεφροιμίασται Aristot. Pol. 7, 4, 1, &c. Vb. φροιμαστέον Aristot. Rhet. ad Alex. 38. Our youths are taught to believe in "no fut. or other tense."

Φρονέω *To think, (φρήν)* Il. 9, 608; Her. 9, 54; Isocr. 10, 1; Epic subj. φρονέησι Od. 7, 75, is reg.: imp. ἐφρόνου Pl. Conv. 217, Ion. ἐφρόνεον Her. 2, 162, φρόνεον Il. 17, 286, iter. φρονίεσαι Ap. Rh. 4, 1164: fut. -ήσω Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15, 317: aor. ἐφρόνησα Isocr. 11, 10. 16, 29; φρόνησσω Soph. Ant. 49; -ήσας Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141: p. πεφρόνηκα Emped. 195; Dio. Sic. 18, 66; Phal. Epist. 4: no mid.: pass. late, if correct, and in pres. imper. only, φρονείσθω N. T. Philip. 2, 5 (Vulg. Tisch.)

Φροντίζω *To think, consider*, Theogn. 912; Eur. Herc. 680; Ar. Nub. 723; Pl. Gorg. 502: imp. ἐφρ- Pl. Lys. 223: fut. φροντίω Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare mid. -ιούμαι Eur. I. T. 343 -ιούμεν (Badh.): aor. ἐφρόντισα Eur. Tr. 1046; Pl. Apol. 25: p. πεφρόντισκα Ar. Eccl. 263; Eur. Alc. 773; Xen. Mem. 3, 3, 8: p. p. late πεφροντισμένος Ael. H. A. 7, 9; Plut. Aemil. P. 28: pres. pass. φροντιζόμενος Xen. Hier. 7, 10. Vb. φροντιστέον Pl. Crit. 48. Eur. I. T. quoted, if sound, seems to be the only instance of the mid. form.

Φρουρέω *To watch, guard*, Aesch. Eum. 1024; Ar. Ran. 472; Pl. Rep. 420: imp. ἐφρούρου Thuc. 4, 1: fut. -ρήσω Soph. El. 1402; Xen. Cyr. 6, 1, 17: aor. ἐφρούρησα Soph. El. 74; Xen. Cyr. 1, 2, 12: (perf.?): p. p. πεφρούρημαι (Hippocr.) Epist. 3, 825 (Kühn), δια- Aesch. Fr. 263 (D): aor. ἐφρουρήθη Eur. Ion 1390, ἐν- Phal. Epist. 5: as pass. fut. mid. φρουρήσομαι Eur. Ion 603; Plut. Caes. 27. Mid. φρουρούμαι *guard oneself, guard off*, Eur. An. 1135: fut. -ρήσομαι as pass. see above. Pass. rather rare φρουρούμαι Soph. O. C. 1013; -ούμενος Eur. Hec. 995; Pl. Rep. 579, -εομένη Her. 7, 203: imp. ἐφρουρεύτω Eur. Supp. 1041;

Thuc. 1, 107; Isocr. 19, 19. Imp. act. ἐφρούρει Eur. Supp. 900, seems used as mid.

Φρύγω (ῡ) *To roast, bake*, Ar. Eccl. 221; Theocr. 6, 16. 12, 9 (Mss. Mein. Ahr. Ziegl. φρύττ- Vulg.); Alciph. 3, 27: imp. ἔφρυγον Ar. Ran. 511: fut. φρύξω Her. 8, 96 (Orac.), Dor. -ξῶ Theocr. 7, 66: aor. ἔφρυξα Com. Fr. (Cratin.) 2, 95; Hippocr. 6, 410. 412 (Lit.): p. p. πέφρυγμαι Com. Fr. (Pher.) 2, 341; Hippocr. 8, 100; Thuc. 6, 22: 1 aor. ἐφρύχθην Hom. Epigr. 14, 4; Orac. Sib. 8, 237: Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): 2 aor. ἐφρύγην Anth. 7, 293; φρυγῇ Hippocr. 6, 414 (Lit.); φρυγείς Dioscor. 4, 52. The form φρίγω is still in Hippocr. 2, 876 (Vulg. Kühn) but φρύγω (Mss. Lit.), and fut. φρίξουσι Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to φρύξουσι (Schaef. Bekk. Krüg. Dind.) φρύττω, -σσω seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547; Hesych.

Φυγγάνω *To flee* (a collat. form of φεύγω) only pres. Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194: and imp. ἐφύγγανον late, Greg. Naz. T. 2, p. 241, 235, but δι-εφύγγ- Thuc. 7, 44. So ἀπο-φυγγάνω Dem. 23, 74, ἐκ- Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), κατα- Her. 6, 16; Aeschin. 3, 208.

Φυλάσσω *To guard*, Il. 5, 809; Soph. Ph. 1328; Eur. Ion 736; Thuc. 7, 17, -άττω Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. -άσσοισι Pind. N. 11, 5: imp. ἐφύλασσον Od. 2, 346; Thuc. 3, 17, φύλασσ- Il. 15, 461 (Bekk.), ἐφύλαττ- Ar. Vesp. 358; Pl. Men. 89: fut. φυλάξω Od. 22, 195; Eur. Bac. 497; Ar. Eq. 434; Thuc. 4, 43; Pl. Rep. 530: aor. ἐφύλαξα Callim. Del. 204, 'φύλαξα Soph. Aj. 535, φύλαξα Il. 16, 686; φυλάξῃ Pl. Rep. 415 &c.; φύλαξον Thuc. 7, 77; φυλάξαι Soph. El. 1504; Pl. Rep. 484; -άξας Eur. Or. 57: p. πεφύλαχα, παρα- Pl. Leg. 632, δια- Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind.) -ακα (Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg. 25, 21; πεφυλακέναι Argum. Eur. Med. 26: p. p. πεφύλαγμαι Nonnus 41, 363 (Vulg.) but as mid. see below: aor. ἐφύλάχθην Plut. Tit. 7; Luc. Pisc. 15; Heliod. 10, 29: fut. late, φυλαχθήσομαι Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6, δια-, Ant. 10, 50: classic, fut. mid. as pass. φυλάξομαι Soph. Ph. 48; Xen. Oec. 4, 9, as mid. see below. Mid. φυλάσσομαι, -άττομαι *keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Eur. I. T. 67; Pl. Phaedr. 232; -ασσόμενος Il. 10, 188: fut. φυλάξομαι Soph.

El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103; Isocr. 4, 165: aor. ἐφύλαξάμην Her. 7, 130; Xen. Ages. 8, 5; subj. -ξώμεθα Thuc. 6, 11: imper. φύλαξαι H. H. Apol. 366; Pl. Polit. 263; φυλάξασθαι Aesch. Pr. 715; Isocr. 4, 47: p. p. as mid. πεφύλαγμαι *guarded, on one's guard, &c.*, Eur. Fr. Cret. 2, 20; imper. πεφύλαξο Hes. Op. 797; Her. 7, 148 (Orac.); -αγμένους Il. 23, 343; Hes. Op. 765; Solon 41 (Bergk); Her. 7, 148 (Orac.); Xen. Hell. 7, 5, 9. Vb. φυλακτέον Eur. An. 63; Pl. Rep. 416.

Epic inf. pres. φυλασσέμεναι Il. 10, 419. The anomalous form προφύλαχθε Hom. H. 2, 360, is considered by Buttm. to be a syncopated pres. for προφυλάσσετε, formed from the root φυλακ- with termination -χθε for -κτε, like ἄνωχθε. Schneidewin's suggestion πεφύλαχθε seems easy and apposite, and would, if necessary, at least remove the anomaly.

Φύρω *To mix, moisten, knead*, Hes. Op. 61; Pl. Phaed. 97: imp. ἔφῦρον Il. 24, 162: fut. (φύρσω): aor. ἔφυρσα, subj. φύρῃ Od. 18, 21; φῦρσον Nic. Ther. 693; φύρσας 593; φῦρσαι Ap. Rh. 2, 59 (late ἔφῦρα, φύρας Luc. Prom. 13; φῦραι Eustath. Opusc. 279. 80): p. p. πέφυρμαι Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14: 1 aor. ἐφύρθην Aesch. Ag. 732: 2 aor. late ἐφῦρην Aretae. p. 167 (Adams), συνανα- Luc. Ep. Sat. 28: fut. late φυρήσομαι, συμ- Schol. Pind. N. 1, 68: 3 fut. πεφύρσομαι Pind. N. 1, 68. Mid. φύρομαι Pl. Phaed. 101: aor. φурсάμενος Nic. Ther. 507. Vb. φυρτός Hesych., συμ- Eur. Hipp. 1234. The forms with σ seem to be poetic. φῦράω is reg. Her. 2, 36: fut. -άσω Aesch. Sept. 48, Ion. -ήσω: aor. ἐφύρᾱσα Pl. Tim. 73, -ησα Hippocr. 2, 520 (Lit.): p. p. -ράμαι Thuc. 3, 49; Dioscor. 5, 85; Geop. 14, 11, προ- Ar. Av. 462, πεφύρημαι Philet. 7 (Schn.); Hippocr. 6, 260 (Lit.): aor. ἐφυράσθην Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, -ήσθην Anth. 7, 748, προ- Hippocr. 6, 536 (Lit.) Mid. aor. ἐφυρᾱσάμην Ar. Nub. 979, ἐφυρησ- Opp. Hal. 3, 485, and φυρησ- 4, 660; Nic. Ther. 932. Vb. φυρατέον Dioscor. 5, 103.

Φύτεύω *To plant*, Od. 5, 340; Soph. Aj. 953; Pl. Tim. 77: fut. -εύσω Xen. Oec. 19, 13: aor. ἐφύτευσα Il. 6, 419; Pl. Tim. 80, 'φύτευσα Soph. O. R. 1504: p. late, πεφύτευκα, 3 pl. -τευκα for -τεύκασιν V. T. Ezech. 19, 13: p. p. πεφύτευμαι Xen. Hell. 3, 2, 10: aor. ἐφυτεύθην Xen. An. 5, 3, 12, Epic 3 pl. φύτευθαι Pind. P. 4, 69; -ευθείς Pind. P. 4, 256; Soph. O. C. 1324: fut. late φυτευθήσομαι Geop. 5, 19, 1. Mid. φυτεύομαι *plant for oneself*, fut. -εύσεσθαι Pind. P. 4, 15: aor. ἐφυτευσάμην Luc

Catapl. 20; -σάμενος Xen. Mem. 1, 1, 8. This verb is often confounded with φῑτῡ́ω. It has not, as some have supposed, the irregularity of fut. mid. as fut. act.

Φύω *To produce* (Aeol. φυῖω) usu. trans. Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1165; Pl. Rep. 621, rarely intrans. *grow, spring*, Il. 6, 149; Alcae. 97 (Bergk); Theocr. 4, 24. 7, 75; Mosch. 3, 103, ἐκ- Arist. Prob. 5, 27: imp. ἔφῡε Pl. Menex. 237, φῡεν Il. 14, 347; Athen. (Pancrat.) 677: fut. φύσω Il. 1, 235; Soph. O. R. 438: aor. ἔφῡσα Od. 10, 393; Ar. Ran. 418; Pl. Tim. 44: p. πέφῡκα intrans. *to be naturally, to be* &c. Od. 7, 114 (Herodn. Bekk. Ameis); Soph. El. 608; Eur. Hec. 743; Thuc. 4, 61; Pl. Leg. 649 &c., Epic πεφῡᾱσι Il. 4, 484. Od. 7, 128; Hes. Th. 728; πεφῡῆ, ἐμ- Theogn. 396 (Bergk); πεφῡῶτας Od. 5, 477, ἐμ-πεφυνῖα Il. 1, 513: plp. ἐπέφύκειν Xen. Cyr. 5, 1, 9, πεφύκει Il. 4, 109; so Pl. Tim. 69. Crat. 389 (Bekk. v. r. ἐπέφ-, and p. πέφυκε Stallb. &c.); Hes. has ἐπέφῡκον for -ύκεσαν, Th. 152. Op. 149. Sc. 76: 2 aor. act. ἔφῡν intrans. *to be, be born*, Od. 10, 397; Soph. O. R. 822; Eur. Ph. 538; Ar. Av. 471; Xen. Cyr. 2, 1, 15; Isocr. 12, 125, φῡ Il. 6, 253. 14, 232 (Bekk.); subj. φύω, -ύωσι v. r. Pl. Phaedr. 251; opt. φύην, -ύῃ Theocr. 15, 94, φυῖη (Herm. Ziegl.); φῡναι Soph. Ant. 721; Pl. Rep. 489, Epic φύμεναι Theocr. 25, 39; φύς Soph. O. R. 1184; Pl. Rep. 461: 1 aor. pass. φυθείς, συμ- Galen 7, 725, the only instance we ever met: 2 aor. ἐφῡῆν Joseph. Ant. 18, 1, 1, ἀν- Theophr. H. P. 4, 16, 2; subj. φυῶ, -ῇ Eur. Fr. (Eurysth.) 5; so Pl. Rep. 494, συμ- Hippocr. 6, 182 (Lit.), φυῶσι Pl. Rep. 597. Phaedr. 251 (v. r. φύωσι); φυείς Hippocr. 7, 514 (Lit.); Com. Fr. (Men.) 4, 257; φυῆναι Dioscor. 2, 8, ἀνα- Dio. Sic. 1, 7, ἐκ- Hippocr. 3, 51, διεκ- 1, 601 (Vulg. Kühn) but altered to εὔφυῖα, and διεκδύναι from Mss. by Lit. 3, 286. 6, 374, but still συμ-φυῆναι 6, 182 (Lit.): fut. φυήσομαι late Themist. 21, 248; Geop. 2, 37; Aesop 105 (Halm), προσ- Geop. 5, 6, 4, συμ- Oribas 7, 14, ἀνα- Galen 5, 813 (v. r. Luc. Jup. Trag. 19). Pass. or mid. intrans. φύομαι *to be produced, grow*, Od. 9, 109; Her. 8, 138; Soph. Fr. 109, 4 (D); Xen. Cyr. 4, 2, 44; Pl. Theaet. 144; -ύηται Hippocr. 7, 186 (Lit.) &c.: imp. ἐφνύομην Pl. Euth. 296, φνομ- Od. 24, 410: fut. φῡσομαι Aesch. Pr. 871; Pl. Leg. 831; Hippocr. 4, 392 (Lit.), and ἐκ-φύσεται trans. *produce*, 1, 399 (Vulg. Kühn), but *now* ἐκφύσει 7, 508 (Mss. C ξ. Lit.) which, if correct, destroys the only instance we know of mid. trans.: and as mid. intrans. πέφῡκα,

ἐπεφύκειν, πέφϋα, ἔφυν, rarely φύω. Vb. φυτός late, V. T. Ezech. 17, 5.

ἔφϋσαν 3 pl. 1 aor. *they produced*, Soph. O. R. 436 &c. to be distinguished from ἔφϋσαν 3 pl. 2 aor. *they grew*, Hom. H. Ven. 265; Theocr. 22, 213, syncop. ἔφυν in *arsi*, Od. 5, 481, -ϋν in *thesi* Pind. P. 1, 42; Aeol. part. 2 aor. φοῦσα for φῦσα, Corinn. 21 (Bergk.) φύς in late auth. is occas. trans. ὁ φύς, οἱ φύντες *the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) A fut. act. form in -ήσω occurs late, ἀναφυήσῃ V. T. Esai. 34, 13 (Vat.) -φύσει (Alex.) In Hom. ῥ before a vowel, φῥω, φῥομαι &c. πέφϋα; in Attic ῥ, φῥει Soph. Fr. 757; φῥεται Fr. 109, 4, φῥομεν Ar. Av. 106, before a consonant ῥ always -ῥσω, -ῥσα, -ῥκα. Late Poets, however, have the pres. and imp. sometimes long, φύουσι Nic. Al. 14, even in thesis, προσφύ- 506, αἱ φύ- Dion. Per. 1031. πεφύκασι is now read by Bekk. Od. 7, 114.

Φῶγω *To roast, toast*, Epicharm. 102 (Ahr.) -ζω Hippocr. 6, 566, φῶγνυμι late; aor. ἔφωξα Hippocr. 6, 460, and -ωσα 8, 244: p. p. πέφωγμαι Com. Fr. (Pher.) 2, 281, and -ωσμαι Hippocr. 5, 436. 6, 454 (Lit.); Geop. 20, 2: aor. φωχθεῖς Dioscor. 2, 119, προ- 2, 112. Pres. pass. φῶγνυται Dioscor. 1, 80.

## X.

(Χάζω) *To make retire, force back*, and intrans. *give way, retreat*, pres. and 1 aor. in comp. only, ἀνα-χάζοντες intrans. Xen. An. 4, 1, 16: 1 aor. ἀν-έχασσαν Pind. N. 10, 69: 2 aor. κέκᾶδον (*caused to retire from*) *deprived of*, Il. 11, 334: fut. κεκαδήσω *will deprive*, Od. 21, 153. 170. Mid. χάζομαι *give way, retire*, Epic Ap. Rh. 1, 841; -ωμαι Il. 5, 34: imp. ἐχάζετο Il. 3, 32, ἀν- Xen. An. 4, 7, 10. Cyr. 7, 1, 34, χάζ- Il. 11, 539: fut. χᾶσομαι, Epic χάσσ- Il. 13, 153: aor. ἐχᾶσάμην έχασσ- Q. Sm. 2, 338, χασσ- Il. 13, 193; χασσάμενος, ἀνα- Il. 13, 740; χάσσασθαι 12, 173, δια-χάσασθαι Xen. Cyr. 7, 1, 31: 2 aor. κέκᾶδμην, -δοντο Il. 4, 497. α is short, hence the doubling of the σ. This verb is poet. especially Epic; rare, if at all, in Attic poetry, for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is

opposed in the Mss. by οὐχ ᾄζομαι, which is approved by Elms. Monk, Herm. Dind. Kirchh. Paley : χάζομαι, however, is the reading of Br. Pors. Matth. In Attic prose, Xen. pres. act. imp. and 1 aor. mid. in comp. For διαχάσασθαι Xen. Cyr. 7, 1, 31 (Dind. Popp.) some good Mss. and edit. have διαχωρήσαι, but the fact of Xen. using ἀνα-χάζω, -άζετο, and his fondness for poetic words, favour the received reading ; besides, we quite agree with Poppo "verbum (διαχάσασθαι) non videtur a librariis aut grammaticis confingi potuisse."

Χαίνω *To gape*, see χάσκω.

Χαίρω *To rejoice, be glad*, Il. 7, 191 ; Soph. O. R. 596 ; Xen. Mem. 2, 6. 35 ; Isocr. 9, 78 : imp. ἔχαιρον Il. 11, 73 ; Ar. Av. 116 ; Pl. Rep. 450, χαίρει Il. 14, 156, iter. χαίρεσκον Il. 18, 259 : fut. χαιρήσω Il. 20, 363 ; Ar. Plut. 64 ; Her. 1, 128 ; Andoc. 1, 101 ; Pl. Phil. 21 (late χαρῶ, if correct, N. T. Rev. 11, 10 Vulg. Mai) : and χᾶρήσομαι late, Orac. Sib. 6, 20 ; (Luc.) Philop. 24, συγ- Polyb. 30, 10 ; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. χαρησοῦμαι Pythag. Epist. 4 : also late χαροῦμαι, κατα- V. T. Prov. 1, 26 ; Clement. Epist. 57 (Muralt.) : Epic κεχᾶρήσω Il. 15, 98 : and κε-χᾶρήσομαι Od. 23, 266 ; Theocr. 16, 73 (Bergk, and formerly Mein.) : aor. ἐχαίρησα late Plut. Lucull. 25 : p. κεχᾶρηκα Ar. Vesp. 764 ; -ηκώς Her. 3, 42, Epic κεχαρηότα Il. 7, 312 ; Hes. Fr. 223 : p. p. poet. κεχάρημαι as act. -μένος Hom. H. 7, 10 ; Eur. I. A. 200 (chor.), and κέχαρμαι poet. -μένος Eur. Cycl. 368. Elec. 1077. Or. 1122 ; Orph. Hym. 51, 5 : plp. κεχάρητο Hes. Sc. 65, -ηντο Hym. Cer. 458 : 2 aor. as act. ἐχᾶρην Il. 7, 54. Od. 10, 419 ; Ar. Av. 1743 (chor.). Ran. 1028 (Anapaest.) ; Her. 8. 101 ; Xen. Ven. 1, 2 ; Arr. An. 2, 27, 2 ; χαρῆς Pl. Rep. 606 ; χαρεῖη Il. 6, 481 ; χᾶρῆναι Simon. C. 166 (Bergk) ; χᾶρεῖς Il. 10, 541 ; Ar. Thesm. 981, -εῖσα Eur. I. A. 1525 ; Ar. Nub. 274 ; Anth. 6, 269. Mid. as act. (χαίρομαι Ar. Pax 291, accounted barbarous for χαίρω, see Schol.) : fut. χαιρήσομαι v. r. (Luc.) Philop. 24, χαρήσ-, κεχαρήσ- see above : 1 aor. Epic, χήρατο Il. 14, 270, ἐχῆρ- Opp. Cyn. 1, 509. 534, ἐπ- Ap. Rh. 4, 55 ; χηρᾶμένη Anth. 7, 198 : 2 aor. mostly Epic, χᾶροντο rare Q. Sm. 6, 315, redupl. κεχάροντο Il. 16, 600 ; opt. κεχαροίμεθα Philox. 1, 24 (Bergk), κεχάροιτο Od. 2, 249, 3 pl. -οίατο Il. 1, 256 : also p. κεχάρημαι, and κέχαρμαι, see above. Vb. χαρτός Soph. El. 1457 ; Pl. Prot. 358.

The Scholiast remarks on χαίρομαι Ar. Pax 291, "Δᾶτις σατράπης Περσῶν εἶπεν ἡδομαι καὶ χαίρομαι, καὶ ἐβαρβάρισεν· ἔδει γὰρ εἰπεῖν χαίρω." It may have been *duty* to say χαίρω, but we would

rather put the *obligation* on *usage* than on the *reason* or *principle* assigned, "αὐτὸ γὰρ τὸ χαίρω αὐτοπαθὲς ὃν προνήρηπασεν αὐτοῦ τὸ σημαϊνόμενον." This is not confined in its scope to the pres. and so should *barbarise* κεχαρήσεται in the *Odyssee*, because κεχαρησέμεν occurs in the *Iliad*.

**Χαλαῶ** *To loosen*, Aesch. Eum. 219; Soph. O. R. 1266; Xen. Eq. 5, 4, Epic 3 pl. -λόωσι Opp. Hal. 2, 451; subj. χαλῶσι Ar. Lys. 310: fut. χαλαῶσω Hippocr. 2, 36. 5, 436 (Lit.); Plut. Mor. 321: aor. ἐχάλασα Pl. Soph. 242, -ασσα Hom. H. 1, 6, χάλασσ-Orph. Arg. 376; subj. -άση Aesch. Pr. 176, -άσωσι Pl. Rep. 329; χάλασον Eur. Cycl. 55; Ar. Lys. 419. Thesm. 1003; χαλάσας Hom. H. 27, 12; (Pl.) Locr. 104, Dor. -άσαις Pind. P. 1, 6: p. κεχάλακα Hippocr. 5, 394 (Lit.): p. p. κεχάλασμαι Anth. 9, 297; Arat. 351; App. Mithr. 74: plp. ἐκεχάλαστο Aristid. 25, 315, κεχάλ- Nonn. 42, 5: aor. ἐχαλάσθην, -λασθῇ Aesch. Pr. 991; Pl. Phaed. 86. Mid. *loosen for oneself*, or *one's own*, aor. χαλάσαστο Ar. Rh. 2, 1264, perhaps unnoticed by our Lexicogr.

**Χαλεπαίνω** *To be offended* (χαλεπός) Od. 16, 114; Ar. Ran. 1020; Xen. Mem. 2, 2, 9; Epic inf. -παινέμεν Theocr. 25, 81: imp. ἐχαλέπαινε Her. 1, 189; Thuc. 1, 26, χαλέπ- Il. 14, 256: fut. -ανῶ Pl. Phaed. 116: aor. ἐχαλέπηνα Dio Cass. 44, 9; χαλεπήνη Il. 16, 386; -πήνας Isocr. 4, 102; -πήναι Il. 18, 108: (perf.): aor. pass. ἐχαλεπάνθη Xen. An. 4, 6, 2; subj. -πανθῆς Cyr. 3, 1, 38: pres. pass. χαλεπαίνεσθαι Xen. Cyr. 5, 2, 18; Pl. Rep. 337. This verb seems not to occur in Tragedy, and once only in Comedy.

**Χανδάνω** *To contain* (χάω, χέω, χάδω) Ar. Ran. 260 (chor.); Hippocr. 8, 182 (Lit.): imp. ἐχάνδανον Od. 17, 344; Theocr. 13, 57, χάνδ- Il. 23, 742: fut. χείσομαι Od. 18, 17; H. Ven. 252: p. κέχανδα as pres. Il. 23, 268. Od. 4, 96: plp. κεχάνδει Il. 24, 192: 2 aor. ἐχᾶδον Il. 4, 24, χάδε 11, 462; Anth. 7, 4; χαδέει Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially Epic, occasionally Ionic prose.

**Χαρίζομαι** *To gratify* (Dep. mid.) Il. 13, 633; Eur. Fr. Aeol. 17; Pl. Rep. 351; -ίεσθαι Soph. El. 331; Com. Fr. (Theop.) 2, 803: imp. ἐχαρίζομην Pl. Tim. 20, χαρίζ- Od. 1, 61: fut. χαρισῶμαι Ar. Thesm. 756; Her. 1, 90; Thuc. 3, 40; Xen. An. 7, 6, 2; -ιοίμην Ar. Eq. 776; -ιείσθαι Her. 3, 39; Thuc. 8, 65; -ιούμενος Isocr. 8, 15, late -ίσομαι Sopat. Rhet. p. 332; Diod. Sic. Fr. p. 179 (Bekk.); Galen 15, 13; N. T. Rom. 8, 32, Dor. -ιζόμεθα Cret. Tit. 3048: aor. ἐχαρισάμην Ar. Eq. 1368; Her.

1, 91; -ίσωμαι Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. χαρίξ- Theocr. 5, 71; -ισαίμην Il. 6, 49. 11, 134; Pl. Menex. 236; χάρισαι Eur. Elec. 192 if sound (Vulg. Kirchh. Paley); Ar. Thesm. 938; Pl. Rep. 457; -ίσασθαι Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1. 6, 1, 38; -ισάμενος Thuc. 4, 20: p. κεχάρισμαι, -ισαι Ar. Eccl. 1045, -ισται Eq. 54; imper. κεχαρίσθω called pass. Pl. Phaedr. 250; κεχαρίσθαι Xen. Mem. 3, 11, 10; Isocr. 19, 38; κεχαρισμένος, η, ον, usu. as adjective, *pleasing, acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 889; Ar. Pax 386; Isocr. 2, 48; Pl. Soph. 218: plp. κεχάριστο Od. 6, 23, ἐκεχάριστο impers. and called pass. Her. 8, 5: aor. late χαρισθῆναι pass. N. T. Act. 3, 14; -ισθείς 1 Cor. 2, 12: late also fut. χαρισθήσομαι N. T. Philem. 22. Vb. χαριστέον Pl. Phaedr. 227.

Χάσκω *To gape*, Anacr. 14, 8 (Bergk); Ar. Vesp. 1493; χάσκης Eq. 1032; χάσκειν Xen. Eq. 10, 7, ἐγ- Ar. Vesp. 721; χάσκων Solon 13, 36 (Bergk), ἀνα- Ar. Av. 502, and χαίνω late in pres. Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, περι- Ael. H. A. 3, 20, ἐπι- Luc. D. Mort. 6, 3: fut. mid. χανούμαι, ἐγ- Ar. Lys. 271. Eq. 1313 &c. ἀνα- Hippocr. 8, 422. 498: (1 p. κέχαγκα Bekk. Anecd. 611): 2 p. κέχηνα Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3, Dor. 3 pl. κεχάναντι Sophr. 51 (Ahr.); κεχήνη Ar. Eq. 804; imper. κεχῆνετε Ach. 133 (Dind.); -χηνώς Il. 16, 409; Ar. Vesp. 617; Pl. Rep. 529: plp. ἐκεχῆνειν Ar. Eq. 651, Dor. and old Attic ἑκεχήνη Ach. 10: 2 aor. ἔχᾱνον Ar. Fr. 319 (D); χάνη, ἐγ- Ar. Ach. 221, ἀνα- Hippocr. 7, 590 (Lit.); χάνοι Il. 4, 182. 8, 150; χανών Od. 12, 350; Soph. Fr. 449; Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Luc. Peregr. 21; χανεῖν Soph. Aj. 1227; Ar. Vesp. 342. This verb is scarcely used in *classic* prose, often in *late*, especially 2 p. and 2 aor. Alciphr. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For στοναχήσεται H. Ven. 252, Buttm. would read στόμα χήσεται, and assign χήσεται to this verb as another form of the fut.; and for subj. aor. ἀναχάνηται Hippocr. 1, 475. 3, 12 (Kühn) Lobeck would substitute fut. -χανεῖται, and this Littré adopts (8, 498).

Χέλω *Alvum exonero* (χέω) Com. Poet. Ar. Eq. 70: fut. (χέσω, -σειν Anth. 7, 683?): χέσομαι, κατα- rare Ar. Fr. 207, usu. χεσοῦμαι Ar. Pax 1235. Vesp. 941, ἐπι- Lys. 440. 441: 1 aor. ἔχεσα, κατ- Ar. Nub. 174; χέσαιμι, ἐγ- Eccl. 347; χέσας 320; χέσαι 808; Com. Fr. (Stratt.) 2, 783: 2 aor. ἔχεσον, κατ- Com. Fr. (Alc.) 2, 826; subj. χέσω Com. Fr. (Eup.) 2, 519, may belong to either

aor. probably to the 1st; *χεσεῖν* Ar. Thesm. 570: p. p. *κεχεσμένος* Ar. Ach. 1170: 2 p. *κέχοδα*, *ἐγ-* Ar. Ran. 479; *ἐπι-κεχοδώς* Av. 68. Mid. aor. *ἐχεσάμην*, *χέσαιτο* *defile oneself*, Ar. Eq. 1057. Late in prose, 1 aor. act. *χесάντων* Plut. Mor. 232.

The 2 aor. is certainly rare, but *κατ-έχεσον* occurs in Alcae. Comic. quoted; and Ar. has *χεσεῖν* Thesm. 570, where, if he chose, he might have used *χέσαι*. Besides, Lobeck says the fut. *χέσειν* Anth. quoted, should be 2 aor. *χεσεῖν*—we think him right: and for *καταπεσών* Ar. Av. 89, Bergk would read *καταχεσών* (Act. Soc. Graec. 1, 201). *χέσαιτο* Ar. Eq. 1057, quoted, is a solitary instance of the mid. form, and is supposed by some to have been used merely for a play on words, to chime with *μα-χέσαιτο*. We doubt this.

*Χειρίζω*, see *μεταχειρίζω*.

*Χειρόω* *To handle, treat* (*χείρ*) rare in act. Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. mid. *χειροῦμαι* *get into, under one's hand, subdue*, Aesch. Ch. 694; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439, &c.: imp. *ἐχειρούμην* Soph. O. C. 950, *-οῦντο* Xen. Hell. 2, 4, 26, but pass. Diod. Sic. 16, 20: fut. *χειρώσομαι* Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: aor. *ἐχειρωσάμην* Thuc. 3, 11; Pl. Menex. 240; *-ώσωμαι* Her. 4, 103; Thuc. 3, 46; *-ώσασθαι* Her. 5, 31; Thuc. 4, 24 &c.: as mid. p. p. *κεχείρωμαι* Dio Cass. 50, 24; Luc. Salt. 79, but in the *classic* period, passive Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: aor. always pass. *ἐχειρώθην* Her. 5, 16; Thuc. 3, 39; *-ωθείεν* 4, 19; *-ωθείς* Soph. O. C. 903; Her. 5, 17; *-ωθήναι* Her. 3, 120; Thuc. 8, 71: fut. *χειρωθήσεται* (Dem.) 11, 5.

*Χερνίπτομαι* *To wash one's hands* before a sacred duty, *dedicate* &c. Ar. Pax 961: fut. *χερνίψομαι* Eur. I. T. 622: aor. *ἐχερνίψατο* Lys. 6, 52, *χερνίψ-* Il. 1, 449: pass. aor. *χερνιφθείς* Anth. 6, 156. Act. late (*χερνίπτω*) *I offer*, fut. *-νίψουσι* Lycophr. 184.

*Χέω* *To pour* (*χύω*, *χύνω*, see below) mostly Poetic in *simple*, Il. 16, 385; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405, late prose Apocr. Sir. 43, 19, but *ἐγ-* Xen. Cyr. 1, 3, 8; Epic *χείω* Hes. Th. 83, *ἐγ-* Od. 9, 10, and perhaps late *χεύω*, *-εις* Nonn. 18, 344; but imper. *ἔγ-χευε*, if correct, Alcae. 33 (Ahr. *-χεε* 41 Bergk); *χεύων* Q. Sm. 3, 491; Opp. Cyn. 2, 127, see *χεύομαι* below: imp. *χέον* Il. 7, 48c, *ἔχεεν*, *κατ-* Ar. Nub. 74, *συν-* Pl. Rep. 379, *χεύον* Q. Sm. 7, 385; Tzetz Homer. 18, *δι-έχευον* Q. Sm. 16,

504 (Vulg.), iter. χέεσκόν Or. Sib. 1, 111: fut. Attic χέω, εἰς, εἰ like pres. ἐκ-χέω Eur. Supp. 773, συγ- Fr. Thes. 6, but -χεῶ (Dind.), ἐπι- χέις Ar. Pax 169; παρα-χέων Com. Fr. (Plat.) 2, 637, late, as some call it, χεῶ, ἐκ- V. T. Joel 2, 28, χεεῖ Malach. 3, 3, Epic χεύω Il. 7, 336. Od. 2, 222, if not aor. subj.: aor. ἔχεα Il. 18, 347, ἐν- Com. Fr. (Pher.) 2, 282, ἐξ- Ar. Thesm. 554; Arr. An. 2, 19; subj. χέω Soph. O. C. 478? ἐγ- Ar. Ach. 1068; χέαιμι, ἐγ- 1055; χέον, ἐκ- Eur. Cycl. 568, ἐγ- Com. Fr. (Pher.) 2, 282, ἀπο- Hip- pocr. 2, 518 (Lit.), ἐγ-χεάτω Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; ἐγ-χέας Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214; συγ-χέαι Eur. Hipp. 813; Isae. 5, 18, ἐγ- Dem. 43, 8, Epic ἔχεα Il. 3, 270. 4, 269, χεῦα 14, 436. Od. 24, 81; subj. χεύωσιν Il. 7, 86; inf. χεῦαι 23, 45. Od. 11, 75 &c., late ἔχευσα, χεύσας Anth. 14, 124, περι- Diod. Sic. 2, 15 (Vulg. but -χέας Bekk.): p. κέχῡκα, ἐκ- Anth. Plan. 242, συγ- Com. Fr. (Men.) 4, 294, προσυγ- Polyb. 5, 84: p. p. κέχῡμαι Il. 5, 141; Soph. Tr. 853; Pl. Tim. 66; Arist. Prob. 4, 32, ἐκ- Pl. Crit. 49, συγ- (Dem.) 25, 25 (κέχῡται in arsi, Or. Sib. 1, 139): plp. ἐκέχυντο Com. Fr. (Pher.) 2, 299, κέχυ- Il. 20, 421. Od. 19, 539: aor. ἐχῡθην Ap. Rh. 3, 1009; in tmesi Theocr. 22, 125, ἐξ- Ar. Vesp. 1469, κατ- Pl. Soph. 264; χῡθῇ Eur. Or. 1398; χῡθείη Od. 19, 590; χῡθείς Eur. Elec. 486. 514, περι- Pl. Tim. 60: fut. χυθήσομαι Joseph. Ant. 8, 8, 5, συγ- Dem. 23, 62. Mid. χέομαι trans. *pour for oneself*, and intrans. *pour oneself, stream*, Od. 10, 518; Eur. Or. 472; Pl. Tim. 83, Epic χεύομαι (περι- Od. 6, 232, is by most referred to subj. aor.), κατα- Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.); opt. χέοιτο, δια- Thuc. 2, 75: fut. Attic (χέομαι) χεόμενον Isae. 6, 51: 1 aor. ἐχεάμην rare in prose Her. 7, 43, ἐπ- Com. Fr. (Antiph.) 3, 45; χεώμεθα, ἐγ- Xen. Conv. 2, 26; χέασθαι Aesch. Pers. 220; Soph. O. C. 477; Ar. Vesp. 1020; late prose Plut. Mor. 579; χεάμενος Plut. Mor. 388. Aristid. 21, ἐγ- Ar. Vesp. 906; Xen. Cyr. 1, 3, 9, ἐπι- Plut. Mor. 318, κατα- Her. 1, 50; Dio. Hal. 9, 28, Epic ἐχευάμην Il. 5, 314. 7, 63, χευ- 18, 24; περι-χέυεται called by some subj. for -ηται, Od. 6, 232; χευά- μενος accommodated from Il. 18, 24, by Pl. Rep. 388; Orph. Arg. 729; Anth. 6, 173 &c.: 2 aor. syncop. (ἐχῡμην) ἔχῡτο, ἐξ- Od. 19, 470, χῡτο Il. 23, 385. Od. 7, 143, ἔχυντο Od. 10, 415, χύντο Il. 4, 526; χυμένη Il. 19, 284. Od. 8, 527; occas. in Trag. Aesch. Ch. 401 (chor.) χύμενον Eum. 263 (chor.): so (κέχῡμαι), κέχυντο *spread* &c. Il. 5, 696. 16, 344; κεχυμένος Eur. Bac. 456. Vb. χυτός Il. 6, 464, ἐγ-χυτίον Dioscor. 5, 103; Geop. 6, 7.

In late recensions of the Iliad and Od. the fut. and aor. with σ, χεύσω, ἔχευσα have disappeared. In Alcae. Fr. 34, Schneidewin reads χεύσον, but, strangely enough, χευάτω not χευσ- 29, 2, Ahrens and now Bergk χεύον, χευάτω. χύω, χύνω are late forms, χύον Aretae. Cur. Diut. 1, p. 117, but χέον (Cod. Par.); ἐπίχυνε Alex. Trall. 1, 3, 8, ἐπίχυνε (Dind.); διασυνγύνω Apollon. de pron. p. 616, συγγύνεσθαι 132 : συν-έχυνε N. T. Act. 9, 22 : fut. καταχύσει Geop. 3, 10, δια- 7, 8, ἐκ- Nicet. Eug. 4, 123 : aor. καταχύσας Alex. Trall. 1, 9, 16; χύσαι Tryphiod. 205 (Vulg. λύσαι Lehrs), δια-χύσαι Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and is supposed to be an interpolation; and for χύσον Ar. Av. 210 (Vulg.) λύσον has been substituted from Ms. V. (Bekk. Dind. Bergk); so also ἀπο-χύσαντα Hippocr. 8, 200 (Vulg.) has given way to ἀπό-χαι (Mss. C θ, Lit.); and ἐγ-χυνόμενον Luc. pro Imag. 29 (Solan.) is now ἐκ-κεχυμένον (Ms. A. Jacob. ἐγ- Dind.) Buttm. says a pres. χεύω does not occur in Epic diction, as χείω satisfies the metre. It certainly occurs in late Epic, χεύεις Nonn. D. 18, 344, χεύων Opp. Cyn. 2, 127, ἐκ-χέυετον Nicand. Fr. 74, 34 &c. χεύω Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to χορεύω (Pors. Dind.) νυχεύω (Herm. Kirchh.) Mid. καταχέυεται Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.) 1 aor. and fut. pass. regularly formed from χέω, -έσω, occur late, χεθείς Galen 1, 433; Phil. de plant. 254, even Aristot. παρα-χεθῆ if correct, Prob. 20, 35 (Bekk.) : χεθήσεται Galen 7, 317, ἐκ- Arr. Epict. 4, 10, 26.

The Epics seem not to have contracted εει of this verb, χέει Il. 9, 15. Od. 19, 521; Hes. Sc. 396. Op. 421, προ-χέειν Il. 21, 219, the Attics always, ἐκ-χέει Soph. El. 1291, συγ- Eur. I. A. 37, καταχέειν Ar. Eq. 1091, both varied in εε, χείτε Theocr. 1, 118, and imper. σύγ-χει Il. 9, 612, ἔγ-χει Callim. Epigr. 30, κατά-χει Ar. Ach. 1040. 1130, ἐγ-χέειτε Eur. H. F. 941, but imp. ἔχεε Callim. Jov. 32, χέει Il. 20, 321. 23, 220 &c. and σύγ-χει (συν-έχεε) Il. 13, 808, so Attic ἐν-έχεε Com. Fr. (Pher.) 2, 282; Ar. Fr. 209 (D), κατ-έχεε Ar. Nub. 74; Com. Fr. (Xen.) 3, 621; (Dem.) 45, 74, συν-έχεε Pl. Rep. 379, and ἐν-έχεις Ar. Plut. 1021, ἐν-έχει Antiph. 1, 19, ἐξ-έχει Aesch. Ag. 1029; Ar. Ach. 987, ἐπ-έχει Com. Fr. (Drom.) 3, 541, χέεσθαι Ap. Rh. 3, 205, χέισθαι Od. 10, 518, κατα- Ar. Av. 463, κακ-χέεται Sapph. 2, 13 (Bergk), χείται Pl. Tim. 83, κατα- Ar. Vesp. 713; neither seems to have contracted εη, εω, ἐπι-χέης Com. Fr. (Magn.) 2, 10, χέη Eur. Cycl. 329, ἐκ- 323; Ar. Ran. 855, δια- Pl. Phil. 46, χέω Soph. O. C. 478, χέων Eur. Cycl. 405,

ἐγ-χέω Eur. Cycl. 568; Ar. Ach. 1068, ἐκ- Soph. Ph. 13, nor εἰ (except ἐγ-χεῦντα Theocr. 10, 54) χέον Il. 7, 480, παρ-έχεον Com. Fr. (Alex.) 3, 445, ἔγ-χεον Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, χέοντα Od. 4, 556. Il. 7, 426; Soph. El. 84, ἐκ- Ar. Ach. 616, ἐπι- Pl. Rep. 407, ἐπι-χέοι Xen. An. 4, 5, 27, χέουσα Il. 3, 142; Eur. Tr. 38, ἐγ- Antiph. 1, 19, χέουσι Aesch. Supp. 1028, ἐγ-χέουσι Xen. Cyr. 1, 3, 8, κατα-χέουσι Pl. Leg. 800, we feel therefore some misgivings about admitting Cobet's emendation ἐγχοῦ Com. Fr. (Menand.) 4, 153, for εὖχου (Vulg. ἔγχει Piers. Meinek.) It would appear from σύγ-χει Il. 9, 612. 13, 808, that χεῖσθαι Od. 10, 518, is not the only instance of this verb being contracted in Hom.

(Χλάδω) *To swell, ring*, Dor. Poet. and only 2 perf. κεχλαῶδως Pind. Ol. 9, 2; -ᾶδοντας P. 4, 179; inf. κεχλάδειν Fr. 57 (Bergk) for -αδέναι.

Χλιδάω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 238 (Lit.); Plut. Mor. 952; fut. χλιδάω Ar. Lys. 386: aor. ἐχλιδέειν Hermes. 89: aor. pass. χλιδανθείς Plut. Mor. 725; Luc. Lex. 14. Amor. 40. (ἴ Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, ἴ Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

Χολάω *To enrage* (χόλος) -λῶν late prose, Stob. (Nicostr.) 70, 12: fut. -ώσω Il. 1, 78: aor. ἐχόλωσα Il. 18, 111; Soph. Tr. 1035 reg. Mid. and pass. χολοῦμαι *to be enraged*, Il. 8, 407; Plut. Mor. 461; opt. χολῶτο for -όιτο, Theogn. 325 (Bergk): fut. χολώσομαι Eur. Tr. 730; hither some refer χολώσεται Il. 14, 310, others to subj. aor.: in Hom. redupl. κεχολώσομαι as mid. Il. 1, 139. 5, 421. Od. 15, 214: aor. ἐχολωσάμην Il. 15, 155, χολωσ-21, 136; Epic subj. χολώσεται, for -ηαι, Il. 14, 310; Ap. Rh. 1, 1332, see fut.; χολώσαιο Od. 6, 147; -σάμενος Il. 23, 482; Callim. Pall. 79; Ap. Rh. 4, 1138: aor. pass. as mid. ἐχολώθην Il. 13, 206; χολώθ- Callim. Del. 86; χολωθείς Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): p. p. κεχόλωμαι as mid. Od. 1, 69; -ωμένος Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: plp. κεχολώμην Il. 16, 585, 3 pl. -ώατο Od. 14, 282. Vb. χολωτός Il. 4, 241; Luc. Lex. 20. This verb is poet. (Attic, only aor. act. and pass. and fut. mid.) and occas. in Ionic and late prose. The redupl. fut. κεχολώσομαι is freq. some say the only form in Hom. Il. 23, 543, -ώσεται 5, 421. 762, -ώσεται 1, 139. Od. 15, 214, with μή πως Il. 20, 301. Od. 24, 544. But χολώσεται also Il. 14, 310, is fut. in form, and under

the influence of the *same words* (μή πως), is it therefore under exactly the *same influence*? Or is the latter a softer touch, shading off into the milder subjunctive? If so, χολώσσαι in Hom. is a shortened form for -ώσσαι.

**Χορεύω** *To dance, celebrate, honour with dancing*, Soph. Ant. 1154; Ar. Pax 325; Pl. Leg. 665: imp. ἐχόρ- Xen. An. 4, 7, 16: fut. χορεύσω Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and -εύσομαι see mid.: aor. ἐχόρευσα Eur. H. F. 686; Ar. Ran. 356, χόρευσ- Eur. Alc. 582 (chor.): p. κεχόρευκα Pl. Leg. 654: p. p. κεχόρευται impers. Ar. Nub. 1510; Plut. Mor. 792: aor. ἐχορεύθην Eur. H. F. 879; Pl. Leg. 655. Mid. χορευόμεναι as act. Eur. Ion 1084: fut. χορεύσομαι Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.): aor. ἐχορευσάμην Ar. Thesm. 103, ἐξ- Eur. Hel. 381. Vb. χορευτέον Eur. Bac. 324. The mid. seems to be almost confined to Attic poet.

**Χόω** *To heap up*, Her. 4, 71; inf. χούν Her. 2, 137; Thuc. 2, 76; Pl. Leg. 958 (Mss. Bekk. &c. χωνύναι Vulg.); χών Her. 1, 162: imp. ἔχουν Thuc. 2, 75, also χωννύω late Polyb. 1, 47; Geop. 5, 44, προσ- Theophr. H. P. 2, 5, 5: imp. ἐχώννυε Ctes. Epist. p. 5; Arr. An. 1, 20, 8. 4, 29, 7; Diod. Sic. 14, 49, ἐπ- 13, 107, and χώννυμι Arr. An. 2, 18, 3. 2, 18, 6: imp. ἐχώννυσαν Dio Cass. 66, 4, ἀπ- Plut. Phoc. 11: fut. χώσω Ar. Ach. 295; Xen. Cyr. 7, 3, 11; -σουσα Soph. Ant. 81: aor. ἔχωσα (Dem.) 25, 84; χώσω Eur. Or. 1585; χῶσον I. T. 702; χώσας Pl. Leg. 947: p. κέχωκα, ἀνα-κεχωκότες Dem. 55, 28, προσ- Strab. 6, 2, 10: p. p. κέχωσμαι Com. Fr. (Plat.) 2, 679; Xen. Cyr. 7, 3, 16, ἐκ- Her. 2, 138, συγ- 8, 144: aor. ἐχώσθην Her. 2, 137; Xen. Cyr. 7, 3, 16: fut. χωσθήσομαι Eur. I. A. 1443; Polyb. 4, 42. Mid. late, aor. χωσαμένη Or. Sib. 5, 320, missed by Lexicogr. Vb. χωστός Eur. Rhes. 414.

The forms -υμι, -ύω seem to be late. See above, and App. Mithr. 78; Joseph. Jud. B. 3, 7, 8, χώννυσθαι Polyb. 4, 40, 4; χωννύμενος, ἐγ- Strab. 7, 5, 8, ἐχώννυτο Arr. An. 2, 18, 4.

**Χραιομέω** *To help, ward off*, Epic, pres. not used: fut. χραισμήσω Il. 20, 296; Epic inf. -ησέμεν Il. 21, 316: 1 aor. χραισμησεν Il. 16, 837; inf. χραισμήσαι Il. 18, 62: 2 aor. ἔχραιομον Il. 14, 66, χραῖσμ- 7, 144; subj. χραῖσμη 3, 54, but opt. -μοι (Bekk. Doederl.); χραῖσμετε Ap. Rh. 2, 218; χραιομεῖν Ap. Rh. 2, 249. 3, 643.

**Χράομαι** *To use*, -ῶμαι Ar. Eq. 889, Ion. -έομαι? χρῆ Com. Fr. (Alexand.) 4, 553; Pl. Hipp. min. 369, -ῆται Aesch. Ag. 953;

Ar. Vesp. 1028; Xen. Conv. 2, 5, Ion. -ᾶται Her. 1, 132. 2, 95 &c. (Bekk. Gaisf.) and, if correct, -έται 4, 50, δια- 1, 58 (Gaisf. Bekk. Dind. -ᾶται Lhard. Bred.), χρῆσθε Pl. Lach. 194 &c. -ῶνται Thuc. 1, 70, Ion. -έονται Her. 1, 34 (Bekk. Gaisf.) -έωνται 4, 108 (Bekk. Gaisf.); imper. χρῶ Ar. Thesm. 212, Ion. χρέω Her. 1, 155, χρέο (Schæf. -έεο Dietsch, Abicht.); inf. χρῆσθαι Ar. Av. 1040, Ion. -ᾶσθαι Her. 2, 15. 3, 20. 4, 76. 5, 36 &c. (Bekk. Gaisf.); and late Plut. Mor. 149; Paus. 2, 28, and -έεσθαι Her. 1, 21. 187 (Bekk. Gaisf.) still occas. -ῆσθαι 1, 47. 7, 10. 16 (Bekk. Gaisf.): χρώμενος Thuc. 1, 132, Ion. -έόμενος Her. 2, 108 (Bekk. Gaisf.) -εώμενος (Lhard. &c.); rare in Hom. Il. 23, 834, see perf.: imp. ἐχρήτο Pl. Prot. 315, Ion. -ᾶτο Her. 3, 3. 4, 44, &c. -ῶντο Pl. Rep. 406, -έοντο Her. 6, 46 (Bekk. Gaisf.) and -έωντο 3, 57 (Bekk. Gaisf.): fut. χρήσομαι Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Pl. Rep. 451: aor. ἐχρησάμην Soph. O. R. 117; Ar. Nub. 22; Thuc. 5, 7; Isocr. 16, 12: p. p. κέχρημαι usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Pl. Men. 72, κατα- pass. Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, προκατα- Dem. 19, 154, in poetry, also *need, long for*, κέχρησαι Eur. I. A. 382, -ῆμεθα Med. 334, -ησθε Theocr. 26, 18; κεχρημένος Il. 19, 262. Od. 1, 13; Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: aor. ἐχρήσθην pass. Her. 7, 144; χρησθῆ Dem. 21, 16; κατα-χρησθῆναι Her. 9, 120; act. χρησθείς, if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); συγ-χρησθῆναι Polyb. 2, 32 (Mss. D E, Vulg. but συγχρησθαι Bekk.): 3 fut. κεχρήσομαι act. *want, wish*, Theocr. 16, 73 (Vulg. Ahr. and *now* Meinek.) Vb. χρηστός *good*, Soph. Tr. 3, -έος Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in *η* instead of *α*, χρῆ, χρῆται, χρῆσθε, χρῆσθαι, ἐχρήτο, Pl. Hipp. min. 369. Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Pl. Lach. 194, but ἐχράτο Anaxipp. Com. Fr. 4, 459; so late Paus. &c. and usu. in Ion. χράται, χράσθαι, χράσθω, ἐχράτο &c. Her. 1, 132. 3, 20. 2, 123. 3, 3 &c. &c. rarely χρῆσθαι 7, 18, κατα- 3, 36 (Bekk. Gaisf. Dind. -ᾶσθαι Lhard. Bred.), ἐχρήτο 3, 41. 129 (Bekk. Gaisf.) -ᾶτο (Lhard. Bred.) Indeed Lhardy and Bredow would write uniformly with *α* as the true Ionic form; and Mss. as well as analogy seem to favour them, see ὀρμᾶται Her. 2, 33, σπᾶται 9, 107, κατ-ορᾶται 2, 138 &c. &c. Buttmann's assertion that Her. contracts *αε* into *η* if *ι* precede, is rather strong, for θυμῆται 4, 75, quoted as an instance, is opposed by θυμᾶται

(Mss. S V) and βιάται 3, 80 without *v. r.*, ἐπαιτιάται 2, 121, *v. r.* -ᾶσθαι, -ᾶσαι, not -ῆσ-. From the formation in -έομαι, χρέεται Her. 4, 50, δια- 1, 58, -έονται 1, 34, -έεσθαι 1, 21, ἀπεχρέετο 8, 14, ἐχρέοντο 2, 108; so Hippocr. -έόμεθα 7, 224 (Lit.); imper. χρέο 2, 520, *v. r.* -έω (Mss. A G), -έεσθω 7, 246. 288, -έεσθαι 7, 168. 176 &c. for εο, often εω, as χρέωνται Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. -έονται Schaef. Dind. Bred.), ἐχρέωντο 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. -έοντο Schaef. Dind. Bred.), especially part. χρεώμενος 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaef. Bekk. Gaisf. Dind. -έόμενος Bred.); so Hom. χρεώμ- Il. 23, 834, imper. χρέω Her. 1, 155, (χρέο Schaef.); so Hippocr. 2, 520 (Lit.) *v. r.* -έω (Mss. A G). In this verb Lhardy condemns the forms in εε, εο, and maintains those in ᾶ, εω, to be genuine Ionic.

(Χραύω) *To scratch, graze*, (prop. χράω Aeol. for χράω) only subj. 1 aor. χραύση Il. 5, 138; and part. χραύσαντα Q. Sm. 11, 76.

Χρᾶω *To give what is asked, utter an oracle*, χρᾶς Her. 4, 155, Attic χρῆς Soph. Aj. 1373 (Dind.) see Com. Fr. (Cratin.) 2, 87, χρᾶ Her. 1, 62; Luc. D. Mort. 3, 2, Attic χρῆ Soph. El. 35 (D) &c.; χρᾶν Her. 8, 135; Luc. Alex. 19; Ionic part. χρέων H. Hym. 2, 75, -έουσα Her. 7, 111, Epic χρείων Od. 8, 79; H. Hym. 2, 215: imp. ἔχραον Pind. Ol. 7, 92; Ap. Rh. 2, 454, ἔχρα Luc. Alex. 22, ἔχρη Tyrtae. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, ἐξ- Soph. O. C. 87: fut. χρήσω Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19: aor. ἔχρησα Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134: p. κέχρηκα Com. Fr. (Men.) 4, 205: plp. κεχρήκει App. Civ. 2, 29: p. p. κέχρησμαι, -ησμένος Her. 4, 164. 7, 141 (Bekk. Bred. Dind.) -χρημένος (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): plp. ἐκεχρήσμεν Her. 2, 147. 151. 3, 64. 7, 220 (Bekk. Bred. Dind.) ἐκεχρήμ- (Schaef. &c.): aor. ἐχρήσθην Soph. O. C. 355; Eur. Ion 792; Her. 6, 19. 7, 178. 9, 94; χρησθείς Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. Mid. χράομαι, Ionic -έομαι *consult an oracle*, χρώμενος Thuc. 1, 126, Ion. χρεώμ- Her. 4, 151; -έεσθαι 1, 157, -ᾶσθαι (Lhard.): imp. ἐχρέοντο Her. 4, 157. 5, 82 (Dind. Bred.) -έωντο (Bekk. Gaisf. Lhard.): fut. χρήσομαι Od. 10, 492. 11, 165; Her. 1, 46: p. κέχρημαι *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829. In Attic, χράω contracts in η, χρῆ Soph. El. 35, ἔχρη Hermes 2, 89 (Schn.), ἐξ- Soph. O. C. 87; Ionic in α, χρᾶς Her. 4, 155, χρᾶ 1, 55, χρᾶν

8, 135, but χρῆσθαι 1, 47 (Mss. Bekk.) -έεσθαι (Dind.) -ᾶσθαι (Lhard. Gaisf. in note.)

(Χράω) *To press, attack*, Epic, and only imp. ἔχραε Il. 21, 369. Od. 5, 396; Anth. 5, 297, ἐχραετ' Od. 21, 69: unless p. p. ἐγ-κεχρημένος Her. 7, 145, belong to this, for which Bredow (p. 343) would read ἐγκεχρημένος.

Χράω *To lend*, see κίχρημι.

Χρεμέθω *To neigh* (χρέμω unused), only part. -έθων Opp. Cyn. 1, 234, -έθοντα Anth. 9, 295.

Χρεμετάω *To neigh*, -ετᾶ Callim. Fr. 352, -ετίζω Pl. Phaedr. 254: imp. χρεμέτιζον Il. 12, 51: aor. late (ἐχρεμέτιστα) χρεμετίσας Ael. V. H. 12, 46; but from (χρεμίζω obs.) χρέμισαν Hes. Sc. 348.

Χρή *It is necessary* (χράω) impers. (unless be referred hither χρῆσθα Ar. Ach. 778 &c. see below) Il. 1, 216; Soph. O. R. 235; Ar. Eq. 16; Thuc. 1, 10; Pl. Conv. 190, Ion. χρᾶ, ἀπο- Her. 9, 79, κατα- 1, 164: imp. ἐχρήν Soph. Fr. 94 (D); Ar. Ran. 152; Thuc. 6, 57; Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1, Ion. ἔχρα, ἀπ- Her. 1, 66, κατ- 7, 70, oftener χρήν Soph. El. 529. 579. Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not ἔχρη nor ἔχρην, except in comp.); subj. χρήν Soph. Ph. 999; opt. χρεΐη Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. χρῆναι Ar. Eccl. 210; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic τὸ χρήν Eur. Hec. 260 (Pors. Herm. Dind.) H. F. 828 (Dind. Paley, τὸ χρεῶν Matth. Pflugk), Ion. χρᾶν, ἀπο- Her. 6, 137. 9, 94; part. χρεῶν indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6, 18, τοῦ χρεῶν Eur. Hipp. 1256. H. F. 21, τῷ χρεῶν πόσει Eur. Fr. Melan. 32, 2 (Wagn.), εἰς τὸ μὴ χρεῶν 13, 3: fut. χρήσει: aor. ἔχρησε, see ἀπόχρη.

2 sing. χρής or -ῆς Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373 (D), χρῆσθα Ar. Ach. 778, χρήν Soph. Ant. 887 (D) some think better referred to χράω equivalent to χρήζω *to wish, want*, or to χρήζω itself, as shortened forms. With regard to the accentuation -ῆν, Goettling says “ἐχρήν has no augment, but merely a prefix of ε for the sake of euphony, as in ἐχθές and χθές; otherwise it must have been ἔχρην. Even then,” he adds, “there would have been no reason for the paragogic ν; ἐχρήν is an old infinitive used as an adverb.” The Schol. however, on Eur. Hec. 257, writes ἔχρη, and Hippocr. 1, 489 (Kühn), but here we desiderate Littré. τὸ χρήν, τὸ χρεῶν are used as nouns, see above —the latter even in the dat. In the three dependent moods,

subj. opt. and inf. this verb follows the formation of verbs in  $\mu$ , retaining, however,  $\eta$  in the inf. and taking  $\epsilon$  instead of  $\alpha$  in the opt. ; part. ( $\chi\rho\acute{\alpha}\omicron\nu$ ).  $\chi\rho\epsilon\acute{\omega}\nu$ , in Her. sometimes  $\chi\rho\acute{\epsilon}\omicron\nu$  (before Bekker) 5, 49. 109 (Gaisf.)  $-\epsilon\acute{\omega}\nu$  always (Bekk. Dind. &c.)

$\chi\rho\eta\acute{\iota}\zeta\omega$  *To want, wish, ask*, Ion.  $\chi\rho\eta\acute{\iota}\zeta\omega$  Her. 1, 41 ;  $-\acute{\iota}\zeta\omega\nu$  Od. 17, 121 ; Aesch. Ch. 815 (chor.), Dor.  $\chi\rho\eta\acute{\iota}\delta\omega$  Theocr. 8, 11. 12, Megar.  $\chi\rho\eta\acute{\iota}\delta\omega$  Ar. Ach. 734, in Attic only pres. Soph. O. R. 91 ; Ar. Nub. 891 ; Xen. Cyr. 4, 5, 22 : and imp.  $\acute{\epsilon}\chi\rho\eta\acute{\iota}\zeta\omicron\nu$  Soph. O. R. 1439, Ion.  $-\acute{\eta}\acute{\iota}\zeta\omicron\nu$  Her. 4, 83 : fut.  $\chi\rho\eta\acute{\iota}\sigma\omega$  (Pl.) Tim. Locr. 99 ; Her. 7, 38 (Bekk. Dind. Krüg.)  $-\acute{\eta}\acute{\iota}\sigma\omega$  (Schæf. Gaisf. Dietsch) : aor.  $\chi\rho\eta\acute{\iota}\sigma\alpha\iota$  Her. 5, 65 (Gaisf.)  $-\acute{\eta}\acute{\iota}\sigma\alpha\iota$  (Bekk. Dind. Krüg.) ;  $\chi\rho\eta\acute{\iota}\sigma\alpha\varsigma$  5, 20 (Gaisf.)  $-\acute{\eta}\acute{\iota}\sigma\alpha\varsigma$  (Bekk. Krüg. Dind.) ; so 7, 38 (Bekk. Krüg.) where, however, Dind. perhaps by oversight reads  $\chi\rho\eta\acute{\iota}\sigma\alpha\varsigma$  (Gaisf.)

Bekker seems to have restored the Ionic form everywhere in Her. except fut.  $\chi\rho\eta\acute{\iota}\sigma\epsilon\iota\nu$  7, 38.  $\chi\rho\eta\acute{\iota}\sigma\omicron\upsilon\sigma\iota$  Hippocr. 2, 814 (Kühn) seems a mistake for pres.  $\chi\rho\eta\acute{\iota}\zeta\omicron\upsilon\sigma\iota$  8, 310 (Lit.) This verb has occasionally the signif. of  $\chi\rho\acute{\alpha}\omega$  *give an oracular response*, Eur. Hel. 516. W. Dind. says that  $\chi\rho\eta\acute{\iota}\zeta\epsilon\iota\varsigma$ ,  $\chi\rho\eta\acute{\iota}\zeta\epsilon\iota$  are sometimes shortened to  $\chi\rho\eta\acute{\iota}\varsigma$ ,  $\chi\rho\eta\acute{\iota}$  Soph. Aj. 1373. Ant. 887, see  $\chi\rho\eta\acute{\iota}$ . A collat. form  $\chi\rho\eta\acute{\iota}\sigma\kappa\omicron\nu\tau\omicron$  occurs Her. 3, 117 (Bekk.)

$\chi\rho\acute{\iota}\omega$  *To anoint, sting*,  $\chi\rho\acute{\iota}\epsilon\iota$  Aesch. Pr. 567 ; Soph. Tr. 832 ; Luc. Anach. 24,  $\acute{\epsilon}\pi\iota$ - $\chi\rho\acute{\iota}\omega\nu$  Od. 21, 179, but  $\chi\rho\acute{\iota}\epsilon\iota$  Anth. (Nossis) 6, 275 : imp.  $\acute{\epsilon}\chi\rho\acute{\iota}\omicron\nu$  Soph. Tr. 675,  $\chi\rho\acute{\iota}\omicron\nu$  Il. 23, 186 ; Bion. 11, 3 : fut.  $\chi\rho\acute{\iota}\sigma\omega$  Eur. Med. 789 ; Trag. Fr. (Achæe.) 16 ; Geop. 5, 38 : aor.  $\acute{\epsilon}\chi\rho\acute{\iota}\sigma\alpha$  Od. 10, 364 ; Soph. Tr. 689,  $\chi\rho\acute{\iota}\sigma$ - Il. 16, 680. Od. 4, 49 ;  $-\acute{\iota}\sigma\alpha\varsigma$  Hippocr. 3, 430 (Lit.) ;  $\chi\rho\acute{\iota}\sigma\alpha\iota$  Apollod. 1, 9, 23 : p.  $\kappa\acute{\epsilon}\chi\rho\iota\kappa\alpha$  V. T. 1 Reg. 10, 1 : p. p.  $\kappa\acute{\epsilon}\chi\rho\iota\sigma\mu\alpha\iota$  Ar. Fr. 331 (Dind.) ; Hippocr. 3, 430 (Lit.) ; Xen. Cyr. 7, 5, 22 (Vulg. Popp.  $-\mu\alpha\iota$  Dind. Saupp.) ; Plut. Artax. 19 ; Diod. Sic. 4, 38 (Bekk.), and  $\kappa\acute{\epsilon}\chi\rho\iota\mu\alpha\iota$  Com. Fr. (Magn.) 2, 10 (Eub.) 3, 250 ; Callim. Dian. 69 ; Her. 4, 189. 195 (Xen. Cyr. quoted) : plp.  $\acute{\epsilon}\kappa\acute{\epsilon}\chi\rho\iota\sigma\tau\omicron$  Xen. Cyr. 7, 1, 2 (Vulg. Popp.)  $-\chi\rho\iota\sigma\tau\omicron$  (Dind. Saupp.) : aor.  $\acute{\epsilon}\chi\rho\iota\sigma\theta\eta\nu$  Aesch. Pr. 675 ; Trag. Fr. (Achæe.) 10 : Apollod. 1, 9, 23 : fut.  $\chi\rho\iota\sigma\theta\acute{\eta}\sigma\omicron\mu\alpha\iota$  V. T. Exod. 30, 32. Mid.  $\chi\rho\acute{\iota}\sigma\tau\omicron\mu\alpha\iota$  anoint oneself, or *for oneself*, Od. 1, 262. 18, 194 ; Pind. P. 4, 222 ; Her. 4, 191 ; Xen. Hier. 1, 24 : imp.  $\acute{\epsilon}\chi\rho$ - Ael. V. H. 9, 9 : fut.  $\chi\rho\acute{\iota}\sigma\tau\omicron\mu\alpha\iota$  Od. 6, 220 ; Geop. 15, 7 : aor.  $\acute{\epsilon}\chi\rho\iota\sigma\acute{\alpha}\mu\eta\nu$ ,  $\chi\rho\iota\sigma\acute{\alpha}\mu\epsilon\nu\omicron\varsigma$  Od. 6, 96 ; Hes. Op. 523 ; Anacr. 9 (Bergk) ; Xen. Conv. 1, 7. Vb.  $\chi\rho\iota\sigma\tau\acute{\omicron}\varsigma$  Aesch. Pr. 480,  $\acute{\epsilon}\pi\iota$ - $\chi\rho\iota\sigma\tau\acute{\omicron}\epsilon\omicron\nu$  Geop. 16, 18. The aor. pass. always with  $\sigma$ ,  $\chi\rho\iota\sigma\theta\epsilon\acute{\iota}\varsigma$ , but the perf. and plp. pass. some able scholars would, in Attic, always write without,  $\kappa\epsilon\chi\rho\iota\mu\epsilon\nu\omicron\varsigma$ ,  $\acute{\epsilon}\kappa\acute{\epsilon}\chi\rho\iota\tau\omicron$ —even in Luc. W. Dindorf

edits *κέχριμένος* for *-ισμένος* Saturn. 2 (Mss. Vulg. Fritzsche), *ἐγ-* Peregr. 45 (Mss. Vulg. Fritsch.)

*ι* usu. in pres. and imp., always in the derivative tenses, *ἐχρίσα*, *χρίσαι*, *κεχρίσθαι*; for Buttmann's remark that "in the sense *to sting*, the *ι* is short, *ἐχρίσα*, *χρίσαι*, *κέχρισθαι*," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, *κεχρείσθαι τὸ ὑπὸ ἐλαίου διὰ διφθόγγου, τὸ δὲ πεπλήχθαι διὰ τοῦ ι πανταχοῦ*.

*Χροῖζω* *To touch, colour, stain* (*χρόα*) poet. Eur. Heracl. 915. Mid. *χροῖζομαι* Theocr. 10, 18 (Vulg. Ahr.): others fut. *χροῖξείται* Theocr. quoted (Mein. Ziegl. Fritzsche): aor. pass. (*χροῖζω*) *χρουσθείσαι* Nicand. Fr. 74, 26 (Otto Schn.)

*Χρώζω* *To touch, colour, stain* (*χρός*) Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447, later *χρώννυμι* Luc. Hist. 48, *-ύω* Liban.: fut. *χρώσω* Hesych.: aor. *ἐχρωσα* Anth. Plan. 138; Luc. Imag. 7: p. *κέχρωκα*, *ἐπι-* Plut. Mor. 395: p. p. *κέχρωσμαι* Eur. Med. 497; Hippocr. 5, 390 (Lit.); Theophr. H. P. 7, 9, 2; Luc. Anach. 25, *ἐγ-* Aristot. Eth. N. 2, 3, 8: aor. *χρωσθῆναι* Pl. Theaet. 156; *χρωσθείς* Com. Fr. (Antiph.) 3, 125: fut. *χρωσθήσεται* Galen 1, 278. 9, 394.

*Χώννυμι*, *-ύω*, see *χόω*.

*Χώομαι* *To be enraged, grieved*, Epic, dep. mid. Il. 20, 29; imper. *χώεο* Od. 5, 215; Il. *-όμενος* 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, *-ομένη* Il. 21, 413; Callim. Dian. 31 &c.: imp. *χώετο* Il. 21, 306; Ap. Rh. 1, 492: fut. *χώσομαι* Lycophr. 362 (*-σεται* Il. 1, 80, seems aor. subj.): aor. *ἐχώσατο* Il. 1, 64, *χώσ-* 8, 397; Hes. Th. 554; subj. *χώσεται* for. *-ηται*, Il. 1, 80; *χωσάμενος* 21, 212, *-αμένη* 9, 534, Dor. *-μένα* Callim. Cer. 42. Not contracted.

*Χωρέω* *To give place, go, contain* (*χώρος*) Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Thuc. 1, 69, *ἀνα-* Il. 11, 189: imp. *ἐχώρουν* Ar. Av. 496; Thuc. 3, 83, *ὑπ-* Il. 22, 96: fut. *χωρήσω* Il. 16, 629; Her. 5, 89. 8, 68; Hippocr. 7, 502. 522. 8, 20. 72 (Lit.); *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46; Luc. D. D. 20, 15; Alciph. 3, 58; Dio. Hal. Ant. 6, 5; Paus. 1, 12, 1; App. Civ. 5, 142; Charit. 6, 8) freq. in comp. *ἀνα-* Thuc. 7, 73, *ἀπο-* Xen. M. Eq. 6, 2, *ἐγ-* Pl. Rep. 536; Isae. 3, 34 (*ἐκ-* Her. 2, 139, Dio Cass. 39, 46) *προ-* Thuc. 3, 4, *προσ-* (Her. 7, 235) Thuc. 2, 2. 79 &c. *συν-* Thuc. 1, 140; Xen. Hell. 3, 2, 12; Isocr. 6, 13 &c.; Aeschin. 2, 126; Dem. 7, 4. 17, 18. 39, 32. 56, 22, *ὑπερ-*

Pl. Phaed. 103, *para-* late Heliod. 9, 6 (Bekk.); Jos. Ant. 3, 14, 1; Dio Chrys. Or. 72 (629), and usu. *ὑπο-* Hippocr. 7, 234 (Lit.); Plut. Ant. 62: more freq. in *simple* fut. mid. *χωρήσομαι* (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476; Soph. El. 404; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941; Ar. Nub. 1238; Thuc. 2, 20. 5, 57; (Pl.) Eryx. 398, so in comp. *ἀπο-* Thuc. 3, 13; (Dem.) 25, 78, *para-* Dem. 23, 105, *προσ-* Eur. I. T. 741; Thuc. 8, 48; Xen. Hell. 7, 4, 16, *συν-* Thuc. 4, 64; Pl. Tim. 53. Theaet. 191 &c.; Dem. 20, 143; Com. Fr. (Men.) 4, 129, *ὑπο-* later Luc. Tox. 11 (but *ἀνα-*, *ἐγ-*, *ἐκ-*, *προ-* we have not seen in the mid. form): aor. *ἐχώρησα* Il. 15, 655; Soph. Tr. 304; Thuc. 4, 120; Pl. Leg. 684, *χώρ-* Il. 12, 406; Pind. N. 10, 73: p. *κεχώρηκα* Her. 1, 120. 122; Hippocr. 2, 264 (Lit.); Thuc. 1, 122. 7, 81; Pl. Soph. 253: p. p. *συν-κεχώρηται* Pl. Phil. 15, *para-* Dio. Hal. 11, 52: aor. *συν-χωρηθείς* Xen. Hell. 3, 2, 31; Dem. 38, 4: fut. *συν-χωρηθήσομαι* Polyb. 15, 17; Sext. Emp. 273, 6. Vb. *χωρητέον* Dio. Hal. 1, 56 *ἀνα-* Pl. Crito 51.

Hom. has of the *simple* form only fut. and aor. The Attic poets seem not to have used the active fut. form simple or comp. *συνχωρήσει* Eur. I. T. 874, is now read *συνκυρήσει*. The *simple* fut. active is of more freq. use in late prose, Dio. Hal. Ant. 3, 2. 26. 6, 5. 38. 7, 16. 17. 8, 8. 9, 1; Dio Cass. 76, 15, &c., and always simple and comp.; Luc. D. Deor. 20, 15; Socrat. Epist. 5 (Orell.); Orac. Sib. 3, 18, *ἀνα-* Dio. Hal. 11, 26, *ἀπο-* Dio Cass. 49, 6; Diod. Sic. 19, 26, *δια-* Dio Cass. 52, 33, *ἐκ-* 39, 46, *para-* Dio. Hal. 7, 16. 14, 21; Diod. Sic. 18, 52, *περι-* Dio Cass. 40, 49, *προσ-* 41, 25. 63, 8, *συν-* Dio. Hal. 5, 61. 6. 61. 7, 32; Diod. Sic. 1, 40. 20, 40, &c.

## Ψ.

*Ψαίρω* To graze, skim, flutter, seems to occur only in pres. *ψαίρει* Aesch. Pr. 394; Luc. Tragod. 315; *ψαίρειν* Hippocr. 8, 316 (Lit.) We have not seen this verb in Attic prose.

*Ψαύω* To touch, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Xen. Mem. 1, 4, 12: imp. *ἔψαυον* Ap. Rh. 2, 266, *ψαῦον* Il. 13, 132: fut. *ψαύσω* Aesch. Ch. 182; Soph. O. C. 863; Eur. Med. 1320; Hippocr. 8, 144 (Lit.): aor. *ἔψαυσα* Pind. N.

5, 42; Aesch. Pers. 202; Soph. Ant. 857; ψάυση Il. 23, 806; Her. 2, 47; ψάυσαιμι Luc. D. Mer. 11, 1; ψάυσας Antiph. 3, γ, 5; Luc. Bis acc. 8 &c.: p. late ἐψαυκέναι, παρ- Sext. Emp. 215, 27: p. p. ἔψανσμαι, παρ- Hippocr. 7, 556 (Lit.): aor. ἐψάυσθην late, Dioscor. Mat. 2, 16. Mid. ψάυομαι Dioscor. 5, 27.

Ψᾶω *To rub*, contracts in η, ψῆ Soph. Tr. 678; usu. in comp. inf. περι-ψῆν Ar. Eq. 909; κατα-ψῶν Pax 75: imp. ἀπ-ἐψη Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley) ἀπέψα (Mss. Matth. Kirchh.) and so quoted by (Luc.) Amor. 47: fut. ἀπο-ψήσω Ar. Lys. 1035: aor. ἔψησα Ap. Rh. 3, 831, περι- Ar. Plut. 730, κατα- Pl. Phaed. 89: p. p. (instead of late ἔψησμαι or -ημαι Pollux 4, 152, v. r. παρέψησμι-: and aor. ἐψήσθην or -ήθην, συν- V. T. Jer. 22, 19. 31, 33) the Attics used ἔψηγμαι, κατ- Soph. Tr. 698: aor. ἐψήχθην, however, late, κατα-ψηχθείς Nicand. Al. 265, -θείσα Ther. 53, from the derivative ψήχω Xen. Eq. 6, 1, -ήξω 4, 4. Mid. ψᾶομαι *rub*, *wipe oneself*, ἀπο-ψώμεσθα Ar. Plut. 817; imper. ἀποψῶ Eq. 910; -ψώμενος Xen. Cyr. 1, 3, 5: fut. ἀπο-ψήσομαι Ar. Pax 1231: aor. ἀπ-εψησάμην Ar. Ran. 490, -σαντο Eq. 572; late ψήξασθαι, ἀπο- Clem. Al. Paed. p. 100, 11. Vb. ἀπο-ψηκτέον Geop. 17, 20. Late, this verb contracts in α, ἀπο-ψᾶν, -ψᾶσθαι Dioscor. 4, 65.

Ψέγω *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Pl. Crat. 417; Xen. Hell. 6, 5, 51: imp. ἔψεγον Xen. Hell. 6, 5, 49: fut. ψέξω Pl. Gorg. 518: aor. ἔψεξε Aeschin. 1, 156; ψέξαιμι Soph. Aj. 1130: (perf.?): p. p. ἔψεκται Hippocr. 2, 334 (Lit.): but 2 aor. ἐψέγην given by Buttm.: and 2 p. ἔψογα by Passow, we have never seen. Vb. ψέκτός Pl. Crat. 416. -τέος Plut. Mor. 27.

Πεύδω *To deceive*, act. not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 647 (Wagn.): fut. ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: aor. ἔψευσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύση Eur. Heracl. 384; ψεύσον Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (perf.?): p. p. ἔψευσμαι Her. 2, 22. 8, 40; Thuc. 4, 108; *falsely reported* Dem. 52, 23: aor. ἐψεύσθην Her. 9, 61; Pl. Apol. 22; Ar. Nub. 618: fut. ψευσθήσομαι Soph. Tr. 712; Galen 15, 143: and as pass. fut. mid. ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Kirchh.) for which: 3 fut. ἐψεύσεται, if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck, Paley for ψεύσεται (Mss. Vulg. Kirchh.) see below. Dep. mid. ψεύδομαι to lie,

*report falsely, belie*, Od. 14, 125; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Pl. Euthyd. 284; imper. ψεύδ' Il. 4, 404; imp. ἔψευδ- Antiph. 5, 37: fut. ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Isae. 10, 9. 11; Dem. 38, 25: aor. ἐψεύσαμην Aesch. Ag. 1208; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Pl. Leg. 663; -σάμενος Il. 7, 352: and as mid. p. p. ἔψευσμαι Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: plp. ἔψευστο Thuc. 5, 83: and aor. ἐψεύσθην Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, p. ἔψευστα Dem. 52, 23: fut. mid. ψεύσεται rare, if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for ἐψεύσεται because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of ἐψεύσεται we ever met is Galen 15, 137 (Kühn) where it is used in a mid. sense *state incorrectly*, exactly as ψεύσεται a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the fut. forms in exactly the senses assigned to them by Grammarians.

ψηφίζω *To reckon with* (ψηφοί) *pebbles or counters, count*, Anth. (Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811; ἐπι-ψήφιζε Thuc. 6, 14, *put to the vote*; ψηφίζων Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for -ομένων (Reisk. Bekk. B. S. Frank. &c.): imp. ἐψήφιζε, ἐπ- Thuc. 1, 87 *put to the vote*: fut. ψηφίειν, ἐπ- Aeschin. 2, 84: aor. rare ἐψήφισα Plut. Mor. 141, as mid. *vote* (with a pebble) Soph. Aj. 449, ἐπ- *put to the vote*, Thuc. 2, 24: p. ἐψηφικώς, ἐπ- Xen. An. 5, 6, 35: p. p. ἐψηφισμαι Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as mid. see below: aor. ἐψηφίσθην always pass. Thuc. 6, 8; Antiph. 6, 6; Isocr. 8, 52 &c.: fut. ψηφισθήσομαι Isocr. 6, 92. Mid. ψηφίζομαι *vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Thuc. 1, 86. 7, 48; Lycurg. 113: imp. ἐψηφίζοντο Thuc. 6, 31: fut. ψηφίσεσθε faultily Lys. 12, 44 (some Mss. -σαισθε Bekk. B. S.), -ίσονται 14, 47 (Ms. X.) -ιούνται (Ms. C. Bekk. B. S. Scheib.), so κατα-ψηφίσεσθε Antiph. 1, 12, ἀπο- 6, 10 (Mss. A N. Maetzn. -σησθε. Vulg. -σαισθε Bekk. B. S.), correctly ψηφιοῦμαι Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Isae. 6, 2: aor. ἐψηφισάμην Ar. Eccl. 816;

Her. 5, 97; Thuc. 1, 88. 6, 73; Pl. Gorg. 516; Isocr. 8, 82, Dor. ψᾶφίσασθαι Cret. Tit. 3050: with p. p. as mid. ἐψήφισμαι Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but pass. Eur. &c. see above. Vb. κατα-ψηφιστέος Xen. Hell. 2, 4, 9. ἐπιψηφίζω *put to the vote*, Thuc. 6, 14 &c.: aor. ἐπ-εψήφισα Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: p. ἐπ-εψηφικῶς Xen. An. 5, 6, 35, &c. Mid. ἐπιψηφίζομαι *vote*, Xen. An. 7, 3, 14 (Krüg.): -εψηφίζετο Aeschin. 2, 67: fut. -ιοῦμαι &c., but κατα-ψηφίζω *vote against*, is late and partial in act. -εψήφικα Dio. Hal. 4, 58. Mid. -ίζομαι, -ιοῦμαι, -ισάμην, and p. -εψήφισμαι Xen. Hell. 1, 5, 19, but pass. Xen. Apol. 27; Thuc. 2, 53: plp. -ιστο Ael. V. H. 13, 1: aor. -εψηφίσθην always pass. Pl. Rep. 299.

ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; ψύχειν Aesch. Pr. 692 (ψήξειν Mein. Dind.); ψύχουσα Soph. Fr. 400 (D): imp. iter ψύχεσκε, ἀνα- Orph. Lith. 556: ψύξω Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B.): aor. ἔψυξαν Hippocr. 6, 100 (Lit.), ἀν- Theogn. 1273, ἀπ- Soph. Aj. 1031; ψύξον Com. Fr. (Diph.) 4, 402, ἀνά-ψυξον Eur. Hel. 1094; ψύξας Il. 20, 440: p. πεψυκῶς Anth. 7, 115: p. p. ἔψυγμαi -υκται Hippocr. 6, 512 (L.); -υγμένος 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Hippocr. 7, 16 (Lit.): 1 aor. ἐψύχθην Theocr. 2, 106; Xen. Ven. 5, 3; Pl. Tim. 60. 76, ἀν- Xen. Hell. 7, 1, 19, Epic 3 pl. -ἐψυχθεν Il. 10, 575: fut. ψυχθήσομαι Hippocr. 2, 424 (Lit.), ἐμ- Galen 1, 678: 2 aor. ἐψύχην, ἀπ- Aesch. Fr. 95; Pl. Phaedr. 242; ψυχείς Ar. Nub. 151 (Dind. Mein. -γείς Vulg.), and ἐψύγην Galen 7, 748; ψύγῃ Dioscor. 1, 65, περι- Arr. Epict. 3, 22, 460; ψύγεις Ar. Nub. 151 (Mss. Bekk. Bergk, -χείς Dind.); Geop. 5, 38, ἀπο- Heliod. 2, 3; ψύγῃναι Dioscor. 3, 3, κατα- Aristot. Prob. 10, 54, 4 (v. r. -υχθ-): fut. ψυγήσομαι Galen 11, 388; N. T. Matth. 24, 12, -χήσομαι (Ms. K.) Vb. ψυκτός Hesych. -τέος Hippocr. 6, 126 (Lit.) An aor. form ἐξ-εψύξησε occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

## Ω.

ᾠδίνω *To be in travail*, classic in, perhaps, pres. only, Il. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm.

502; Hippocr. 5, 224 (Lit.); Pl. Theaet. 148. 151. 210. Rep. 395: imp. ὠδίνων V. T. Esai. 23, 4: fut. ὠδινήσω V. T. Hab. 3, 9, v. r. ὠδινῶ: aor. ὠδίνα, -ινᾶσα Anth. 7, 561, and ὠδίνησα V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no pres. form -νάω seems to occur: aor. pass. -ήθην Aquil. Prov. 8, 25. Mid. aor. ὠδυσάμην Aquil. Ps. 113, 7.

ῥέω *To push* (ῥέω) Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86: imp. in Epic and Ionic ῥέειν Pind. Fr. 143 (B.), ῥέει Il. 21, 241; rare in Attic Eur. I. T. 1395; Pl. Charm. 155 (ῥέετο, δι- Her. 6, 86, -οὔντο Thuc. 2, 84), usu. with syllab. augm. ῥέουσι Ar. Pax 637; Xen. Cyr. 7, 1, 33; Dem. 9, 66, ῥέ- Thuc. 7, 52: fut. ῥέήσω poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), ῥέ- Soph. Aj. 1248, and ῥέω Eur. Andr. 344. Hel. 1564 (Vulg. Kirchh.); Pl. Rep. 415, and perhaps always in Attic prose, ἀπ- Il. 13, 367. Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, ῥέ- Xen. Cyr. 6, 4, 18: aor. ῥέωσα Pl. Tim. 60. 92; rare in Epic, Il. 16, 410, ἀπ- Od. 9, 81, ῥέ Soph. O. C. 1296. 1330; Thuc. 2, 90. 5, 72. 8, 105, Epic and Ionic ῥέωσα Il. 5, 19. 8, 336; Her. 3, 78. 7, 167, late ῥέθησα Dio Cass. Fr. Vat. 207; Ael. H. A. 13, 17; Charit. 2, 7, 7: p. ῥέωκα, ῥέ Plut. Mor. 48: plp. ῥέ-εώκει Plut. Brut. 42: p. p. ῥέωμαι Emped. 164; Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περι- 3, 57, ξυν- Pl. Tim. 59, Ionic ῥέωμαι, *simple* late ῥέωμένος V. T. Ps. 61, 4, ἀπ-ωσμένος Her. 5, 69; so Diod. Sic. 18, 66: aor. in early Attic, always with syllab. augm. ῥέωσθην (Pl. Tim. 60), ῥέ- Xen. Hell. 2, 4, 34. 4, 3. 12, but ῥέσθην, ῥέ- Arr. An. 4, 25. 5, 23: fut. ῥέσθήσομαι Eur. Med. 335, ῥέ- Dem. 24, 61. Mid. ῥέουμαι *push from oneself, repel*, Xen. An. 3, 4, 48: fut. ῥέομαι, ἀπ- Soph. El. 944; Pl. Rep. 366, δι- Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late ῥέήσομαι as pass. Galen 3, 400, δι- Eunap. 74, 29, if not fut. pass. for ῥέσθης-: aor. ῥέωσάμην Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, ἀπεωσ- Bekk. ἀπωσ- Dind.), δι- Dem. 21, 124, Epic and Ionic ῥέωσάμην Il. 16, 592; Her. 9, 25; App. Civ. 1, 64. 120, ἀπ- Ar. Vesp. 1085 (Dind. ἀπεωσ- Bekk.), and late ῥέθησατο, δι- Dio Cass. Fr. 18 (Bekk. δι-έωσ- Dind.); ῥέθησάμενος, ῥέ- Sever. Rhet. p. 541. Vb. ῥέστος Dio Chrys. ἀπ-ωστός Soph. Aj. 1019.

ῥέσκε imp. iter. Od. 11, 596: aor. ῥέσασκε 599; part. πρῶσας for προ-ώσας Hippocr. 7, 314 (Lit.); (Luc.) Asin. 9; Anth. 12, 206: ἀπ-εώθησαν, if correct, for -εώσθησαν, Hippocr. 1, 75 (Kühn), and late ῥέθηθεις (ῥέω) Apollinar. Ps. 117, 25. Her. always,

Hom. usually neglects the syllab. augm. but *ἔωσε* Il. 16, 410, *ἀπ-*Od. 9, 81, *ἔωθει* H. Merc. 305, the Attics almost always use it, but *ᾤθει* Eur. I. A. 1395; Pl. Charm. 155; so Pind. *ᾤθειον* Fr. 143 (Bergk), *δι-ωθοῦντο* Thuc. 2, 84; and late authors from Polyb. onward often neglect it, *προώθουν* 15, 33, *συνωθοῦντο* 3, 74, *ᾤθειτο* Plut. Sull. 21, *ᾤθοῦντο* Luc. Bis acc. 21, on the other hand *παρ-εωσάμενος* Epist. Pythag. 4.

*ᾤνόμαι* *Το θυγ*, Hes. Op. 341; Eur. I. A. 1170; Ar. Av. 530; Xen. An. 5, 3, 7: imp. Attic usu. *ἑωνούμην* Com. Fr. (Eup.) 2, 505; Andoc. 1, 134; Dem. 38, 8, Ionic *ᾤνεόμην* Her. 1, 69, 3, 139, occas. Attic *ᾤνούμ-* if correct, Lys. 7, 4; Palaeph. 46, see below: fut. *ᾤνήσομαι* Eur. Hec. 360; Xen. Cyr. 4, 5, 41, Dor. *ᾤνᾱσεῖται* Sophr. 89 (Ahr.): aor. scarcely classic Attic, *ᾤνησάμην* Com. Fr. (Eupol.) 2, 533, if correct, the only instance; but Anth. 11, 249; Plut. Nic. 10; Luc. Herm. 81. D. Mort. 4, 1; Paus. 3, 4, 4. 5, 21, 5, and *ἑωνησ-* Plut. Mor. 176. Cic. 3; Athen. (Caryst.) 12, 60; *ᾤνησάμενος* Anth. 11, 177; (Hippocr.) Epist. 3, 803; Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, 3. 5, 9; *-ήσασθαι* 5, 9; Luc. Herm. 61 (for which, in Attic, *ἐπριάμην*): p. p. *ἑώνημαι* act. Ar. Plut. 7; Lys. 7, 2; Dem. 32, 18. 37, 31 &c., pass. Ar. Pax 1182; Pl. Rep. 563; Isae. 11, 42; Dem. 19, 209; Lys. 32, 21, *συν-* 22, 12: plp. *ἑώνητο* act. Dem. 37, 5: aor. *ἑωνήθη* pass. Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isae. 6, 19; (Dem.) 45, 81. Vb. *ᾤνητέος* Pl. Leg. 849.

The act. form *ᾤνέω* seems to have been in use, perf. *ἑωνηκώς* Bekk. Anecd. 95, 25, from Lys. *κατὰ Καλλίου ἐνδειξ-*: aor. *ἑξ-ωνήσαντες* in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional passive use of *ᾤνόμαι* Pl. Phaed. 69: imp. *ἑωνεῖτο* Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics, and occas. the Attics neglected it, *ᾤνούμην* Lys. 7, 4 (Bekk. B. Saupp. *ἑων-* Scheib.), *ᾤνέετο* Her. 3, 139, *-έοντο* 1, 69, *ᾤνοῦντο* Aristot. Oec. 2, 5, *ἀντ-ωνεῖτο* Andoc. 1, 134; Dio Cass. 59, 14 (Bekk. B. S. *ἑξεων-* Franke). The Attics, with one exception, seem to have avoided the aor. mid. Athenaeus assigns to Eupolis quoted, *χῖος δεσπότην ᾤνήσατο*, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *Ionic* proverb, in which dialect the aor. would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has *ᾤνησάμενος* 3,

803 (Kühn.) In *classic* Attic, the syllabic augm. seems to be dropped in compds. only. Andoc. has *ἔωνοῦντο* along with *ἄνω-  
ωνεῖτο* 1, 134, Xen. *ἀντ-εων-* Oec. 20, 26. *ἔωνοῦμην* Lys. quoted,  
should perhaps be *ἔωνοῦμην* (Scheibe), see *συν-εωνοῦντο* 22, 11.

*ὠρύω* *To howl*, in act. only part. *ὠρῶουσα* Or. Sib. 8, 240,  
*ὠρύον* Anth. 11, 31. *ὠρύομαι* Dep. mid. Ap. Rh. 4, 1339; Callim.  
Fr. 423; Theocr. 2, 35; Bion 1, 18; Her. 4, 75; -όμενος  
Theophr. Sign. 3, 46; Luc. D. Mort. 10, 13, *ὠρύ-* only Com. Fr.  
(Plat.) 2, 659; Dion. Per. 83: imp. *ὠρύοντο* Coluth. 116: aor.  
*ὠρύσάμην* Theocr. 1, 71; Q. Sm. 12, 518; imper. *ὠρύσαι* Pind.  
Ol. 9, 109; *ὠρύσασθαι* Plut. Mor. 973.

This verb is not in good Attic prose.

*ὠστίζομαι* *To be pushed, jostled about, press, squeeze* (freq. from  
*ὠθέω*) pass and mid. Com. Fr. (Telecl.) 2, 362; Ar. Ach. 42. Plut.  
330; Luc. Lexiph. 4: fut. *ὠστιῶμαι* Ar. Ach. 24. 844.

*ὠφελέω* *To aid* (*ὄφελος*) Aesch. Pr. 507; Soph. O. R. 141;  
Ar. Eq. 94; Thuc. 2, 87: imp. *ὠφέλουν* Ar. Vesp. 445; Thuc. 2,  
77: fut. -λήσω Eur. Suppl. 1107; Ar. Av. 358; Thuc. 6, 15;  
Pl. Leg. 820: aor. *ὠφέλησα* Eur. Andr. 681; Thuc. 2, 42; -ήσας  
Ar. Plut. 1134, but -ήσειε Nub. 753; Hyperid. 4, 27, 6: p. *ὠφέληκα*  
Isae. 5, 45; Pl. Gorg. 511: plp. *ὠφελήκη* for -ειν Apol. 31: p. p.  
-ημαι Pl. Gorg. 512; -ημένος Aesch. Pr. 222: plp. -ητο Thuc. 6,  
60: aor. -ήθην Pl. Epist. 360; -ηθῶ Thuc. 6, 12; Pl. Rep.  
526; -θείην Thuc. 2, 39; Pl. Leg. 913; -ηθῆναι Thuc. 5, 90;  
-θείς 1, 43: *ὠφεληθήσομαι* Andoc. 2, 22; Pl. Theag. 128; Isae.  
10, 16; Xen. Mem. 2, 7, 8. 3, 3, 15. Cyr. 3, 2, 20 (Kühner,  
Popp. -λήσομαι Dind. Saupp.): more freq. as pass. fut. mid.  
*ὠφελήσομαι* Thuc. 6, 18. 7, 67; Xen. Mem. 1, 6, 14. 3, 7, 9.  
3, 11, 3; Pl. Rep. 343; Lys. 19, 61; Dem. 18, 144. Vb. *ὠφε-  
λητέος* Xen. Mem. 2, 1, 28.

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